

**City of Swartz Creek
AGENDA**

**Regular Council Meeting, Monday February 11, 2008 7:00 P.M.
City Hall 8083 Civic Drive, Swartz Creek Michigan 48473**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MOTION TO APPROVE MINUTES:**
 - 4A. Regular Council Meeting, January 28, 2008 MOTION Pg. 7, 14-22
5. **APPROVE AGENDA**
 - 5A. Proposed / Amended Agenda MOTION Pg. 7
6. **REPORTS & COMMUNICATIONS:**
 - 6A. [City Manager's Report](#) (Agenda Item) MOTION Pg. 7, 2-6
 - 6B. Monthly [Police](#), [Check Ledger](#) & [DPW](#) Reports Pg. 23-39
 - 6C. Elms Rd, Phase I Trail System (Agenda Item) Pg. 8, 40-51
 - 6D. Elms Rd. Project, MDOT ROW Permit (Agenda Item) Pg. 9, 52-53
 - 6E. Request Extend Trash Collection, Swartz Creek Estates (Agenda Item) Pg. 11, 54-70
 - 6F. Gen County Bar Association, Law Day Proclamation (Agenda Item) Pg. 12, 71-72
 - 6G. Veterans Park Committee, Recognition Request, Lottery Comm. (Agenda Item) Pg. 13, 73-76
 - 6H. Genesee County Recycling Coalition Membership (Agenda Item) Pg. 13, 77-78
 - 6I. County Board Request, Scrap Ordinance Pg. 79-80
 - 6J. Flint Twp. Request, Gen Motors Notification Pg. 81-82
 - 6K. Misc. Letters, Seymour Resident Notification, Mrs. Holmquist Appreciation Pg. 83, 84
 - 6L. Tax Foreclosures, Big Brothers, DDA & Planning Commission Notices, Misc. Pg. 86, 88,103
 - 6M. MPSC-Consumer's Notice, MI-DEQ Watershed Notice, Fire Board Mtg. Notice Pg. 105,107,108
 - 6N. State Election Schedule, Deadlines Pg. 109-110
 - 6O. Legislative Updates Pg. 111-121
 - 6P. Fr. Wischmeyer Proclamation Pg. 122
7. **MEETING OPENED TO THE PUBLIC:**
 - 7A. Proclamation, Fr. Wischmeyer PROC. Pg. 122
 - 7B. General Public Comments
8. **COUNCIL BUSINESS:**
 - 8A. Non-Motorized Trail System, Phase I ("Elms Road Section") RESO. Pg. 8, 40-51
 - 8B. Elms Road Project, MDOT ROW Permit Application RESO. Pg. 9, 52-53
 - 8C. Request For Trash Collection, Swartz Creek Estates RESO. Pg. 11, 54-70
 - 8D. Genesee County Bar Association, Law Day Proclamation RESO. Pg. 12, 71-72
 - 8E. Veterans Park Committee, Recognize Charitable Organization RESO. Pg. 13, 73-76
 - 8F. Appropriation, Genesee Recycling Coalition RESO. Pg. 13, 77-78
 - 8G. Proposed I.P.P. Sewer Ordinance DISC. Pg.
 - 8H. Overhead Utility Project DISC. Pg. 2
 - 8I. Abandoned Marathon Station, Blight Options DISC. Pg. 5
9. **MEETING OPENED TO THE PUBLIC:**
 - 9A. General Public Comments
10. **REMARKS BY COUNCILMEMBER'S:**
11. **ADJOURNMENT:**

City of Swartz Creek
CITY MANAGER'S REPORT
Regular Council Meeting of Monday February 11, 2008 7:00 P.M.

TO: Honorable Mayor, Mayor Pro-Tem & Council Members
FROM: PAUL BUECHE // City Manager
DATE: 08-February-2008

OLD / ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS

- ✓ **PERSONNEL POLICIES & PROCEDURES** (*Status*)
Pending.
- ✓ **DISASTER, EMERGENCY RESPONSE POLICY COMMITTEE** (*Status*)
A panel discussion meeting will be scheduled at the Small Cities meeting on Wednesday March 5th, at Logan's, 4404 Miller Road (in front of the Mall), 5:30 PM. Mike Senyko, Tammie York and John Daly will be present to give a presentation on the Fenton tornado and hopefully, some tips related to things that may need addressing in local disaster plans. The Council is encouraged to attend.
- ✓ **VETERANS MEMORIAL** (*Status*)
Nothing new.
- ✓ **FEES, RATES & SERVICE CHARGES** (*Status*)
Water, sewer and various service fees need some adjustments. I am waiting for the official notice from the County on water and sewer rate increases before doing our calculations.
- ✓ **NON-RESIDENT SERVICES STUDY, RAUBINGER BRIDGE** (*Status*)
Pending.
- ✓ **OVERHEAD UTILITY REORGANIZATION PROJECT** (*Discussion*)
Mr. Figura will attend at tonight's meeting and will have an update for the Council.
- ✓ **MAJOR STREET FUND, TRAFFIC IMPROVEMENTS** (*See Individual Category*)
 - ❑ **BRISTOL ROAD T.I.P. PROJECT, BRISTOL EXTENSION** (*Status*)
REI is working on final payouts. I am trying to get a handle on what, if any additional costs that were added to the project due to Verizon's lack of cooperation.
 - ❑ **SEYMOUR RE-SURFACING PROJECT** (*Status*)
We've picked a date of Wednesday March 12th @ 6:00 here at City Hall for a meeting with residents of Seymour Road to discuss construction schedules, traffic control, ingress, egress and both long term and short term parking solutions. A principal of the contractor Pyramid Construction & Mr. Flourey will attend to cover issues related to construction. A copy of the letter sent to residents is included with tonight's packet.
 - ❑ **ELMS ROAD RE-SURFACING PROJECT** (*Resolution*)
Design is completed and into MDOT for approval. This project, as planned, is a pull ahead wherein we will be borrowing funds from the state at 4% interest until the scheduled year of project fund release from the Fed's (2010). We are also looking at constructing the first phase of our trail system while we are doing this project. Mr. Zettel & Mr. Flourey will be presenting several options at tonight's meeting. Also

needed on this project is a “performance permit” required by MI-DOT for work in trunk-line rights of way. The road project as well as the trail project will include work in the MI-DOT right of way for I-69. This permit must be on file in order to apply for construction permits. A resolution is included with tonight’s agenda.

MORRISH ROAD RE-CONSTRUCTION PROJECT (*Status*)

We need to begin the planning on this project. As you may be aware, this has been submitted to the TIP as a total reconstruction project with a request for a very low amount of funding. Because of this, it has been approved. Meijer’s will be making a sizeable contribution (\$1.5 Million). This money, coupled with funding that we would have had to pay if Meijer had not been approved should be ample to pay the costs of widening, storms, curbs, gutters and traffic signals. Right now, we are awaiting a draft development agreement from Mr. Gildner that we will enter into with Meijer’s that covers many of these items.

GM-SPO ISLAND CUTS (*Status*)

Although approved for TIP funding, no timetable has been drafted.

MILLER ROAD REPAIRS (*Status*)

We will look to do this work in the spring.

✓ **LOCAL STREET FUND, TRAFFIC IMPROVEMENTS** (*Status*)

2008 REPAIR ROSTER (*Status*)

Chesterfield from Seymour to Winston, Jennie Lane, Worchester from Winston to Daval (a portion of this is a Major Street, eligible for 202 funding) and Daval from Oakview to Winshall. Bid returns from the Seymour Project are in and the project has been awarded. REI is working with the contractor and should be back in the near future with a contract.

NEIGHBORHOOD IMPROVEMENT - T.I.F. DISTRICT (*Status*)

Adam is looking into this. We will be back for additional discussion in the near future.

✓ **FIRE DEPARTMENT EVALUATION, 2008 CONTRACT RENEWAL** (*Status*)

Mr. Nottley will be present at the Fire Board Meeting on Tuesday February 26, 7:00 PM for a workshop session with the Fire Board, Fire Chief and maybe command officers or other firefighters. The cost for this extra session that includes the Fire Chief Consultant is \$750. I have scheduled the meeting and as of writing, have not gotten a commitment from the Township on half of the \$750. I will attempt to get their approval, but either way, I think this meeting needs to happen, even if we have to pay the \$750. Mr. Nottley will have a scope of work and agenda of items he intends to cover in discussion.

✓ **WATERMAIN SALE** (*Status*)

Pending.

✓ **SEWER REHABILITATION PROJECT, I&I, PENALTIES** (*Status*)

Pending bid preparation and return tabulations.

✓ **WWS INTERGOVERNMENTAL JURISDICTION ORDINANCE** (*Discussion*)

The County has turned up the pressure to adopt both the ordinance and the agreement that transfer enforcement (and probably anything else they deem fit) over to them. We are working with Mr. Figura evaluating our options. I have set this for a short discussion to bring the Council up to date on where we are.

- ✓ **HERITAGE PARK & NON-MOTORIZED TRAIL SYSTEM** (*Resolution*)
Mr. Zettel & Mr. Fluery will present a couple of different options and a recommendation for Phase I of the City's trail system. This phase of the system will run from Miller and Elms north to Elms Park, terminating in the northeast corner of the park. It has been about four years in the planning of our trail system and it is time to move. For the obvious reasons (money), we will have to do it in phases. Given the success of non-motorized trail systems in cities our size around the state, I think we are moving in the right direction. I have included a package with several options and a recommendation.
- ✓ **SR. CENTER, LEVY, BUILDING & FUTURE FUNDING PLAN** (*Status*)
Nothing new.
- ✓ **SPRINGBROOK, HERITAGE STREET-LIGHTING** (*Status*)
Mr. Gildner is still working on a draft development agreement for Heritage. In conjunction with the agreement, a resolution of dedication of the streets in Phase I will accompany the agreement. Springbrook streetlights are tied with an agreement for service and maintenance of their water system. We will have something shortly for Council consideration.
- ✓ **SWARTZ CREEK SCHOOLS, CAPITAL IMPROVEMENT CAMPAIGN** (*Status*)
It appears that due to the state's economy, the school district has placed a hold on their capital improvements.
- ✓ **LABOR CONTRACTS** (*Status*)
On Mr. Kehoe, he is currently a payroll employee and needs an employment agreement. I will look to get something together and back before the Council soon. Additionally, the Police have a wage re-opener for the July 1, 2008 through June 30, 2009 segment of their contract. I have begun negotiations with them and will be back as soon as I have something concrete.

On my contract, it probably needs revisiting for update purposes. I would like to take a pass on any rate increases for another year or two and until we are on better financial ground. I am not sure how the Council desires to handle an evaluation. As you recall, a couple of years ago I created a list of accomplishments and shortfalls as I saw them. I could bring the list up to date and then bring it back to the Council for discussion and review. Unless the Council has strong input one way or the other, I will do this and set it for a discussion item, hopefully soon. We can then go from here.
- ✓ **RETIREE HEALTH CARE** (*Status*)
Mr. Gildner has prepared a base agreement that leaves only the specifics to be filled in by the staff. I am working on tailoring them in line with specific contracts to which the specific employee went out on. I should have them back soon for Council review.
- ✓ **MEIJER'S** (*Status*)
Pending.
- ✓ **REQUEST FOR GARBAGE COLLECTION, SWARTZ CREEK ESTATES** (*Resolution*)
The "Tipping Fee" legislation is still in committee in Lansing. I have been trying to get a feel for the direction it may be headed, without luck. It appears to have support to pass, but for reasons that are unclear, it has stalled. Via a second letter, Mr. Scofield has requested to have the matter decided by the Council. He will be present to address the Council on this matter. Mr. Figura has been looking at the matter and will have some

comments and maybe advice for the Council before deciding. I have set it for a vote tonight in the same text as it appeared at the October 22, 2007 meeting.

- ✓ **ORDINANCE CODIFICATION** (*Status*)
The code has been sent to Mr. Gildner for review, as to form. As soon as he finishes, it will be back for Council adoption.
- ✓ **MARATHON STATION BLIGHT & NON-CONFORMING USE** (*Discussion*)
As an update, we have cited the property owner for blight and have given a 60-day notice of non-compliance on the pylon sign. We have also notified in writing, billed and discussed the amount due to the City. As an incentive to cure the eyesore, we have offered to negotiate the due bill and the pylon sign in exchange for the demolition of the building. The property owner has been unwilling to do anything and via his “representative”, continues to assert, since 2003, that the property will be developed “in the very near future”. The notice to comply on the sign has expired and the fine for the municipal infraction has not been paid. There is not enough value to redevelop via Brownfield and although there is some contamination, it has been mitigated and declared with the state. Frankly speaking, we are a bit stuck between the power of government to keep a city appealing and blight free and a property owners rights. Another matter to consider... most likely we will soon have another abandoned and boarded building on the southeast corner. Mr. Figura has indicated that there is some case law regarding this matter and has been researching the issue. He will be prepared to discuss options at tonight’s meeting.
- ✓ **DELINQUENT PERSONAL PROPERTY TAXES** (*Status*)
Awaiting the County’s next move.
- ✓ **GENERAL LEDGER & ACCOUNTING SOFTWARE** (*Status*)
Pending.

NEW BUSINESS / PROJECTED ISSUES & PROJECTS

- ✓ **GENESEE COUNTY BAR ASSOCIATION, LAW DAY PROCLAMATION** (*Resolution*)
We get this request yearly and have always participated. They ad us to the communities that support the May Law Day projects at various locations around the county. Most area high schools participate with mock trials and other similar events. We usually participate by sending an officer and a car or motorcycle to the Genesee Valley Mall Display. A resolution is included with tonight’s agenda.
- ✓ **VETS PARK COMMITTEE, RECOGNIZE CHARITABLE ORGANIZATION** (*Resolution*)
The Veterans Park Committee would like to obtain a state raffle license to assist them with fundraising events. As is the case with charitable organizations that are new in the eyes of the state lottery commission, they need an endorsement as such with the local government. I suspect this is to verify that the organization is more for the community or charity than themselves. I have included a resolution with tonight’s packet.
- ✓ **APPROPRIATION, GENESEE COUNTY RECYCLING COALITION** (*Resolution*)
Included with tonight’s program is a resolution to continue participation with the Genesee County Recycling Coalition. The annual membership fees are \$750.

Council Questions, Inquiries, Requests and Comments

- *Park & Ride Improvements, Miller & I-69.* Pending
- *Chase Bank Dumpster.* The bank has had to refer this for a security clearance. The decision has been negotiated with Mr. Zettel to locate the dumpster in a brick enclosure at the southeast corner of their property. They will most likely do the work in the spring when the weather breaks. Adam will be handling the matter administratively.
- *Z.B.A. Compensation.* Pending.
- *Miller – Morrish Right Turn.* Pending a report from the Police Chief.
- *Signs, Blackmore & Rowe (in right of way?).* We are still checking into the Blackmore and Rowe sign.
- *Sunoco, 5012 Holland, Yellow Drop Box.* There may not be much we can do about this drop box other than to see if the owners will voluntarily relocate it. The box is so small that flies below the scrutiny lines of our ordinance. To regulate these, we would have to prohibit many things in commercial zones such as benches or planters. We will see if we can get voluntary compliance on the boxes removal.

City of Swartz Creek
RESOLUTIONS
Regular Council Meeting, Monday February 11, 2008 7:00 P.M.

Resolution No. 080211-4A MINUTES, JANUARY 28, 2008

Motion by Councilmember: _____

I Move the Swartz Creek City Council hereby approve the Minutes of the Regular Council Meeting held January 28, 2008, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-5A AGENDA APPROVAL

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Agenda as presented / printed / amended for the Regular Council Meeting of February 11, 2008 to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-6A CITY MANAGER’S REPORT

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the City Manager’s Report of February 11, 2008, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

CONSTRUCT PHASE #1, NON-MOTORIZED TRAIL SYSTEM

Motion by Councilmember: _____

WHEREAS, it is in the best interest of the public’s health, safety, and welfare to create a viable non-motorized transportation network, locally and regionally, to provide residents with safe alternatives to driving, recreational opportunities, and opportunities to connect communities and the natural environment; and

WHEREAS, the City of Swartz Creek has adopted a non-motorized trail-way plan that has also been included into the Genesee County Regional Trail Plan; and

WHEREAS, the City of Swartz Creek has made investments according to this plan, such as the Miller Road bike lanes, an off-street path on Miller near Elms, improved pedestrian street crossings, and implementation of a sidewalk maintenance program; and

WHEREAS, Section 10K of Act 51 requires that 1% (~\$30,000) of the City’s Act 51 allocation be spent on non-motorized engineering or construction over a ten year period; and

WHEREAS, the City of Swartz Creek intends to bid out a large amount of work to resurface and make other improvements to Elms Road between the city limits and I-69; and

WHEREAS, the Elms Road corridor and Elms Park are crucial links in the City’s, and the County’s trail-way system; and

WHEREAS, the City’s staff and engineer have been working diligently to make conceptual plans, estimates, and funding arrangements to complete a phase of the trail from the Elms and Miller intersection to the Consumer’s Power Company easement at the northeast end of Elms Park; and

WHEREAS, the State of Michigan awards Enhancement Grants to assist in the construction of these trails by matching up to 80%; and

WHEREAS, the Ruth Mott Foundation may also be able to assist with the local match portion of the grant.

NOW, THEREFORE, BE IT RESOLVED that the Swartz Creek City Council approve the City staff to pursue Option #2 of the trail proposals, being a total estimated project cost of \$178,980 with estimated local match portion of \$73,294, a copy of which is attached hereto, and further, apply to the State of Michigan and Ruth Mott for funding assistance.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-8B

**MDOT TRUNK-LINE RIGHT OF WAY PERFORMANCE
RESOLUTION FOR GOVERNMENTAL BODIES**

Motion by Councilmember: _____

WHEREAS, the City has applied for and received funding to repair and resurface a section of Elms Road from the I-69 Viaduct to the North City Limit, a section of which will cause for work in the Interstate No 69 Right-of-way under the control and jurisdiction of the Michigan Department of Transportation; and

WHEREAS, in order to secure such permits for work within Michigan Department of Transportation Rights of Way, a Performance and Resolution for Governmental Bodies is required.

NOW, THEREFORE, BE IT RESOLVED that the City of Swartz Creek approve application to the Michigan Department of Transportation for a Performance Resolution as follows:

**PERFORMANCE
RESOLUTION FOR GOVERNMENTAL BODIES**

This Performance Resolution is required by the Michigan Department of Transportation for purposes of issuing to a municipal utility an "Individual Permit for Use of State Trunkline Right of Way" (form 2205), or an "Annual Application and Permit for Miscellaneous Operations Within State Trunkline Right of Way" (form 2205B).

RESOLVED WHEREAS, the City of Swartz Creek, hereinafter referred to as the GOVERNMENTAL BODY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to Construct, operate, use and/or maintain utility or other facilities, or to conduct other activities, on, over, and under state trunkline right of way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the GOVERNMENTAL BODY agrees that:

Each party to this Agreement shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this Agreement, as provided by law.

This Agreement is not intended to increase either party's liability for, or immunity from, tort claims.

This Agreement is not intended nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.

1. Any work performed for the GOVERNMENTAL BODY by a contractor or subcontractor will be solely as a contractor for the GOVERNMENTAL BODY and not as a contractor or agent of the DEPARTMENT. Any claims by any contractor or subcontractor will be the sole responsibility of the GOVERNMENTAL BODY. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the GOVERNMENTAL BODY, or their subcontractors or any other person not a party to the PERMIT without its specific prior written consent and notwithstanding the issuance of the PERMIT.

2. The GOVERNMENTAL BODY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.

3. It will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State trunkline right of way resulting from the installation construction, operation and/or maintenance of the GOVERNMENTAL BODY'S facilities according to a PERMIT issued by the DEPARTMENT.

4. With respect to any activities authorized by PERMIT, when the GOVERNMENTAL BODY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.

5. The incorporation by the DEPARTMENT of this resolution as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.

6. This resolution shall continue in force from this date until cancelled by the GOVERNMENTAL BODY or the DEPARTMENT with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the GOVERNMENTAL BODY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED, that the following position(s) are authorized to apply to the Michigan Department of Transportation for the necessary permit to work within state trunkline right of way on behalf of the GOVERNMENTAL BODY:

City Manager
Assistant City Manager
Director of Department of Public Services
City Engineer

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by the Swartz Creek City Council of the City of Swartz Creek, Genesee County Michigan, at a Regular City Council Meeting held on the 11th Day of February, 2008 A.D.

Signed _____, Juanita Aguilar, City Clerk for the City of Swartz Creek

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-8C AGREEMENT TO EXTEND GARBAGE COLLECTION, SWARTZ CREEK ESTATES

Motion by Councilmember: _____

WHEREAS, the City is a municipal corporation that provides a variety of community services, including the collection of refuse, yard waste and recyclables under a contract with Republic Waste of Wayne Michigan; and

WHEREAS, the City funds its waste collection program with a levy set by the City Council, limited to a maximum of 3 mills, as defined by the Michigan Headlee Amendment, across all real and personal property tax rolls, such levy collected with the summer tax; and

WHEREAS, the City limits the collection of waste to single family residential parcels, or such parcels that substantially correspond to a single family residential parcel; and

WHEREAS, the City, under individual agreements, has extended its waste collection program to private subdivisions that were developed under the Michigan Condominium Association Act, provided, such associations substantially correspond to a single family or duplex residential development; and

WHEREAS, Swartz Creek Estates, a manufactured housing community to which a single housing unit is located on an individual lot, has formally requested to receive waste collection services and is willing to enter into an agreement with the City for such services; and

WHEREAS, the City staff has reviewed the request and determined that Swartz Creek Estates is substantially similar to other single-family residential parcels, or such parcels

that substantially correspond to a single-family residential parcel or subdivision, inclusive of both private associations and platted subdivisions.

NOW, THEREFORE, BE IT RESOLVED that the City of Swartz Creek hereby extend its curbside waste collection program to Swartz Creek Estates, under an agreement to which a copy is attached hereto, in accordance with the terms of the agreement the City has with its contracted waste collection provider, and further, direct the Mayor and City Clerk to execute the agreement with Swartz Creek Estates on behalf of the City.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-8D

AFFIRMATION OF MAYOR’S PROCLAMATION, LAW DAY OBSERVANCE

Motion by Councilmember: _____

I Move the City of Swartz Creek Council affirm the Mayor’s Proclamation in observance of Law Day, as follows:

WHEREAS, this country was founded that the principle that voluntary adherence to the rule of law expands, rather than, limits, the opportunities for freedom; and

WHEREAS, a viable democracy required understanding of the nature and basis of our freedoms and recognition of the individual responsibilities which those freedoms impose; and

WHEREAS, Law Day 2008’s 50th anniversary theme of “The Rule of Law: Foundation of Communities, Opportunity, and Equity” encourages all to examine the rule of law, our role in its sustainability, and its role in protecting our communities, our democracy, opportunity, equity, and all that is most precious to us.

NOW THEREFORE I Richard B. Abrams, the Mayor of the City of Swartz Creek do hereby proclaim Thursday, May 1 2008 as Law Day. I urge the citizens, schools, businesses, legal professionals, and the media for the City of Swartz Creek to use this occasion to preserve and strengthen he rule of law.

IN WITNESS WHEREOF I have hereunto set my hand this 11th day of February, in the year of our lord 2008, and the independence of the United States of America, the two-hundred and thirty second.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-8E

**VETERANS PARK COMMITTEE, RECOGNIZE AS
COMMUNITY CHARITABLE ORGANIZATION**

Motion by Councilmember: _____

I Move the City of Swartz Creek, at the request of the Veterans Park Committee, a not-for-profit charitable organization located in Swartz Creek, Genesee County, Michigan, hereby recognize and proclaim that the organization is a not-for-profit charitable entity engaged in the business of community service by raising funds and construction of a public memorial for veterans of all branches of the United States Military, and further, recommends that the Michigan State Lottery and Gaming Commission consider and approve a license to conduct raffles for the purpose of raising funds.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 080211-8F

**ANNUAL MEMBERSHIP, GENESEE COUNTY
RECYCLING COALITION**

Motion by Councilmember: _____

I Move the City of Swartz Creek continue its membership in the Genesee County Recycling Coalition and further, approve the annual membership payment of \$750 to the organization.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

City of Swartz Creek
Regular Council Meeting Minutes
Of the Meeting Held
Monday January 28, 2008 7:00 P.M.

CITY OF SWARTZ CREEK
SWARTZ CREEK, MICHIGAN
MINUTES OF THE COUNCIL MEETING
DATE 01/28/2008

The meeting was called to order at 7:00 p.m. by Mayor Abrams in the Swartz Creek City Council Chambers, 8083 Civic Drive.

Invocation and Pledge of Allegiance to the Flag.

Councilmembers Present: Mayor Abrams, Mayor Pro-Tem Christie, Hicks, Hurt, Porath, Shumaker.

Councilmembers Absent: Adams.

Staff Present: City Manager Bueche, City Attorney Bill Delzer, Finance Director/Deputy Clerk Mary Jo Clark, Engineer Lou Fleury.

Others Present: Ron Schultz, Boots Abrams, Bob Plumb, Joseph Letavis, Mr. & Mrs. John Letavis, Bud Grimes, Robyn Rosenthal.

APPROVAL OF MINUTES

Resolution No. 080128-01

(Carried)

Motion by Councilmember Porath
Second by Councilmember Hurt

I Move the Swartz Creek City Council hereby approve the Minutes of the Regular Council Meeting held January 14, 2008, as amended, to be circulated and placed on file.

YES: Christie, Hicks, Hurt, Porath, Shumaker, Abrams.
NO: None. Motion Declared Carried.

Resolution No. 080128-02

(Carried)

Motion by Councilmember Hurt
Second by Councilmember Hicks

I Move the Swartz Creek City Council hereby excuse the absence of Councilmember Adams due to work responsibilities.

YES: Christie, Hicks, Hurt, Porath, Shumaker, Abrams.
NO: None. Motion Declared Carried.

APPROVAL OF AGENDA

Resolution No. 080128-03

(Carried)

Motion by Mayor Pro-Tem Christie
Second by Councilmember Hurt

I Move the Swartz Creek City Council approve the Agenda as presented for the Regular Council Meeting of January 28, 2008 to be circulated and placed on file.

YES: Hicks, Hurt, Porath, Shumaker, Abrams, Christie.
NO: None. Motion declared carried.

REPORTS AND COMMUNICATIONS:

City Manager's Report

Resolution No. 080128-04

(Carried)

Motion by Councilmember Shumaker
Second by Councilmember Hurt

I Move the Swartz Creek City Council approve the City Manager's Report of January 28, 2008, to be circulated and placed on file.

Discussion Took Place.

YES: Hurt, Porath, Shumaker, Abrams, Christie, Hicks.
NO: None. Motion declared carried.

All other reports and communications were accepted and placed on file.

Mayor Abrams added item 6Q to the Reports and Communications; Genesee County Household Hazardous Waste Contributions. This item will be added to the next agenda.

MEETING OPENED TO THE PUBLIC:

None.

COUNCIL BUSINESS:

Flag Retirement Fire Pit

Resolution No. 080128-05

(Carried)

Motion by Councilmember Hicks

Second by Mayor Pro-Tem Christie

WHEREAS, Joe Letavis is a local high school student and Boy Scout that is currently working on an Eagle Scout project; and

WHEREAS, Mr. Letavis has devised a community construction project as the focus of the Eagle Scout project that consists of an official flag retirement burning pit; and

WHEREAS, the City understands the need, practically and symbolically, to retire the flag of the United States and its states; and

WHEREAS, the City regulates burning within its corporate limits.

WHEREAS, Mr. Letavis has conceptualized, designed, and sought donations to complete the project; and

WHEREAS, Mr. Letavis, the Swartz Creek Park Board, and City Staff agree that a good location for the pit would be on the east side of the public safety building, across from the Veterans' Memorial Park.

NOW, THEREFORE, BE IT RESOLVED that the Swartz Creek City Council approve the flag retirement pit as proposed to be constructed by Mr. Letavis; and

BE IT FURTHER RESOLVED that City Staff shall work with the Fire Chief and Mr. Letavis to locate the safest, most functional location for the pit on site; and

BE IT FURTHER RESOLVED that the City of Swartz Creek, after satisfactory completion, will regulate, maintain, and control the flag retirement pit in such a way that it benefits the community of Swartz Creek.

Short Presentation by Joe Letavis.

Discussion Ensued.

YES: Porath, Shumaker, Abrams, Christie, Hicks, Hurt.

NO: None. Motion Declared Carried.

Appropriation, Update Personnel Policy, Procedures, Rules & Regulations

Resolution No. 080128-06

(Carried)

Motion by Councilmember Hurt

Second by Councilmember Porath

WHEREAS, the City of Swartz Creek has an urgent need to develop a personnel handbook for its employees, board and commission members; and

WHEREAS, a request for a proposal and a project scope has been solicited and obtained from Mr. Mark Nottley of Rehmann-Robson to assist the City Staff in

developing a personnel policy handbook, cost for the consulting work not to exceed \$4,300; and

WHEREAS, it is anticipated that the total cost for the development of a personnel policy handbook will exceed \$5,000 when printing costs are added; and

WHEREAS, Section 2-402 of the City's purchasing policy requires competitive sealed bids for purchases that exceed \$5,000 and quotes for purchases that fall between \$2,500 and \$4,999, excepting deviations under the following conditions:

Sec. 2-402. General purchasing policy.

(a) It is the intent of this policy to provide for competitive pricing involved in all purchases and contracts, except as specifically provided for in this division. The purchasing agent shall prepare rules concerning purchasing for the city.

(1) *Transactions less than five thousand (\$5,000.00) dollars.* The purchasing agent, subject to budgetary appropriations, is authorized to make purchases of materials and equipment and contract for labor or materials in an amount not to exceed five thousand dollars (\$5,000.00), without further approval of the city council.

Except for those situations requiring the need for sealed bids, the purchasing agent, shall consider all circumstances surrounding the purchase to be made or the service to be provided. If it is in the best interest of the city, the purchasing agent shall deal with sources within the city.

a. *Quotations.* The purchasing agent shall secure or cause to be secured quotations from no less than two (2) sources in all transactions involving expenditures of two thousand five hundred dollars (\$2,500.00) or more and less than five thousand dollars (\$5,000.00). The purchasing agent shall maintain a written record of the quotations received.

b. *Other.* Transactions involving expenditures less than two thousand five hundred dollars (\$2,500.00) may be authorized by the purchasing agent in such manner and from such source as the purchasing agent may determine.

(2) *Transactions of five thousand (\$5,000.00) dollars or more.* The purchasing agent shall secure sealed bids in all transactions involving an expenditure of five thousand dollars (\$5,000.00) or more.

a. Sealed bids shall not be required in the following instances.

1. Where the subject of the purchase or contract is other than a public work or improvement and the product or material to be transacted for is not competitive in nature, provided that in no instance shall such product or material be transacted for without prior council approval.

2. The city council may, at the request of the city manager, authorize the city manager to negotiate a contract for the

purchase of any product, material or service with a provider of such product, material or service without regard to the requirements of this section relative to purchases where the city council finds:

- i. Due to circumstances beyond the control of the city, the market for such product, material or service is not competitive even though such product, material or service is normally competitive in nature; and
 - ii. The economic interests of the city are best served by negotiating a contract with a provider of the product, material or service without requesting sealed bids.
3. In the employment of professional services, provided that in no instance shall such professional service be contracted for without prior council approval.
 4. If the city elects to use city personnel.

WHEREAS, the City Manager recommends a single source contract with Rehmann-Robson's Management Consultant Mr. Mark Nottley to assist the City with the development of a personnel policy, procedures, rule and regulation manual for City Employees, Boards and Commissions, and further, that such work is specialized and professional in nature and the Mr. Nottley is highly qualified and has performed other management consulting work for the City with very favorable results.

NOW THEREFORE, I move the City of Swartz Creek approve a contract with Rehmann-Robson's Mr. Mark Nottley, to develop a personnel policy, procedures, rules and regulations handbook, in accordance with the project scope of work as submitted, and bring a final draft back to the City Council for review and approval, and further, appropriate an amount not to exceed \$4,300 to Rehmann-Robson for the project.

Discussion Took Place.

YES: Shumaker, Abrams, Christie, Hicks, Hurt, Porath
NO: None. Motion Declared Carried.

Elms Road Project, County Road Commission Agreement

Resolution No. 080128-07

(Carried)

Motion by Councilmember Porath
Second by Councilmember Hurt

WHEREAS, the City of Swartz Creek is a street authority authorized to receive funding from the Michigan Department of Transportation and the Federal Highway Administration; and

WHEREAS, the City has identified the need to repair Elms Road from I-69 overpass to the North City Limits and have applied for and received funding through its urban cooperative street organization, the Genesee County Metropolitan Alliance; and

WHEREAS, a 1,300' section of this project is a border road to which half is located in the City and half in Clayton Township, such section under the jurisdiction of the Genesee County Road Commission; and

WHEREAS, the Genesee County Road Commission has indicated a desire to participate with repair of the 1,300' foot section in conjunction with the City's project and with the City as the applicant and project manager, under an agreement with specific terms.

NOW, THEREFORE, BE IT RESOLVED that the City enter into an agreement with the Genesee County Road Commission for the repair of a 1,300' section of Elms Road, the road being a border between the City and Clayton Township, under the following general terms:

1. Repairs consist of crack repair, Mill, HMA 2" overlay, gravel shoulders& ditching
2. The County may elect not to participate in the cost of milling the road surface
3. The local match portion will be split by the City and the County Road Commission on a 50% approximate basis, notwithstanding the non-participation of the County in the milling costs
4. The County Road Commission shall approve the final design plans
5. The County portion of the match costs shall be billed in 2009.

BE IT FURTHER RESOLVED that the City Council direct the City Manager and City Attorney to prepare an agreement and further, direct the Mayor and City Clerk to execute such agreement, provided it substantially corresponds to the terms as set forth in this resolution.

Discussion took place.

YES: Abrams, Christie, Hicks, Hurt, Porath, Shumaker.

NO: None. Motion Declared Carried.

DDA Appointment, Eckerdt

Resolution No. 080128-08

(Carried)

Motion by Mayor Pro-Tem Christie
Second by Councilmember Shumaker

I Move the Swartz Creek City Council confirm the Mayor's appointment of Mr. Ernie Eckerdt, 5019 Brady Street, P.O. Box 4, Swartz Creek, 635-8790, term expiring November 30, 2009, to the Swartz Creek DDA Board, to fill the partial remaining term left vacant by Laura Balars. Balars no longer met the requirements of the position as she left residency within the DDA District and the City.

YES: Christie, Hicks, Hurt, Porath, Shumaker, Abrams.

NO: None. Motion Declared Carried.

DDA Budget Adjustments

Resolution No. 080128-09

(Carried)

Motion by Councilmember Shumaker
Second by Councilmember Hurt

WHEREAS, the Swartz Creek Downtown Development Authority has approved an operating budget for the 2008 fiscal year and this budget was subsequently and officially adopted by the Swartz Creek City Council as 'fund 248'; and

WHEREAS, the DDA desires to allocate more dollars to the façade improvement program by way of transferring funds from other departments that are expected to show substantial surpluses; and

WHEREAS, the DDA has adopted a budget amendment to this extent at their regular meeting on January 10, 2008.

NOW, THEREFORE, BE IT RESOLVED, that the Swartz Creek City Council hereby approve and adopt the budget amendment for Fund 248 as follows and attached:

1. Under Department 173.000, Administration, the recommended sum be \$3,700, transferring out \$7500.
2. Under Department 728.000, Economic Development, the recommended sum be \$3000, transferring out \$2500.
3. Under Department 728-003, Façade Program, increase department from \$10,000 to \$20,000 utilizing the above transfers.
4. All other line items to be adjusted accordingly.

YES: Christie, Hicks, Hurt, Porath, Shumaker, Abrams.

NO: None. Motion Declared Carried.

Engineering Services, Adopt Qualification Based Selection Process

Resolution No. 080128-10

(Carried)

Motion by Councilmember Hicks
Second by Councilmember Hurt

WHEREAS, it is the duty of the City of Swartz Creek to provide for the safety of its citizens and, in so doing provide for the safely designed, engineered, and constructed public roads, highways, bridges, drainage systems, and improvements of all kinds to real property; and

WHEREAS, it is in the best interest of the city to protect people by demanding and insuring that qualified engineers and land surveyors, also known as design

professionals, render services which will assist in making any construction project safer for public use; and

WHEREAS, selection based upon the qualifications of the design professional to perform the required services rather than selection merely upon price, even though price may be important, is more likely to produce a better and safer result; and

WHEREAS, the City of Swartz Creek desires to comply with federal and state requirements and guidelines with respect to selection of design professionals; and

WHEREAS, the City has adopted a process that extends for a period of three (3) years, at the option of the city, thus eliminating the need to engage in additional selection processes on a project by project basis; and

WHEREAS, the City selected a qualified firm in June of 2005 and must begin the process anew.

NOW, THEREFORE, BE IT RESOLVED that the Swartz Creek City Council approve the attached request for proposals and the notice of publication to be distributed for the purpose of soliciting qualifications for engineering firms.

YES: Hicks, Hurt, Porath, Shumaker, Abrams, Christie.

NO: None. Motion Declared Carried.

Appropriation, Repair Perkins Building

Resolution No. 080128-11

(Carried)

Motion by Councilmember Hurt
Second by Councilmember Hicks

I Move the Swartz Creek City Council approve the repair of restroom stalls at the Perkins Building, Senior Center / Library complex, in an amount not to exceed \$2,321 plus 10% contingency, Dover & Company of Flint to be the contractor, in accordance with the attached proposal.

Discussion Ensued.

YES: Hurt, Porath, Shumaker, Abrams, Christie, Hicks.

NO: None. Motion Declared Carried.

MEETING OPENED TO THE PUBLIC:

Boots Abrams announced that she and the Mayor have a new great-granddaughter.

REMARKS BY COUNCILMEMBERS:

Councilmember Hurt wanted to know, in reference to the Marathon Property, the legal ramifications of putting the debt owed to the city on the tax roll. Mr. Bueche stated that he

spoke to the City Attorney Figura and there is no basis in law for it. He stated that the option would be to sue them for it if the statute of limitations had not run out.

Councilmember Hicks mentioned the "Planet Aid" box that sits in the gas station downtown. She questioned whether the box was supposed to be removed. Mr. Bueche stated that he would check with Asst. City Manager Zettel on that issue.

Councilmember Shumaker questioned the \$5,000 that was donated, whether it was to the Fire Dept. or the firemen. He was advised that it was donated to the Association. He also spoke about the sign at Miller and Elms Rd as the Marathon station. He questioned why the sign at Gander Mountain was not taken down when they vacated the building. Mr. Bueche stated that he believed that it didn't meet the criteria of a pylon sign. It was a pole sign. Mr. Shumaker talked about sending out memos in reference to submitting budget requests for repairs on buildings. Mr. Shumaker thanked the City Clerk for providing a certificate for Mr. Paul Spaniola, who just turned 95.

Mayor Pro-Tem Christie stated that the Fire Board has accepted the fire evaluation and that the Board has begun to implement the evaluation.

Mayor Abrams talked about the parking at the old Blackmore-Rowe building which is now a church. He questioned whether it was adequate for the purpose for which it was being used. Mr. Bueche stated that the City was aware of the problem but was unsure if anything could be done about it. Mr. Abrams spoke about the audit newsletter and the Federal Mileage limit being 50.5 cents. He wanted to know if the City was going by that figure now. Mr. Bueche stated that it was.

ADJOURNMENT:

There being no objection, Mayor Abrams declared the meeting adjourned at 8:10 p.m.

Richard B Abrams, Mayor

Mary Jo Clark, Finance Director/Deputy Clerk

**SWARTZ CREEK POLICE DEPARTMENT
MOTOR POOL RENTAL HOURS
JANUARY 2008**

| | <u>101-301-941</u> | <u>101-302-941</u> | <u>101-303-941</u> | <u>101-304-941</u> |
|--------------|--------------------|--------------------|--------------------|--------------------|
| #04-405 | 78 | 1 | 0 | 0 |
| #06-112 | 461 | 7 | 0 | 0 |
| #05-168 | 16 | 0 | 0 | 0 |
| #05-649 | 112 | 0 | 0 | 0 |
| #05-346 | 18 | 0 | 99 | 0 |
| #07-375 | 8 | 0 | 0 | 0 |
| #05-275 | 105 | 3 | 0 | 13 |
| TOTAL | 798 | 11 | 99 | 13 |

SWARTZ CREEK POLICE DEPT

Total Account Hours Summary Report

From: 01/01/2008 to 01/31/2008

| Department Account | Description | Regular Hours | Other Hours | Regular Hours YTD | Other Hours YTD |
|-----------------------------|---------------------|---------------|-------------|-------------------|-----------------|
| ADMINISTRATIVE | | | | | |
| 101 301 702.001 | SUPERVISOR | 256.500 | 5.500 | 256.500 | 5.500 |
| 101 301 702.002 | CLERICAL | 184.000 | 0.000 | 184.000 | 0.000 |
| PROTECTION | | | | | |
| 101 301 702.003 | UNIFORMED | 579.000 | 64.250 | 579.000 | 64.250 |
| 101 301 702.004 | NON-UNIFORMED | 1.250 | 0.000 | 1.250 | 0.000 |
| 101 301 702.005 | TRAFFIC ENFORCEMENT | 255.000 | 10.500 | 255.000 | 10.500 |
| COMPLAINTS | | | | | |
| 101 301 702.006 | INVESTIGATIONS | 196.750 | 16.500 | 204.750 | 16.500 |
| 101 301 702.007 | COURT | 22.500 | 0.000 | 22.500 | 0.000 |
| TRAINING | | | | | |
| 101 301 702.008 | TRAINING | 4.000 | 13.500 | 4.000 | 13.500 |
| LEAVE TIME | | | | | |
| 101 301 702.010 | VACATION | 51.000 | 0.000 | 51.000 | 0.000 |
| 101 301 702.011 | HOLIDAY | 144.000 | 0.000 | 144.000 | 0.000 |
| 101 301 702.012 | PERSONAL LEAVE | 32.500 | 0.000 | 32.500 | 0.000 |
| TRACK ADMINISTRATIVE | | | | | |
| 101 302 702.001 | SUPERVISOR | 10.000 | 0.000 | 10.000 | 0.000 |
| 101 302 702.002 | CLERICAL | 10.000 | 0.000 | 10.000 | 0.000 |
| TRACK PROTECTION | | | | | |
| 101 302 702.003 | UNIFORMED | 13.750 | 0.000 | 13.750 | 0.000 |
| SCHOOL PROTECTION | | | | | |
| 101 303 702.003 | UNIFORMED | 66.000 | 22.000 | 66.000 | 22.000 |
| 101 303 702.005 | TRAFFIC ENFORCEMENT | 2.000 | 0.000 | 2.000 | 0.000 |
| SCHOOL COMPLAINTS | | | | | |
| 101 303 702.006 | INVESTIGATIONS | 92.000 | 1.000 | 92.000 | 1.000 |
| PROTECTION | | | | | |

| Department Account | Description | Regular Hours | Other Hours | Regular Hours YTD | Other Hours YTD |
|--------------------|-----------------|---------------|-------------|-------------------|-----------------|
| 101 304 702.003 | UNIFORMED | 10.750 | 0.000 | 10.750 | 0.000 |
| TRAINING | | | | | |
| 101 304 702.008 | TRAINING | 4.000 | 9.000 | 4.000 | 9.000 |
| PROTECTION | | | | | |
| 265 333 702.004 | NON-UNIFORMED | 168.000 | 16.000 | 168.000 | 16.000 |
| COMPLAINTS | | | | | |
| 265 333 702.006 | INVESTIGATIONS | 0.000 | 20.000 | 0.000 | 20.000 |
| 265 333 702.007 | COURT | 0.000 | 6.000 | 0.000 | 6.000 |
| NON-PRODUCTIVE | | | | | |
| 265 333 702.011 | HOLIDAY | 16.000 | 0.000 | 16.000 | 0.000 |
| | TOTAL ALL HOURS | 2,119.000 | 184.250 | 2,127.000 | 184.250 |

SWARTZ CREEK POLICE DEPT

Total Function Count
Month Ending: 01/31/2008

| Account | Description | MTD Functions | YTD Functions |
|------------------------|----------------------|---------------|---------------|
| 101 301 001.000 | TRAFFIC VIOLATIONS | 0 | 0 |
| 101 301 002.000 | PARKING VIOLATIONS | 10 | 10 |
| 101 301 003.000 | VERBAL WARNINGS | 120 | 120 |
| 101 301 004.000 | WRITTEN WARNINGS | 28 | 28 |
| 101 301 005.000 | FELONY ARRESTS | 5 | 5 |
| 101 301 006.000 | MISDEMEANOR ARRESTS | 36 | 36 |
| 101 301 007.000 | CALLS RECEIVED | 275 | 275 |
| 101 301 008.000 | TRAFF INJ ACCIDENTS | 3 | 3 |
| 101 301 009.000 | PROP DAMAG ACCIDENTS | 13 | 13 |
| 101 301 010.000 | SERVICE REQUESTS | 16 | 16 |
| 101 301 011.000 | MEETINGS | 4 | 4 |
| 101 301 012.000 | CONFERENCES | 0 | 0 |
| 101 301 013.000 | INITIATED CALLS | 648 | 648 |
| 101 301 014.000 | DESK ASSIGNMENTS | 139 | 139 |
| 101 301 015.000 | BUSINESS CHECKS | 1032 | 1032 |
| 101 301 016.000 | VACATION CHECKS | 907 | 907 |
| 101 301 017.000 | SUSP PERS CHECKED | 36 | 36 |
| TOTAL FUNCTIONS | | 3272 | 3272 |
| 101 302 002.000 | PARKING VIOLATIONS | 0 | 0 |
| 101 302 003.000 | VERBAL WARNINGS | 0 | 0 |
| 101 302 004.000 | WRITTEN WARNINGS | 0 | 0 |
| 101 302 005.000 | FELONY ARRESTS | 0 | 0 |
| 101 302 006.000 | MISDEMEANOR ARRESTS | 0 | 0 |
| 101 302 007.000 | CALLS RECEIVED | 7 | 7 |
| 101 302 010.000 | SERVICE REQUESTS | 0 | 0 |
| 101 302 011.000 | MEETINGS | 1 | 1 |
| 101 302 012.000 | CONFERENCES | 0 | 0 |
| 101 302 013.000 | INITIATED CALL | 0 | 0 |
| 101 302 014.000 | DESK ASSIGNMENTS | 0 | 0 |
| 101 302 015.000 | BUSINESS CHECKS | 0 | 0 |
| 101 302 016.000 | VACATION CHECKS | 0 | 0 |
| 101 302 017.000 | SUSP PERS CHECKED | 0 | 0 |
| TOTAL FUNCTIONS | | 8 | 8 |
| 101 303 002.000 | PARKING VIOLATIONS | 0 | 0 |
| 101 303 003.000 | VERBAL WARNINGS | 0 | 0 |
| 101 303 004.000 | WRITTEN WARNINGS | 0 | 0 |
| 101 303 005.000 | FELONY ARRESTS | 0 | 0 |
| 101 303 006.000 | MISDEMEANOR ARRESTS | 5 | 5 |
| 101 303 007.000 | CALLS RECEIVED | 1 | 1 |
| 101 303 010.000 | SERVICE REQUESTS | 0 | 0 |
| 101 303 011.000 | MEETINGS | 24 | 24 |
| 101 303 012.000 | CONFERENCES | 1 | 1 |

| Account | Description | MTD Functions | YTD Functions |
|----------------------------|---------------------|---------------|---------------|
| 101 303 013.000 | INITIATED CALL | 110 | 110 |
| 101 303 014.000 | DESK ASSIGNMENTS | 1 | 1 |
| 101 303 015.000 | BUSINESS CHECKS | 0 | 0 |
| 101 303 016.000 | VACATION CHECKS | 0 | 0 |
| 101 303 017.000 | SUS PERS CHECKED | 0 | 0 |
| TOTAL FUNCTIONS | | 142 | 142 |
| 101 304 001.000 | TRAFFIC VIOLATIONS | 0 | 0 |
| 101 304 001.003 | DESK ASSIGNMENTS | 0 | 0 |
| 101 304 002.000 | PARKING VIOLATIONS | 0 | 0 |
| 101 304 003.000 | VERBAL WARNINGS | 0 | 0 |
| 101 304 004.000 | WRITTEN WARNINGS | 0 | 0 |
| 101 304 005.000 | FELONY ARRESTS | 0 | 0 |
| 101 304 006.000 | MISDEMEANOR ARRESTS | 1 | 1 |
| 101 304 007.000 | CALLS RECEIVED | 8 | 8 |
| 101 304 010.000 | SERVICE REQUESTS | 0 | 0 |
| 101 304 011.000 | MEETINGS | 0 | 0 |
| 101 304 012.000 | CONFERENCES | 0 | 0 |
| 101 304 013.000 | INITIATED CALL | 4 | 4 |
| 101 304 014.000 | DESK ASSIGNMENTS | 0 | 0 |
| 101 304 015.000 | BUSINESS CHECKS | 0 | 0 |
| 101 304 016.000 | VACATION CHECKS | 0 | 0 |
| 101 304 017.000 | SUS PERS CHECKED | 0 | 0 |
| 101 304 018.000 | BUILDING SEARCHES | 4 | 4 |
| 101 304 019.000 | VEHICLE SEARCHES | 7 | 7 |
| 101 304 020.000 | NARCOTIC SEARCHES | 1 | 1 |
| 101 304 021.000 | CURRENCY SEIZED | 0 | 0 |
| 101 304 022.000 | FORFEITURES | 0 | 0 |
| 101 304 023.000 | POSITIVE TRACKS | 0 | 0 |
| 101 304 024.000 | NEGATIVE TRACKS | 4 | 4 |
| 101 304 025.000 | AGENCY ASSISTS | 5 | 5 |
| 101 304 026.000 | DEMONSTRATIONS | 0 | 0 |
| TOTAL FUNCTIONS | | 34 | 34 |
| TOTAL ALL FUNCTIONS | | 3456 | 3456 |

Uniform Crime Report

Report Criteria:

| | | |
|------------------|----------------|--------------|
| Start File Class | End File Class | Print Zeros? |
| 0100-0 | 9900-9 | Yes |

| Class | Description | JAN 2007 | JAN 2008 | YR TO DATE |
|--------|-------------------------------------|----------|----------|------------|
| 0100-0 | SOVEREIGNTY | 0 | 0 | 0 |
| 0200-0 | MILITARY | 0 | 0 | 0 |
| 0300-0 | IMMIGRATION | 0 | 0 | 0 |
| 0900-1 | MURDER/NON-NEGLIGENT MANSLAUGHTER | 0 | 0 | 0 |
| 0900-2 | NEGLIGENT HOMICIDE/MANSLAUGHTER | 0 | 0 | 0 |
| 0900-3 | NEG. HOMICIDE - VEHICLE/BOAT/SNOWM. | 0 | 0 | 0 |
| 0900-4 | JUSTIFIABLE HOMICIDE | 0 | 0 | 0 |
| 1000-1 | KIDNAPPING/ABDUCTION | 0 | 0 | 0 |
| 1000-2 | PARENTAL KIDNAPPING | 0 | 0 | 0 |
| 1100-1 | SEXUAL PENETR'N PENIS/VAGINA CSC1 | 0 | 0 | 0 |
| 1100-2 | SEXUAL PENETR'N PENIS/VAGINA CSC3 | 0 | 0 | 0 |
| 1100-3 | SEXUAL PENETRATION ORAL/ANAL CSC1 | 0 | 0 | 0 |
| 1100-4 | SEXUAL PENETRATION ORAL/ANAL CSC3 | 0 | 0 | 0 |
| 1100-5 | SEXUAL PENETRATION OBJECT CSC1 | 0 | 0 | 0 |
| 1100-6 | SEXUAL PENETRATION OBJECT CSC3 | 0 | 0 | 0 |
| 1100-7 | SEXUAL CONTACT FORCIBLE CSC2 | 0 | 0 | 0 |
| 1100-8 | SEXUAL CONTACT FORCIBLE CSC4 | 0 | 0 | 0 |
| 1200-0 | ROBBERY | 0 | 0 | 0 |
| 1300-1 | NONAGGRAVATED ASSAULT | 4 | 3 | 3 |
| 1300-2 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 1 | 1 |
| 1300-3 | INTIMIDATION/STALKING | 2 | 1 | 1 |
| 1400-0 | ABORTION | 0 | 0 | 0 |
| 2000-0 | ARSON | 0 | 0 | 0 |
| 2100-0 | EXTORTION | 0 | 0 | 0 |
| 2200-1 | BURGLARY - FORCED ENTRY | 2 | 8 | 8 |
| 2200-2 | BURGLARY - ENTRY W/OUT FORCE(INTENT | 1 | 0 | 0 |
| 2200-3 | BURGLARY - UNLAWFUL ENTRY(NO INTENT | 0 | 0 | 0 |
| 2200-4 | POSSESSION OF BURGLARY TOOLS | 0 | 0 | 0 |
| 2300-1 | LARCENY - POCKETPICKING | 0 | 0 | 0 |
| 2300-2 | LARCENY - PURSE SNATCHING | 0 | 0 | 0 |
| 2300-3 | LARCENY - THEFT FROM BUILDING | 2 | 4 | 4 |
| 2300-4 | LARCENY - THEFT FROM COIN OPERATED | 0 | 0 | 0 |
| 2300-5 | LARCENY - THEFT FROM MOTOR VEHICLE | 11 | 0 | 0 |
| 2300-6 | LARCENY - THEFT OF M. VEHICLE PARTS | 1 | 1 | 1 |
| 2300-7 | LARCENY - OTHER | 4 | 2 | 2 |
| 2400-1 | MOTOR VEHICLE THEFT | 1 | 0 | 0 |
| 2400-2 | MOTOR VEHICLE AS STOLEN PROPERTY | 0 | 0 | 0 |
| 2400-3 | MOTOR VEHICLE FRAUD | 0 | 0 | 0 |
| 2500-0 | FORGERY/COUNTERFEITING | 0 | 0 | 0 |
| 2600-1 | FRAUD - FALSE PRETENSE/SWINDLE/CONF | 0 | 0 | 0 |
| 2600-2 | FRAUD - CREDIT CARD/ATM | 1 | 1 | 1 |
| 2600-3 | FRAUD - IMPERSONATION | 0 | 1 | 1 |
| 2600-4 | FRAUD - WELFARE | 0 | 0 | 0 |
| 2600-5 | FRAUD - WIRE | 0 | 0 | 0 |
| 2600-6 | FRAUD - BAD CHECKS | 1 | 0 | 0 |
| 2700-0 | EMBEZZLEMENT | 1 | 0 | 0 |
| 2800-0 | STOLEN PROPERTY | 1 | 0 | 0 |

Uniform Crime Report

Report Criteria:

| | | |
|------------------|----------------|--------------|
| Start File Class | End File Class | Print Zeros? |
| 0100-0 | 9900-9 | Yes |

| Class | Description | JAN 2007 | JAN 2008 | YR TO DATE |
|--------|-------------------------------------|----------|----------|------------|
| 2900-0 | DAMAGE TO PROPERTY | 3 | 5 | 5 |
| 3000-1 | RETAIL FRAUD - MISREPRESENTATION | 0 | 0 | 0 |
| 3000-2 | RETAIL FRAUD - THEFT | 1 | 0 | 0 |
| 3000-3 | RETAIL FRAUD - REFUND/EXCHANGE | 0 | 0 | 0 |
| 3500-1 | VIOLATION OF CONTROLLED SUBSTANCE | 0 | 2 | 2 |
| 3500-2 | NARCOTIC EQUIPMENT VIOLATIONS | 0 | 0 | 0 |
| 3600-1 | SEXUAL PENETR'N NONFORCIBLE BLOOD/A | 0 | 0 | 0 |
| 3600-2 | SEXUAL PENETR'N NONFORCIBLE OTHER | 0 | 0 | 0 |
| 3600-3 | PEEPING TOM | 0 | 0 | 0 |
| 3600-4 | SEX OFFENSE - OTHER | 0 | 0 | 0 |
| 3700-0 | OBSCENITY | 0 | 0 | 0 |
| 3800-1 | FAMILY - ABUSE/NEGLECT NONVIOLENT | 0 | 1 | 1 |
| 3800-2 | FAMILY - NONSUPPORT | 0 | 0 | 0 |
| 3800-3 | FAMILY - OTHER | 0 | 0 | 0 |
| 3900-1 | GAMBLING - BETTING/WAGERING | 0 | 0 | 0 |
| 3900-2 | GAMBLING - OPERATING/PROMOTING/ASSI | 0 | 0 | 0 |
| 3900-3 | GAMBLING - EQUIPMENT VIOLATIONS | 0 | 0 | 0 |
| 3900-4 | GAMBLING - SPORTS TAMPERING | 0 | 0 | 0 |
| 4000-1 | COMMERCIALIZED SEX - PROSTITUTION | 0 | 0 | 0 |
| 4000-2 | COMMERCIALIZED SEX- ASSISTING/PROMO | 0 | 0 | 0 |
| 4100-1 | LIQUOR LICENSE - ESTABLISHMENT | 0 | 0 | 0 |
| 4100-2 | LIQUOR VIOLATIONS - OTHER | 0 | 3 | 3 |
| 4200-0 | DRUNKENNESS | 0 | 0 | 0 |
| 4800-0 | OBSTRUCTING POLICE | 1 | 1 | 1 |
| 4900-0 | ESCAPE/FLIGHT | 0 | 0 | 0 |
| 5000-0 | OBSTRUCTING JUSTICE | 0 | 2 | 2 |
| 5100-0 | BRIBERY | 0 | 0 | 0 |
| 5200-1 | WEAPONS OFFENSE - CONCEALED | 0 | 0 | 0 |
| 5200-2 | WEAPONS OFFENSE - EXPLOSIVES | 0 | 0 | 0 |
| 5200-3 | WEAPONS OFFENSE - OTHER | 0 | 0 | 0 |
| 5300-1 | DISORDERLY CONDUCT | 1 | 1 | 1 |
| 5300-2 | PUBLIC PEACE - OTHER | 3 | 0 | 0 |
| 5400-1 | HIT & RUN MOTOR VEHICLE ACCIDENT | 2 | 3 | 3 |
| 5400-2 | OUIL OR OUID | 3 | 3 | 3 |
| 5400-3 | DRIVING LAW VIOLATIONS | 2 | 11 | 11 |
| 5500-0 | HEALTH AND SAFETY | 1 | 4 | 4 |
| 5600-0 | CIVIL RIGHTS | 0 | 0 | 0 |
| 5700-1 | TRESPASS | 1 | 0 | 0 |
| 5700-2 | INVASION OF PRIVACY - OTHER | 0 | 0 | 0 |
| 5800-0 | SMUGGLING | 0 | 0 | 0 |
| 5900-0 | ELECTION LAWS | 0 | 0 | 0 |
| 6000-0 | ANTITRUST | 0 | 0 | 0 |
| 6100-0 | TAX/REVENUE | 0 | 0 | 0 |
| 6200-0 | CONSERVATION | 0 | 0 | 0 |
| 6300-0 | VAGRANCY | 0 | 0 | 0 |
| 7000-0 | JUVENILE RUNAWAY | 0 | 0 | 0 |
| 7300-0 | MISCELLANEOUS CRIMINAL OFFENSE | 0 | 0 | 0 |

Uniform Crime Report

Report Criteria:

| | | |
|------------------|----------------|--------------|
| Start File Class | End File Class | Print Zeros? |
| 0100-0 | 9900-9 | Yes |

| Class | Description | JAN 2007 | JAN 2008 | YR TO DATE |
|--------|-------------------------------------|----------|----------|------------|
| 7500-0 | SOLICITATION | 0 | 0 | 0 |
| 7700-0 | CONSPIRACY | 0 | 0 | 0 |
| 8900-1 | SERVICE OF COMMISSION PAPERS | 0 | 0 | 0 |
| 8900-2 | UNAUTHORIZED TRANSPORTATION | 0 | 0 | 0 |
| 8900-3 | VIOLATION OF RULES/REGISTRATION | 0 | 0 | 0 |
| 8900-4 | WARRANTS | 0 | 0 | 0 |
| 8900-5 | MOTOR CARRIER SAFETY RULES | 0 | 0 | 0 |
| 8900-6 | INSPECTIONS OF HOMES TO BE MOVED | 0 | 0 | 0 |
| 8900-7 | MIGRANT AGRICULTURE WORKERS TRANSP | 0 | 0 | 0 |
| 8900-9 | ALL OTHER MOTOR CARRIER VIOLATIONS | 0 | 0 | 0 |
| 9100-1 | DELINQUENT MINOR | 0 | 0 | 0 |
| 9100-2 | RUNAWAYS | 0 | 0 | 0 |
| 9200-1 | DIVORCE AND SUPPORT | 0 | 0 | 0 |
| 9200-2 | INCAPACITATION | 0 | 0 | 0 |
| 9200-3 | WALK-AWAY - MENTAL INSTITUTIONS ETC | 0 | 0 | 0 |
| 9200-4 | ORDER FOR PICKUP AND EXAMINATION | 0 | 0 | 0 |
| 9200-5 | CIVIL INFRACTION - ALCOHOL POSSES. | 0 | 0 | 0 |
| 9300-1 | PROPERTY DAMAGE ACCIDENT/PI | 8 | 7 | 7 |
| 9300-2 | NON-TRAFFIC PDA | 2 | 7 | 7 |
| 9300-3 | TRAFFIC VIOLATIONS/CIVIL INFRACTION | 0 | 0 | 0 |
| 9300-4 | TOWED VEHICLE | 3 | 2 | 2 |
| 9300-5 | TRAFFIC HAZARD/ABANDONED VEHICLE | 0 | 0 | 0 |
| 9300-6 | TRAFFIC POLICING | 0 | 0 | 0 |
| 9400-1 | FALSE ALARM ACTIVATION | 0 | 0 | 0 |
| 9400-2 | VALID ALARM ACTIVATION | 0 | 0 | 0 |
| 9400-3 | REST AREA/ROADSIDE PARK VIOLATIONS | 0 | 0 | 0 |
| 9500-1 | ACCIDENTAL FIRE | 0 | 0 | 0 |
| 9500-2 | ACCIDENTAL EXPLOSION | 0 | 0 | 0 |
| 9500-4 | OPEN BURNING | 0 | 0 | 0 |
| 9500-6 | FIRE-HAZARDOUS CONDITIONS | 0 | 0 | 0 |
| 9700-0 | ACCIDENTAL SHOOTING | 0 | 0 | 0 |
| 9700-5 | ACCIDENTAL DEATH-WATER | 0 | 0 | 0 |
| 9700-6 | ACCIDENT - ALL OTHER | 0 | 0 | 0 |
| 9800-2 | RECOVERED PROPERTY | 0 | 0 | 0 |
| 9800-3 | PROPERTY INSPECTION | 0 | 0 | 0 |
| 9800-4 | OTHER INSPECTIONS/WEAPONS | 12 | 7 | 7 |
| 9800-5 | ALARMS | 0 | 0 | 0 |
| 9800-6 | CIVIL | 0 | 3 | 3 |
| 9800-7 | SUSPICIOUS SITUATION | 4 | 6 | 6 |
| 9800-8 | LOST AND FOUND PROPERTY | 0 | 3 | 3 |
| 9800-9 | OVERDOSE | 1 | 0 | 0 |
| 9900-1 | SUICIDE | 0 | 2 | 2 |
| 9900-2 | DOA - NATURAL | 0 | 3 | 3 |
| 9900-3 | MISSING PERSON | 0 | 0 | 0 |
| 9900-7 | SAFEKEEPING | 0 | 0 | 0 |
| 9900-8 | DEPARTMENTAL ASSIST | 2 | 5 | 5 |
| 9900-9 | GENERAL - NON CRIMINAL | 6 | 6 | 6 |

Uniform Crime Report

Report Criteria:

| | | |
|------------------|----------------|--------------|
| Start File Class | End File Class | Print Zeros? |
| 0100-0 | 9900-9 | Yes |

| Class | Description | JAN 2007 | JAN 2008 | YR TO DATE |
|---------|-------------|----------|----------|------------|
| Totals: | | 88 | 109 | 109 |

REGISTER, January 2008

| Check Number | Check Date | Vendor Name | Check Description | Amount |
|--------------|------------|-------------------------------|----------------------------|-----------|
| 29797 | 1/3/2008 | ACE ASPHALT & PAVING CO INC | COLD PATCH | 207.9 |
| 29798 | 1/3/2008 | ARROW UNIFORM RENTAL | UNIFORMS, MATS, SUPPL | 179.38 |
| 29799 | 1/3/2008 | VOID | Void Check | 0 |
| 29800 | 1/3/2008 | CT FLEET REPAIR | FIX BRAKE LIGHTS #12-04 | 78.27 |
| 29801 | 1/3/2008 | DELTA DENTAL PLAN | JAN 08 DENTAL - RETIREE | 307.7 |
| 29802 | 1/3/2008 | DETROIT SALT COMPANY | ROAD SALT @\$32.88 PER | 1,657.81 |
| 29803 | 1/3/2008 | DURAND RENTALS | PORTAJON RENTAL ELM | 150 |
| 29804 | 1/3/2008 | FLINT TOWNSHIP | | 31.5 |
| 29805 | 1/3/2008 | FLINT WELDING SUPPLY | CUTTING TORCH | 318.36 |
| 29806 | 1/3/2008 | GENESEE COUNTY TREASURER | PRINT WIN 07 TAXES | 2,857.29 |
| 29807 | 1/3/2008 | KLASSIC LAWN & LANDSCAPE, LLC | PLOW CITY LOTS/WALKS | 1,330.00 |
| 29808 | 1/3/2008 | MICHIGAN MUNICIPAL LEAGUE | RENEWAL CDL COVER 20 | 360 |
| 29809 | 1/3/2008 | MID STATES BOLT AND SCREW CO | PLOW BOLTS/WASHERS/I | 275.81 |
| 29810 | 1/3/2008 | MID TOWN PRINTING | PARKS BORCHURES | 338 |
| 29811 | 1/3/2008 | PURCHASE POWER | POSTAGE METER REFILL | 1,018.99 |
| 29812 | 1/3/2008 | ROWE INC | SITE PLAN REV-MTA/SEW | 2,131.00 |
| 29813 | 1/3/2008 | S.L.C. METER SERVICE | R900 WATER METERS | 5,153.82 |
| 29814 | 1/3/2008 | STATE OF MICHIGAN DEPT TRANS | BILLING #9 FOR BRISTOL | 4,325.44 |
| 29815 | 1/3/2008 | SUBURBAN AUTO SUPPLY | BATTERY TESTER | 46.53 |
| 29816 | 1/3/2008 | SWARTZ CREEK AREA FIRE DEPT. | OPER/EQUIP BUDGET 1/1 | 55,925.00 |
| 29817 | 1/3/2008 | TERRELL, JAMIE | MILEAGE REIMB 12/3-12/2 | 26.19 |
| 29818 | 1/3/2008 | WALDORF AND SONS INC | REPAIR DRINKING FOUNT | 80 |
| 29819 | 1/4/2008 | CONSUMERS ENERGY | 12/1-12/31/07 ELMS PARK | 37.94 |
| 29820 | 1/4/2008 | CONSUMERS ENERGY | 12/1-12/31/07 4524 MORRI | 37.64 |
| 29821 | 1/4/2008 | CONSUMERS ENERGY | 12/1-12/31/07 SIRENS | 22.6 |
| 29822 | 1/4/2008 | CONSUMERS ENERGY | 12/1-12/31/07 TRAFFIC LIC | 403.3 |
| 29823 | 1/4/2008 | CONSUMERS ENERGY | 12/1-12/31/07 STREET LIC | 7,800.54 |
| 29824 | 1/10/2008 | EVANS, ALFRED | TAX OVRPMT 58-31-526-0 | 1 |
| 29825 | 1/10/2008 | ALLIE BROTHERS INC | UNIFORM PANTS/EAGLE | 82.87 |
| 29826 | 1/10/2008 | AMERICAN PLANNING ASSOCIATION | PLANNING & ZONING BO | 216.86 |
| 29827 | 1/10/2008 | ARROW UNIFORM RENTAL | UNIFORMS, MATS, SUPPL | 180.22 |
| 29828 | 1/10/2008 | BASIC | REIMB CO/OFF VST/ESKE | 213.4 |
| 29829 | 1/10/2008 | CAPITAL TIRE | SNOW TIRES | 558.9 |
| 29830 | 1/10/2008 | CITY OF SWARTZ CREEK | PETTY CASH REIMB/JAN | 153.76 |
| 29831 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8301 CAPPY I | 306.18 |
| 29832 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8095 CIVIC DF | 924.98 |
| 29833 | 1/10/2008 | CONSUMERS ENERGY | 11/30-12/3/08 8100 CIVIC C | 2,405.42 |
| 29834 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 5121 MORRIS | 754.93 |
| 29835 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8059 FORTIN | 18.85 |
| 29836 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 5127 MORRIS | 10.7 |
| 29837 | 1/10/2008 | CONSUMERS ENERGY | 11/29-1/3/08 5257 WINSHA | 8.01 |
| 29838 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8083 CIVIC DF | 810.04 |
| 29839 | 1/10/2008 | CONSUMERS ENERGY | 11/29-1/3/08 5361 WINSHA | 8.01 |
| 29840 | 1/10/2008 | CONSUMERS ENERGY | 11/29-1/3/08 WINSHALL RE | 17.58 |
| 29841 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 0900 MILLER | 20.21 |
| 29842 | 1/10/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8499 MILLER | 8 |

| | | | | |
|-------|-----------|--------------------------------|----------------------------|-----------|
| 29843 | 1/10/2008 | COUNTRWIDE TAX DEPT SV-24 | TAX OVRPMT 58-02-502-0 | 376.95 |
| 29844 | 1/10/2008 | CREEK AUTO SERVICES LLC | 05-346 MT & BAL SNOW T | 564.7 |
| 29845 | 1/10/2008 | DESHANO, RICK | COMP CABLES, SPLACKIN | 39.09 |
| 29846 | 1/10/2008 | DETROIT SALT COMPANY | ROAD SALT @\$32.88 PER | 1,850.16 |
| 29847 | 1/10/2008 | FIS TAX SERVICE | TAX OVRPMT 58-02-503-0 | 71.68 |
| 29848 | 1/10/2008 | GEN CTY SMALL CITIES ASSOC. | SMALL CITIES/VILL ASSO | 50 |
| 29849 | 1/10/2008 | GENESEE VALLEY AUTO MALL | DIAGN. VEH. 04-405 | 86 |
| 29850 | 1/10/2008 | VOID | Void Check | 0 |
| 29851 | 1/10/2008 | GILL ROYS HARDWARE | ROLLERS/BRUSHES/GLO' | 454.6 |
| 29852 | 1/10/2008 | HSBC CONSUMER LENDING | TAX OVRPMT 58-02-530-0 | 20.36 |
| 29853 | 1/10/2008 | INFINITE SOLUTIONS | USB MOUSE & UPDATE D | 600 |
| 29854 | 1/10/2008 | LETAVIS ENTERPRISES INC. | OCT 07 CAR WASHES @ (| 310.5 |
| 29855 | 1/10/2008 | MCLAREN MEDICAL MANAGEMENT INC | MEDICAL PHUSICAL/IDAL | 146 |
| 29856 | 1/10/2008 | MID TOWN PRINTING | UD-14 & PRIVATE PROP L | 87.75 |
| 29857 | 1/10/2008 | NICK PAUL | PETCO DOG FOOD 11-8-0 | 169.55 |
| 29858 | 1/10/2008 | NORTHWEST TIRE | NEW TIRES/VALVE STEM | 267.78 |
| 29859 | 1/10/2008 | PROGRESSIVE | TRAFFIC REVW/MEETING | 1,109.15 |
| 29860 | 1/10/2008 | REHMANN GROUP LLC | AUDIT SERVICES FOR FY | 2,000.00 |
| 29861 | 1/10/2008 | VOID | Void Check | 0 |
| 29862 | 1/10/2008 | ROWE INC | BID PREPARATION FOR S | 859.25 |
| 29863 | 1/10/2008 | SOUPAL CLEANERS | UNIFORM CLEANING DEC | 108 |
| 29864 | 1/10/2008 | SUBURBAN AUTO SUPPLY | WIPER BLADE | 61.07 |
| 29865 | 1/10/2008 | U. S. POST OFFICE | FEE RENWL NOTICE 1/1/8 | 175 |
| 29866 | 1/10/2008 | UNITED METHODIST CHURCH -SW CK | JANUARY 15TH PRIMARY | 500 |
| 29867 | 1/10/2008 | UPS | UPS SHIPPING | 20.42 |
| 29868 | 1/10/2008 | UPS | UPS SHIPPING | 9.63 |
| 29869 | 1/10/2008 | VALLEY PETROLEUM | JANUARY FUEL USEAGE | 1,819.44 |
| 29870 | 1/10/2008 | VALLEY PETROLEUM | JANUARY FUEL USEAGE- | 1,746.94 |
| 29871 | 1/10/2008 | VERIZON NORTH | 12/25/07-1/25/08 635-8109 | 54.11 |
| 29872 | 1/17/2008 | AICPA | TWO BOOKS FOR FINANC | 39.1 |
| 29873 | 1/17/2008 | ARROW UNIFORM RENTAL | UNIFORMS, MATS, SUPPL | 197.57 |
| 29874 | 1/17/2008 | AT & T | 1/1-1/31/08 810R01-78360L | 44.8 |
| 29875 | 1/17/2008 | AT & T | 1/1-1/31/08 810-R01-8443-(| 49.9 |
| 29876 | 1/17/2008 | BLUMERICH COMMUNICATIONS | REPAIR STROBE 05-346 | 60 |
| 29877 | 1/17/2008 | C & H CONSTRUCTION CO INC | WATER MAIN REPAIR | 847.5 |
| 29878 | 1/17/2008 | CLOLINGER, RICK | PENS, JRNL BOOKS, BIN | 75.09 |
| 29879 | 1/17/2008 | CONSUMERS ENERGY | 12/4-1/5/08 4125 ELMS RD | 19.89 |
| 29880 | 1/17/2008 | CONSUMERS ENERGY | 12/4-1/5/08 4125 ELMS RD | 13.21 |
| 29881 | 1/17/2008 | CRYSTAL WATER COMPANY | DEC 07 RENTAL/3 JUGS | 30.5 |
| 29882 | 1/17/2008 | DETROIT SALT COMPANY | ROAD SALT @\$32.88 PER | 1,663.40 |
| 29883 | 1/17/2008 | GENESEE COUNTY | MODEM USAGE QTR CHR | 75 |
| 29884 | 1/17/2008 | GENESEE COUNTY | MEDEM USAGE QTR CHR | 75 |
| 29885 | 1/17/2008 | HERITAGE VILLAGE CONDO ASSOC. | REIMBURSE STREET LIGH | 1,500.00 |
| 29886 | 1/17/2008 | HYDRO DESIGNS | WATER CROSS CONNEC | 375 |
| 29887 | 1/17/2008 | MID MICHIGAN MANUFACTURING | JETTING IN CITY | 922.5 |
| 29888 | 1/17/2008 | MID TOWN PRINTING | COPY STAMP/PAD REPLA | 36 |
| 29889 | 1/17/2008 | NEXTEL COMMUNICATIONS | DEC 07 MONTHLY BILL | 577.02 |
| 29890 | 1/17/2008 | RWS OF MID MICHIGAN | GARBAGE/RECYCLING/YA | 17,796.24 |
| 29891 | 1/17/2008 | SCHAEFER'S OFFICE SOURCE | TISSUE, EASEL, CROSSB, | 712.3 |
| 29892 | 1/17/2008 | SIMEN, FIGURA & PARKER PLC | DEC 07 GENL/TRAFFIC/UT | 8,150.00 |
| 29893 | 1/17/2008 | SWARTZ CREEK AREA FIRE DEPT. | DEC 07 FIRE SRVC MNTH | 2,244.06 |
| 29894 | 1/17/2008 | VERIZON NORTH | 1/4-2/4/08 635-4402 | 117.01 |

| | | | | |
|-------|-----------|--------------------------------|----------------------------|-----------|
| 29895 | 1/17/2008 | VERIZON NORTH | 1/1-2/1/08 635-4401 | 172.5 |
| 29896 | 1/24/2008 | ACE ASPHALT & PAVING CO INC | COLD PATCH | 623.7 |
| 29897 | 1/24/2008 | AGUILAR, JUANITA | REIMB ELECTION SUPPLI | 88.96 |
| 29898 | 1/24/2008 | AMERICAN MESSAGING | JAN 08 SERV 810-833-256 | 13.83 |
| 29899 | 1/24/2008 | ARROW UNIFORM RENTAL | MATS, SUPPLIES | 180.22 |
| 29900 | 1/24/2008 | BASIC | REIMB TYLER HRA | 70.63 |
| 29901 | 1/24/2008 | BLUE CARE NETWORK-EAST MI | FEB 08 MED INS PETRUCI | 2,895.97 |
| 29902 | 1/24/2008 | CONSUMERS ENERGY | 11/30-1/3/08 8011 MILLER | 56.21 |
| 29903 | 1/24/2008 | DETROIT SALT COMPANY | ROAD SALT @\$32.88 PER | 3,336.99 |
| 29904 | 1/24/2008 | GBS INC | TABLE TOP VOTING BOO | 476.08 |
| 29905 | 1/24/2008 | GENESEE CTY DRAIN COMMISSIONER | DEC COMM/READY TO SE | 51,138.73 |
| 29906 | 1/24/2008 | GENESEE VALLEY DODGE | FIX TRANSMISSION 03 DC | 106 |
| 29907 | 1/24/2008 | KLASSIC LAWN & LANDSCAPE, LLC | FLOW CITY LOTS & WALK | 780 |
| 29908 | 1/24/2008 | KNAPHEIDE TRUCK EQUIPMENT | TENCO SEAL KIT | 72.8 |
| 29909 | 1/24/2008 | LANDMARK APPRAISAL CO | JAN 08 MONTHLY SERVIC | 2,188.75 |
| 29910 | 1/24/2008 | MICH ASSOC. MUNICIPAL CLERKS | MAMC INST 3/9-3/14/08 AC | 600 |
| 29911 | 1/24/2008 | MICH ASSOC. MUNICIPAL CLERKS | REG FOR CLERK INSTITU | 600 |
| 29912 | 1/24/2008 | NELSON HYDRAULIC SERVICE, INC. | UNDER BODY BLADE REF | 344.6 |
| 29913 | 1/24/2008 | NEMER,KHALIL | FEB RENT 5438 MILLER A | 758.34 |
| 29914 | 1/24/2008 | RAMBERG, EVA | TAX OVRPMT 58-36-651-1 | 40 |
| 29915 | 1/24/2008 | SWARTZ CREEK AREA FIRE DEPT. | FAUCET REPLACEMENT | 59.17 |
| 29916 | 1/24/2008 | VERIZON NORTH | 1/7-2/7/07 B10-1133 | 154.02 |
| 29917 | 1/24/2008 | VERIZON NORTH | 1/10/08-2/10/08 635-4464 | 427.41 |
| 29918 | 1/24/2008 | VERIZON NORTH | 1/7-2/7/08 635-9204 MILLEI | 49.07 |
| 29919 | 1/24/2008 | VERIZON NORTH | 1/13-2/13/08 635-7686 MRF | 55.21 |
| 29920 | 1/24/2008 | VERIZON NORTH | 1/13-2/13/08 635-4495 | 49.44 |
| 29921 | 1/31/2008 | ARROW UNIFORM RENTAL | MATS AND SUPPLIES | 180.22 |
| 29922 | 1/31/2008 | ASSURANT EMPLOYEE BENEFITS | FEB LIFE INS SHANNON/S | 12.96 |
| 29923 | 1/31/2008 | BASIC | REIMB COPAY/OFF/MACG | 290 |
| 29924 | 1/31/2008 | CLOLINGER, RICK | POSTAL SERVICE SHIPPII | 54.91 |
| 29925 | 1/31/2008 | COMCAST BUSINESS | 1/26-2/25/08 SERVICE | 165 |
| 29926 | 1/31/2008 | CONSUMERS ENERGY | 1/1-1/31/08 4524 MORRISH | 38.6 |
| 29927 | 1/31/2008 | CONSUMERS ENERGY | 1/1-1/31/08 STREET LIGHT | 7,966.41 |
| 29928 | 1/31/2008 | CONSUMERS ENERGY | 1/1-1/31/08 ELMS PARKING | 38.43 |
| 29929 | 1/31/2008 | CONSUMERS ENERGY | 1/1-1/31/08 SIRENS | 23.08 |
| 29930 | 1/31/2008 | CONSUMERS ENERGY | 1/1-1/31/08 TRAFFIC LIGH | 409.76 |
| 29931 | 1/31/2008 | CREEK AUTO SERVICES LLC | INSTALL NEW WATER PU | 320.4 |
| 29932 | 1/31/2008 | DESHANO, RICK | COLL TRAFFIC CONES/AA | 106.57 |
| 29933 | 1/31/2008 | DETROIT SALT COMPANY | ROAD SALT @\$32.88 PER | 1,680.83 |
| 29934 | 1/31/2008 | DURAND RENTALS | PORTAJON RENTAL ELM& | 150 |
| 29935 | 1/31/2008 | ELITE BUSINESS PRODUCTS | RETURNED SUPPLIES | 190.01 |
| 29936 | 1/31/2008 | GENESEE COUNTY | 1/1-9/30/08 ANNUAL DUES | 375 |
| 29937 | 1/31/2008 | GENESEE ELECTRIC, INC. | REPAIR AUTO DOOR AT S | 190 |
| 29938 | 1/31/2008 | JOHNS TRUCK SERVICE | REPLACE HYDROLIC CYL | 491.1 |
| 29939 | 1/31/2008 | KLASSIC LAWN & LANDSCAPE, LLC | FLOW CITY LOTS & WALK | 720 |
| 29940 | 1/31/2008 | LETAVIS ENTERPRISES INC. | CAR WASH NOV/DEC 200 | 243 |
| 29941 | 1/31/2008 | MICHIGAN MUNICIPAL LEAGUE | MBRSHIP RENEWAL 2/1/0 | 3,070.00 |
| 29942 | 1/31/2008 | MMTA | RENEW MEMBERSHIP AG | 50 |
| 29943 | 1/31/2008 | ROWE INC | DESIGN ENGINEERING OI | 1,703.00 |
| 29944 | 1/31/2008 | ROWE INC | BID PREPARATION FOR S | 640.75 |
| 29945 | 1/31/2008 | SIGNS BY CRANNIE, INC. | NMPLTS/ESKEW/NICHOLS | 105 |
| 29946 | 1/31/2008 | STATE OF MICHIGAN DEPT TRANS | PROGRESS BILL#7MILLEF | 1,403.35 |

| | | | | |
|-------|-----------|------------------------------|---------------------------|---------------------|
| 29947 | 1/31/2008 | STATE OF MICHIGAN DEPT TRANS | PROGRESS BILL #6 MILLE | 2,873.02 |
| 29948 | 1/31/2008 | STATE OF MICHIGAN-DEQ WTR | DRINKING WATER LAB TE | 256 |
| 29949 | 1/31/2008 | SUBURBAN AUTO SUPPLY | WIPER BLADES 04-405 | 21.98 |
| 29950 | 1/31/2008 | TERRELL, JAMIE | MILEAGE REIMB 1/1-1/25/(| 25.75 |
| 29951 | 1/31/2008 | U. S. POST OFFICE | POSTAGE/FEB 08 UB BILL | 588.64 |
| 29952 | 1/31/2008 | UNDERGROUND SECURITY COMPANY | RECORD STORAGE FOR : | 149.1 |
| 29953 | 1/31/2008 | UPS | SHIPPING | 10.82 |
| 29954 | 1/31/2008 | VERIZON NORTH | 1/16-2/16/08 810-TX4-1386 | 186.27 |
| | | | TOTAL: | \$231,048.74 |

WORK ORDER REPORT - SUMMARY
January 2008

Date: 02/01/08
Time: 2:57pm
Page: 1

City of Swartz Creek

| Work Order Number | Status | Location ID Cycle Section | Customer Name Service Address | Date Recd Date Comp | Work Order Type 1 Work Order Type 2 | Hours Fees |
|-------------------|--------|--------------------------------|---|--------------------------|--|---------------|
| 1677 | C | EL10-004301-0000-01 CC1 004 | URECHE ENTERPRISES INC 4301 ELMS ROAD | 01/02/2008 01/02/2008 | Read W-TURN OFF | 0 0.00 |
| 1678 | C | LU10-009061-0000-01 CC1 007 | DONALD SKINNER 9061 LUEA LN | 01/02/2008 01/03/2008 | W-TURN OFF | 0 0.00 |
| 1679 | C | LU10-009061-0000-01 CC1 007 | DONALD SKINNER 9061 LUEA LN | 01/02/2008 01/03/2008 | W-TURN ON | 0 0.00 |
| 1680 | C | LI10-007261-0000-00 CC1 017 | WOODSIDE 7261 LINDSEY DR | 01/02/2008 01/02/2008 | Read | 0 0.00 |
| 1681 | C | J110-009235-0000-02 CC1 004 | OSCAR ELIZANDO 9235 JILL MARIE LN | 01/02/2008 01/03/2008 | GWO | 0 0.00 |
| 1682 | C | CO30-006286-0000-00 CC1 019 | WOODSIDE BUILDERS 6286 CONCORD DR | 01/02/2008 01/04/2008 | GWO | 0 0.00 |
| 1683 | C | MA20-008064-0000-01 CC1 001 | JOHN PETRUCHA 8064 MAPLE STREET | 01/03/2008 01/03/2008 | W-TURN OFF | 0 0.00 |
| 1684 | C | EL20-007510-0000-03 CC1 010 | KIMBERLY A URBINA 7510 ELIZABETH COURT | 01/03/2008 01/03/2008 | FINAL READ | 0 0.00 |
| 1685 | P | VI10-004479-0000-02 CC1 010 | JANEEN KEELEY-MILLER 4479 VIRGINIA COURT | 01/04/2008 00/00/0000 | GWO | 0 0.00 |
| 1686 | C | MY10-004362-0000-01 CC1 017 | GERALD MCMILLIN 4362 MAYA LN | 01/04/2008 01/07/2008 | W-TURN OFF Read | 0 0.00 |
| 1687 | C | OA10-005295-0000-01 CC1 002 | JENNIFER LARIME 5295 OAKVIEW DRIVE | 01/07/2008 01/07/2008 | W-TURN OFF | 0 0.00 |
| 1688 | C | BI10-005280-0000-03 CC1 014 | AUTO OWNERS 5280 BIRCHCREST DRIVE | 01/07/2008 01/07/2008 | FINAL READ W-TURN OFF | 0 0.00 |
| 1689 | C | EL10-003474-0000-01 OLD 99 | LISA REYNOLDS 3474 ELMS ROAD | 01/09/2008 00/00/0000 | FINAL READ | 0 0.00 |
| 1690 | C | CC10-007372-0000-01 CC1 011 | MELVIN JOHNSON 7372 CROSSCREEK DR | 01/09/2008 00/00/0000 | W-TURN OFF Read | 0 0.00 |
| 1691 | C | JE10-004164-0000-01 CC1 008 | PENNY LANTZ 4164 JENNIE LANE | 01/10/2008 00/00/0000 | | 0 0.00 |
| 1692 | C | CI10-008083-0000-01 CC1 004 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/11/2008 01/14/2008 | GWO | 0 0.00 |
| 1693 | C | CC10-007361-0000-01 CC1 011 | KENNETH SWIDORSKI 7361 CROSSCREEK DR | 01/11/2008 01/15/2008 | Meter | 0 0.00 |
| 1694 | C | CI10-008083-0000-01 CC1 004 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/11/2008 01/15/2008 | GWO | 0 0.00 |
| 1695 | C | CI10-008100-0000-01 CC1 001 | PUBLIC SAFETY BUILDING 8100 CIVIC DRIVE | 01/11/2008 00/00/0000 | GWO | 0 0.00 |
| 1696 | C | BR20-006169-0000-01 CC1 004 | S H WISCHMEYER 6169 BRISTOL ROAD | 01/11/2008 01/14/2008 | W-TURN OFF | 0 0.00 |
| 1697 | C | CI10-008083-0000-01 CC1 004 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/12/2008 01/16/2008 | | 0 0.00 |
| 1698 | C | OA10-009270-0000-01 CC1 014 | GREG WILLET 9270 OAKVIEW DR | 01/14/2008 01/14/2008 | FINAL READ | 0 0.00 |
| 1699 | C | CR10-008077-0000-02 CC1 004 | DESIREE YOUNG 8077 CRAPO ST | 01/17/2008 01/17/2008 | W/REPAIRS | 0 0.00 |

WORK ORDER REPORT - SUMMARY
January 2008

Date: 02/01/08
Time: 2:57pm
Page: 2

City of Swartz Creek

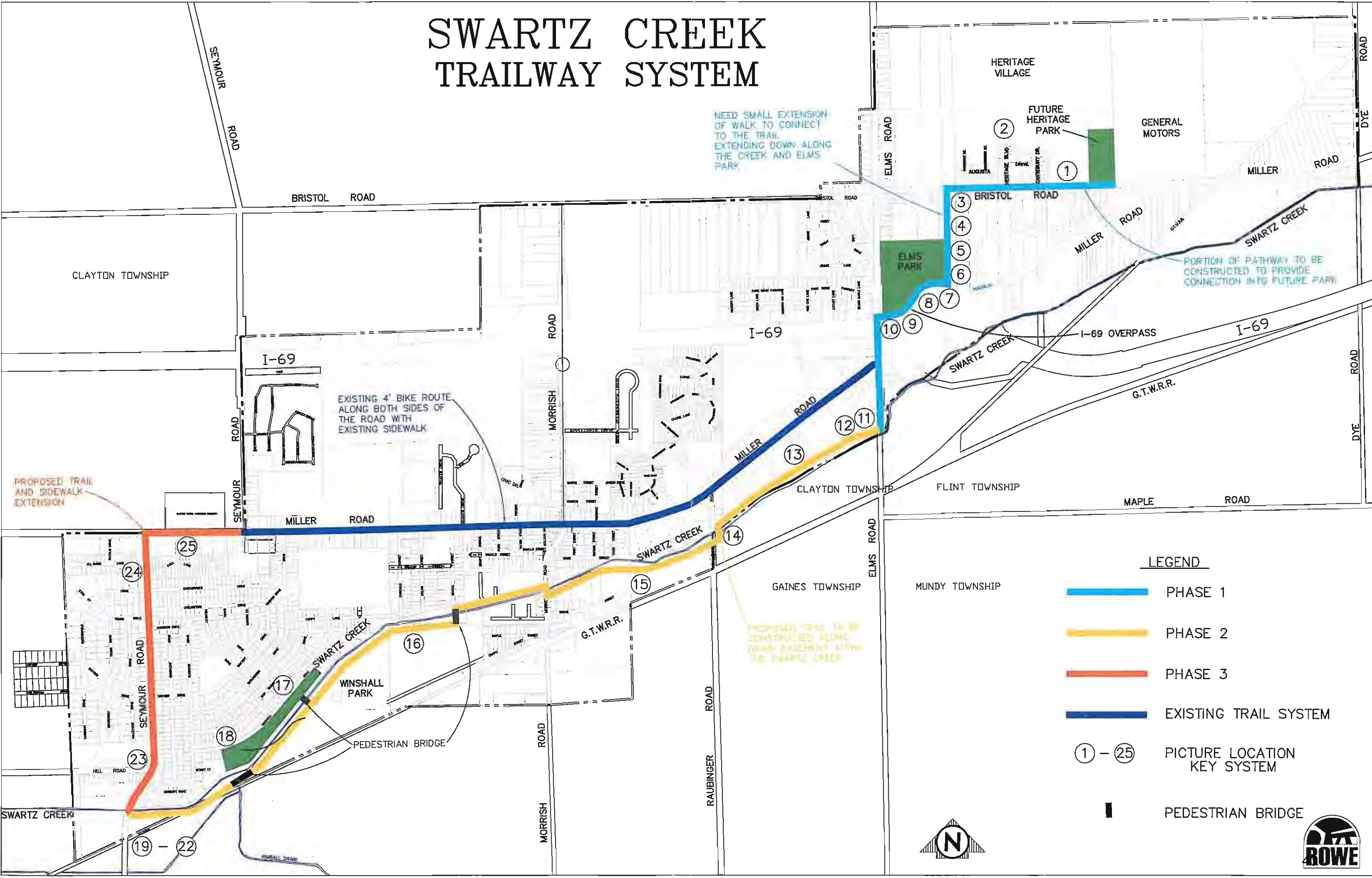
| Work Order Number | Status | Location ID Cycle Section | Customer Name Service Address | Date Recd Date Comp | Work Order Type 1 Work Order Type 2 | Hours Fees |
|-------------------|--------|--------------------------------|---|--------------------------|--|---------------|
| 1700 | C | CC10-007369-0000-01 CC1 011 | FELTON DEGAYNER 7369 CROSSCREEK DR | 01/22/2008 01/25/2008 | W-TURN ON | 0 0.00 |
| 1701 | C | HA20-000074-0000-01 CC1 009 | RALPH SCOFIELD 74 HAMILTON DR | 01/22/2008 01/22/2008 | FINAL READ | 0 0.00 |
| 1702 | C | CI10-008095-0000-01 CC1 001 | PERKINS LIB-SENIOR CENTER 8095 CIVIC DRIVE | 01/23/2008 01/23/2008 | GWO | 0 0.00 |
| 1703 | C | SP10-004420-0000-01 FNL FNL | PEGGIE BUSCH 4420 SPRINGBROOK DR | 01/23/2008 01/25/2008 | FINAL READ | 0 0.00 |
| 1704 | C | CI10-008100-0000-01 CC1 001 | PUBLIC SAFETY BUILDING 8100 CIVIC DRIVE | 01/25/2008 01/25/2008 | Bldg Maint | 0 0.00 |
| 1705 | C | CO30-006286-0000-00 CC1 019 | WOODSIDE BUILDERS 6286 CONCORD DR | 01/28/2008 01/29/2008 | Read | 0 0.00 |
| 1706 | C | SC10-004985-B002-01 CC1 001 | MARI-DAN MILLER FARMS 4985 SCHAFFER DRIVE # B002 | 01/29/2008 01/29/2008 | Read | 0 0.00 |
| 1707 | C | BI10-005167-0000-01 CC1 014 | NORMAN CRAIN 5167 BIRCHCREST DRIVE | 01/24/2008 01/28/2008 | W-TURN OFF | 0 0.00 |
| 1708 | P | BK10-008216-DET2-01 CC1 004 | FORE BURKSHIRE PT LTD 8216 BURKESHIRE CR CIR #DET2 | 01/30/2008 00/00/0000 | W/REPAIRS | 0 0.00 |
| 1709 | C | CI10-008083-0000-01 CC1 004 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/31/2008 01/31/2008 | GWO | 0 0.00 |

DPS ACTIVITY - JANUARY 2008

| EMPLOYEE | REG | HOL | VAC | ABSENT | OT | DT |
|------------------------------|--------------|--------------|-------------|--------------|-------------|-------------|
| 101 GENERAL FUND | | | | | | |
| 172.0 EXECUTIVE | | | | | | |
| 253.0 TREASURER | | | | | | |
| 257.0 ASSESSOR | | | | | | |
| 262.0 ELECTIONS | | | | | | |
| 410.0 BLG-ADMIN-OBRIEN | 40.00 | 16.00 | 12.00 | 29.27 | 0.75 | |
| 781.0 AMPHI-PARK | | | | | | |
| 782.0 WINSHALL PARK | 1.00 | | | | | |
| 783.0 WINSHALL GARBAGE | 1.00 | | | 0.13 | | |
| 783.0 ELMS PARK | 30.00 | | | 1.81 | | |
| 783.0 ELMS GARBAGE | 1.00 | | | 0.13 | | |
| 784.0 BICENT. PARK | | | | | | |
| 790.0 LIBRARY/SENIOR | 38.50 | 2.27 | 1.20 | 2.83 | | |
| 792.0 P S BLDG | 38.00 | 0.67 | | 11.20 | | |
| 793.0 CITY HALL | 39.00 | 4.00 | | 0.26 | | |
| 794.0 COMM PROMO | 28.00 | | | 9.77 | | |
| 796.0 CEMETERY | | | | | | |
| 202 MAJOR STREET FUND | | | | | | |
| 429.0 SAFETY | | | | | | |
| 463.0 STREET MAIN | 43.00 | 3.33 | | 15.53 | | |
| 474.0 TRAFFIC | 2.00 | | | 0.26 | | |
| 478.0 SNOW & ICE | 42.00 | 14.40 | 4.80 | 4.97 | 30.00 | 22.00 |
| 482.0 ADMIN | | | | | | |
| 203 LOCAL STREET FUND | | | | | | |
| 429.0 SAFETY | | | | | | |
| 463.0 STREET MAIN | 51.00 | 0.67 | | 19.75 | | |
| 474.0 TRAFFIC | 11.00 | | | | | |
| 478.0 SNOW & ICE | 83.00 | 52.79 | 21.60 | 12.74 | 18.00 | 16.50 |
| 482.0 ADMIN | 10.20 | 2.72 | 0.68 | 0.89 | | |
| 226 GARBAGE FUND | | | | | | |
| 528.0 COLLECT | 20.00 | 4.66 | 1.00 | 7.08 | | |
| 530.0 WOODCHIPPING | | | | | | |
| 590 WATER | | | | | | |
| 540.0 WATER SYSTEM | 45.00 | 24.14 | 11.60 | 10.76 | | 2.00 |
| 540.0 WATER-ON CALL | 2.00 | 3.20 | 2.40 | 0.80 | | |
| 542.0 READ & BILL | 118.90 | 23.31 | 9.66 | 44.20 | 0.37 | |
| 591 SEWER | | | | | | |
| 536.0 SEWER SYSTEM | 46.94 | 4.67 | 5.66 | 9.45 | | 2.50 |
| 536.0 SEWER-ON CALL | 2.00 | 3.20 | 2.40 | 0.80 | | |
| 537.0 LIFT STATION | 10.00 | 2.66 | 1.00 | 4.36 | | |
| 542.0 READ & BILL | 41.96 | 22.64 | 6.00 | 14.63 | 0.38 | |
| 661 MOTOR POOL FUND | | | | | | |
| 795.0 CITY GARAGE | 107.00 | 6.66 | | 40.97 | | |
| | 852.50 | 191.99 | 80.00 | 242.59 | 49.50 | 43.00 |
| HOLIDAY | | | | | | |
| VACATION | | | | | | |
| ABSENT | | | | | | |
| DAILY HOURS TOTAL | 852.5 | 192.0 | 80.0 | 242.6 | 49.5 | 43.0 |

| JANUARY 2008 | MILES DRIVEN | GALLONS GAS PURCHASED | GALLONS DIESEL PURCHASED |
|---------------------|-----------------|-----------------------------|--------------------------------|
| #1 P/U 4WD | | | |
| #3 P/U 4WD | 202 | 18 | |
| 07-03 P/U 4WD | 644 | | 68 |
| 09-03 P/U 4WD | 811 | | 76 |
| #2 P/U 2WD | 67 | | |
| #6-00 BACKHOE | | | 24 |
| #9 DUMP | 20 | | |
| #10 DUMP | | | |
| #11 DUMP | 214 | 55 | |
| #12-02 DUMP | 596 | | 147 |
| #12-04 DUMP | 675 | | 158 |
| #12-99 GENERATOR | | | |
| #9-02 BRUSH HOG | | | |
| #17 CASE BACKHOE | | | |
| #19 JD TRACTOR | | | |
| #06-99 BUCKET TRUCK | | | |
| #21 WOOD CHIPPER | | | |
| #23 STREET SWEEPER | | | |
| #42 ASPHALT HEATER | | | |
| #37 TRAIL ARROW | | | |
| #10-98 3" PUMP | | | |
| #28A 3" PUMP | | | |
| 3" PUMP | | | |
| #30 4" PUMP | | | |
| #31 4" PUMP | | | |
| #32 4" PUMP | 666 | | |
| 1" PUMP | | | |
| S-10 | | | |
| TOTAL | 3895 | 73 | 473 |

SWARTZ CREEK TRAILWAY SYSTEM



NEED SMALL EXTENSION OF WALK TO CONNECT TO THE TRAIL. EXTENDING DOWN ALONG THE CREEK AND ELMS PARK.

PORTION OF PATHWAY TO BE CONSTRUCTED TO PROVIDE CONNECTION INTO FUTURE PARK

PROPOSED TRAIL AND SIDEWALK EXTENSION

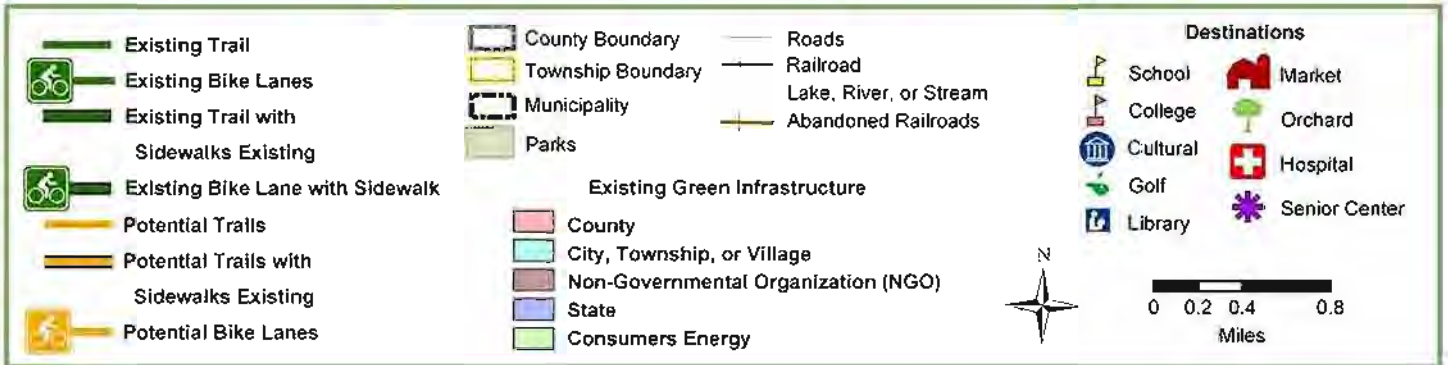
EXISTING 4' BIKE ROUTE ALONG BOTH SIDES OF THE ROAD WITH EXISTING SIDEWALK

PROPOSED TRAIL TO BE CONSTRUCTED ALONG WITH FUTURE PARK ALONG THE MAPLE CREEK

LEGEND

- PHASE 1
- PHASE 2
- PHASE 3
- EXISTING TRAIL SYSTEM
- ① - ②⑤ PICTURE LOCATION KEY SYSTEM
- PEDESTRIAN BRIDGE













Elms at I-69 Viaduct, as it
Appears Today



Elms at I-69 Viaduct, After Improvements identified in Options 3 & 4 (Brick Wall)

**CITY OF SWARTZ CREEK
PROPOSED TRAILWAY**



Rowe Incorporated
6211 Taylor Drive
Flint, MI 48507

PRELIMINARY COST ESTIMATE
2/5/2008

DESCRIPTION:

10' WIDE MULTI-USE TRAIL FROM ELMS PARK TO MILLER ROAD (APPROX. 2600 LF).
CONSTRUCTION INVOLVES THE PLACEMENT OF CONCRETE PAVEMENT ALONG
THE ELMS ROAD RIGHT OF WAY TO MILLER ROAD.

| WORK DESCRIPTION | Quantity | Unit | Unit Price | Total |
|--|----------|------|-------------|---------------------|
| TRAIL ITEMS | | | | |
| Mobilization | 1 | LSUM | \$16,000.00 | \$16,000.00 |
| Machine Grading | 26 | STA | \$800.00 | \$20,800.00 |
| 6" 23A Limestone | 400 | TON | \$20.00 | \$8,000.00 |
| 3" Bituminous Paving | 200 | TON | \$60.00 | \$12,000.00 |
| Concrete Pavement | 8000 | SFT | \$6.00 | \$48,000.00 |
| Soil Erosion Control Measures | 1 | LSUM | \$5,000.00 | \$5,000.00 |
| Cleanup and Restoration | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| Traffic Control | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| CONSTRUCTION SUBTOTAL | | | | \$129,800.00 |
| DESIGN & CONSTRUCTION ENGINEERING | | | | \$24,000.00 |
| TOTAL PROJECT COST | | | | \$153,800.00 |
| FUNDING BREAKDOWN | | | | |
| FEDERAL PORTION (70% of Participating costs) | | | | \$90,860.00 |
| LOCAL PORTION | | | | \$62,940.00 |

Option 1: Includes Trail Only, No Enhancements. A Portion of the Trail Near Miller-Elms Intersection, Concrete



**CITY OF SWARTZ CREEK
PROPOSED TRAILWAY**



Rowe Incorporated
6211 Taylor Drive
Flint, MI 48507

PRELIMINARY COST ESTIMATE
1/29/2008

DESCRIPTION:

10' WIDE MULTI-USE TRAIL FROM ELMS PARK TO MILLER ROAD (APPROX. 2600 LF).
CONSTRUCTION INVOLVES THE PLACEMENT OF CONCRETE PAVEMENT ALONG
THE ELMS ROAD RIGHT OF WAY TO MILLER ROAD. *LANDSCAPING ENHANCEMENTS
ARE ALSO INCLUDED AT THE I-69 OVERPASS.*

| WORK DESCRIPTION | Quantity | Unit | Unit Price | Total |
|--|----------|------|-------------|---------------------|
| TRAIL ITEMS | | | | |
| Mobilization | 1 | LSUM | \$16,000.00 | \$16,000.00 |
| Machine Grading | 26 | STA | \$800.00 | \$20,800.00 |
| 6" 23A Limestone | 400 | TON | \$20.00 | \$8,000.00 |
| 3" Bituminous Paving | 200 | TON | \$60.00 | \$12,000.00 |
| Concrete Pavement | 8000 | SFT | \$6.00 | \$48,000.00 |
| Soil Erosion Control Measures | 1 | LSUM | \$5,000.00 | \$5,000.00 |
| Cleanup and Restoration | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| Traffic Control | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| LANDSCAPING ITEMS (I-69 OVERPASS) | | | | |
| Remove Rence | 230 | FT | \$6.00 | \$1,380.00 |
| Black Vinyl Fence | 230 | FT | \$70.00 | \$16,100.00 |
| Pressed Colored Concrete | 200 | SFT | \$11.00 | \$2,200.00 |
| Bench / Trash Receptacle | 1 | LSUM | \$1,500.00 | \$1,500.00 |
| CONSTRUCTION SUBTOTAL | | | | \$150,980.00 |
| DESIGN & CONSTRUCTION ENGINEERING | | | | \$28,000.00 |
| TOTAL PROJECT COST | | | | \$178,980.00 |
| FUNDING BREAKDOWN | | | | |
| FEDERAL PORTION (70% of Participating costs) | | | | \$105,686.00 |
| LOCAL PORTION | | | | \$73,294.00 |

Option 2: RECOMMENDED. Adds Some Enhancements, But Controls Costs.



**CITY OF SWARTZ CREEK
PROPOSED TRAILWAY**



Rowe Incorporated
6211 Taylor Drive
Flint, MI 48507

PRELIMINARY COST ESTIMATE
1/29/2008

DESCRIPTION:

10' WIDE MULTI-USE TRAIL FROM ELMS PARK TO MILLER ROAD (APPROX. 2600 LF). CONSTRUCTION INVOLVES THE PLACEMENT OF CONCRETE PAVEMENT ALONG THE ELMS ROAD RIGHT OF WAY TO MILLER ROAD. *LANDSCAPING ENHANCEMENTS ARE ALSO INCLUDED AT THE I-69 OVERPASS.*

| WORK DESCRIPTION | Quantity | Unit | Unit Price | Total |
|---|----------|------|-------------|---------------------|
| TRAIL ITEMS | | | | |
| Mobilization | 1 | LSUM | \$24,000.00 | \$24,000.00 |
| Machine Grading | 26 | STA | \$800.00 | \$20,800.00 |
| 6" 23A Limestone | 400 | TON | \$20.00 | \$8,000.00 |
| 3" Bituminous Paving | 200 | TON | \$60.00 | \$12,000.00 |
| Concrete Pavement | 8000 | SFT | \$6.00 | \$48,000.00 |
| Soil Erosion Control Measures | 1 | LSUM | \$5,000.00 | \$5,000.00 |
| Cleanup and Restoration | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| Traffic Control | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| LANDSCAPING ITEMS (I-69 OVERPASS) | | | | |
| Remove Rence | 230 | FT | \$6.00 | \$1,380.00 |
| Black Vinyl Fence | 230 | FT | \$70.00 | \$16,100.00 |
| Plantings | 1 | LSUM | \$5,000.00 | \$5,000.00 |
| Remove Pavement | 225 | SYD | \$10.00 | \$2,250.00 |
| Pressed Colored Concrete (Both Sides of Elms Road) | 2200 | SFT | \$11.00 | \$24,200.00 |
| Lighting | 4 | EA | \$2,000.00 | \$8,000.00 |
| Bench / Trash Receptacle | 1 | LSUM | \$1,500.00 | \$1,500.00 |
| Stone Veneer Wall (Both Sides of Elms Road) | 1600 | SFT | \$37.00 | \$59,200.00 |
| CONSTRUCTION SUBTOTAL | | | | \$255,430.00 |
| DESIGN & CONSTRUCTION ENGINEERING | | | | \$46,000.00 |
| TOTAL PROJECT COST | | | | \$301,430.00 |
| FUNDING BREAKDOWN | | | | |
| FEDERAL PORTION (70% of Participating costs) | | | | \$178,801.00 |
| LOCAL PORTION | | | | \$122,629.00 |

Option 3: Nice, Includes Stone Wall Similar to Mt. Pleasant Enhancements, But Costly

CITY OF SWARTZ CREEK
PROPOSED TRAILWAY



Rowe Incorporated
6211 Taylor Drive
Flint, MI 48507

PRELIMINARY COST ESTIMATE - OPTION #3
1/9/2008 0:00

DESCRIPTION:

10' WIDE MULTI-USE TRAIL FROM ELMS PARK TO MILLER ROAD (APPROX. 2600 LF).
CONSTRUCTION INVOLVES THE PLACEMENT OF CONCRETE PAVEMENT ALONG
THE ELMS ROAD RIGHT OF WAY TO MILLER ROAD. *LANDSCAPING ENHANCEMENTS
ARE ALSO INCLUDED AT THE I-69 OVERPASS.*

| WORK DESCRIPTION | Quantity | Unit | Unit Price | Total |
|---|----------|------|--------------|---------------------|
| TRAIL ITEMS | | | | |
| Mobilization | 1 | LSUM | \$12,000.00 | \$12,000.00 |
| Machine Grading | 26 | STA | \$800.00 | \$20,800.00 |
| 6" 23A Limestone | 400 | TON | \$20.00 | \$8,000.00 |
| 3" Bituminous Paving | 200 | TON | \$60.00 | \$12,000.00 |
| Concrete Pavement | 8000 | SFT | \$6.00 | \$48,000.00 |
| Soil Erosion Control Measures | 1 | LSUM | \$5,000.00 | \$5,000.00 |
| Cleanup and Restoration | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| LANDSCAPING ITEMS (I-69 OVERPASS) | | | | |
| Plantings | 1 | LSUM | \$70,000.00 | \$70,000.00 |
| Brick Pavers | 1 | LSUM | \$50,000.00 | \$50,000.00 |
| Lighting | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| Bench / Trash Receptacle | 1 | LSUM | \$1,500.00 | \$1,500.00 |
| Stone Veneer Wall | 1 | LSUM | \$100,000.00 | \$100,000.00 |
| Irrigation | 1 | LSUM | \$20,000.00 | \$20,000.00 |
| CONSTRUCTION SUBTOTAL | | | | \$367,300.00 |
| DESIGN & CONSTRUCTION ENGINEERING | | | | \$65,000.00 |
| TOTAL PROJECT COST | | | | \$432,300.00 |
| FUNDING BREAKDOWN | | | | |
| FEDERAL PORTION (70% of Participating costs) | | | | \$257,110.00 |
| LOCAL PORTION | | | | \$175,190.00 |

Option 4: Similar to Mt. Pleasant, Very Costly



Michigan Department
Of Transportation
2207B (03/04)

PERFORMANCE

RESOLUTION FOR GOVERNMENTAL BODIES

This Performance Resolution is required by the Michigan Department of Transportation for purposes of issuing to a municipal utility an "Individual Permit for Use of State Trunkline Right of Way" (form 2205), or an "Annual Application and Permit for Miscellaneous Operations Within State Trunkline Right of Way" (form 2205B).

RESOLVED WHEREAS, the _____
(city, village, township, etc.)

hereinafter referred to as the "GOVERNMENTAL BODY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utility or other facilities, or to conduct other activities, on, over, and under state trunkline right of way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the GOVERNMENTAL BODY agrees that:

Each party to this Agreement shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this Agreement, as provided by law.

This Agreement is not intended to increase either party's liability for, or immunity from, tort claims.

This Agreement is not intended nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.

1. Any work performed for the GOVERNMENTAL BODY by a contractor or subcontractor will be solely as a contractor for the GOVERNMENTAL BODY and not as a contractor or agent of the DEPARTMENT. Any claims by any contractor or subcontractor will be the sole responsibility of the GOVERNMENTAL BODY. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the GOVERNMENTAL BODY, or their subcontractors or any other person not a party to the PERMIT without its specific prior written consent and notwithstanding the issuance of the PERMIT.
2. The GOVERNMENTAL BODY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
3. It will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State trunkline right of way resulting from the installation construction, operation and/or maintenance of the GOVERNMENTAL BODY'S facilities according to a PERMIT issued by the DEPARTMENT.

4. With respect to any activities authorized by PERMIT, when the GOVERNMENTAL BODY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.

5. The incorporation by the DEPARTMENT of this resolution as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.

6. This resolution shall continue in force from this date until cancelled by the GOVERNMENTAL BODY or the DEPARTMENT with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the GOVERNMENTAL BODY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED, that the following position(s) are authorized to apply to the Michigan Department of Transportation for the necessary permit to work within state trunkline right of way on behalf of the GOVERNMENTAL BODY.

| Name | And/or | Title |
|-------|--------|-------|
| _____ | | |
| _____ | | |
| _____ | | |
| _____ | | |
| _____ | | |

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the _____
(Name of Board, etc)

of the _____ of _____
(Name of GOVERNMENTAL BODY) (County)

at a _____ meeting held on the _____ day of

_____ A.D. _____.

Signed _____ Title _____

Swartz Creek Estates
P.O. Box 430
Avoca, MI 48006-0430

January 25, 2008

Mr. Paul Bueche, City Manager
City of Swartz Creek
8083 Civic Dr.
Swartz Creek, MI 48473

Via Fax 1-810-635-2887
and First Class Mail

Dear Mr. Bueche,

I hereby request that garbage pickup service be started at Swartz Creek Estates. I made a previous written request on October 7, 2007. You verbally stated that the State Legislature is considering changes in State garbage policy. If the changes are made they will apparently only mandate what I am requesting, thus I see no reason for further delay on this request.

Very truly yours,

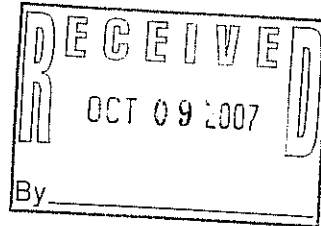


Ralph Scofield

Swartz Creek Estates
P.O. Box 430
Avoca, MI 48006-0430

October 5, 2007

Mr. Paul Bueche, City Manager
City of Swartz Creek
8083 Civic Dr.
Swartz Creek, MI 48473



Dear Mr. Bueche,

I hereby request that garbage pickup service be started at Swartz Creek Estates immediately. Please contact me as to the day of the week and time of day of pickups and any procedures our residents need to be aware of.

A few miscellaneous questions:

Are vacant parcels which generate zero garbage required to pay for garbage pickup?

Are personal property items on the tax rolls required to pay for garbage pickup?

How are non-taxed properties treated (schools, churches, etc.)?

You can reach me by phone, at 1-810-385-2790

Very truly yours,

A handwritten signature in cursive script, appearing to read "Ralph Scofield".

Ralph Scofield



City Offices
M-F 8am -5pm
810.635.4464
810.635.2887fax

City Manager's Office
M-F 8am-5pm
810.635.3600

Police Department
Emerg. 911
810.635.4401
810.635.3728 fax

Public Services Department
M-F-8am-4:30pm
810.635.4495

15-October-2007

Mr. RALPH SCOFIELD

Swartz Creek Estates
P.O. Box 430
Avoca, Michigan 48006-0430

Re: **Garbage Collection, Swartz Creek Estates**

Dear **Mr. SCOFIELD**,

In response to your letter dated 5-October-2007, The City Council will address the matter and render a decision, hopefully within thirty days. *If* the City decides to collect refuse and recyclables within Swartz Creek Estates, it will be in accordance with the agreement we are under with our contracted hauler and a hold harmless agreement with the City. I have included a copy of both for your review.

I've attempted to answer the miscellaneous questions you pose in your correspondence.

1. All taxable parcels in the City, vacant or otherwise, pay 1.75 mills for garbage collection.
2. The levy from all taxing authorities, inclusive of the garbage collection, is spread across the eligible personal property roll.
3. Tax exempt parcels (schools, churches, etc.) do not pay taxes, inclusive of the garbage levy.

The City picks up garbage from single resident occupied parcels only, irrespective of a parcel's tax eligibility or exempt status. We do not pick-up from commercial, industrial, multi-housing apartments, churches, schools, vacant parcels, etc.

I trust this answers your inquiries. I'll look to contact you as soon as a decision is rendered.

Sincerely,

PAUL BUECHE
City Manager
(810)-635-4464

Enclosure



NEW BUSINESS / PROJECTED ISSUES & PROJECTS

✓ **REQUEST FOR GARBAGE COLLECTION, SWARTZ CREEK ESTATES** (*Resolution*)

Included with tonight's packet is a request from Ralph Scofield for the City to extend garbage collection services into Swartz creek estates. Although we have no written policy, we have always operated under the general guidelines that we collect trash from single resident occupied parcels only. Even though all parcels pay the garbage levy, we do not collect garbage from commercial, industrial, schools, churches, multi housing units, etc. Regarding Swartz Creek Estates, several arguments can be made. First, is the development multi-housing, or single housing? Another is the revenue we receive. The 1.75 mills we collect is on the entire parcel's taxable value, which is land, streets, concrete pads and some water & sewer lines. In dollars, it returns about \$2,200 per year in garbage collection levy. It will cost us about \$14,000 (figured at 140 unit occupancy that it is right now) to \$18,000 (at maximum occupancy of 176 units) to collect garbage. When I started as City Manager, I spent the better part of two years embroiled in an argument with Mr. Scofield over water and sewer. The argument was based on his desire to be treated as an industrial user as the rates were cheaper. The City's position was that Swartz Creek Estates, in any plain meaning of the term, was a single-family residential community. In the end, they were charged accordingly, being that each lot was treated as a "parcel" and charged a single water account and a single sewer account. In any sense of fairness, Swartz creek Estates is far closer to a single-family residential subdivision community than it is to a multi-housing community, such as Apple Creek Apartments. On the revenue vs. cost consideration, the State of Michigan saw fit a long time ago to give the manufactured housing developers preferential treatment. We now get to foot the cost of this and services, such as garbage collection, are a good example. On the backside of this, we collect a 1.75 mill levy from commercial and industrial parcels, and they get no benefit from this service. In review, I reluctantly recommend that we extend the collection to include Swartz Creek Estates. They will need to enter into an agreement that holds the City harmless from potential damage that the trucks may create to the roads. Included with tonight's agenda is a resolution to this effect.

DRAFT

AGREEMENT BETWEEN CITY OF SWARTZ CREEK AND SCOFIELD MANAGEMENT, SWARTZ CREEK ESTATES

This Agreement made this 22nd day of October, 2007, by and between the City of Swartz Creek, a Michigan Municipal Corporation, with principal offices at 8083 Civic Drive, Swartz Creek, Michigan 48473 (the "City") and Scofield Management, Owner – Operator of Swartz Creek Estates, with principal offices at P.O. Box 430, Avoca Michigan 48006-0430 (the "Developer").

WITNESSETH:

WHEREAS, the Developer is the owner – operator for Swartz Creek Estates, a manufactured housing community located at 4373 South Seymour Road, Swartz Creek, more particularly described in Exhibit A, attached hereto; and

WHEREAS, the Developer has requested that the City provide garbage collection services for the residents of Swartz Creek Estates Development; and

WHEREAS, the City has the authority but is not required by law to provide garbage collection service to the residents of Swartz Creek Estates; and

WHEREAS, the City is willing to provide such service in response to the Developer's request only if the Developer agrees to release and indemnify the City and hold it harmless from any liability arising out of the City's delivery of such service.

NOW, THEREFORE, in consideration of the mutual undertakings of the parties hereto, as set forth herein, and for other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged by each of them, the parties hereto agree as follows:

1. PROVISION OF GARBAGE COLLECTION SERVICE

The City hereby agrees to provide the residents of Swartz Creek Estates with curbside garbage collection service consistent with the provision of that same service to residents of the City outside of private developments and along public streets. Such service will be provided to the residents of Swartz Creek Estates on the same terms and conditions and subject to all of the same requirements as are established from time to time by the City and the City's garbage collection contractor for the collection of garbage and rubbish. Such garbage and rubbish collection service shall include curbside pick-up

of recyclable materials and compostable materials if and to the extent such programs are implemented by the City for residents of the City outside of private developments and along public streets.

2. DEVELOPER'S COMMITMENTS

The Developer agrees on behalf of the residents of Swartz Creek Estates that the residents will comply with all requirements for the provision of garbage collection service such as are promulgated by the City or the City's garbage collection contractor, including any and all requirements regarding curbside pick-up of recyclable materials and compostable materials, and will pay the same charges for such services as may be charged residents of the City outside of private developments and along public streets.

3. RELEASE, INDEMNIFICATION AND INSURANCE

The Developer agrees to release and indemnify the City, its contractors, agents and assigns, and hold it and them free and harmless from any and all liability, claims, loss, damage, including any damages to the Developer's roads, water and sewer lines caused by the provision of garbage collection services, or damages of any kind arising by reason of any death, injury or property damage sustained by any person, including, but not limited to, the Developer or any agent or employee of the Developer, or any resident of the Swartz Creek Estates Development.

To that end, the Developer shall maintain in effect a general liability insurance policy or policies insuring against damages to persons or property in such reasonable amounts as shall be acceptable to the City and the City shall be named as an additional insured on said policy. Such policy shall also contain a provision requiring the insurer to give the City ten (10) days notice of termination of said policy for any reason. A current copy of the said policy shall be on file with the City Clerk at the main offices of the City of Swartz Creek.

4. WHOLE AGREEMENT

This Contract constitutes the entire agreement between the parties and shall be deemed to supersede and cancel any other agreements between the parties relating to the transactions herein contemplated. None of the prior and contemporaneous negotiations, preliminary drafts, or prior versions of this contract leading up to its execution and not set forth herein shall be used by any of the parties to construe or affect the validity of this contract.

5. AMENDMENTS

This Contract may be amended or modified only by a document in writing executed by both the City and the Developer.

6. EFFECTIVE DATE

This Contract shall become effective the 26th day of November, 2007.

7. TERM OF THIS AGREEMENT

This Contract shall be automatically renewed from year to year. Should either of the parties hereto wish to terminate this Agreement, written notice of such intent by registered mail shall be given to the other party at least thirty (30) days prior to the expiration of the Contract.

CITY OF SWARTZ CREEK

By: _____
RICHARD B. ABRAMS, Mayor

By: _____
JUANITA AGUILAR, City Clerk

SWARTZ CREEK ESTATES

By: _____
RALPH SCOFIELD, Owner / Operator

Approved as to Form:

Richard Figura

City Attorney

Date: _____

**AGREEMENT BETWEEN CITY OF SWARTZ CREEK
AND CARRIAGE COMMONS CONDOMINIUM ASSOCIATION**

This Agreement made this 15th day of July, 1996, by and between the City of Swartz Creek, a Michigan Municipal Corporation, with principal offices at 5037 First Street, Swartz Creek, Michigan 48473 (the "City") and Carriage Commons Condominium Association, a Michigan Non-Profit Corporation, with principal offices at 6325 Rolston Road, Linden, Michigan 48451 (the "Association").

WITNESSETH

WHEREAS, the Association is the governing body for Carriage Commons Condominium Development, a Condominium Project more particularly described in Exhibit A, attached hereto; and

WHEREAS, the Association has requested that the City provide garbage collection services for the residents of Carriage Commons Condominium Development; and

WHEREAS, the City has the authority but is not required by law to provide garbage collection service to the residents of Carriage Commons Condominium Development; and

WHEREAS, the City is willing to provide such service in response to the Association's request only if the Association agrees to release and indemnify the City and hold it harmless from any liability arising out of the City's delivery of such service.

NOW, THEREFORE, in consideration of the mutual undertakings of the parties hereto, as set forth herein, and for other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged by each of them, the parties hereto agree as follows:

1. PROVISION OF GARBAGE COLLECTION SERVICE.

The City hereby agrees to provide the residents of Carriage Commons Condominium Development with curbside garbage collection service consistent with the provision of that same service to residents of the City outside of private developments and along public streets. Such service will be provided to the residents of Carriage Commons on the same terms and conditions and subject to all of the same requirements as are established from time to time by the City and the City's garbage collection contractor for the collection of garbage and rubbish. Such garbage and rubbish collection service shall include curbside pick-up of recyclable materials and compostable materials if and to the extent such programs are implemented by the City for residents of the City outside of private developments and along public streets.

2. ASSOCIATION COMMITMENTS.

The Association agrees on behalf of the residents of Carriage Commons that the residents will comply with all requirements for the provision of garbage collection service such as are promulgated by the City or the City's garbage collection contractor, including any and all requirements regarding curbside pick-up of recyclable materials and compostable materials, and will pay the same charges for such services as may be charged residents of the City outside of private developments and along public streets.

3. RELEASE, INDEMNIFICATION AND INSURANCE.

The Association agrees to release and indemnify the City, its contractors, agents and assigns, and hold it and them free and harmless from any and all liability, claims, loss, damage, or expenses arising by reason of any death, injury or property damage sustained by any person, including, but not limited to, the Association or any agent or employee of the Association, or any resident of Carriage Commons Condominium Development.

To that end, the Association shall maintain in effect a general liability insurance policy or policies insuring against damages to persons or property in such reasonable amounts as shall be acceptable to the City and the City shall be named as an additional insured on said policy. Such policy shall also contain a provision requiring the insurer to give the City ten (10) days notice of termination of said policy for any reason. A current copy of the said policy shall be on file with the City Clerk at the main offices of the City of Swartz Creek.

4. WHOLE AGREEMENT.

This Contract constitutes the entire agreement between the parties and shall be deemed to supersede and cancel any other agreements between the parties relating to the transactions herein contemplated. None of the prior and contemporaneous negotiations, preliminary drafts, or prior versions of this contract leading up to its execution and not set forth herein shall be used by any of the parties to construe or affect the validity of this contract.

5. AMENDMENTS.

This Contract may be amended or modified only by a document in writing executed by both the City and the Association.

6. EFFECTIVE DATE.

This Contract shall become effective the 1ST day of July, 1996.

7. TERM OF THIS AGREEMENT

This Contract shall be automatically renewed from year to year. Should either of the parties hereto wish to terminate this Agreement, written notice of such intent by registered mail shall be given to the other party at least thirty (30) days prior to the expiration of the Contract.

CITY OF SWARTZ CREEK

By: Donna L. McCoy
Donna McCoy, Mayor

By: Korene D. Kelly
Korene D. Kelly, Clerk

CARRIAGE COMMONS CONDOMINIUM
ASSOCIATION

By: Brian Will
Brian Will

AGREEMENT BETWEEN CITY OF SWARTZ CREEK
AND SPRINGBROOK COLONY ASSOCIATIONS

This Agreement made this 13th day of September, 1993, by and between the City of Swartz Creek, a Michigan Municipal Corporation, with principal offices at 5037 First Street, Swartz Creek, Michigan ("City") and Springbrook Colony Association, a Michigan Non-Profit Corporation, with principal offices at 4486 Virginia Court, Swartz Creek, Michigan (the "Association").

WITNESSETH

WHEREAS, the Association is the governing body for Springbrook Colony Development, a Condominium Project more particularly described in Exhibit A, attached hereto; and

WHEREAS, the Association has requested that the City provide garbage collection services for the residents of Springbrook Colony Development; and

WHEREAS, the roads within Springbrook Colony do not meet the City's design and dimension standards for public roadways; and

WHEREAS, the City has the authority but is not required by law to provide garbage collection service to the residents of Springbrook Colony Development; and

WHEREAS, the City is willing to provide such service in response to the association's request only if the association agrees to release and indemnify the City and hold it harmless from any liability arising out of the City's delivery of such service.

NOW THEREFORE, in consideration of the mutual undertakings of the parties hereto, as set forth herein, and for other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged by each of them, the parties hereto agree as follows:

1. PROVISION OF GARBAGE COLLECTION SERVICE.

The City hereby agrees to provide the residents of Springbrook Colony Development with curb side garbage collection service consistent with the provision of that same service to residents of the City outside of private developments and along public streets. Such service will be provided to the residents of Springbrook Colony on the same terms and conditions and subject to all of the same requirements as are established from time to time by the City and the City's garbage collection contractor for the collection of garbage and rubbish. Such garbage and rubbish collection service shall include curbside pick-up of recyclable materials and compostable materials if and to the extent such programs are implemented by the City for

residents of the City outside of private developments and along public streets.

2. ASSOCIATION COMMITMENTS.

The Association agrees on behalf of the residents of Springbrook Colony that the residents will comply with all requirements for the provision of garbage collection service such as are promulgated by the City or the City's garbage collection contractor, including any and all requirements regarding curbside pick-up of recyclable materials and compostable material, and will pay the same charges for such services as may be charged residents of the City outside of private developments and along public streets.

3. RELEASE, INDEMNIFICATION AND INSURANCE.

The Association agrees to release and indemnify the City, its contractors, agents and assigns, and hold it and them free and harmless from any and all liability, claims, loss, damage, or expenses arising by reason of any death, injury or property damage sustained by any person, including, but not limited to, the Association or any agent or employee of the Association, or any resident of Springbrook Colony Development.

To that end, the Association shall maintain in effect a general liability insurance policy or policies insuring against

damages to persons or property in such reasonable amounts as shall be acceptable to the City and the City shall be named as an additional insured on said policy. Such policy shall also contain a provision requiring the insurer to give the City ten (10) days notice of termination of said policy for any reason. A current copy of the said policy shall be on file with the City clerk at the main offices of the City of Swartz Creek.

4. WHOLE AGREEMENT.

This Contract constitutes the entire agreement between the parties and shall be deemed to supersede and cancel any other agreements between the parties relating to the transactions herein contemplated. None of the prior and contemporaneous negotiations, preliminary drafts, or prior versions of this contract leading up to its execution and not set forth herein shall be used by any of the parties to construe or affect the validity of this contract.

5. AMENDMENTS.

This Contract may be amended or modified only by a document in writing executed by both the City and the Association.

6. EFFECTIVE DATE.

This Contract shall become effective the 13 day of Sept . 93

7. TERM OF THIS AGREEMENT

This Contract shall be automatically renewed from year to year. Should either of the parties hereto wish to terminate this agreement, written notice of such intent by registered mail shall be given to the other party at least thirty (30) days prior to the expiration of the contract.

CITY OF SWARTZ CREEK

BY: Donna G. McCoy
Donna McCoy MAYOR

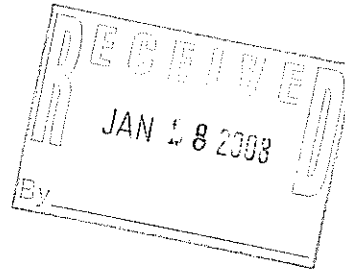
BY: Terri Coons Nurkala
Terri Coons Nurkala CLERK

SPRINGBROOK COLONY ASSOCIATION

BY: James A. Wood
Its James A. Wood, Pres.

 **GENESEE COUNTY**
PROFESSIONALISM SINCE 1897
BAR ASSOCIATION

Executive Director
Ramona L. Sain



January 24, 2008

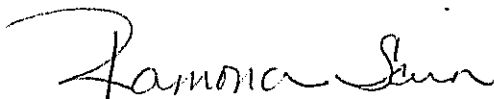
Dear Elected Official,

Each year on May 1st Bar Associations all across the country celebrate Law Day. This day is set aside to educate the community about the rule of law and its role in preserving our freedoms. Along with the courts, schools and other community groups we are asking for your participation by adopting a proclamation in support of Law Day. We are asking you to help raise the visibility of Law Day and all that it celebrates. This year, the American Bar Association Law Day Theme is "*The Rule of Law: Foundation for Communities of Opportunity and Equity.*" For your convenience, enclosed is a proclamation for your use. Please feel free to develop your own proclamation if you wish.

If you adopt a proclamation, please inform the Genesee County Bar Association so that proper recognition can be made during our Law Day activities, including special recognition in a special edition of our bi-monthly publication *Bar Beat*. The deadline to receive proclamations March 7, 2008.

If you have any questions regarding this please contact me at the Genesee County Bar Association at (810) 232-6012. Thank you.

Sincerely,



Ramona L. Sain, Executive Director
Genesee County Bar Association

Enclosure

Law Day Proclamation

~ 2008~

The Rule of Law: Foundation for Communities of Opportunity and Equity

Whereas this country was founded on the principle that voluntary adherence to the rule of law expands, rather than limits, the opportunities for freedom; and

Whereas a viable democracy requires understanding of the nature and basis of our freedoms and recognition of the individual responsibilities which those freedoms impose; and

Whereas the Law Day 2008, fiftieth anniversary theme of "The Rule of Law: Foundation for Communities of Opportunity and Equity" encourages us all to examine the rule of law, our role in its sustainability, and its role in protecting our communities, our democracy, opportunity, equity, and all that is most precious to us.

Now therefore I _____, (mayor, governor, etc.) of _____, do hereby proclaim Thursday, May 1, 2008 as Law Day. I urge the citizens, schools, businesses, legal professionals, and media of _____ to use this occasion to preserve and strengthen the rule of law.

In witness whereof, I have hereunto set my hand this _____ day of _____, in the year of our Lord two thousand and eight, and the Independence of the United States of America, the two hundred and thirty-second. 72



State of Michigan
 Bureau of State Lottery
 101 E. Hillsdale • P.O. BOX 30023 • Lansing, Michigan 48909
 www.michigan.gov/cg • (517) 335-5780 • FAX (517) 267-2285



JENNIFER M. GRANHOLM
 GOVERNOR

M. SCOTT BOWEN
 COMMISSIONER

January 30, 2008

Organization ID: 131955

Richard Henry
 Swartz Creek Area Veterans Memorial Comm
 6353 W Bristol Rd
 Swartz Creek, MI 48473



Dear Richard Henry:

We have received documentation to qualify your organization as a Local Civic organization to conduct licensed gaming events as allowed by Act 382 of the Public Acts of 1972, as amended.

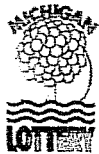
To complete the qualification process, please submit the following information:

1. A copy of the organization's current bylaws or constitution signed and dated by your principal officer.
2. A provision in your bylaws, constitution, or Articles of Incorporation that states should the organization dissolve, all assets, and real and personal property will revert:
 - A. If exempt under 501(c)3, to another 501(c)3 organization.
 - B. If not exempt under 501(c)3, to the local government.
3. A copy of a resolution passed by the local government stating the organization is a recognized nonprofit organization in the community; a sample is enclosed.
4. A receipt and expenditure statement for the last two years, i.e., 990's, treasurer's report, audit. Explain all expenditures made to individuals. Please do not send check registers or cancelled checks.
5. A written statement defining your membership criteria, if any. The charitable gaming rules require the licensed gaming event chairperson(s) be a bona fide member for 6 months. If you do not have general membership criteria, your chairperson(s) must be members of your board of directors.
6. A complete filed copy of the Articles of Incorporation.

Please enclose a copy of this letter with the requested information and mail or fax to 517/267-2285. Be sure to include your organization ID number 131955 on all correspondence submitted to our office.

We look forward to working with you in the future. If you have any questions or need further assistance, please contact us at 517/335-5780.

Sincerely,



Charitable Gaming Division
 c/o Accounting
 Box 30023, Lansing, MI 48909
OVERNIGHT DELIVERY:
 101 E. Hillsdale, Lansing, MI 48933
 (517) 335-5780
 www.michigan.gov/cg

RAFFLE LICENSE APPLICATION

For Bureau Use Only

ALLOW 4 WEEKS FOR PROCESSING.
PLEASE PRINT OR TYPE IN BLUE OR BLACK INK.

| | | | | | |
|---|--|-----------------------------|--|---|--|
| 1. Organization Name SWARTZ CREEK AREA VETERANS MEMORIAL COMMITTEE | | | | 2. Organization ID Number or Last License Number Issued | |
| 3. Organization Street Address 5388 GREENLEAF | | City SWARTZ CREEK | State MI | Zip Code 48473 | |
| Organization Mailing Address CITY OF SWARTZ CREEK 8083 CIVIC DRIVE | | City SWARTZ CREEK | State MI | Zip Code 48473 | |
| 4. Has your organization ever received a license such as bingo, millionaire party, raffle, charity game ticket, or numeral game? <input type="checkbox"/> Yes - Complete application and submit with the appropriate fee. <input checked="" type="checkbox"/> No - Please follow the instructions on the qualification guideline. If a guideline was not included or you do not understand it, contact our office at (517) 335-5780 to inquire as to what documentation must be submitted to qualify for licensing. | | | | | |
| 5. Is your organization a candidate committee, political committee, political party committee, ballot question committee, independent committee or any other committee as defined by, and organized pursuant to, the Michigan Campaign Finance Act 388 of the Public Acts of 1976, as amended, being sections 169.201 to 169.282 of the Michigan Compiled Laws? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | 6. Has your organization received contributions or made expenditures of \$500 or more in the last calendar year for the purpose of influencing or attempting to influence the action of voters for or against the nomination or election of a candidate, or the qualification, passage, or defeat of a ballot question? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |

7. Provide name, title, home address, and telephone numbers for the PRINCIPAL OFFICER, e.g., president, grand knight, worthy matron, etc., and the vice president or equivalent and one other officer of the organization. SIGNATURE OF PRINCIPAL OFFICER REQUIRED - OR - signatures of the vice president or equivalent and one other officer. NOTE: Executive director signature not acceptable.

| Name and Title | Street, City, State, ZIP Code | Telephone Numbers |
|--|-------------------------------|---------------------------|
| Principal Officer | | |
| RICHARD HEALY | 6353 W. BRISTOL RD | 810-691-3653 |
| Title CHAIRMAN | SWARTZ CREEK 48473 | 810-635-7509 |
| Signature of Principal Officer X | | Date X |
| - OR - | | |
| Vice President or Equivalent | | |
| WINIFRED MORGAN | 5388 GREENLEAF DR | 810-635-3467 |
| Title CO-CHAIRMAN | SWARTZ CREEK MI 48473 | SAME |
| Signature of Vice President or Equivalent <i>Winifred M. Morgan</i> | | Date 11/19/2007 |
| Other Officer | | |
| BETTY BUDER | 8079 W. BRISTOL RD. | 810-635-4930 |
| Title ASSISTANT TREASURER | SWARTZ CREEK 48473 | SAME |
| Signature of Other Officer X | | Date X |

By signing above, I CERTIFY that I am at least 18 years of age, the organization applying is a NONPROFIT organization, I have examined this application and there is no misrepresentation or falsification in the information stated or attached, and the facts underlying our original qualification status remain unchanged. I FURTHER CERTIFY that I am aware that false or misleading statements will be cause for rejection of this application or revocation of the right to obtain any future licenses and I AM AWARE OF AND AGREE TO the conditions of Act 382 of the Public Acts of 1972, as amended, and the rules and directives of the Michigan Bureau of State Lottery.

**PLEASE COMPLETE THE BACK PAGE OF THIS APPLICATION
PLEASE MAKE A COPY OF THE COMPLETED APPLICATION FOR YOUR RECORDS**



| | | | | | |
|--|--------------------|--|--|-----------------------------|--------|
| 8. Contact Person WINFRED MORGAN | | | 9. Raffle Location (building name, if any) VETERANS MEMORIAL | | |
| Mailing Address Where License Should Be Sent 5388 GREENLEAF DR | | | Street Address 8059 FELL FORTINO DR | | |
| City Swartz Creek | State MI | ZIP Code 48473 | City SWARTZ CREEK | Michigan GENESSEE | |
| Telephone Number (Day) 810-6353467 | | Telephone Number (Evening) 810-6353467 | | ZIP Code 48473 | County |

10. List name, home address, and telephone numbers of the person(s) in charge of raffle. Must be member for 6 months. If more than one chairperson, attach additional list.

| Name | Street, City, State, ZIP Code | Telephone Numbers |
|-----------------------|-------------------------------|---------------------------|
| WINFRED MORGAN | 5388 Greenleaf | Day 810-6353467 |
| | SWARTZ CREEK MI 48473 | Evening SAME |

11. If the total value of all prizes awarded in one day is \$500 or LESS, complete this section.

| | | |
|--|--|---|
| Drawing Date(s) and Time(s) (Must be between the hours of 8 a.m.-2 a.m.): | | License Fee: |
| Date _____ Time a.m. _____ to _____ a.m. | | All drawing dates included on this application must be at the same location. \$15 for 1, 2, or 3 drawing dates plus \$5 for each additional drawing date. (Example: 1 drawing date = \$15 fee, 6 drawing dates = \$30 fee.) |
| Date _____ Time a.m. _____ to _____ a.m. | | Enter the total number of small drawing dates. |
| Date _____ Time a.m. _____ to _____ a.m. | | \$15 |
| <input type="checkbox"/> Check here if there are additional drawing dates and attach list. | | |

-OR- If the total value of all prizes awarded in one day is MORE than \$500, complete this section.

| | | |
|--|--|--|
| Drawing Date(s) and Time(s) (Must be between the hours of 8 a.m.-2 a.m.): | | License Fee: |
| Date MAY 31, 08 Time a.m. 6 PM to _____ a.m. | | All drawing dates included on this application must be at the same location. |
| Date _____ Time a.m. _____ to _____ a.m. | | \$50 x <u>ONE</u> = \$0 |
| <input type="checkbox"/> Check here if there are additional drawing dates and attach list. | | Number of Dates |

12. Will you be conducting an in-house raffle ONLY where there is no presale of the raffle tickets before the occasion? Yes No
If yes, there is no need to complete the raffle ticket below.

13. Complete the boxes below in ink; ensure the ticket is printed with all of the required items. See Raffle Rule 506.

- Indicate any additional information that will appear on the actual tickets.

| | | | |
|---|-------------------------------------|---|------------------------|
| RAFFLE | | 001 Ticket # | 001 Ticket # |
| S.C. AREA VETERANS MEMORIAL Name of Licensee | | | |
| MAY 31, 2008 Drawing Date(s) | 6:00 p.m. Drawing Time(s) | | |
| Prizes | | | |
| First Prize * ORIGINAL OIL PRINTING OF VETERANS MEMORIAL | | Purchaser's Name _____ | |
| Second Prize (if applicable) DETROIT TIGER TICKET | | Purchaser's Address _____ | |
| Third Prize (if applicable) HAND MADE QUILT | | Purchaser's Phone # _____ | |
| Minimum 50/50 Prize (if applicable) | | | |
| VET MEMORIAL FORTINO Raffle Location DR 48473 | | Ticket Price _____ | |
| | | (to be added when issued) License Number | |

* For large prizes, you may want to include a disclaimer that states "If xxx (indicate number) tickets are not sold, the drawing will revert to a 50/50 raffle with the minimum prize of \$xxx (indicate dollar amount) awarded."



Charitable Gaming Division
 Box 30023, Lansing, MI 48909
 OVERNIGHT DELIVERY:
 101 E. Hillsdale, Lansing MI 48933
 (517) 335-5780
 www.michigan.gov/cg

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES
 (Required by MCL.432.103(9))

At a _____ meeting of the _____
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by _____ on _____
DATE

at _____ a.m./p.m. the following resolution was offered:
TIME

Moved by _____ and supported by _____

that the request from _____ of _____,
NAME OF ORGANIZATION CITY

county of _____, asking that they be recognized as a
COUNTY NAME

nonprofit organization operating in the community for the purpose of obtaining charitable

gaming licenses, be considered for _____.
APPROVAL/DISAPPROVAL

APPROVAL

DISAPPROVAL

Yeas: _____

Yeas: _____

Nays: _____

Nays: _____

Absent: _____

Absent: _____

I hereby certify that the foregoing is a true and complete copy of a resolution offered and

adopted by the _____ at a _____
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL

meeting held on _____
DATE

SIGNED: _____
TOWNSHIP, CITY, OR VILLAGE CLERK

PRINTED NAME AND TITLE

ADDRESS

COMPLETION: Required.
 PENALTY: Possible denial of application.
 BSL-CG-143 (R10/06)

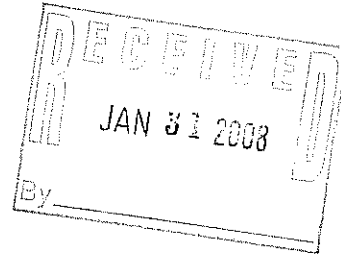
Genesee County



Recycling Coalition

January 28, 2008

Mayor Richard Abrams
City of Swartz Creek
8083 Civic Dr
Swartz Creek MI 48473



Subject: **Genesee County Household Hazardous Waste Contributions
DATE CORRECTION**

Dear Mayor Abrams:

Since 1993, a consortium of organizations have worked together to provide the collection of household hazardous waste. Collections are held twice per year in Genesee County. Since the start of this program, over 1.5 million pounds of hazardous wastes have been collected and properly disposed of from county residents. Over the last 2 years over 5,000 old tires have also been collected and recycled.

The spring and fall events in 2007 collected over 50,000 pounds of hazardous waste at a cost of \$48,000. The next collection is scheduled for **May 17, 2008** at the Mundy Township Hall.

Thank you for the assistance that you've provided in the past to help make this program possible! If you have not donated financially in the past, please consider doing so this year. As this program becomes more successful in removing harmful materials from the environment, the cost to dispose of larger quantities also increases. We are looking for your support again this year to continue these collections. Please see the suggested donation amount below which is based on the size of your community.

This program continues to be successful with your assistance, local volunteers, and support from Genesee County, the Genesee County Metropolitan Planning Commission, the Genesee County Health Department, MSU Extension, General Motors, and several other local organizations. Should you have any questions regarding the use of the funding or the collection events, please contact Mr. Gene Wood at the Genesee County Health Department at 810-257-3608.

Thank you.

Hal Keim, Treasurer
Genesee County Recycling Coalition

K:/wastemgt/HHW/GCRC donation letter

In order to make the 2008 Household Hazardous Waste Collections possible, your support in the amount of \$ 750.00 is needed by March 30, 2008.

Please detach this portion of the letter and return it with your donation. A receipt will be sent to you in return for your donation.

City of Swartz Creek

Municipality

8083 Civic Dr Swartz Creek MI 48473

Address

Thank you for your support!

Please make checks payable to the **Genesee County Recycling Coalition** and mail to:

Mr. Hal Keim

GCRC Treasurer

5381 Greenleaf

Swartz Creek, MI 48473



Genesee County Board of Commissioners

1101 BEACH STREET, ROOM 312

FLINT, MICHIGAN 48502

TELEPHONE (810) 257-3020

FAX (810) 257-3008

January 31, 2008

I did not set this for formal action. If anyone has a desire to move on this, we can do it from the table or I can bring it back as a formal resolution at the next meeting.

- COMMISSIONERS -

RAYNETTA P. SPEED
DISTRICT 1

WOODROW STANLEY
DISTRICT 2

JAMIE W. CURTIS
DISTRICT 3

JOHN NORTHRUP
DISTRICT 4

MILES T. GADOLA
DISTRICT 5

PATRICIA LOCKWOOD
DISTRICT 6

ARCHIE H. BAILEY
DISTRICT 7

TED HENRY
DISTRICT 8

ROSE BOGARDUS
DISTRICT 9

DAN HARRELL
COORDINATOR

Mayor Richard Abrams
City of Swartz Creek
Mayor
Swartz Creek MI 48473

Dear Mayor Abrams:

In late 2007, I wrote asking you to consider passage of a local ordinance that would begin to deal with the difficult issue of the theft of scrap metal and used building materials from homes in Genesee County. As you know, this problem has become epidemic across our community, and I thought that if local units of government worked together, we could come up with an ordinance that might help to ease the problem.

The State of Michigan has finally come forward to address this issue on a statewide basis and the Genesee County Board of Commissioners believes that it is through state regulation that the problem can best be addressed. Enclosed please find a copy of a resolution passed by the Board of Commissioners at its regular meeting on Tuesday, January 29, 2008 in support of state regulation of the business in scrap metals and used building materials.

I wanted to take the opportunity to update you, and thank you for your interest in this matter. If you have any comments or other ideas that you think might be helpful in moving this process along, please feel free to contact me at (810) 257-3020 or on my cell phone at (810) 444-6171.

Sincerely,

JAMIE W. CURTIS
COUNTY COMMISSIONER
3RD DISTRICT

JC:dt
L_0131_scrap metal

TO THE HONORABLE CHAIRPERSON AND MEMBERS OF THE GENESEE COUNTY BOARD OF COMMISSIONERS, GENESEE COUNTY, MICHIGAN

LADIES AND GENTLEMEN:

WHEREAS, the Genesee County Board of Commissioners believes that regulation of the purchase and sale of scrap metal has become a matter of importance to the people of Genesee County; and

WHEREAS, THE Board of Commissioners understands that, as the value of scrap metal has grown dramatically in the past year, criminal activity in the trade of scrap metal occurs and that such criminal activity is becoming epidemic across Genesee County; and

WHEREAS, this criminal activity includes, as examples, the stripping of aluminum siding from homes, the theft of water meters from outside the homes, and the breaking and entering and then destruction of the interior of homes, occupied as well as vacant or abandoned, during which the perpetrator of this crime breaks through the walls and cuts out and steals such commodities as the copper pipe, wiring and other metal construction goods built into the house; and

WHEREAS, this growing problem has gained the notice and concern of the Michigan State Legislature, and that bills to regulate the trade in used metal construction goods and scrap metal of all kinds have been introduced in the Legislature; and

WHEREAS, State Senator John Gleason has introduced such legislation which appears to meet the test of successful regulation of the business in scrap metal and used metal building materials.

NOW, THEREFORE, BE IT RESOLVED that the Genesee County Board of Commissioners goes on record in support of regulation by the State of Michigan of the sale and purchase of scrap metal and used metal building materials as the best way to control the dangerous and destructive criminal activity in such business which has erupted across Genesee County; and

BE IT FURTHER RESOLVED that the Genesee County Board of Commissioners supports the legislation being introduced by State Senator John Gleason in this matter, and the Clerk of the Board is directed to send a copy of this Resolution to each member of the State Legislature representing any area of Genesee County, Michigan.

GOVERNMENTAL OPERATIONS COMMITTEE

G012308 VIII A
JGM:lp
01-24-08
01-29-G02

G02

Charter Township of Flint

Building Department
1490 S. Dye Road
Flint, Michigan 48532

SUPERVISOR
Douglas Carlton

Phone: (810) 732-1350
Fax: (810) 733-6919
www.flinttownship.com

CLERK
Kim Courts

TREASURER
Sandra S. Wright

Tracey Tucker
Economic Enhancement Director

TRUSTEES

Brady Smith Belenda Parker
Roger Powell Franklin Kasie

FAX COVER SHEET

TO: City of Swartz Creek Mayor Richard Abrams

FAX #: 810-635-2887

FROM: Tracey Tucker – Economic Enhancement Director
CHARTER TOWNSHIP OF FLINT BUILDING DEPT.
1490 S. Dye Rd. Flint, MI 48532

PHONE #: (810) 600-3234

FAX #: (810) 733-6919

DATED: February 5, 2008

PAGES 2

I did not set this for formal action. If anyone has a desire to move on this, we can do it from the table or I can bring it back as a formal resolution at the next meeting.

COMMENTS:

The Charter Township of Flint Board of Trustees passed the attached Resolution on February 5, 2008. We would ask that you review the resolution and join us, by presenting it to your City Council for review and passage. If you have any questions please contact Supervisor Doug Carlton (810)-600-3211 or myself.

Thank you for your kind consideration of this matter.

Tracey Tucker
810-600-3234

The following pages may contain confidential communications intended only for the person named above, or the employee or agent responsible for delivery of the following information, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail. We will gladly reimburse your telephone and postage expense. Thank You!



Charter Township of Flint

1490 S. Dye Road
Flint, Michigan 48532

Phone: (810) 732-1350
Fax: (810) 732-0866
www.flinttownship.org

CLERK
Kim Courts

SUPERVISOR
Douglas Carlton

TREASURER
Sandra S. Wright

TRUSTEES
Brady Smith Belenda Parker
Roger Powell Franklin Kasle

WHEREAS, the State of Michigan started to suffer when General Motors began its process of closing plants in and around the City of Flint; and

WHEREAS, Michigan continues to face chronic budget deficits, and the state struggles to adequately fund our schools, public safety, roads and other services; and

WHEREAS, General Motors Corporation was born in the City of Flint in 1908 and has been the global industry sales leader for 76 years and employs about 284,000 people around the world; and

WHEREAS, the Board of Trustees of the Charter Township of Flint calls upon General Motors Corporation to assess the impact of its decision to close plants in and around the City of Flint in order to evaluate the effect this decision has had on the residents and upon General Motors Corporation itself; and


WHEREAS, General Motors Corporation is a leader and becoming a leader requires innovation and remaining a leader requires hard work, diligence, and commitment;


NOW, THEREFORE BE IT RESOLVED the Board of Trustees of the Charter Township of Flint urges General Motors Corporation to "Come Back Home." Come home to where it all began.... Come home to Flint, Michigan.


Doug Carlton, Supervisor


Kim Courts, CMC, Clerk


Sandra Wright, Treasurer


Roger Powell


Brady Smith


Belenda Parker


Franklin Kasle



February 6, 2008

Subject: Seymour Road Re-Surfacing

Dear Resident,

This letter is to inform you that there will be a public informational meeting to discuss the Seymour Road re-surfacing project and the related parking issue. The meeting is scheduled to be held at 6:00pm on Wednesday, March 12, 2008 in the City Council Chambers at City Hall, 8083 Civic Drive, Swartz Creek, MI.

The meeting will focus on the timeline and procedure for repairing Seymour Road. The Contractor selected for the project is Pyramid Paving, and the principle for this company will be at the meeting to discuss the details of construction and how it may impact residents and traffic on the road this summer.

Furthermore, city staff will be present to discuss the striping of the road and parking provisions. Specifically, the Chief of Police will be available to speak on the parking permit process that the city is going to use to allow residents to continue to use on-street parking under certain circumstances.

Please contact me directly if you have any comments or inquiries on the matter. We are happy to receive comments in person, in writing, over the phone, or via e-mail.

Sincerely,

Adam H. Zettel
Assistant City Manager
City of Swartz Creek
azettel@cityofswartzcreek.org

January 31, 2008

Mayor Richard Abrams
City of Swartz Creek
8083 Civic Drive
Swartz Creek, MI 48473

Dear Mayor and respected members of Council -

This is a letter of appreciation for police officer Jeff Storms for his heroic efforts in administering to our beloved Father Wischmeyer on Jan. 27, 2008.

Jeff not only did everything possible to save 'Papa', but he gently but firmly quieted panicked parishioners who although well intended, may have been in the way.

The shock of the situation was overwhelming for those waiting to attend Mass. Jeff's presence and demeanor assured them that whatever could be done was being done. We know officer Storms grew up in Swartz Creek and had to put his own personal hurt aside and do his job. He did it well with kindness and compassion. Not only that, he knew of my feelings of heartbreak, so he stopped at my house later that day to make sure I was "OK".

For these reasons, I would like my words of gratitude read into the minutes of your next meeting and ask that each of you extend a hand or give Jeff a hug of thanks the next time you see him.

Thanking you in advance for your kind attention, I remain

Sincerely,

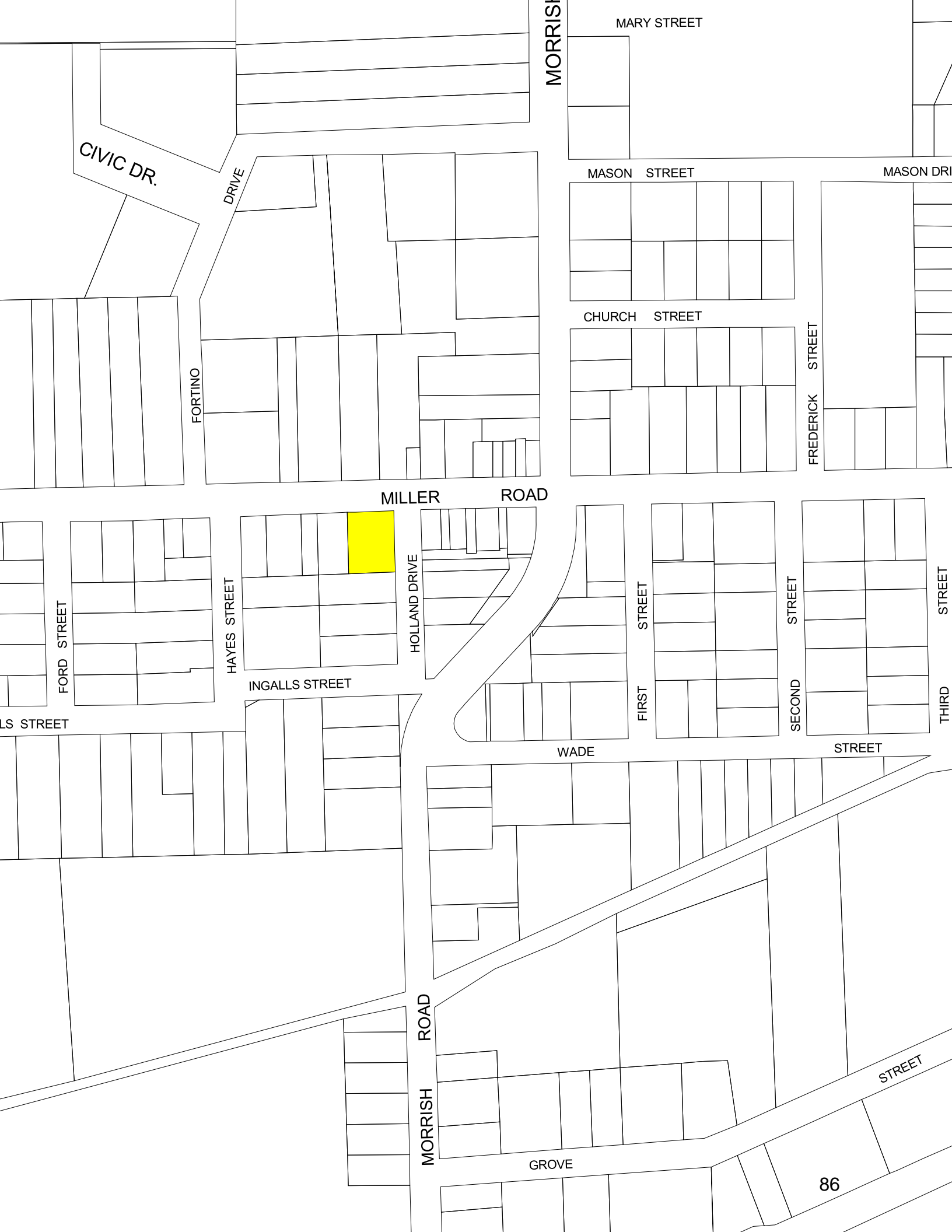
Jeanne Holmquist

City of Swartz Creek

2008 Foreclosure List

| <u>Parcel ID</u> | <u>Address</u> | <u>Name 1</u> | <u>Name 2</u> | <u>Name 3</u> | <u>Name 4</u> | <u>Outstanding</u> |
|------------------|-----------------|--------------------|---------------|-------------------|----------------------|--------------------|
| 58-03-531-035 | Cardigan | Albright | Muller | | | \$346.39 |
| 58-03-531-036 | Cardigan | Albright | Muller | | | \$346.39 |
| 58-03-351-040 | Cardigan | Albright | Muller | | | \$346.39 |
| 58-03-531-041 | Cardigan | Albright | Muller | | | \$346.39 |
| 58-03-531-131 | Young Dr | Albright | Perry, Mark | | | \$231.00 |
| 58-03-531-133 | Young Dr | Albright | | | | \$212.21 |
| 58-03-531-135 | Young Dr | Albright | | | | \$231.49 |
| 58-02-530-036 | 8099 Maple | Macauley | | | | \$1,392.71 |
| 58-02-529-017 | 5012 Holland | Man | OBEID | State of Michigan | Oakland County Fuels | \$9,298.00 |
| 58-03-579-002 | 5410 Don Shenk | Hough | Meander | | | \$1,163.00 |
| 58-02-551-017 | 5313 Worchester | Household Fin Corp | | | | \$480.00 |
| 58-36-529-002 | 7136 Parkridge | Household Fin Corp | Brian Gilbert | | | \$3,704.00 |
| 58-31-300-001 | 4315 Elms | Jory | Ureche | NPB Mortgage | Countrywide | \$987.08 |
| 58-31-551-001 | Miller | Jory | Ureche | | | \$300.00 |
| 58-31-551-002 | 4301 Elms | Jory | Ureche | | | \$987.00 |
| 58-31-551-003 | Elms | Jory | Ureche | | | \$126.00 |
| 58-03-534-013 | 9243 Jill Marie | | | | | |

Here are a couple of properties that are in tax foreclosure that we are keeping our eye on (highlighted). The others are residential or vacant parcels.



CIVIC DR.

DRIVE

FORTINO

MORRIS

MARY STREET

MASON STREET

MASON DR

CHURCH STREET

FREDERICK STREET

MILLER ROAD

FORD STREET

HAYES STREET

HOLLAND DRIVE

INGALLS STREET

FIRST STREET

SECOND STREET

THIRD STREET

LS STREET

WADE

STREET

MORRISH ROAD

GROVE

STREET

86



Big Brothers Big Sisters
of Greater Flint

January 28, 2008

Mayor Richard B. Abrams,
8083 Civic Drive, City of Swartz Creek
Swartz Creek, MI 48473

410 E. Second St.
Flint, MI 48503

T 810 235 0617

F 810 235 0689

www.bigbrothersbigsistersflint.org

Dear Mayor Abrams,

Difficult financial times have continued to be a major concern in our community. However, Big Brothers Big Sisters has remained focused and consistent in its mission to children. Last year's Bowling Challenge achieved a significant increase in sponsorship and team support demonstrating the outstanding generosity and concern towards our children. Over 3,000 people bowled in the 2007 Bowling Challenge and many participants and supporters are returning this year, as well as new interest.

A major challenge we face this year is the loss of our long-time Title Sponsor. The Title Sponsorship is a critical element of the financial impact of the Bowling Challenge. We are working to replace that decrease and still meet or exceed our goal, and we ask for your help. Although stressed, our community is resilient and continues to find ways to share its resources. With your help, we will be able to further expand our reach and impact on youth throughout Genesee County.

As we prepare for the 2008 Bowling Challenge, February 20 through February 24 at Galaxy Lanes in Grand Blanc, we hope you will consider supporting this endeavor by participating along with other elected officials on **Saturday, February 23 at Noon**. Each bowling team consists of five members who collect pledges (\$45 minimum per person) for the cause. One game of bowling is included, along with shoes. T-shirts and other prizes are awarded for varying pledge levels. If you are not available to bowl during this special time for elected officials, you can still join us at one of the many other time slots. Your support will be just as important!

Thank you for your consideration in committing to this year's Big Brothers Big Sisters Bowling Challenge. The impact of the one-to-one match has special and significant results through positive experiences and caring relationships. Research shows children who are matched with a Big Brother or Big Sister are less likely to use drugs, skip school or become incarcerated.

It is a true investment in our youth, our community, and our future. If there is any further information I can provide, or if you would like to confirm your participation, please contact me at 810.235.0617 or rstanley@bbbsflint.org.

Sincerely,

Reta V. Stanley
President/CEO



2008 Community Beautification Leadership Conference



Saturday, March 1, 2008
University of Michigan-Flint at the University Center
Conference 8:00 a.m.–12:30 p.m.

Keep Genesee County Beautiful

is hosting its fourth annual Community Beautification Leadership Conference on Saturday, March 1, 2008 from 8:00 a.m. – 12:30 p.m. on the campus of the University of Michigan – Flint. ★ The conference is free to the public. ★ We invite you, your family, friends, neighbors and co-workers to attend this “one of a kind” conference as we encourage, educate and engage the community in the ongoing clean up and beautification of Genesee County. ★ Many of the workshops will provide specific “how to” information and “hands on” projects to help you to build hope with beauty where you live, work and play. ★ Over 20 local organizations will be sharing information and related materials through Information Fair booths. ★ Several drawings for beautification and clean up related grand prizes will be held at the end of the conference. ★ Prizes provided by the Ruth Mott Foundation – Applewood, the Community Foundation of Greater Flint and Walker Farms & Greenhouse.

Keep Genesee County Beautiful is the only affiliate of Keep America Beautiful in the State of Michigan and is funded by the Ruth Mott Foundation in partnership with the United Way of Genesee County and University Outreach at UM-Flint.

Conference Agenda

8:00 – 8:30

Registration

(open throughout conference)

8:30 – 8:50

Welcome

*Kay Kelly, President,
Board of Directors
Sue Smith,
Keep America Beautiful
Karen West,
Program Director*

9:00 – 10:15

Workshops Round 1

10:15 – 10:45

Refreshments

10:45 – 12:00

Workshops Round 2

12:10 – 12:30

Grand Prize Drawings

Information Fair Participants

As of January 22, 2008
the following organizations
have agreed to host
a table and provide
information and materials
to conference attendees.

Applewood – Neighborhood
Gardening Initiative

Center for Applied
Environmental Research –
UM Flint

CBC Recycling

Flint Area Enterprise
Community Incorporated

Flint River Corridor Alliance

Flint River Wild Ones

Genesee Area Landscape &
Nursery Association

Genesee Conservation
District

Genesee County Health
Department – Division
of Environmental Health
Services

Genesee County Land Bank

Genesee County
Metropolitan Planning
Commission

Genesee County Parks &
Recreation Commission

Green Arts – UM Flint

Green Links – UM Flint

IMA Parks & Recreation

Kearsley Park Project

Keep Genesee County
Beautiful

Michigan Department of
Transportation

Michigan State University
Extension

Salem Housing Community
Development Corporation

The Genesee Regional Trail
Council

UAW Local 599 –
Environmental Committee

Walker Farms &
Greenhouse

WoJo's Nursery

Conference Workshops 2008

Art is Beautification Too!

Beauty is in the Eye of the Beholder

Presenters: TBA

Community art projects can bring beauty to your neighborhood. This workshop will explore moving beyond the "traditional" beautification methods (plants and trees). Area artists will share their experiences and broaden our definition of beauty, challenging participants to develop new ways of making community improvements.

Ask a Gardener

Dishing the Dirt!

Sue Alarie, Landscape Designer

Ila Kelly, Applewood Floriculturalist

Claudia Mach, Applewood Outreach Assistant

If you've always wanted to ask a gardener specific questions about your garden, now's your chance! Bring your gardening and landscaping needs to this "question and answer" forum and leave with some new ideas for your own home or neighborhood.

Composting

Turning Garbage into Gold for Growing your Garden

Darren Bagley, Natural Resources Educator, MSU

Extension-Genesee County

Learn how to turn kitchen waste and yard waste into an excellent soil amendment to help your garden grow. Darren will discuss different methods and bins to use for composting and how to add it to your garden.

Grant Writing

Grant Writing for 2008 Beautification Mini Grants

Lynn Larkin, Community Foundation of Greater Flint

Chris Monk, Keep Genesee County Beautiful

This workshop will review the grant application form that will be used for the 2008 Beautification Mini Grants offered through Keep Genesee County Beautiful. Participants will receive advice on how to fill out the application form as well as learn about the new requirements for this year's projects.

Personal Motivation

Celebrate What's Right with the World

*Sue Smith, Director of Education & Training, Keep
America Beautiful*

Sue will lead an introductory workshop on this new inspirational, bestselling training program to help us approach our lives with celebration, confidence and grace. Celebrating what's right with the world helps us recognize the possibilities and find solutions for the challenges before us here in Flint and Genesee County. Participants will view a video and work through several exercises.

Recycling

Kick The Can!

*Shelia Taylor, Genesee County Metropolitan
Planning Commission*

Dan Emerton, UAW Local 599 –

Environmental Committee

Holly Lubowicki, Keep Genesee County Beautiful

No curbside recycling where you live? No problem! Get the low down on trash to make your recycling pile high. Learn the why, what and where about recycling in Genesee County, in addition to identifying and disposing of hazardous waste.

Tree Selection and Planting

Pick Me, Pick Me!

Brian VanPatten, For Mar Nature Preserve & Arboretum
Cary Rouse, Michigan Department of Transportation

Picking a tree for your yard or garden should be fun and exciting, not frustrating. Learn what to consider when selecting your tree and your experience will be a rewarding one!

But let's not stop there. Stay with us as we explore the tricks to successful planting and care of your new tree. These are the simple ways to ensure your tree's health and your enjoyment for years to come!



Vegetable Gardens
Minding Your Peas and Cukes

Vicki Perkins, Master Gardener
Erin Caudell, Applewood Horticulturalist

Always wanted to grow your own vegetables and don't know where to start? Come get some easy ideas and join the fun! A simple and easy approach for both the "first time" and experienced vegetable gardener.

Volunteer Recruitment
"Matchmaker, Matchmaker, Make Me a Match..."

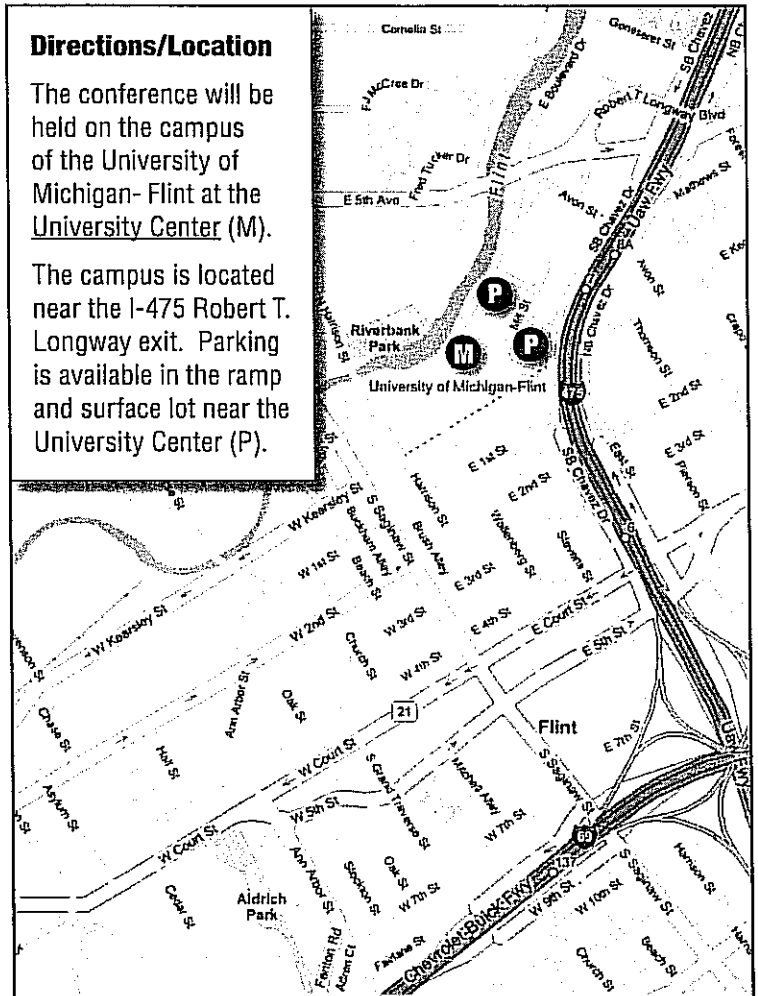
Linda Bedtelyon, Volunteer Coordinator, Ruth Mott Foundation, Applewood
Natasha Thomas, Salem Housing Community Development Corporation
Roxy Moreno, Community Volunteer

Volunteer recruiters simply must begin to think and act like marketing experts and approach the challenge of recruitment as a golden opportunity to match volunteers to projects about which they are passionate. Recruiters educate others about their cause, generate excitement about their group or organization, and discover the human riches their community has to offer. Volunteer recruiters are sharing an opportunity with prospective volunteers that they don't want to miss! When someone sees or hears a recruitment message from an individual or group, they should be surprised, intrigued, and interested enough to want to know more.

Directions/Location

The conference will be held on the campus of the University of Michigan-Flint at the University Center (M).

The campus is located near the I-475 Robert T. Longway exit. Parking is available in the ramp and surface lot near the University Center (P).



Registration Form—Deadline February 28, 2008

Registration Confirmation

Yes, I will be attending the Community Beautification Leadership Conference

Complete the form below or a copy of the form and return it by mail, fax or phone to:

Keep Genesee County Beautiful Conference Registration
 432 N. Saginaw St. Suite 1001, Flint, MI 48502
 Telephone: (810) 767-9696 or (810) 767-7184
 Fax: (810) 767-7183

Please select the two workshops that you will be attending:

- | | | |
|---|--|--|
| <input type="checkbox"/> Art is Beautification Too! | <input type="checkbox"/> Grant Writing | <input type="checkbox"/> Tree Selection and Planting |
| <input type="checkbox"/> Ask a Gardener | <input type="checkbox"/> Personal Motivation | <input type="checkbox"/> Vegetable Gardens |
| <input type="checkbox"/> Composting | <input type="checkbox"/> Recycling | <input type="checkbox"/> Volunteer Recruitment |

Name: _____ Phone: (_____) _____ - _____

Organization/Affiliation: _____ Fax: (_____) _____ - _____

Address: _____ City: _____ Zip: _____

Email: _____



Keep Genesee County Beautiful

announces the fourth annual

Community Beautification Leadership Conference

Saturday, March 1, 2008

8:00 a.m. to 12:30 p.m.

University of Michigan – Flint at the University Center



- **Information Fair:** Over 20 local organizations involved in clean up, beautification and recycling activities and projects.

- **Workshops:** Grant Writing • Ask a Gardener • Tree Selection and Planting • Recycling • Composting
Art is Beautification Too! • Vegetable Gardens • Personal Motivation • Volunteer Recruitment

REGISTRATION DEADLINE IS FEBRUARY 28

For more information or to be added to the mailing list, contact Keep Genesee County Beautiful
Phone: 810-767-9696 • Fax: 810-767-7183 • Email: karenwest@umflint.edu

Keep Genesee County Beautiful
432 N. Saginaw St. • Suite 1001
Flint, MI 48502

First-Class Mail
U.S. Postage
PAID
TGI Direct

***Conference Registration
Deadline is February 28***

RICHARD ABRAMS
CITY OF SWARTZ CREEK
8083 CIVIC DR
SWARTZ CREEK MI 48473-1498

Paul Bueche

From: Genesee County Parks Information [genesee_county_parks@gcparks.org]
Sent: Monday, January 28, 2008 5:00 PM
Subject: Upcoming For-Mar Nature Preserve & Arboretum Events
Attachments: banner 02.jpg; GCP Web Icon.jpg; CSI Graphic.jpg; banner 02.jpg; GCP Web Icon.jpg; CSI Graphic.jpg



Crossroads Village & Huckleberry Railroad



Bookmark us on the web www.GeneseeCountyParks.org

For-Mar Nature Preserve & Arboretum

Upcoming For-Mar Nature Preserve & Arboretum Events

Linden County Park

January 23 ~ Knee-High Naturalist Snow - Winter Wonderland

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Explore crystals and snow. Make a snowy craft project to take home. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 01/21/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

Flushing County Park

Bluebell Beach

Stepping Stone Falls

Bluegill Boat Launch

January 24 ~ Knee-High Naturalist Snow - Winter Wonderland

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Explore crystals and snow. Make a snowy craft project to take home. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 01/22/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

Buell Lake Park

Davison Roadside County Park

January 26 ~ F.A.N.s (Family Adventures in Nature) Winter Weeds Walk

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Join a Naturalist for an up close look at the beauty of winter. Check on hibernating critters and insects and seek out the beautiful weeds of winter. Cost: \$3.00 per person. Time: 2:00 p.m. - 3:30 p.m. Details: 810-789-8567.

Everett A. Cummings Center

Mounds Off-Road Vehicle Area

Genesee Belle

January 30 ~ Knee-High Naturalist Snakes!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 A hunt in the visitor's center will earn pieces to build a snake as part of this program. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 01/28/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

Goldenrod Disc Golf Course

Richfield County Park

Holloway Reservoir Regional Park

January 31 ~ Knee-High Naturalist Snakes!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 A hunt in the visitor's center will earn pieces to build a take-home snake as part of this program. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 01/29/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

Wolverine Campground

Buttercup Beach

Toboggan Hill

February 1 ~ Packs, Herds, and Colonies Program for Individuals with Cognitive Disabilities

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road
 Participate in hands-on activities that will explore animals live in groups to help them survive. Time: 10:30 a.m. - 12:00 p.m. Cost: \$2.00 per participant. Pre-registration required by 01/30/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

Elba Equestrian Complex

Hogbacks Area

Mott Lake Fishing Sites

Walleye Pike Boat Launch

February 2 ~ For-Mar F.A.N.s (Family Adventures in Nature) Program: Ground Hog Hunt Hike

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 With Groundhogs Day right around the corner, join a Naturalist in staking out a view of the famous burrow. We'll learn about the lore, play groundhog games, and make something fun. Time: 2:00 p.m. - 3:30 p.m. Cost: \$3.00 per person. Organized groups are asked to call ahead.

Details: 810-789-8567.

February 3 ~ Knee-High Naturalist Snakes!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
A hunt in the visitor's center will earn pieces to build a take-home snake as part of this program. Adult must accompany children. Ages: 3-6 years. Time: 2 p.m. - 3:30 p.m. Cost: \$3.00 per child. Pre-registration required by 02/01/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 6 ~ Knee-High Naturalist Under the Ice

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn what animals are doing under the ice in winter. Go ice fishing! Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/04/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 7 ~ Knee-High Naturalist Under the Ice

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn what animals are doing under the ice in winter. Go ice fishing! Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/05/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 9 ~ F.A.N.s (Family Adventures in Nature) Celebrate Native Americans

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Bring the family for an afternoon of Native American legends, games, activities and foods. Cost: \$3.00 per person. Time: 2:00 p.m. - 3:30 p.m. Details: 810-789-8567.

February 13 ~ Knee-High Naturalist Small and Furry Creatures

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the special adaptations small animals have to help them survive. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/11/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 14 ~ Knee-High Naturalist Small and Furry Creatures

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the special adaptations small animals have to help them survive. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/12/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 15 ~ Golden Naturalist Series (For Seniors with Moderate Mobility): Wildlife Tracks

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Take a leisurely stroll through the preserve to identify and analyze the tracks of the critters that frolic the wintry grounds. Time: 10:00 a.m. - 11:30 a.m. Cost: \$3.00 per participant. Details: 810-789-8567.

February 15 ~ St. Valentine's Night Ski

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Adults can celebrate romance with a Heart Healthy activity, a beautiful moon, and a naturalist to share secrets of the night. Hot cocoa and coffee provided après ski. If the ground is frozen and there is 3" of snow we will ski, if there is less than 3" or the ground is not frozen, we will still take a walk. Bring a headlamp if you've got one. Time: 8:00 p.m. - 9:30 p.m. Cost: \$3.00
Details: 810-789-8567.

February 16 ~ Outdoor Explorers: Nature's Copy Cats

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Nature is full of mimics and copy cats. Come and learn about the amazing world of nature and you decide who's who. Time: 2:00 p.m. - 3:30 p.m. Cost: \$3.00 per participant. Pre-registration required by 02/14/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 20 ~ Knee-High Naturalist Camouflage

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Hunt for animals that use camouflage for survival as part of the program to learn about these amazing creatures. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/18/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 21 ~ Knee-High Naturalist Camouflage

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Hunt for animals that use camouflage for survival as part of the program to learn about these amazing creatures. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00

p.m. Cost: \$3.00 per child. Pre-registration required by 02/19/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 21 ~ Home School Students: Animal Classification

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Every animal group such as reptiles, amphibians and mammals has their own unique traits. Learn how to classify animals into different groups and see For-Mar's visitor center animals up close! Time: 1:30 p.m. - 3:00 p.m. Cost: \$4.00 per student. Pre-registration required by 02/19/07. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 23 ~ Replanting after Emerald Ash Borer (EAB)

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the many diverse species that can be replanted in the wake of EAB. Time: 10 a.m. - 12 p.m. Ages 16 and older. Cost: \$7 per person. Pre-registration required by 02/20/08. Reservations: 810-736-7100, ext. 6. Details: 810-789-8568.

February 24 ~ For-Mar F.A.N.s (Family Adventures in Nature) Program: Winter Wander and a Movie

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Join a Naturalist for a Winter Wandering through the Nature Preserve then stay for popcorn and a movie. Time: 2:00 p.m. - 4:00 p.m. Cost: \$3.00 per person. Organized groups are asked to call ahead. Details: 810-789-8567.

February 27 ~ Knee-High Naturalist Be a Jr. Naturalist!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn what an interpretative naturalist does and help them with their daily duties. Earn your Jr. Naturalist badge. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/25/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

February 28 ~ Knee-High Naturalist Be a Jr. Naturalist!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn what an interpretative naturalist does and help them with their daily duties. Earn your Jr. Naturalist badge. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 02/26/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 1 ~ Annual Sugar Bush Event

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Join a Naturalist for a hike to the Sugar Shack to learn about the process of tree tapping and sap collection, taste maple syrup, and enjoy a slide show about the whole process. Organized groups are asked to call ahead. Times: 9:00 a.m. - 11:30 a.m. and 1:30 p.m. - 3:00 p.m. Cost: \$3.00. Details: 810-789-8567

March 2 ~ Annual Sugar Bush Event

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Join a Naturalist for a hike to the Sugar Shack to learn about the process of tree tapping and sap collection, taste maple syrup, and enjoy a slide show about the whole process. Organized groups are asked to call ahead. Times: 9:00 a.m. - 11:30 a.m. and 1:30 p.m. - 3:00 p.m. Cost: \$3.00. Details: 810-789-8567

March 2 ~ Knee-High Naturalist Be a Jr. Naturalist!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn what an interpretative naturalist does and help them with their daily duties. Earn your Jr. Naturalist badge. Adult must accompany children. Ages: 3-6 years. Time: 2:00 p.m. - 3:30 p.m. Cost: \$3.00 per child. Pre-registration required by 02/28/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 5 ~ Knee-High Naturalist Ready, Set, Grow!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn how plants use seeds and other ways to grow new plants. Plant a mini garden. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/03/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 6 ~ Knee-High Naturalist Ready, Set, Grow!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn how plants use seeds and other ways to grow new plants. Plant a mini garden. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/04/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 7 ~ Changes! A Program for Individuals with Cognitive Disabilities

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Learn about the life cycles of frogs and butterflies. Make a butterfly house. Time: 10:30 a.m. - 12:00 p.m. Cost: \$2.00 per participant. Pre-registration required by 03/05/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 8 ~ Annual Sugar Bush Event

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Join a Naturalist for a hike to the Sugar Shack to learn about the process of tree tapping and sap collection, taste maple syrup, and enjoy a slide show about the whole process. Organized groups are asked to call ahead. Times: 9:00 a.m. - 11:30 a.m. and 1:30 p.m. - 3:00 p.m. Cost: \$3.00. Details: 810-789-8567

March 9 ~ Annual Sugar Bush Event

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Join a Naturalist for a hike to the Sugar Shack to learn about the process of tree tapping and sap collection, taste maple syrup, and enjoy a slide show about the whole process. Organized groups are asked to call ahead. Times: 9:00 a.m. - 11:30 a.m. and 1:30 p.m. - 3:00 p.m. Cost: \$3.00. Details: 810-789-8567

March 12 ~ Knee-High Naturalist Animals Helping People

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Animals give us food, clothing, and assist us with tasks. Discover how animals help people. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/10/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 13 ~ Knee-High Naturalist Animals Helping People

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Animals give us food, clothing, and assist us with tasks. Discover how animals help people. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/11/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 15 ~ St. Patrick's Day Green Celebration

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 If you like learning about things that are green, this is the program for you! Winter is not well known for its greenery, but we'll point out signs of the green to come, use our green thumbs, and create some green of our own! Organized groups are asked to call ahead. Cost: \$3.00 per person. Time: 1:00 p.m. - 2:30 p.m. Details: 810-789-8567.

March 15 ~ Night Ski

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Adults can celebrate winter in Michigan with a Heart Healthy activity, a beautiful moon, and a naturalist to share secrets of the night. Hot cocoa and coffee provided après ski. If the ground is frozen and there is 3" of snow we will ski, if there is less than 3" or the ground is not frozen, we will take a walk. Bring a headlamp if you've got one. Time: 8:00 p.m. - 9:30 p.m. Cost: \$3.00 Details: 810-789-8567.

March 19 ~ Knee-High Naturalist Early Returns

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Enjoy the springtime return of migratory birds and hibernators with games and hands-on activities. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/17/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 20 ~ Knee-High Naturalist Early Returns

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Enjoy the springtime return of migratory birds and hibernators with games and hands-on activities. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/18/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 20 ~ Home School Students: Exploring For-Mar's Sugar Bush

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
 Learn about the history of making maple syrup and take a hike to our sugar shack. This program includes tasting maple syrup! *Note: This time of year our trails tend to be very muddy. Time: 1:30 p.m. - 3:00 p.m. Cost: \$4.00 per student. Pre-registration required by 03/18/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 22 ~ Beginning Bonsai

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn the history, styles, rules, philosophy and care of bonsai in this lecture and hands-on workshop. Prune and wire a plant into your very own bonsai to take home. Time: Lecture, 10 a.m. - 12 p.m.; Workshop 1 p.m. - 4 p.m. Ages 16 and older. Cost: Lecture only \$15 per person; Lecture and Workshop \$100 per person. Pre-registration required by 03/07/08. Reservations: 810-736-7100, ext. 6. Details: 810-789-8568.

March 22 ~ F.A.N.s (Family Adventures in Nature) March into Spring

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Spring has sprung. Crawl out of hibernation and see what all the fuss is about. Enjoy the crisp air at the first family hike of Spring. We'll practice using all of our senses to identify signs of Spring. Cost: \$3.00 per person. Time: 2:00 p.m. - 3:30 p.m. Details: 810-789-8567.

March 26 ~ Knee-High Naturalist Changes!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Explore the life cycle of frogs and butterflies by playing the Changes game. Make a butterfly headband. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/24/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 27 ~ Knee-High Naturalist Changes!

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Explore the life cycle of frogs and butterflies by playing the Changes game. Make a butterfly headband. Adult must accompany children. Ages: 3-6 years. Time: 10:30 a.m. - 12:00 p.m. Cost: \$3.00 per child. Pre-registration required by 03/24/08. Reservations: 810-736-7100 ext. 6. Details: 810-789-8567.

March 28 ~ Golden Naturalist Series (For Seniors with Moderate Mobility): First Signs of Spring

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Take your first stroll of the Spring through the preserve to view our Spring awakenings. Time: 10:00 a.m. - 11:30 a.m. Cost: \$3.00 per participant. Details: 810-789-8567.

March 30 ~ For-Mar F.A.N.s (Family Adventures in Nature) Program: Spring Signs Stroll

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Start off the new season with a Naturalist led walk to learn where to look for signs of Spring. Then we'll bring the fun inside with a special project and games. Time: 2:00 p.m. - 3:30 p.m. Cost: \$3.00 per person. Organized groups are asked to call ahead. Details: 810-789-8567.

April 1 ~ Native Plant Sale Order Forms Available

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Go Native in your landscape with For-Mar's Native Plant sale. Pick up an order form at For-Mar or by calling (810)789-8568. All orders must be received at For-Mar by 12 pm on May 9. Plants must be picked up May 17. Time: 10:00 am - 2:00 pm Details: (810)789-8568.

April 2 ~ Butterfly Beauties a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the amazing lives of butterflies and how to attract them to your home. Build a butterfly house. Adult must accompany children. Ages: 3-6 years. Time: 10:00 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 03/31/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 2 ~ Butterfly Gardening a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the amazing world of butterflies. You will discover what plants these wonderful insects need and why those plants need them! Plus, you will build a butterfly bath to take home, so dress for mess. Adult must accompany children. Ages: 7-12 years. Time: 10:30 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 03/31/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8568

April 2 ~ In Touch with Nature: a Spring Break Program for Blind Students and their Families

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Join us for an interactive hike and other activities using senses other than sight. Plant a mini sensory garden. Time: 3:30 pm - 5:00 pm Cost: \$2.00 per participant. Funded in part by the Frederick and Stella Loeb Charitable Trust. Pre-registration required by 03/31/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 3 ~ Following the Seasons a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Learn about the seasonal changes in nature and how a naturalist can track them. Start a simple Nature's Changes checklist. Adult must accompany children. Ages: 3-6 years. Time: 10:00 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 04/01/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 3 ~ Nature's Changes a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Phenology is the study of changes in the natural world through time. Learn how you can help scientists keep track of the seasons by recording natural events at home. Adult must accompany children. Ages: 7-12 years. Time: 10:30 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 04/01/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567

April 4 ~ Mother Earth a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
With Earth Day just around the corner, participants will learn how animals depend on us to care for their planet. Say a pledge to the earth, save an animal, and enjoy learning about the critters we take care of. Adult must accompany children. Ages: 3-6 years. Time: 10:00 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 04/02/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 4 ~ P.E.A.K. a Spring Break Program

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Promoting Environmental Awareness in Kids (P.E.A.K) is sponsored by The Leave No Trace Center for Outdoor Ethics and R.E.I. The program was designed to foster a sense of stewardship and prepare kids for outdoor adventures. Adult must accompany children. Ages: 7-12 years. Time: 10:30 am - 11:30 am and repeated from 1:30 pm - 3:00 pm Cost: \$3.00 per child. Pre-registration required by 04/02/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567

April 6 ~ Animal Tracks and Signs: A Program for Students with Asperger's Syndrome and their Families

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Explore the world of animals at For-Mar. Make a model of some animal tracks we find. Time: 1:30 pm - 3:00 pm Cost: \$2.00 per participant. Funded in part by the Frederick and Stella Loeb Charitable Trust. Pre-registration required by 04/04/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 9 ~ Knee-High Naturalist: Big and Tall, Large and Small

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Take measurements and explore the adaptations of animals of all sizes. Adult must accompany children. Ages: 3-6 years. Time: 10:30 am - 12:00 pm Cost: \$3.00 per child. Pre-registration required by 04/07/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 10 ~ Knee-High Naturalist: Big and Tall, Large and Small

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Take measurements and explore the adaptations of animals of all sizes. Adult must accompany children. Ages: 3-6 years. Time: 10:30 am - 12:00 pm Cost: \$3.00 per child. Pre-registration required by 04/08/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 11 ~ Changes in Nature for Individuals with Cognitive Disabilities

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
Butterflies and Frogs make huge changes during their lives. Learn about metamorphosis through interactive games. Build a butterfly house. Time: 10:30 am - 12:00 pm Cost: \$2.00 per participant with help from a grant from the Frederick and Stella Loeb Charitable Trust. Pre-registration required by 04/09/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 12 ~ Homeowner's Landscape And Gardening Workshop

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton
This day long workshop will offer a variety of topics for the landscape enthusiast. This year's presentations will include: Conifers for Connoisseurs, Shrubs for the Contemporary Yard, and Installing a Vanishing Waterfall. Co-Sponsored by the Genesee Area Landscape and Nursery Association. Ages: 16 and older. Time: 8:00 am - 4:00 pm Cost: \$75.00 per person. Pre-registration required by 04/09/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8568.

April 12 ~ F.A.N.s (Family Adventures in Nature): Outdoor Cooking

For-Mar Nature Preserve and Arboretum, 2142 Genesee Road, Burton
Food tastes extra special when cooked in the out-of-doors! Join a naturalist for lunch by helping prepare and sample tasty dishes using various outdoor cooking methods. Dress for the weather! Time: 11:00 am - 12:30 pm Cost: \$4.00 per person. Pre-registration required by 04/10/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 16 ~ Knee-High Naturalist: Sunrise, Sunset

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Learn about nighttime animals that trade places with daytime animals using a puppet show, games and a craft. Adult must accompany children. Ages: 3-6 years. Time: 10:30 am - 12:00 pm Cost: \$3.00 per child. Pre-registration required by 04/14/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 17 ~ Knee-High Naturalist: Sunrise, Sunset

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Learn about nighttime animals that trade places with daytime animals using a puppet show, games and a craft. Adult must accompany children. Ages: 3-6 years. Time: 10:30 am - 12:00 pm Cost: \$3.00 per child. Pre-registration required by 04/15/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 17 ~ Home School Students: Wacky Weather

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Severe weather awareness week is this month. Learn about Michigan's extreme weather, take some weather measurements outside, and make a windsock to take home. Time: 1:30 pm - 3:00 pm Cost: \$4.00 per student. Pre-registration required by 04/15/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 19 ~ Natural Woman Workshop

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Create your own products for a personal spa day using natural materials. Learn about aromatherapy and the use of plant materials for beauty treatments. Ages: 16 and older. Time: 10:00 am - 12:00 pm Cost: \$25.00 per person. Pre-registration required by 04/16/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8568.

April 19 ~ Outdoor Explorers: Peepers and Leapers

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Learn about Spring Peepers and many other leapers. View live frogs and toads and learn how to identify them by sight and sound. Make a toad house to take home. Adult must accompany children. Ages: 7-12 years. Time: 2:00 pm - 3:30 pm Cost: \$3.00 per child. Pre-registration required by 04/17/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 20 ~ Earth Day Everyday Event

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Grab your family and friends for a day of stewardship and celebration! Take a guided hike, learn simple things you can do to make a difference, and pick up trash along the way. After hiking, enjoy refreshments and make a recycled craft. Time: 1:00 pm - 4:00 pm Cost: FREE. Details: (810)789-8567.

April 30 ~ Knee-High Naturalist: More About Dinosaurs

For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, More dinosaur information and activities. Participants need not have attended past dinosaur programs. Adult must accompany children. Ages: 3-6 years. Time: 10:30 am - 12:00 pm Cost: \$3.00 per child. Pre-registration required by 04/28/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8567.

April 30 ~ Hypertufa Trough Workshop

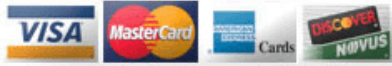
For-Mar Nature Preserve and Arboretum, 2142 N. Genesee Road, Burton, Create a lightweight but durable rustic trough planter that looks like stone. Bring heavy duty waterproof gloves and a rigid 18"x 18" board to take your creation home. Dress for mess. Presented by Master Gardener Volunteer Nancy Dillingham. Ages: 16 and older. Time: 7:00 pm - 9:00 pm Cost: \$30.00 per person. Pre-registration required by 04/23/08. Reservations: (810)736-7100 ext. 6. Details: (810)789-8568.



Have you caught a Genesee County Parks employee in the act of excellence? [Click here](#) to learn more about the C.S.I. Employee Recognition Program.

[Click here visit our website](#)

For Information and Reservations call:
1-800-648-PARK (7275) or 810-736-7100 (*extension 6 for reservations*)
Email: Genesee County Parks and Recreation Commission Fax: 810-736-7220



Genesee County Parks and Recreation Commission
5045 Stanley Road • Flint, Michigan 48506



Hours, admission rates and programs are subject to change.

If you do not wish to receive emails from this source, please reply to this email and place "remove sender" in the reference box. You will be removed from the mailing list.

Paul Bueche

From: Genesee County Parks Information [genesee_county_parks@gcparks.org]
Sent: Tuesday, February 05, 2008 3:16 PM
Subject: Correction: Upcoming Everett A. Cummings Center Events
Attachments: banner 02.jpg; GCP Web Icon.jpg; CSI Graphic.jpg; banner 02.jpg; GCP Web Icon.jpg; CSI Graphic.jpg



Crossroads Village & Huckleberry Railroad

For-Mar Nature Preserve & Arboretum

Linden County Park

Flushing County Park

Bluebell Beach

Stepping Stone Falls

Bluegill Boat Launch

Buell Lake Park

Davison Roadside County Park

Everett A. Cummings Center

Mounds Off-Road Vehicle Area

Genesee Belle

Goldenrod Disc Golf Course

Richfield County Park

Holloway Reservoir Regional Park

Wolverine Campground

Buttercup Beach

Toboggan Hill

Elba Equestrian Complex

Hogbacks Area

Mott Lake Fishing Sites

Walleye Pike Boat Launch



Bookmark us on the web www.GeneseeCountyParks.org

Upcoming Everett A. Cummings Center Events

Please note the following corrections~
 Pre-registration required by 05/02/08
 Reservations: 810-736-7100, ext. 6 or 800-648-PARK ext. 6.
 Thank you.

Saturday, May 3 ~ Natural Horsemanship Riding Clinic with Nathan Coffman, Certified John Lyons Trainer

E.A. Cummings Center, 4-H Barn, 6130 E. Mt. Morris Rd., Mt. Morris, MI 48458

Natural horsemanship, the philosophy working with the horse's nature, using an understanding of how horses think and communicate to train them to accept humans and work confidently and responsively with them. Time: 9 a.m.-5 p.m. Cost: \$200/per rider and horse. Pre-registration required by 05/02/08. Limited to 5 participants, ages 16 and older. Reservations: 810-736-7100, ext. 6 or 800-648-PARK ext. 6. Details: 810-249-3816.

Sunday, May 4 ~ 4-H Youth Clinic: Natural Horsemanship Riding Clinic with Nathan Coffman, Certified John Lyons Trainer

E.A. Cummings Center, 4-H Barn, 6130 E. Mt. Morris Rd., Mt. Morris, MI 48458

Natural horsemanship, the philosophy working with the horse's nature, using an understanding of how horses think and communicate to train them to accept humans and work confidently and responsively with them.

Session I 9 a.m.-1 p.m.

Session II 2 p.m.-6 p.m.

For 4-H Youth only. Cost: \$20 per rider and horse. Pre-registration required by 05/02/08. Each session limited to 10 participants. Reservations: 810-736-7100, ext. 6 or 800-648-PARK ext. 6. Details: 810-249-3816.

[Click here visit our website](#)



Have you caught a Genesee County Parks employee in the act of excellence? [Click here](#) to learn more about the C.S.I. Employee Recognition Program.

For Information and Reservations call:
1-800-648-PARK (7275) or 810-736-7100 (extension 6 for reservations)
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5045 Stanley Road • Flint, Michigan 48506



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City Offices
M-F 8am -5pm
810.635.4464
810.635.2887fax

City Manager's Office
M-F 8am-5pm
810.635.3600

Police Department
Emerg. 911
810.635.4401
810.635.3728 fax

Public Services Department
M-F-8am-4:30pm
810.635.4495

Date: January 31, 2008

To: DDA Board Members
From: Adam Zettel
RE: February 14, 2008 DDA Board Meeting

Hello everyone,

There will NOT be a DDA meeting this coming Thursday, February 14th due to a lack of agenda items. I am going to work with the known applicants through the month of February and hopefully have some good business for the DDA to discuss in March.

In other news, the City Council has appointed a ninth member to the Board. His name is Ernie Eckert, and he is the owner and operator of the Swartz Creek Bakery. I look forward to introducing him to everyone at the next Board meeting.

With that said, we will convene again in March and pick up where we left off with the façade program, the receptacles for downtown, and the plans for this coming summer and the next fiscal year.

If you would like to get a hold of me, I am available at City Hall at (810) 635-4464.

Sincerely,

Adam Zettel
Assistant City Manager
(810)-635-4464
azettel@cityofswartzcreek.org





City Offices
M-F 8am -5pm
810.635.4464
810.635.2887fax

City Manager's Office
M-F 8am-5pm
810.635.3600

Police Department
Emerg. 911
810.635.4401
810.635.3728 fax

Public Services Department
M-F-8am-4:30pm
810.635.4495

Date: January 31, 2008


To: Planning Commissioners
From: Adam Zettel
RE: February 05, 2008 Planning Commission Meeting

Hello everyone,

We will **NOT** be meeting next week on Tuesday, February 05, 2008 due to a lack of agenda items. There is not much going on in the planning and development end of things. Danny Nemer has told me that he will submit a revised copy for formal review this week for Cedar Creek. Since that site plan and conditional rezoning has expired, this project will be revisited by the Planning Commission and City Council in its entirety.

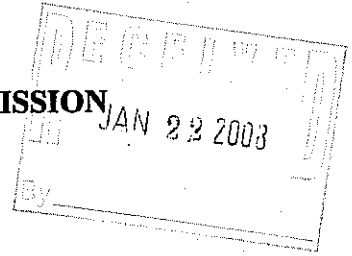
I have attached the minutes from the January 14th and 28th City Council meetings for your reading enjoyment. If you have any questions or comments (since we have not met in quite a while), I am available at City Hall at (810) 635-4464.

Sincerely,


Adam Zettel
Zoning Administrator
(810)-635-4464



STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION



NOTICE OF HEARING
FOR THE GAS CUSTOMERS OF
CONSUMERS ENERGY COMPANY
CASE NO. U-15454

- Consumers Energy Company plans to use a base ceiling gas cost recovery factor of not less than \$8.1651 per thousand cubic feet (Mcf), plus additional amounts contingent on future events, for the 12-month period of April 2008 through March 2009, if the Michigan Public Service Commission approves its request.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company, One Energy Plaza, Jackson, Michigan 49201, (800) 477-5050 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- The first public hearing in this matter will be held:

DATE: February 7, 2008, at 9:00 a.m.
This hearing will be a prehearing conference to set future hearing dates and decide other procedural matters.

BEFORE: Administrative Law Judge Mark E. Cummins

LOCATION: Michigan Public Service Commission
6545 Mercantile Way, Suite 7
Lansing, Michigan

PARTICIPATION: Any interested person may attend and participate. The hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 241-6160 in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a public hearing to consider the December 27, 2007 application of Consumers Energy Company (Consumers Energy), which seeks approval of its 2008-2009 gas cost recovery (GCR) plan and monthly GCR factors. Consumers Energy is seeking authority to use GCR ceiling factors for the period of April 2008 through March 2009 consisting of the sum of two parts: (i) a base ceiling factor of not less than \$8.1651 per Mcf, plus (ii) an additional amount contingent upon future events, determined using the GCR Factor Ceiling Price Adjustment Mechanism, as set forth in the Company's filing, or such higher factors as may be lawful and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets Website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 241-6170 or by e-mail at mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by January 31, 2008. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy's attorney, H. Richard Chambers, One Energy Plaza, Jackson, Michigan 49201.

Any person wishing to make a statement of position without becoming a party to the case, may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter will become public information: available on the Michigan Public Service Commission's Web site, and subject to disclosure.

Requests for adjournment must be made pursuant to the Commission's Rules of Practice and Procedure R 460.17315 and R 460.17335. Requests for further information on adjournment should be directed to (517) 241-6060.

A copy of Consumers Energy's request may be reviewed on the Commission's Web site at michigan.gov/mpscedockets, and at the office of Consumers Energy Company, One Energy Plaza, Jackson, MI. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 241-6170.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in 1982 P.A. 304 proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Labor & Economic Growth, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.51 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1982 PA 304, as amended, MCL 460.6h et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and the Commission's Rules of Practice and Procedure, as amended, 1999 AC, R 460.17101 et seq.

**CONSUMERS ENERGY COMPANY HAS REQUESTED
THE GAS COST RECOVERY FACTORS DESCRIBED
IN THIS NOTICE. THE MICHIGAN PUBLIC
SERVICE COMMISSION MAY APPROVE,
REJECT, OR AMEND THE FACTORS.**

January 8, 2008



STATE OF MICHIGAN
DEPARTMENT OF ENVIRONMENTAL QUALITY
LANSING DISTRICT OFFICE

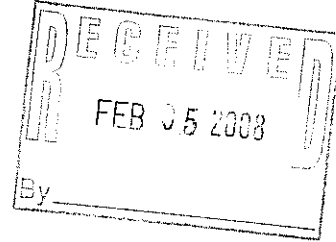


JENNIFER M. GRANHOLM
GOVERNOR

STEVEN E. CHESTER
DIRECTOR

January 31, 2008

Ms. Susanne Kubic, P.E., Drain Engineer
Genesee County Drain Commissioner's Office
G-4608 Beecher Road
Flint, Michigan 48532



Dear Ms. Kubic:

SUBJECT: Lower Flint River Watershed Boundary
Genesee County Watershed Group

On January 17, 2008, the Department of Environmental Quality (DEQ), Water Bureau (WB), Lansing District Office received the revised watershed boundaries for the Lower Flint River Watershed from the Genesee County Drain Commissioner's Office, on behalf of all Phase II Lower Flint River Watershed Permittees. The revised boundary will extend north into Saginaw County and replace the previous boundary.

Based on our review, we are satisfied with the revised Lower Flint River watershed boundary and the boundary is hereby approved. Please revise the Lower Flint River Watershed Management Plan (WMP) upon receipt of this letter, to include the extension into Saginaw County.

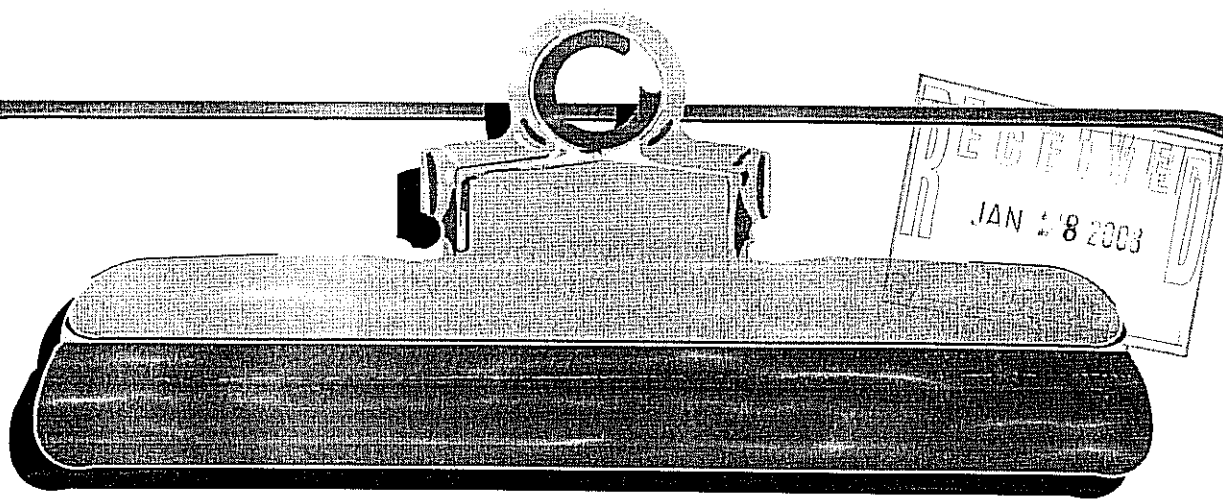
The short-term measurable objectives and long-term goals, and associated actions, as presented in the current Lower Flint River WMP may meet the requirements under Part I, Section B.1. of the general permit. However, the Lower Flint River WMP shall include an assessment of the nature and status of the watershed ecosystem to the extent necessary, and recognition of any Total Maximum Daily Loads (TMDLs) for the extended portions of the Flint River, Brent Run, and Pine Run sub-watersheds. Furthermore, the Lower Flint River WMP shall include the commitments to actions from the appropriate Saginaw Area Storm Water Authority permittees.

If you have any questions or concerns, please contact me. I am also available via e-mail at barneys@michigan.gov and fax number 517.241.3571.

Sincerely,

Stephanie Barney
Environmental Quality Analyst
Water Bureau, Lansing District
517-335-6126

cc: Lower Flint River Watershed Permittees
Mr. Keith Noble, DEQ WB



Notice of Fire Board Meeting

Date Change:

The February 18, 2008 meeting

has been changed to

Tuesday

February 26, 2008

7:00pm @ Station 1

If you have any questions or concerns, please contact

Jason Christie



STATE OF MICHIGAN
TERRI LYNN LAND, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

November 1, 2007

**MAY 6, 2008 ELECTION
CALENDAR OF DATES**

| | |
|--|---|
| Feb. 1 | Last day a recall petition can be filed for election. (168.963) |
| By 4:00 p.m., Feb. 13¹ | Local School Board candidates, Community College Trustee candidates and District Library Board candidates who wish to seek office at the May 6 election must file an Affidavit of Identity and a nominating petition. (A \$100.00 nonrefundable fee may be filed in lieu of a petition.) Withdrawal deadline elapses at 4:00 p.m. on February 19. ¹ (If filing official is a local clerk, filing official notifies county clerk of candidates' names and addresses within 3 days after withdrawal deadline.) (168.303; 397.181; 389.152) |
| By Feb. 13 | Petitions to place proposals on ballot filed with county and local clerks. (If governing law sets an earlier petition filing deadline, earlier deadline must be observed.) (168.646a) |
| By Feb. 26 | Ballot wording of proposals qualified to appear on ballot certified to county and local clerks. (168.646a) |
| Mar. 27 through Apr. 15 | Precinct inspectors appointed for election. (168.674) |
| By Mar. 31 | Notice of close of registration for election published. One notice required. (168.498) |
| Apr. 7 | Last day to register for election. (168.498) |
| By Apr. 16 | Absent voter ballots must be available for issuance to voters. (168.714) |
| By Apr. 25 | Pre-Election Campaign Statements filed (closes Apr. 20). |
| By 4:00 p.m., Apr. 25 | Write-in candidates file Declaration of Intent forms. (168.737a as amended under PA 87 of 2006) |

| | |
|-------------------------------|---|
| By Apr. 29 | Notice of election published. One notice required. (168.653a) |
| By May 1 | Public accuracy test must be conducted. (R 168.778) Notice of test must be published at least 48 hours before test. (168.798) |
| By 2:00 p.m., May 3 | Electors who wish to receive an absent voter ballot for election by mail submit applications. (168.759) |
| Up to 4:00 p.m., May 5 | Electors qualified to obtain an absent voter ballot for election may vote in person in clerk's office. (168.761) |
| Up to 4:00 p.m., May 6 | Emergency absentee voting for election. (168.759b) |
| May 6 | ELECTION |
| By May 12 | Boards of County Canvassers meet to canvass election. (168.821) |
| By Jun. 5 | Post-Election Campaign Statements filed (closes May 26). |

¹ As the twelfth Tuesday prior to the May 6 election falls on Tuesday, February 12 (Lincoln's birthday), the candidate filing deadline moves forward to Wednesday, February 13. As Monday, February 18 is Washington's birthday, the 3-day candidate withdrawal deadline moves forward to Tuesday, February 19.

Paul Bueche

From: MML Legislative Link [LEGISLATIVELINK@LISTSERV.MML.ORG] on behalf of Andrea Messinger [amessinger@mml.org]
Sent: Monday, January 28, 2008 5:16 PM
To: LEGISLATIVELINK@LISTSERV.MML.ORG
Subject: MML Link - 1/28/2008



January 28, 2008

State Affairs Report

State of the State Address Tomorrow –

Tomorrow, at 7 p.m. Governor Granholm will deliver her sixth State of the State address. Last year there was a significant focus on investing in local communities. Early indications are that we should expect more talk about Michigan's hometowns. Read more in next week's Legislative Link e-Newsletter. Contact: [Summer Minnick](#)

League Launches Guest Blog – "Place is defined, in my opinion, as knowing where you are when you get there..." Find out what else our opening guest blogger, Howell City Manager, Shea Charles, has to say in his first of five weekly posts, "Place matters and what can we do about it?" [Read more...](#)

League Supports New PEG Bill – The League is supporting new [HB 5667](#) (Rocca, R-Sterling Heights) which would require cable operators to maintain PEG programming within the analog spectrum. This would allow viewers to continue receiving PEG channels without any extra boxes or converters and would prevent added costs, inconvenience and confusion with respect to those who wish to view PEG programming. It would also protect the poor, elderly and socio-economically challenged residents we serve. The bill has been referred to the House Energy and Technology Committee. League members are urged to call Committee Chair Rep. Frank Accavitti (D-Eastpointe) at (517) 373-0854 to ask that the bill be taken up soon. Contact: [Dave Worthams](#)

MML & SEMCOG Host Foreclosure Seminar

– The League is pleased to be partnering with the Southeast Michigan Council of Governments (SEMCOG) for a "SEMCOG University" event on foreclosure, Wednesday, January 30 in Detroit. Speakers include MML

The Buzz

[Forum: Remove downtown development barriers](#)

T.C. Record Eagle, 1/27/08

Save the Date

[2008 MML Capital Conference](#)

April 1-2, Lansing

[MML/SEMCOG Foreclosure Seminar](#)

Jan. 30, Detroit

[MML Seminar: Restoring MI Communities – Building by Building](#)

Feb. 6, Lansing

[Michigan Transportation Asset Management Conference](#)

April 3, Lansing; May 21, Marquette

[Michigan Youth Symposium](#)

April 4-5, Warren

[2008 Brownfields Conference: Roadmap to Revitalization](#)

May 5-7, Detroit

FREE! Register by April 4

Grants & Projects

MDOT Seeking High Risk Rural Road Project Apps, Contact: [Dave Worthams](#)

Associate Legal Counsel Sue Jeffers; Genesee County Treasurer Dan Kildee; Washtenaw County Treasurer Catherine McLary; and a representative from the Federal Reserve Bank of Chicago. [Click here](#) for the full agenda as well registration information. Contact: [Arnold Weinfeld](#)

Green Infrastructure Webcast Tomorrow –

The National Association of Local Government Environmental Professionals is offering a free webcast tomorrow, January 29 from 3-4:30 p.m. The program, "Green Infrastructure: Financing and Local Strategies," will highlight ways local governments can implement and finance green infrastructure strategies. Presenters include Jennifer Cotting of the National Center for Smart Growth at the University of Maryland and Joyce Coffee and Janet Attarian with the city of Chicago. [Click here](#) for more information and to register for the event. Contact: [Arnold Weinfeld](#)

MML Seminar – The League and Michigan State Housing Development Authority (MSHDA) will host a one-day seminar, "Restoring Michigan Communities - Building by Building," Wednesday, February 6 in Lansing. The program features speakers and a "best-practices" panel of community representatives that will assist local governments in assessing current practices of dealing with blight, dangerous buildings and appropriate enforcement procedures. For details and registration, [click here](#). Contact: [Arnold Weinfeld](#)

Commercial Rehabilitation Act Fix Passes Senate, on to Governor – The Senate last week passed [HB 5123](#) (Bieda, D-Warren). Certain language in the Act is causing the Department of Treasury to assert that commercial buildings must be functionally obsolete, thus keeping several communities from using the new tool. HB 5123 will remove this language and open the Act up to communities for commercial rehabilitation and economic development use. The League and many member communities urged support and passage of this bill. The legislation now goes to Governor Granholm for her signature. Contact: [Andy Schor](#)

School Siting Legislation Introduced – The League expects to be involved in deliberations over newly introduced legislation that addresses schools placing buildings where communities do not want them. [SB 1021](#) (Olsholve, D-Warren) and [HB 5625](#) (Bieda, D-Warren) would require that school site plans are reviewed locally before implemented. This issue has surfaced several times in many communities over the last few years; if you are interested in these bills and have been affected by school siting decisions, please contact League staff. Contact: [Andy Schor](#)

PA 312 Reform Recommended by Detroit Renaissance – Detroit Renaissance, the chief executive officers of Southeast Michigan's most significant

MDOT Collecting '09 Local Safety Program Apps, Contact: [Dave Worthams](#)
Apply by Feb. 29

What's New

[The League Guest Blog](#)
This week features Howell City Manager, Shea Charles

[Myth-Busting the State of Michigan Budget: The Consequences of Michigan's Fiscal Debacle 2000 to 2008](#)

[NLC Update, January 2008](#)

Related Links

[Michigan Legislature](#)

[Michigan Senate](#)

[House of Representatives](#)

[Links to Resources](#)

employers and largest universities, released “Principles for Addressing Michigan’s Economic Competitiveness” last week. Included in the organization’s recommendations for overall competitiveness, in terms of the state achieving a sustainable fiscal structure, is elimination of binding arbitration for municipal police and fire employee contracts. The report states these reforms are in conjunction with the governor’s bi-partisan Emergency Financial Advisory Panel, and are necessary to immediately improve the health of our state’s economy and improve overall economic competitiveness. The report also states actions will bolster confidence in the state as a place to do business and achieve meaningful results. Contact: [Andy Schor](#)

Natural Resources Trust Fund (MNRTF)

Grants – 2008 Michigan Natural Resources Trust Fund (MNRTF) grant applications are being accepted. To help members with the application process, the Department of Natural Resources (DNR) is hosting a series of workshops to discuss potential projects. The conferences will be February 5 (Alpena County Library - 211 N. First Ave, Alpena); February 6 (Comfort Inn - 617 Lakeshore Drive, Manistique); and February 8 (G. Mennen Williams Bldg, Auditorium - 525 W. Ottawa Street, Lansing). For more information, please contact the DNR – Grants Management Division at (517) 373-9125 or [Dave Worthams](#)

Stormwater Floodplain Annual Conference

Reminder – The Michigan Stormwater Floodplain Association (MFSA) will host its annual conference March 18-21, 2008 at the Amway Grand Plaza Hotel in Grand Rapids. This conference will provide stormwater-floodplain managers a chance to network as well as hear presentation on a number of topics, sessions include: Success in Receiving Mitigation Grants, The Importance of Flood Insurance, and Floodplain Management 101. In addition, managers will have the opportunity take the Certified Floodplain Managers Exam (CFM) and participation in the conference qualifies for 12 continuing education credits towards maintaining CFM status. For more information contact Les Thomas (DEQ Land and Water Management Division) at thomasl@michigan.gov or [Dave Worthams](#).

Federal Update

PEG Channels Subject of Congressional

Hearing – A congressional hearing hosted by the Subcommittee on Telecommunications and the Internet, “Public, Educational, and Governmental (PEG) Services in the Digital TV Age,” will broadcast live tomorrow at 1 p.m. from <http://energycommerce.house.gov>. Prompted by recent efforts to move PEG channels from analog to digital, the hearing will explore video providers’ offerings

of PEG services as the nationwide digital television transition approaches. Among those scheduled to testify is Dearborn Mayor John O'Reilly, Jr. The hearing will be broadcast live via the committee website at. Contact: [Arnold Weinfeld](#)

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—
Michigan Municipal League, 1675 Green Road, Ann Arbor, MI 48105

Paul Bueche

From: Representative Lee Gonzales [leegonzales@house.mi.gov]
Sent: Friday, February 01, 2008 10:46 AM
To: Paul Bueche
Subject: Capitol Update



Dear Friends,

In her 2008 State of the State Address, Governor Granholm promised a renewed emphasis on bipartisanship to help push through a nearly \$1 billion economic stimulus plan. Her plan focuses on the essential areas: job creation, affordable health care, safety and quality education.

The governor's programs include \$300 million for smaller high schools in failing districts, \$300 million for new investments in targeted high-growth, high-tech companies bringing jobs to the state and \$35 million in tax credits for new jobs created in Michigan. Also proposed was \$50 million in tourism/business promotion, new credits to attract film production, \$150 million in road and other transportation improvements, new capital outlay projects – including higher education, a budget that will include \$200 million more in cuts tied in part to prison and other reforms, significant increases in early childhood education and depositing \$100 million into the state's rainy day fund. The Governor's \$4,000 [Michigan Promise Scholarship](#) is giving every child the opportunity to go to college, and her [No Worker Left Behind](#) program is retraining displaced workers for the jobs of the future.

A major focus of the state's diversified economy will be through her alternative energy plan which would use wind, water, woods and waste to draw companies to Michigan.

The comprehensive energy package would include modifications of the state's law on customer choice, bringing with it a \$6 billion joint investment by Consumers Energy and DTE, about 80 percent of it in wind energy. The goal is to produce 10 percent of the state's energy through renewable sources by 2015 and 25 percent by 2025.

If you would like to read the entire State of the State address or learn more about the governor's initiatives, please click [here](#).

In mid-January, the state House passed a [plan](#) to allow small businesses to

participate in the state's bulk purchasing program, a move that will cut their costs and create jobs for Michigan workers. This allows small businesses to participate in the cooperative bulk purchasing program administered through the Department of Management and Budget (DMB). Using the program will reduce the costs of purchasing goods and services for small businesses, which tend to operate on extremely tight budgets. Small businesses are defined as ones that are independently owned and operated, employ fewer than 30 employees, and have gross annual sales of less than \$1 million. Neither small businesses nor vendors will be required to participate in the program. Businesses would pay a small fee to participate. Currently, access to the state's cooperative bulk purchasing program is limited to certain governmental bodies and nonprofit hospitals.

Please click on the links above for more information about these topics. Keep in touch!

Sincerely,

Lee Gonzales

State Representative

District 49

 EMAIL REP. GONZALES

 REP. GONZALES'S WEBSITE



MICHIGAN HOUSE DEMOCRATS

[Click here to unsubscribe.](#)

Paul Bueche

From: MML Legislative Link [LEGISLATIVELINK@LISTSERV.MML.ORG] on behalf of Andrea Messinger [amessinger@mml.org]
Sent: Monday, February 04, 2008 5:31 PM
To: LEGISLATIVELINK@LISTSERV.MML.ORG
Subject: MML Link - 2/4/2008



February 4, 2008

State Affairs Report

2008-9 Budget Recommendations to be Released Thursday

– The Governor's 2008-9 state budget recommendation is set to be released Thursday, February 7 at 11 a.m. in room 352 of the State Capitol. League staff has been working with the Granholm administration and advocating for increases in revenue sharing, fire protection grants, transportation funding and other priorities to create vibrant communities. The presentation on Thursday will be the first step in consideration of the 2008-9 budget. Look for a League issue advisory on the budget recommendations and their impact on local governments at the end of the week. Contact: [Summer Minnick](#)

Annexation Bills to Receive Vote Wednesday

– SB's 1078-83 are scheduled to be introduced, heard in committee and receive a vote this week. These bills as introduced would make annexation more difficult and negatively impact revitalization and the ability to attract jobs. They have bi-partisan sponsorship and are the same bills that were considered in 2003 (and died in the House after passing the Senate). League staff is working with the bill sponsors to try to mitigate the effects of this legislation. Contact: [Andy Schor](#)

League Welcomes New Legislative Associate

– Tomorrow, Samantha Jones will join the League's capital lobbying team as legislative associate, specializing in energy and technology, municipal administration and labor relations issues. Jones comes to the League from the Detroit Regional Chamber of Commerce, where she was the director of government relations. Previously, she was policy advisor for the Michigan House of Representatives Republican Policy Office and chief of staff to Mayor Paul Fraim, City of Norfolk, Virginia.

The Buzz

[Biz benefits from 'community' feel](#)

Crain's Detroit Business, 2/04/08

Save the Date

[2008 MML Capital Conference](#)

April 1-2, Lansing

[Natural Resources Trust Fund \(MNRTF\) Grant Workshops](#)

February 5, Alpena; February 6, Manistique; February 8, Lansing

[Best Construction Practices for Chip Seals Seminar](#)

March 18, 2008, Lansing

[Stormwater Floodplain Annual Conference](#)

March 18-21, Grand Rapids
Register by Feb. 16 for early bird rate

[Michigan Transportation Asset Management Conference](#)

April 3, Lansing; May 21, Marquette

[Michigan Youth Symposium](#)

April 4-5, Warren

[2008 Brownfields Conference:](#)

Save the Date: Best Construction Practices for Chip Seals Seminar

The League is co-sponsoring a seminar for members interested in training on the best practices for construction of chip seals in Michigan using their own crews and/or contractors. "Best Construction Practices for Chip Seals" will be March 18, 2008 from 9:30 a.m. to 3:30 p.m. at the Lansing Sheraton Inn. It is directed at superintendents, foremen, equipment operators, city and county transportation agency managers and others interested in chip seal construction. [Click here](#) for more information. Contact: [Dave Worthams](#)

Waterfront Redevelopment Grant Funds Available

The Michigan Department of Environmental Quality is accepting applications for Waterfront Redevelopment Grant (WRG) funds through March 26, 2008 for projects that will revitalize waterfronts, create economic benefit for communities and provide waterfront access for the public. For more information on WRG program criteria, available funds and the application process/RFP, [click here](#). Contact: [Andy Schor](#)

Transportation Asset Management Conference

– [Click here](#) for updated information about the 2008 Transportation Asset Management Conference, April 3, 2008 in Lansing and May 21, 2008 in Marquette. Contact: [Dave Worthams](#)

MSHDA Loans, Grants & Technical Assistance

– MSHDA's Community Development Office offers loans, grants and technical assistance using federal HOME and Community Development Block Grant (CDBG) funds, as well as MSHDA funds. [Click here](#) for information on MSHDA's Pre-Development Loan, Homebuyer Programs, Homeowner Assistance, Rental Rehabilitation and Rental Development 1-24 units. Contact: [Andy Schor](#)

Federal Update

[Visit MML's Federal Webpage Today!](#)

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[Roadmap to Revitalization](#)

May 5-7, Detroit

FREE! Register by April 4

Grants & Projects

[MSHDA Loans, Grants & Technical Assistance](#)

MDOT Seeking High Risk Rural Road Project Apps, Contact: [Dave Worthams](#)

MDOT Collecting '09 Local Safety Program Apps, Contact: [Dave Worthams](#)
Apply by Feb. 29

What's New

Guest Blogger Joe VanderMeulen, executive director of the Land Information Access Association, speaks to the future of Michigan's communities in his first post, *Acknowledging Interdependence* [Read more...](#)

[Community Design and Education Program Center](#)

Related Links

[Michigan Legislature](#)

[Michigan Senate](#)

[House of Representatives](#)

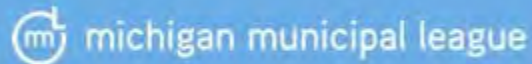
[Links to Resources](#)

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—
Michigan Municipal League, 1675 Green Road, Ann Arbor, MI 48105

Paul Bueche

From: MML Legislative Link [LEGISLATIVELINK@LISTSERV.MML.ORG] on behalf of Andrea Messinger [amessinger@mml.org]
Sent: Thursday, February 07, 2008 2:16 PM
To: LEGISLATIVELINK@LISTSERV.MML.ORG
Subject: MML Issue Advisory - 2/7/2008

Issue Advisory

Executive Budget Calls for 4-Percent Increase in Statutory Revenue Sharing!

2008-9 Budget Holds Promise for MI Communities!

Revenue Sharing

The 2008-9 executive budget calls for a 4-percent boost in statutory revenue sharing, \$16 million more to communities! The largest percentage increase to any part of the budget, it shows the governor has recognized what League members have been saying for years; giving locals the opportunity to provide services and programs that create quality of life will attract the talent and employers Michigan needs to compete in the new economy.

Transportation

Through the executive budget, the governor called for a \$3.42 billion transportation budget, \$1.5 billion of which would support 25-26 identified Michigan Department of Transportation (MDOT) projects. However, no increases to bus operating, bus capital and city and village roads and bridges were provided for in the budget. However, other transportation funds will not be transferred to the General Fund thereby preventing reductions to programs like the Transportation Economic Development Fund Grant program or for the bus operating assistance program. This is a welcome executive recommendation after these funds have been used to fill budget gaps in prior years.

Fire Protection Grants

Under the governor's budget, communities that receive fire protection grants will receive payments equal to the appropriated FY 2007-8 amounts, which total \$10.9 million.

The Days Ahead

Today's budget presentation was a promising first step in determining the FY 2008-9 budget, but there is plenty of work ahead. With the unrelenting support of our members, League staff will now focus on working with the Michigan Legislature to advocate for the increase in revenue sharing and gaining increases in funding for fire protection grants, transportation funding and other priorities to create vibrant communities and turn Michigan around. Contact: [Summer Minnick](#)

Better Communities. Better Michigan.

PROCLAMATION CITY OF SWARTZ CREEK

WHEREAS, Father Amos H. Wischmeyer was an invaluable member of our community, working at the St. Mary Queen of Angels parish for 41 years, where he was a resolute champion of Catholic education for children of his parish as well as other faiths; and

WHEREAS, Father Wischmeyer, while in Rome attending the ordination of a former student and celebrating his 50th anniversary in the Priesthood, was granted an audience with the Pope, which he considered one of the highlights of his career; and

WHEREAS, Father Wischmeyer demonstrated the strength of character needed to face difficult challenges, working selflessly for the betterment of his parish, going beyond the call of duty when it came to serving the church and its congregation and never turning away those who have sought assistance, oftentimes at personal sacrifice; and

WHEREAS, Father Wischmeyer was for many years a welcome face in our City, offering encouragement and support to us all with his wit and wisdom, where many have a story to relate as evidence of his generosity of spirit; and

NOW THEREFORE, I, Richard B. Abrams, Mayor of the City of Swartz Creek, do hereby honor posthumously Father Amos H. Wischmeyer, and extend condolences to his family and friends.

Richard B. Abrams
Mayor