City of Swartz Creek AGENDA Regular Council Meeting, Monday August 22, 2011 7:00 P.M. City Hall Building, 8083 Civic Drive Swartz Creek, Michigan 48473

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE:

3. ROLL CALL:

| 4. | MOTION TO APPROVE MINUTES: 4A. Regular Council Meeting of August 8, 2011 4B. Special Council Meeting of July 20, 2011 | MOTION MOTION | Pg. 6, 8-12 Pg. 6, 13-15 |
|-----|---|-------------------------|--|
| 5. | APPROVE AGENDA 5A. Proposed / Amended Agenda | MOTION | Pg. 6 |
| 6. | REPORTS & COMMUNICATIONS: 6A. City Manager's Report (Agenda Item) 6B. Monthly Police Report 6C. Monthly Fire Report 6D. Springbrook-Heritage SAD, Construction Schedule (Agenda Item) 6E. Republic Services Agreement (Agenda Item) 6F. Marathon Draft RFP (Agenda Item) 6G. Swartz Ambulance Quarterly Report | MOTION | Pg. 6, 2-5 Pg. 16-27 Pg. 28-45 Pg. 46-48 Pg. 49-58 Pg. 59-79 Pg. 80-97 |
| 7. | MEETING OPENED TO THE PUBLIC:7A.General Public Comments | | |
| 8. | COUNCIL BUSINESS: 8A. Springbrook & Heritage SAD Financing Options 8B. Waste & Recycling Collection Agreement 8C. Marathon RFP | DISC. RESO. DISC. | Pg. 46-48 Pg. 7, 49-58 Pg. 59-79 |
| 9. | MEETING OPENED TO THE PUBLIC:9A.General Public Comments | | |
| 10. | REMARKS BY COUNCILMEMBERS: | | |
| 11. | ADJOURNMENT: | MOTION | |

City of Swartz Creek **CITY MANAGER'S REPORT** Regular Council Meeting of Monday August 22, 2011 7:00 P.M.

TO: Honorable Mayor, Mayor Pro-Tem & Council Members FROM: PAUL BUECHE // City Manager

DATE: 19-August-2011

OLD / ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS

✓ **MAJOR STREET FUND, TRAFFIC IMPROVEMENTS** (See Individual Category) **2011-2014 T.I.P. APPLICATION** (Status)

Here is a schedule of City projects that are funded or in the queue (shaded).

| Project | Year | Grant | City Match | P.E. | C.E. | Total |
|------------------------------------|----------|-------------|------------|-----------|-----------|-------------|
| Miller Between Elms & Tallmadge | 2011 | \$338,997 | \$168,819* | \$27,684 | \$59,160 | \$594,660 |
| Bristol Road @ GM- SPO | 2013 | \$54,912 | \$13,728 | \$8,000 | \$16,000 | \$92,640 |
| Trail, Elms Park to Heritage | 2013 | \$296,000 | \$221,000 | \$25,000 | \$45,000 | \$587,000 |
| Miller Between Tallmadge & Dye | Unfunded | \$951,602 | \$237,901 | \$76,000 | \$120,000 | \$1,385,503 |
| Miller Between Seymour & Elms | Unfunded | \$1,635,357 | \$408,839 | \$100,000 | \$160,000 | \$2,304,196 |

TABLE #1 2011-2014 TIP. ALL PROJECTS. FUNDED & QUEUE (shaded)

*Includes Developer Contribution of \$54,000

□ MILLER ROAD PROJECT, ELMS-TALLMADGE (Status)

The contractor is Cadillac Asphalt LLC of Wixom Michigan, bid amount of \$507,816.54. This project also includes the extension and widening of Elms Road for the Family Farm & Home Project and the removal of the concrete traffic island on Miller between I-69 and Elms. We also appropriated an additional amount of \$16k at the meeting of June 27th, for concrete repairs east of the intersection. Notwithstanding restoration work and road striping (which must wait at least seven days after paving), the work is complete. Cost assumptions (un-reconciled) for this project are as follows:

| Construction Bid (Cadillac) | Design & Construction Engineering | Add-On Concrete Repairs | Total | TIP Grant | Developer Contribution (Andoni) | Total Local Cost - City Obligation |
|--------------------------------|---|-------------------------------|-----------|-------------|---------------------------------------|--|
| \$507,820 | \$86,844 | \$16,100 | \$610,764 | (\$339,000) | (\$54,000) | \$217,764 |

✓ LOCAL STREET FUND, TRAFFIC IMPROVEMENTS

Due to insufficient funds, nothing more planned at this time.

✓ **COUNTY WWS ISSUES PENDING** (See Individual Category) KAREGNONDI WATER AUTHORITY (Status) Pending.

SEWER I&I PENALTIES, REHABILITATION (Status)

We approved Phase IV of the sewer rehabilitation project (Winshall Drive) at the meeting of July 25th, the cost being \$82,492.50. I'll keep the Council informed on progress.

SEWER USE ORDINANCE – INDUSTRIAL PRE-TREATMENT (Status) Pending effective date.

✓ MARATHON REDEVELOPMENT PROJECT (*Discussion*)

Included with tonight's packet is a draft RFP. I have set this for discussion looking for direction and any comments or other ideas before we take it live.

✓ **PERSONNEL & POLICIES & PROCEDURES** (Status)

I know it's been a while on this (actually, quite a while). Not to make excuses, but it's been a wild ride here since late 2007 just to stay above water. I've made a good dent into finishing this and should have it in the near future.

✓ SALE OF CITY PROPERTY 5129 MORRISH ROAD (Status)

Pending a report back to the Council with recommendation on the structure as well as the house the City owns at Morrish & Fortino.

✓ **LABOR CONTRACTS** (Status)

As a short re-cap, all our labor contracts are frozen. The POLC agreement has been frozen since January 2009. The AFSCME agreement has been frozen since July 2008. The Supervisor's agreement has been frozen since July 2007, however, to even this agreement out a bit, an additional 40 hours of absent time was granted. The extra absent time cannot be cashed out, rolled over, accrued or paid out in any way. The City Manager Contract has been frozen since December 2004. The extra absent time provision within the Supervisor's agreement is also applied to the City Manager's Contract. There are no plans to replace Mr. Zettel's position. We have two other "at will" classifications, which are without agreements, being our part time police officers and our building inspector. The part time police have been frozen since March 2004 with a change in November 2009 to allow time and a half on holidays. The building inspector is part time and has remained unchanged since October 2006 when the position was established to replace the full time assessor / building inspector. Contracted positions are the assessor and trade inspector's, being electrical, plumbing and mechanical. With Adam leaving we have a problem with Zoning Administration, Code Enforcement, and to a lesser degree, DDA, Planning Commission and CDBG administration. I am currently working on a solution to this.

✓ FIRE DEPARTMENT: 2011 BUDGET & COST RECOVERY (Status)

The 2011 Budget was adopted at the meeting of November 22, minus CIP contributions. As indicated, we are looking at long term solutions to all public safety. The cost recovery issue plays into this, however, it is in a state of flux based on the introduction of legislation that may prohibit such ordinances. The legislation has been stalled in committee. On the cost recovery, we'll watch it for a while to see where it heads. Regarding the agreement, the Fire Board has proposed some changes to the contract. I have met with the Township on the agreement, but for now, it appears stalled. The contract expired April 1st; however, there is a roll-over clause that allows continuation. I hope to have a draft for Council review soon. Additionally, we have a capital request to replace a grass fire rig. I'll add it to the list of items that need resolve with the Township.

NEIGHBORHOOD STABILIZATION PROGRAM (Status) Pending.

✓ GO GREEN, EECBG PUBLIC SAFETY BUILDING HVAC GRANT (Status)

The system has been installed and all paperwork submitted to the state. Final payment has been approved. We should be in receipt of payment very soon.

✓ SPRINGBROOK EAST & HERITAGE ASSOCIATION S.A.D. (*Discussion*)

I have set this for a short discussion to update the Council on financing options, as they pertain to fund distribution. Deanna will bring the Council up to date on our current high yield investments across revenue bearing funds. After this, we can discuss potential numbers within the various funds needed for the SAD loans. On another note, we have a construction schedule from Ace Asphalt. The projects will begin on August 29th with an estimated completion date around October 1st. Here is an updated schedule:

| Heritage & Springbrook Resolutions Directing Staff to Prepare Reports & Documents |
|---|
| Heritage & Springbrook Resolutions to Accept Findings, Reports, Boundaries & Documents, Place Findings in Clerks Office, Set Public Hearing for July 11, 2011 7:00 PM. |
| Public Hearing Notices Mailed to Property Owners, Ad Scheduled in Newspaper |
| Public Hearing. |
| Heritage & Springbrook Resolutions Approving Profiles, Plans & Specifications, Formal Establishment of Special Assessment District, Direct Assessor to Prepare Special Assessment Tax Roll and Report to Council. |
| Heritage & Springbrook Special Assessment District Roll Received by Council, Resolution of Acceptance, Order of Filing With Clerks Office, Order of Availability for Public Inspection, Set Public Hearing for July 25, 2011 7:00 PM. |
| Public Hearing Notices Mailed to Property Owners, Ad Scheduled in Newspaper |
| Public Hearing. |
| Council Confirms Special Assessment Roll, Order Roll Placed on File, Directs Assessor to Post the Assessment Roll, and Directs Treasurer to Collect As Specified. |
| City Clerk must attach warrant to the Special Assessment roll within 10 days. Resolute & Sign Construction Contract |
| Construction |
| Approve Financing Model |
| Final Expense Reconciliations, Determine Per Unit Cost Adjustments (cannot Exceed Maximum Amount Approved). |
| Invoice Property Owners, |
| Payment Due Monday April 2, 2012. |
| Year One of Five Year Cycle for Assessment Against Tax Roll Last (5 th) Installment Due |
| |

As we discussed before, we are looking at using these time and material prices to perform other repairs. There are two areas on Major Streets that are very distressed, Fairchild at Miller and Winston at Miller. We are also going to look at some repairs to the Public Safety Lot.

✓ WASTE & RECYCLING SERVICES CONTRACT (*Resolution*)

Included with tonight's program is the Republic Agreement. I printed only the agreement and not the Exhibit, due to its volume. The entire agreement is on the CD.

✓ SIGN ORDINANCE (Status)

Adam tells me that the date on this was extended to 2012 when we adopted our Appendix A. Either way, I'll have Mr. Zettel drop this into the Planning Commission for some idea gathering. The Council needs to voice their desires, if any, on the elevated sign sunset issue. I would prefer that everyone is headed in the same direction on this (if that's possible), rather than pulling in different directions, as a matter of efficiency. Let me know if you have thoughts so we can guide the Planning Commission.

✓ SHARED SERVICES INITIATIVE (Status)

Both Mundy Township (6-1) and Flint Township (5-2) passed resolutions committing up to \$25k each to apply for a 50-50 grant with the MML's EVIP Program. The three units are gathering the required documents and will be submitting them as a package. If the grant is denied (possible due to limited funding), the next step would be to negotiate a price with either Plante-Moran or another of the MML recommended firms and return to each unit with a recommendation. I'll keep the Council informed on progress.

✓ 2011 ANNUAL "ART IN THE PARK" (Status)

The "Third Annual Art in The Park Fair" will be held on Saturday August 27th in Elms Road Park. Set up for the event is scheduled for the day before, being Friday August 26th. The event will function the same as last years. Stop by and visit if you can.

NEW BUSINESS / PROJECTED ISSUES & PROJECTS

✓ None

Council Questions, Inquiries, Requests and Comments

- □ *Traffic Lights, Bristol-Miller, GM-SPO.* Pending the direction that GM takes. New traffic counts as to warrants would need to be taken.
- Deteriorated Retaining Walls & Planters at City Buildings. The wall along the north side of the building has been repaired. We are looking at options on some of the other repairs around the site.
- Youth Programs in Park. Looking into this. This item is something that might best be suited for the City's School Liaison Officer. The matter has been referred to the Police Department for review and recommendation.
- Veterans Park Memorial, Street Signs. We are looking into the purchase of directional street signs.
- Deteriorated Consumers' Light Poles, Winchester Village. Looking for solutions for replacement.

City of Swartz Creek RESOLUTIONS Regular Council Meeting, Monday August 22, 2011 7:00 P.M.

Resolution No. 110822-4A MINUTES – AUGUST 8, 2011

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Minutes of the Regular Council Meeting held August 8, 2011 to be circulated and placed on file.

Second by Councilmember: _____

| Voting For: | |
|-------------------|--|
| Voting Against: _ | |

Resolution No. 110822-4B MINUTES – JULY 20, 2011

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Minutes of the Special Council Meeting held July 20, 2011, at the Mundy Township Hall, 3478 Mundy Avenue Swartz Creek, to be circulated and placed on file.

Second by Councilmember: _____

Resolution No. 110822-5A AGENDA APPROVAL

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Agenda as presented / printed / amended for the Regular Council Meeting of August 22, 2011 to be circulated and placed on file.

Second by Councilmember: _____

| Voting For: | |
|-------------------|--|
| Voting Against: _ | |

Resolution No. 110822-6A CITY MANAGER'S REPORT

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the City Manager's Report of August 22, 2011, to be circulated and placed on file.

Second by Councilmember: _____

| Voting For: | |
|-----------------|--|
| Voting Against: | |

Resolution No. 110822-8B WASTE & RECYCLING COLLECTION AGREEMENT

Motion by Councilmember: _____

I Move the City of Swartz Creek enter into an agreement with Tri-County Refuse Service, doing business as Republic Services, for the collection of refuse, waste and recyclables', contract to run from July 1, 2011 through June 30, 2016, a copy of which is attached hereto, and further, direct the Mayor and City Clerk to execute the agreement on behalf of the City.

Second by Councilmember: _____

| Voting For: | |
|-------------------|--|
| Voting Against: _ | |

City of Swartz Creek Regular Council Meeting Minutes Of the Meeting Held Monday August 8, 2011 7:00 P.M.

CITY OF SWARTZ CREEK SWARTZ CREEK, MICHIGAN MINUTES OF THE COUNCIL MEETING DATE 8/08/2011

The meeting was called to order at 7:00 p.m. by Mayor Abrams in the Swartz Creek City Council Chambers, 8083 Civic Drive.

Invocation and Pledge of Allegiance to the Flag.

| Councilmembers Present: | Abrams, Binder, Hicks, Hurt, Krueger, Porath, Shumaker. |
|-------------------------|--|
| Councilmembers Absent: | None. |
| Staff Present: | City Manager Paul Bueche, Tom Svrcek, City Clerk Juanita Aguilar, Chief of Police Rick Clolinger. |
| Others Present: | Boots Abrams, Sharon Shumaker, Tommy Butler, Steve Shumaker, Bob Plumb, Richard Mattson, Scott Fraim, Jeff Lewis, Jim Florence, Ron Schultz. |

APPROVAL OF MINUTES

Resolution No. 110808-01

(Carried)

(Carried)

Motion by Councilmember Porath Second by Councilmember Hurt

I Move the Swartz Creek City Council hereby approve the Minutes of the Regular Council Meeting, held July 25, 2011, to be circulated and placed on file.

YES: Binder, Hicks, Hurt, Krueger, Porath, Shumaker, Abrams NO: None. Motion Declared Carried.

APPROVAL OF AGENDA

Resolution No. 1100808-02

Motion by Mayor Pro-Tem Krueger Second by Councilmember Hurt **I Move** the Swartz Creek City Council approves the Agenda, as amended for the Regular Council Meeting of August 8, 2011, to be circulated and placed on file.

YES: Hicks, Hurt, Krueger, Porath, Shumaker, Abrams, Binder NO: None. Motion Declared Carried.

REPORTS AND COMMUNICATIONS:

City Manager's Report

Resolution No. 110808-03

(Carried)

Motion by Councilmember Shumaker Second by Councilmember Binder

I Move the Swartz Creek City Council approve the City Manager's Report of August 8, 2011, to be circulated and placed on file.

YES: Hurt, Krueger, Porath, Shumaker, Abrams, Binder, Hicks NO: None. Motion Declared Carried.

Discussion took place and all other reports and communications were accepted and placed on file.

MEETING OPENED TO THE PUBLIC:

None.

Council Business

Mr. Jeff Lewis, Swartz Ambulance Service

Mr. Jeff Lewis along with Scott Fraim, went through the company history and wanted to update the council members on receiving accreditation from the Commission on Accreditation Services for its compliance with nation's standards of excellence. Also they discussed the Ambulance Ordinance that was repelled in March 2011. They left an EMS System Report survey for the councilmembers to review.

Chief Rick Clolinger

Chief Rick Clolinger apologized to the councilmembers about being late with his response on Elms Park instances. His study of the statistics on file on instances and complaints on Elms Park since 2004 averaged about seven complaints a year. As for Winshall Park, for the same time period there was an out to average of four complaints a year.

Chief Rick Clolinger wanted to let the councilmembers know how much the community does to support our K9 unit, and how proud he is of the support. Chief Rick Clolinger is hopeful about the reward program that will be presented later tonight and hopes the councilmembers will approve the programs.

(Presentation)

(Presentation)

Councilmember Porath received an anonymous letter about the parking in the streets during the no parking time. Mayor Pro-Tem Krueger wanted to thank the Chief for one of his officers stopping by his house one night late and reminding him his garage door was open.

Councilmember Shumaker asked Chief Rick Clolinger if he had look at the City of Troy Distractive Drive Ordinance and wanted to know if it was something our city needed. Chief Rick Clolinger responded he did review it but believes it is not something we need.

ELMS PARK RESERVATION, FEE WAIVER REQUEST, ANNUAL ART IN THE PARK

Resolution No. 110808-04

(Carried)

Motion by Councilmember: Hicks Second by Councilmember: Binder

WHEREAS, the Swartz Creek Chapter of Kiwanis International, a local not-for-profit organization, desires to continue its annual Art Festival in Swartz Creek for the purpose of raising funds to support children's activities, and

WHEREAS, the previous location for this outdoor event is Elms Park; and

WHEREAS, the event would consist of a set-up day on Friday, August 26th and a Saturday, August 27th show including approximately fifty artists, six food vendors, a "kids' zone", pavilion use, overnight RV parking, Saturday vendor and patron parking, private security, and live music; and

WHEREAS, the City may allow exclusive use (Ord. 11-50), as well as overnight 'sleeping' within a city park (City Ordinances 11-49) with the written permission of the City Manager.

NOW, THEREFORE, BE IT RESOLVED that the Swartz Creek City Council approve the exclusive use of Elms Park for the Third Annual 2011 Kiwanis Art in the Park Festival on August 26-27, 2011, conditional upon Kiwanis providing insurance for the event naming the City and the event as additional insured parties.

BE IT FURTHER RESOLVED that the park fees for the use of park pavilions shall be waived.

Discussion Ensued.

- YES: Krueger, Porath, Shumaker, Abrams, Binder, Hicks, Hurt.
- NO: None. Motion Declared Carried.

ACCEPT DONATION & EXTEND APPRECIATION, CIVIC COMPLEX TREE REMOVAL

Resolution No. 110808-05

(Carried)

Motion by Councilmember: Binder Second by Councilmember: Hurt

I Move the City of Swartz Creek, with great appreciation, accept the donation of \$600 towards the removal of dead trees within the City Hall / Sr. Center / Library Complex, donation made on behalf of the Del Cutter Family.

Discussion Ensued.

YES: Porath, Shumaker, Abrams, Binder, Hicks, Hurt, Krueger.

NO: None. Motion Declared Carried

Reward Program, Destruction of Municipal Property

Resolution No. 110808-06

(Carried)

Motion by Councilmember: Binder Second by Councilmember: Krueger

I Move the city of Swartz Creek, create an award incentive program that allows for payment of up to \$500 per incident, amounts based on severity of such damage, for information leading to the arrest and conviction of person(s) responsible for the destructions of municipal property.

Discussion Ensued.

YES: Shumaker, Abrams, Binder, Hicks, Hurt, Krueger, Porath, NO: None. Motion Declared Carried

Sign Ordinance

(Discussion)

Discussion took place, City Manager Paul Bueche responded that it is a very complex issue and more discussion needs to take place in the near future.

MEETING OPENED TO THE PUBLIC

Jim Florence of 4296 Springbrook Dr. commented on Swartz Ambulance how efficient, courteous and prompt they are. He also commented on a false call to 911 from his house but within minutes police officers from Clayton and Swartz Creek City responded, even with a shortage of employees. Mr. Florence also wanted to thanks the DPS employees for helping with the recent garbage situation with the bin pickup. Mr. Florence also commented about the recent damage and that the reward program sounds like a good idea to him.

REMARKS BY COUNCILMEMBERS:

Councilmember Porath asked how to dispose of the old recycle bins. City Manager Paul Bueche replied to put them right in the new recycle bin or just leave out with other garbage to dispose of it. Councilmember Porath wanted to know if the small businesses could obtain the new bins. City Manager Paul Bueche responded that they should call the City office to be put on a list.

Councilmember Shumaker commented on the Movie in the Park brochure not having all the donors listed on it. City Manager Paul Bueche responded that prior to the movie a slide show lists all the donors.

Councilmember Shumaker commented on the new garbage program having larger bins and wanted to know if the trucks are larger to hold more. City Manager Paul Bueche commented that he didn't thank the trucks are any larger. Councilmember Shumaker would like to see the company offer a smaller size bin. City Manager commented that he was told that the claw on the automated truck is not capable of picking up a smaller bin.

Councilmember Hicks commented on the boulevard being cleaned up by Wendy's. Councilmember Binder commented on the 911 calls being dispatched.

Councilmember Binder commented the Family Home and Farm very nice inside. Councilmember Binder also commented on the new garbage system that she really likes it.

Mayor Pro-Tem Krueger wanted to thank the Women's Club for the scholarship they donated this year. His daughter is the one who received it. Mayor Pro-Tem Krueger commented on the fiber optic cables installed for the Intermediate School District, not being used.

Mayor Richard Abrams wanted to let the councilmembers know that the County Board of Commissioners dropped the support to the Mass Transportation Authority for transportation for seniors, in effect October 1, 2011. Mayor Richards Abrams commented old recycle bins great for storage. Mayor Richard Abrams commented that the council offers condolences to councilmember Porath for the recent loss of his father.

Adjournment

Resolution No. 1100808-07

(Carried)

Motion by Councilmember Hurt Second by Councilmember Krueger

I Move the City of Swartz Creek adjourn the Regular Session of the City Council meeting at 8:55 p.m.

YES: Unanimous Voice Vote.

NO: None. Motion Declared Carried.

Richard Abrams, Mayor

Juanita Aguilar, City Clerk

City of Swartz Creek Special Council Meeting Minutes Of the Meeting Held Wednesday July 20, 2011 6:00 P.M.

CITY OF SWARTZ CREEK SWARTZ CREEK, MICHIGAN MINUTES OF THE SPECIAL COUNCIL MEETING DATE 07/20/2011 MUNDY TOWNSHIP HALL 3478 MUNDY AVENUE SWARTZ CREEK MICHIGAN

The Special Multijurisdictional Meeting of the Charter Township of Mundy, the Charter Township of Flint and the City of Swartz Creek was called to order by Supervisor D. Guigear at 6 p.m. at Mundy Township.

Pledge of Allegiance was led by Supervisor Guigear.

| Councilmembers Present: | Abrams, Binder, Hicks, Hurt, Krueger, Shumaker, Porath. |
|-------------------------|--|
| Staff Present: | City Manager Paul Bueche, City Clerk Juanita Aguilar, City Treasurer Deanna Korth, City Assessor Heather MacDermaid, City Attorney Dick Figura., City Attorney M. Gildner |
| Others Present: | Boots Abrams, Sharon Shumaker, Tommy Butler, Rick Ballreich, Steve Shumaker |

Below are the minutes as recorded by Mundy Township Deputy Clerk Amanda EW Bastuk

MINUTES OF THE CHARTER TOWNSHIP OF MUNDY MULTIJURISDICTIONAL MEETING WITH THE CHARTER TOWNSHIP OF FLINT AND THE SWARTZ CREEK CITY COUNCIL HELD ON JULY 20, 2011

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The Special Multijurisdictional Meeting of the Charter Township of Mundy, the Charter Township of Flint and the City of Swartz Creek was called to order by SUPERVISOR D. Guigear at 6pm. The Pledge of Allegiance was led by Supervisor Guigear.

MEMBERS PRESENT

The Charter Township of Mundy – B. Morey, Trustee; M. Frost, Trustee; J. Oskey, Treasurer; D. Guigear, Supervisor; F. Belzer, Attorney; T. Ketzler, Clerk; B. Harrison, Trustee and D. Owens, Trustee.

The Charter Township of Flint – S. Wright, Treasurer; F. Kasle, Trustee; B. Vert, Trustee; B. Parker, Trustee; K. Courts, Clerk; P. Goodstein, Attorney; and K. Miller, Supervisor.

The City of Swartz Creek – Council Members: B. Binder; D. Hurt; R. Hicks; M. Shumaker and C. Porath. Also present D. Krueger, Mayor Pro-Tem; R. Abrams, Mayor; M. Gildner, Attorney; R. Figura, Attorney and P. Bueche City Manager.

Supervisor Guigear stated that Christine Andrysiak of Plante & Moran will give a presentation on the topic of shared services. He reviewed information that was provided to board members. Supervisor Guigear requested that audience members that wish to comment complete a form with their name and board chairpersons should relay questions from their members to Ms. Andrysiak.

PRESENATION BY PLANTE & MORAN – C. Andrysiak

Ms. Christine Andrysiak of Plante & Moran gave a comprehensive presentation on the subject of shared services. Ms. Andrysiak reviewed the history, trends, possibilities, financial implications, financial grants and success stories. She introduced Joe Heffernan, Pam Hill and Tadd Harburn of Plante & Moran.

Supervisor Guigear reviewed what may be accomplished by investigating some form of regionalization.

Discussion regarding implementation of a study and the level of consolidation is being considered, funding and the benefits continued.

PUBLIC COMMENT

Mary Sheridan voiced her concern with implementation of shared services and costs. Russell Riley questioned the shared service agreement between the City of Swartz Creek and Clayton Township. Discussion continued. David Arceo expressed his thoughts on the past and looking toward the future.

Supervisor Guigear explained that there are many types of services that may be shared and benefits to such collaboration. Supervisor Miller noted that Michigan Municipal

MINUTES OF THE CHARTER TOWNSHIP OF MUNDY MULTIJURISDICTIONAL MEETING WITH THE CHARTER TOWNSHIP OF FLINT AND THE SWARTZ CREEK CITY COUNCIL HELD ON JULY 20, 2011

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League is requiring that the study be put out for bid. Discussion on the history on how the meeting came to be scheduled and the requirement to bid the analysis continued.

Mr. Bueche expressed his thoughts on the need to take action and his recommendation to proceed.

Discussion regarding moving forward with shared services with the three municipalities collaborating without a business case analysis being done continued.

Supervisor Guigear voiced his support of a resolution. Discussion regarding further review of the analysis and how to proceed ensued.

Mr. Bueche stated that the topic will be an item on Monday's agenda. Supervisor Miller stated that action could be taken at the August 1 meeting. Supervisor Guigear stated that he will add the topic to the township's August 25 agenda.

ADJOURNMENT

The meeting was adjourned at 7:50pm.

Respectfully Submitted,

1-27-20/

Dated TK/aeb Approved:

1-26-2011 Dated

Dated DG/aeb These minutes were prepare

etzler. Clerk David Guigear, Supe

These minutes were prepared by Amanda EW Bastuk, for Mundy Township

26 July 2011 Dated

Amanda EW Bastuk, Deputy Clerk

SWARTZ CREEK POLICE DEPARTMENT MOTOR POOL RENTAL HOURS JULY 2011

| | <u>101-301-941</u> | <u>101-302-941</u> | <u>101-303-941</u> | <u>101-304-941</u> |
|---------|--------------------|--------------------|--------------------|--------------------|
| #05-168 | 17 | 0 | 0 | 0 |
| #05-649 | 37 | 0 | 0 | 0 |
| #07-375 | 80 | 1 | б | 0 |
| #05-275 | 72 | 8 | 0 | 4 |
| #09-401 | 0 | 0 | 45 | 0 |
| #09-226 | 18 | 1 | 0 | 0 |
| #10-161 | 497 | 8 | 0 | 0 |
| TOTAL | 721 | 18 | 51 | 4 |

SWARTZ CREEK POLICE DEPT

Total Account Hours Summary Report From: 07/01/2011 to 07/31/2011

| Department | | Regular | Other | Regular | Other |
|-----------------|---------------------|------------|--------|-----------|-----------|
| Account | Description | Hours | Hours | Hours YTD | Hours YTD |
| ADMINISTRATIVE | | | | | |
| 101 301 702.001 | SUPERVISOR | 157.000 | 5.000 | 1,405.250 | 38.250 |
| 101 301 702.002 | CLERICAL | 133.000 | 0.000 | 947.000 | 0.000 |
| PROTECTION | | | | | |
| 101 301 702.003 | UNIFORMED | 595.000 | 64.000 | 4,145.750 | 314.750 |
| 101 301 702.004 | NON-UNIFORMED | 0.000 | 0.000 | 470.750 | 5.000 |
| 101 301 702.005 | TRAFFIC ENFORCEMENT | 163.250 | 32.750 | 1,240.250 | 93.750 |
| | | | | | |
| COMPLAINTS | | 100 000 | 10.500 | 000.000 | 24.000 |
| 101 301 702.006 | INVESTIGATIONS | 106.000 | | 928.000 | 34.000 |
| 101 301 702.007 | COURT | 12.500 | 2,000 | 47.000 | 16.000 |
| TRAINING | | | | | |
| 101 301 702.008 | TRAINING | 0.000 | 0.000 | 50.000 | 5.000 |
| VACATION | | | | | |
| 101 301 702.010 | VACATION | 54.000 | 0.000 | 453.000 | 0.000 |
| 101 301 702.010 | VACATION | 54.000 | 0.000 | 455.000 | 0.000 |
| HOLIDAY | | | | | |
| 101 301 702.011 | HOLIDAY | 64.000 | 0.000 | 360.000 | 0.000 |
| ABSENT | | | | | |
| 101 301 702.012 | ABSENT | 158.000 | 0.000 | 371.500 | 0.000 |
| | | | | | |
| FUNERAL LEAVE | | | | | |
| 101 301 702.013 | FUNERAL LEAVE | 0.000 | 0.000 | 24.000 | 0.000 |
| TRACK ADMINISTR | ATIVE | | | | |
| 101 302 702.001 | SUPERVISOR | 19.500 | 0.000 | 195.750 | 4.000 |
| 101 302 702.002 | CLERICAL | 17.000 | 0.000 | 135.000 | 0.000 |
| | | | | | |
| TRACK PROTECTIC | | - • | | | |
| 101 302 702.003 | UNIFORMED | 21.250 | 1.250 | 194.250 | 13.750 |
| 101 302 702.004 | NON-UNIFORMED | 0.000 | 0.000 | 0.000 | 1.500 |

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| Department Account | Description | Regular Hours | Other Hours | Regular Hours YTD | Other Hours YTD |
|-----------------------|--|------------------|----------------|----------------------|--------------------|
| SCHOOL PROTECTIO | •••••••••••••••••••••••••••••••••••••• | | | | |
| 101 303 702.003 | UNIFORMED | 72.000 | 0.000 | 976.000 | 43.500 |
| 101 303 702.004 | NON-UNIFORMED | 0.000 | 0.000 | 8.000 | 0.000 |
| SCHOOL COMPLAIN | TS | | | | |
| 101 303 702.006 | INVESTIGATIONS | 0.000 | 0.000 | 8.000 | 0.000 |
| LEAVE TIME | | | | | |
| 101 303 702.010 | VACATION | 0.000 | 0.000 | 8.000 | 0.000 |
| PROTECTION | | | | | |
| 101 304 702.003 | UNIFORMED | 0.500 | 1.500 | 18.500 | 3.500 |
| TRAINING | | | | | |
| 101 304 702.008 | TRAINING | 12.000 | 0.000 | 113.000 | 7.000 |
| PROTECTION | | | | | |
| 265 333 702.004 | NON-UNIFORMED | 128.000 | 0.000 | 584.000 | 16.000 |
| COMPLAINTS | | | | | |
| 265 333 702.006 | INVESTIGATIONS | 0.000 | 29.000 | 0.000 | 115.000 |
| 265 333 702.007 | COURT | 0.000 | 2.000 | 0.000 | 7.000 |
| NON-PRODUCTIVE | | | | | |
| 265 333 702.010 | VACATION | 40.000 | 0.000 | 40.000 | 0.000 |
| 265 333 702.011 | HOLIDAY | 8.000 | 0.000 | 24.000 | 0.000 |
| | TOTAL ALL HOURS | 1,761.000 | 148.000 | 12,747.000 | 718.000 |

SWARTZ CREEK POLICE DEPT

Total Function Count Month Ending: 07/31/2011

| | Description | | | |
|-----------------|----------------------|---------------|---------------|--|
| Account | Description | MTD Functions | YTD Functions | |
| 101 301 001.000 | TRAFFIC VIOLATIONS | 0 | 0 | |
| 101 301 002.000 | PARKING VIOLATIONS | 7 | 42 | |
| 101 301 003.000 | VERBAL WARNINGS | 137 | 651 | |
| 101 301 004.000 | WRITTEN WARNINGS | 26 | 172 | |
| 101 301 005.000 | FELONY ARRESTS | 0 | 30 | |
| 101 301 006.000 | MISDEMEANOR ARRESTS | 23 | 149 | |
| 101 301 007.000 | CALLS RECEIVED | 349 | 1994 | |
| 101 301 008.000 | TRAFF INJ ACCIDENTS | 1 | 30 | |
| 101 301 009.000 | PROP DAMAG ACCIDENTS | 6 | 81 | |
| 101 301 010.000 | SERVICE REQUESTS | 31 | 99 | |
| 101 301 011.000 | MEETINGS | 0 | 7 | |
| 101 301 012.000 | CONFERENCES | 0 | 0 | |
| 101 301 013.000 | INITIATED CALLS | 621 | 4033 | |
| 101 301 014.000 | DESK ASSIGNMENTS | 90 | 715 | |
| 101 301 015.000 | BUSINESS CHECKS | 1532 | 10595 | |
| 101 301 016.000 | VACATION CHECKS | 166 | 2636 | |
| 101 301 017.000 | SUSP PERS CHECKED | 39 | 207 | |
| | NS | 3028 | 21441 | |
| 101 302 002.000 | PARKING VIOLATIONS | 0 | 0 | |
| 101 302 003.000 | VERBAL WARNINGS | 1 | 6 | |
| 101 302 004.000 | WRITTEN WARNINGS | 0 | 0 | |
| 101 302 005.000 | FELONY ARRESTS | 1 | 3 | |
| 101 302 006.000 | MISDEMEANOR ARRESTS | 0 | 3 | |
| 101 302 007.000 | CALLS RECEIVED | 7 | 87 | |
| 101 302 010.000 | SERVICE REQUESTS | 0 | 0 | |
| 101 302 011.000 | MEETINGS | 0 | 4 | |
| 101 302 012.000 | CONFERENCES | 0 | 0 | |
| 101 302 013.000 | INITIATED CALL | 3 | 39 | |
| 101 302 014.000 | DESK ASSIGNMENTS | 1 | 1 | |
| 101 302 015.000 | BUSINESS CHECKS | 20 | 120 | |
| 101 302 016.000 | VACATION CHECKS | 0 | 1 | |
| 101 302 017.000 | SUSP PERS CHECKED | 0 | 0 | |
| TOTAL FUNCTIO | NS | 33 | 264 | |
| 101 303 002.000 | PARKING VIOLATIONS | 0 | 0 | |
| 101 303 003.000 | VERBAL WARNINGS | 0 | 1 | |
| 101 303 004.000 | WRITTEN WARNINGS | 0 | 0 | |
| 101 303 005.000 | FELONY ARRESTS | 0 | 0 | |
| 101 303 006.000 | MISDEMEANOR ARRESTS | 1 | 12 | |
| 101 303 007.000 | CALLS RECEIVED | 2 | 18 | |
| 101 303 010.000 | SERVICE REQUESTS | 0 | 0 | |
| 101 303 011.000 | MEETINGS | 10 | 164 | |
| 101 303 012.000 | CONFERENCES | 0 | 1 | |
| | | | | |

| Account | Description | MTD Functions | YTD Functions | |
|-----------------|---------------------|---------------|---------------|---------------------------------------|
| 101 303 013.000 | INITIATED CALL | 54 | 633 | · · · · · · · · · · · · · · · · · · · |
| 101 303 014.000 | DESK ASSIGNMENTS | 0 | 0 | |
| 101 303 015.000 | BUSINESS CHECKS | 0 | 0 | |
| 101 303 016.000 | VACATION CHECKS | 0 | 0 | |
| 101 303 017.000 | SUS PERS CHECKED | 0 | 0 | |
| TOTAL FUNCTIO | NS | 67 | 829 | |
| 101 304 001.000 | TRAFFIC VIOLATIONS | 0 | 0 | |
| 101 304 001.003 | DESK ASSIGNMENTS | 0 | 0 | |
| 101 304 002.000 | PARKING VIOLATIONS | 0 | 0 | |
| 101 304 003.000 | VERBAL WARNINGS | 0 | 0 | |
| 101 304 004.000 | WRITTEN WARNINGS | 0 | 0 | |
| 101 304 005.000 | FELONY ARRESTS | 0 | 4 | |
| 101 304 006.000 | MISDEMEANOR ARRESTS | 0 | 0 | |
| 101 304 007.000 | CALLS RECEIVED | 0 | 18 | |
| 101 304 010.000 | SERVICE REQUESTS | 0 | 0 | |
| 101 304 011.000 | MEETINGS | 0 | 3 | |
| 101 304 012.000 | CONFERENCES | 0 | 0 | |
| 101 304 013.000 | INITIATED CALL | 2 | 30 | |
| 101 304 014.000 | DESK ASSIGNMENTS | 0 | 0 | |
| 101 304 015.000 | BUSINESS CHECKS | 0 | 0 | |
| 101 304 016.000 | VACATION CHECKS | 0 | 0 | |
| 101 304 017.000 | SUS PERS CHECKED | 0 | 0 | |
| 101 304 018.000 | BUILDING SEARCHES | 0 | 0 | |
| 101 304 019.000 | VEHICLE SEARCHES | 2 | 25 | |
| 101 304 020.000 | NARCOTIC SEARCHES | 1 | 6 | |
| 101 304 021.000 | CURRENCY SEIZED | 0 | 0 | |
| 101 304 022.000 | FORFEITURES | 0 | 1 | |
| 101 304 023.000 | POSITIVE TRACKS | 0 | 4 | |
| 101 304 024.000 | NEGATIVE TRACKS | 1 | 6 | |
| 101 304 025.000 | AGENCY ASSISTS | 0 | 2 | |
| 101 304 026.000 | DEMONSTRATIONS | 0 | 0 | |
| 101 304 027.000 | AREA SEARCHES | 0 | 1 | |
| TOTAL FUNCTIO | NS | 6 | 100 | |
| TOTAL ALL FUN | CTIONS | 3134 | 22634 | |

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Ticket Ledger Report

| Report | Criteria: |
|--------|-----------|
|--------|-----------|

| Ticket T | | Officer | Start Date | End Date | ······································ | | |
|---------------|--------|---------|------------|-----------------------|--|--------------|------|
| Traffic | 2 | All | 07/01/2011 | 07/31/2011 | | | |
| Number | Name | | Date | Location | Description | Officer | Fine |
| T-1183777 | | | 07/03/11 | MILLER AT ELMS | DISREGARDED TRAFFIC SIGNAL/ | | |
| T-1183778 | | | 07/04/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183779 | | | 07/04/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183780-A | | | 07/04/11 | MILLER, 7100 BLK | SUSP/REVOKED/NEVER APPL. | | |
| Т-1183780-В | | | 07/04/11 | MILLER, 7100 BLK | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183876-A | | | 07/05/11 | MORRISH NEAR MARY ST | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183876-B | | | 07/05/11 | MORRISH NEAR MARY ST | NO HAZARD LIGHTS | | |
| T-1183876-C | | | 07/05/11 | MORRISH NEAR MARY ST | FAIL TO CHANGE ADDRESS | | |
| T-1183781 | | | 07/05/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | , | |
| T-1183782 | | | 07/05/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183783 | | | 07/05/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183784 | | | 07/06/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1184093 | | | 07/06/11 | MILLER NEAR FORTINO | NUMBER OF PASSENGERS/FAIL 1 | | |
| T-1179091-A | | | 07/07/11 | | OWI | | |
| T-1179091-B | | | 07/07/11 | MILLER AT MORRISH | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183901-A | | | 07/07/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183901-B | | | 07/07/11 | MILLER AT ELMS | NO PROOF INSURANCE/POSSESS | | |
| T-1183902-A | | | 07/07/11 | | SUSP/REVOKED/NEVER APPL. | | |
| T-1183902-B | | | 07/07/11 | I-69 NEAR MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183902-C | | | 07/07/11 | I-69 NEAR MILLER | NO PROOF INSURANCE/POSSES | | |
| | | | | | | | |
| T-1183785 | | | 07/08/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183786 | | | 07/08/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183787 | | | 07/08/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183788 | | | 07/08/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183789 | | | 07/08/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183790 | | | 07/08/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183791 | | | 07/08/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183792 | | | 07/08/11 | ELMS NEAR MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1184094 | | | 07/08/11 | I-69 NEAR MORRISH | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183793 | | | 07/09/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183794 | | | 07/09/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | • | |
| T-1183795 | | | 07/09/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183877-A | | | 07/09/11 | MILLER NEAR RAUBINGER | TAIL LIGHTS (DEFECTIVE, IMPRO | i | |
| T-1183877-B | | | 07/09/11 | MILLER NEAR RAUBINGER | FAILED TO MAINTAIN EQUIPMENT | | |
| T-1183878-A | L . | | 07/09/11 | MORRISH NEAR MARY ST | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183878-B | | | 07/09/11 | MORRISH NEAR MARY ST | NO PROOF INSURANCE/POSSES | ÷ | |
| T-1183796 | | | 07/10/11 | ELMS AT MILLER | NO PROOF INSURANCE/POSSES | ÷ | |
| T-1183797 | | | 07/10/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | • | |
| T-1183798 | | | 07/10/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | : | |
| T-1183799-A | | | 07/10/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183799-B | 1 | | 07/10/11 | MILLER AT ELMS | NO PROOF INSURANCE/POSSES | ε | |
| T-1183851 | | | 07/10/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | <u>.</u> | |
| T-1183852 | | | 07/10/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | : | |
| T-1178988 | | | 07/10/11 | MORRISH NEAR FORTINO | SUSP/REVOKED/NEVER APPL. | | |
| T-1183879 | | | 07/11/11 | MORRISH NEAR I-69 | SEAT BELT DRIVER/PASSENGER | | |
| T-1183853 | | | 07/11/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | : | |
| Tickets so fa | ar: 46 | | | Charges so far: 46 | Fin | es Subtotal: | 0.00 |
| | | | | | ***** | | |

Ticket Ledger Report

| Report 0 | Criteria: |
|----------|-----------|
|----------|-----------|

| Ticket Ty Traffic | | Officer | O7/01/2011 | End Date 07/31/2011 | | | |
|----------------------|------|---------|------------|---|--|--------------|------|
| Hame | | All | 07/01/2011 | 0//3//2011 | | | |
| Number | Name | | Date | Location | Description | Officer | Fine |
| T-1183854 | | | 07/11/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183855 | | | 07/11/11 | MILLER AT FAIRCHILD | DISREGARDED TRAFFIC SIGNAL/ | | |
| T-1183856 | | | 07/11/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183857-A | | | 07/11/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183858 | | | 07/11/11 | MILLER AT ELMS | NO PROOF INSURANCE/POSSESS | | |
| T-1183859 | | | 07/11/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1179020 | | | 07/12/11 | 1-69 NEAR MORRISH | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183880 | | | 07/12/11 | MILLER NEAR FAIRCHILD | SUSP/REVOKED/NEVER APPL. | | |
| T-1183860 | | | 07/12/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183862-A | | | 07/12/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183862-B | | | 07/12/11 | ELMS AT MILLER | NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183863 | | | 07/12/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183864 | | | 07/12/11 | ELMS AT MILLER | SUSP/REVOKED/NEVER APPL. | | |
| T-1182903 | | | 07/12/11 | MORRISH NEAR 1-69 | NO PROOF INSURANCE/POSSESS | | |
| T-1183861 | | | 07/12/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183881 | | | 07/13/11 | MORRISH NEAR MARY ST | NO PROOF INSURANCE/POSSESS | | |
| T-1183904-A | | | 07/13/11 | | SUSP/REVOKED/NEVER APPL. | | |
| T-1183904-B | | | 07/13/11 | | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183904-C | | | 07/13/11 | | NO PROOF INSURANCE/POSSESS | | |
| T-1178989 | | | 07/14/11 | | EXCEEDED POSTED SPEED LIMIT | | |
| T-1178990 | | | 07/14/11 | | EXCEEDED POSTED SPEED LIMIT | | |
| T-1178991 | | | 07/14/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183905-B | | | 07/14/11 | | NO PROOF INSURANCE/POSSESS | | |
| Т-1183737-В | | | | WB I-69 AT MILLER | SUSP/REVOKED/NEVER APPL. | | |
| T-1183737-C | | | | WB I-69 AT MILLER | UNREGISTERED VEHICLE | | |
| T-1183738 | | | | MORRISH NEAR MILLER | NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183905-A | | | 07/15/11 | | NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183906-A | | | 07/16/11 | | SUSP/REVOKED/NEVER APPL. | | |
| T-1183906-B | | | 07/16/11 | | NO PLATE/FAIL TO DISPLAY/EXPI | 1 | |
| T-1183906-C | | | 07/16/11 | | NO PROOF INSURANCE/POSSES | | |
| T-1183906-C | | | 07/16/11 | | NO PROOF INSURANCE/POSSESE NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183866 | | | | SEYMOUR NEAR CHESTERFIELD | EXCEEDED POSTED SPEED LIMIT | | |
| T-1179092 | | | 07/17/11 | | SEAT BELT DRIVER/PASSENGER | | |
| T-1179092 | | | 07/17/11 | | SEAT BELT DRIVER/PASSENGER | | |
| T-1183882 | | | 07/18/11 | | | | |
| | | | | | TAIL LIGHTS (DEFECTIVE, IMPROI | | |
| T-1183867 | | | 07/18/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183868 | | | 07/18/11 | | DISREGARDED TRAFFIC SIGNAL/: | | |
| T-1183869 | | | 07/18/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183870 | | | 07/18/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183871 | | | 07/18/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183872 | | | 07/18/11 | | DISREGARDED TRAFFIC SIGNAL/ | | |
| T-1183873 | | | 07/19/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183874 | | | 07/19/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183826 | Ň | | 07/19/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183827 | | | 07/19/11 | | DISREGARDED TRAFFIC SIGNAL/ | | |
| T-1183739-A | | | 07/20/11 | MILLER NEAR HOLLAND Charges so far: 92 | SUSP/REVOKED/NEVER APPL. | es Subtotal: | 0.0 |

Ticket Ledger Report

| Report | Criteria: |
|--------|-----------|
|--------|-----------|

| Ticket Type | Officer | Start Date | End Date | | | |
|--------------------|---------|------------|-----------------------------|--------------------------------|-------------|------|
| Traffic | All | 07/01/2011 | 07/31/2011 | | | |
| Number Name | | Date | Location | Description | Officer | Fine |
| T-1183739-B | | 07/20/11 | MILLER NEAR HOLLAND | IMPROPER PLATE DISPLAY | | |
| T-1184095 | | 07/20/11 | ELMS NEAR MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1184096 | | 07/20/11 | ELMS NEAR MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1184097 | | 07/20/11 | MILLER NEAR ELMS | FAIL TO SIGN REGISTRATION/NO | | |
| T-1179094 | | 07/21/11 | MILLER NEAR SCHAFER | SUSP/REVOKED/NEVER APPL. | | |
| T-1178992 | | 07/22/11 | MILLER NEAR WINSTON | SEAT BELT DRIVER/PASSENGER | | |
| T-1183828 | | 07/23/11 | KALLAS HEATING MILLER, 8121 | SUSP/REVOKED/NEVER APPL. | | |
| T-1178993 | | 07/24/11 | PARKING LOT DRAGON ONE | MINOR IN POSSESSION | | |
| T-1184098 | | 07/24/11 | I-69 NEAR MORRISH | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183907 | | 07/25/11 | MORRISH NEAR I-69 | NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183829 | | 07/25/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183830 | | 07/25/11 | ELMS AT MILLER | NO PROOF INSURANCE/POSSESS | | |
| T-1183821 | | 07/25/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183832 | | 07/25/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183833 | | 07/25/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183834 | | 07/25/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1179095 | | 07/26/11 | MILLER NEAR ELMS | NO PLATE/FAIL TO DISPLAY/EXPII | | |
| T-1183835 | | 07/26/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183836 | | 07/26/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183839 | | 07/26/11 | | NOISY MUFFLER AND/OR EXCESS | | |
| T-1183840 | | 07/26/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183841 | | 07/26/11 | | EXCEEDED POSTED SPEED LIMIT | | |
| T-1183842 | | 07/27/11 | ELMS NEAR MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183843 | | 07/27/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183844 | | 07/27/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183845 | | 07/27/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183846 | | 07/27/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183847 | | 07/27/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183848 | | 07/27/11 | MILLER AT ELMS | IMPROPER LANE USE IN TURN/U- | | |
| T-1183849 | | 07/27/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1183850 | | 07/27/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183801 | | 07/27/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1178994 | | 07/29/11 | ELMS AT MILLER | IMPROPER LANE USE IN TURN/U- | | |
| T-1178995 | | 07/29/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1178996 | | 07/29/11 | | IMPROPER LANE USE IN TURN/U- | | |
| T-1183908 | | 07/29/11 | | NO TAIL/BRAKE LIGHTS | | |
| T-1179096 | | 07/29/11 | | NO PROOF INSURANCE/POSSESS | | |
| T-1183909 | | 07/30/11 | | EXCEEDED POSTED SPEED LIMIT | | |
| Tickets Total: 130 | | | Charges Total: 130 | | ines Total: | 0.00 |

End File Class

9900-9

Report Criteria: Start File Class

0100-0

Uniform Crime Report

| Class | Description | JULY 2010 | JULY 2011 | YR TO DATE |
|--------|--------------------------------------|-----------|-----------|------------|
| 0100-0 | SOVEREIGNTY | 0 | 0 | 0 |
| 0200-0 | MILITARY | 0 | 0 | 0 |
| 0300-0 | IMMIGRATION | 0 | 0 | 0 |
| 0900-1 | MURDER/NON-NEGLIGENT MANSLAUGHTER | 0 | 0 | 0 |
| 0900-2 | NEGLIGENT HOMICIDE/MANSLAUGHTER | 1 | 0 | 0 |
| 0900-3 | NEG. HOMICIDE - VEHICLE/BOAT/SNOWM. | 0 | 0 | 0 |
| 0900-4 | JUSTIFIABLE HOMICIDE | 0 | 0 | 0 |
| 1000-1 | KIDNAPPING/ABDUCTION | D | 0 | 0 |
| 1000-2 | PARENTAL KIDNAPPING | 0 | 1 | 1 |
| 1100-1 | SEXUAL PENETR'N PENIS/VAGINA CSC1 | 0 | 0 | 0 |
| 1100-2 | SEXUAL PENETR'N PENIS/VAGINA CSC3 | 0 | 0 | 0 |
| 100-3 | SEXUAL PENETRATION ORAL/ANAL CSC1 | 0 | 0 | 0 |
| 1100-4 | SEXUAL PENETRATION ORAL/ANAL CSC3 | 0 | 0 | 0 |
| 1100-5 | SEXUAL PENETRATION OBJECT CSC1 | 0 | 0 | 0 |
| 1100-6 | SEXUAL PENETRATION OBJECT CSC3 | 0 | 0 | 0 |
| 1100-7 | SEXUAL CONTACT FORCIBLE CSC2 | 0 | 0 | 0 |
| 1100-8 | SEXUAL CONTACT FORCIBLE CSC4 | 0 | 0 | 0 |
| 1200-0 | ROBBERY | 0 | 0 | 1 |
| 1300-1 | NONAGGRAVATED ASSAULT | 4 | 4 | 25 |
| 1300-2 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 0 | 4 |
| 1300-3 | INTIMIDATION/STALKING | 1 | 0 | 6 |
| 1400-0 | ABORTION | 0 | 0 | 0 |
| 2000-0 | ARSON | 0 | 0 | 0 |
| 2100-0 | EXTORTION | 0 | 0 | 0 |
| 2200-1 | BURGLARY - FORCED ENTRY | 6 | 2 | 16 |
| 2200-2 | BURGLARY - ENTRY W/OUT FORCE(INTENT | 0 | 0 | 2 |
| 2200-3 | BURGLARY - UNLAWFUL ENTRY (NO INTENT | 0 | 0 | 0 |
| 2200-4 | POSSESSION OF BURGLARY TOOLS | 0 | 0 | 0 |
| 2300-1 | LARCENY - POCKETPICKING | 0 | 0 | 0 |
| 2300-2 | LARCENY - PURSE SNATCHING | 0 | 1 | 2 |
| 2300-3 | LARCENY - THEFT FROM BUILDING | 2 | 1 | 8 |
| 2300-4 | LARCENY - THEFT FROM COIN OPERATED | 0 | D | 0 |
| 2300-5 | LARCENY - THEFT FROM MOTOR VEHICLE | 4 | 1 | 11 |
| 2300-6 | LARCENY - THEFT OF M. VEHICLE PARTS | 1 | 0 | 0 |
| 2300-7 | LARCENY - OTHER | 4 | 3 | 17 |
| 2400-1 | MOTOR VEHICLE THEFT | 1 | 1 | 3 |
| 2400-2 | MOTOR VEHICLE AS STOLEN PROPERTY | 0 | 0 | 0 |
| 2400-3 | MOTOR VEHICLE FRAUD | 0 | 0 | 0 |
| 2500-0 | FORGERY/COUNTERFEITING | 0 | o | 3 |
| 2600-1 | FRAUD - FALSE PRETENSE/SWINDLE/CONF | 0 | 0 | 2 |
| 2600-2 | FRAUD - CREDIT CARD/ATM | - 1 | - 3 | 9 |
| 2600-3 | FRAUD - IMPERSONATION | 0 | 0 | 4 |
| 2600-4 | FRAUD - WELFARE | 0 | 0 | 0 |
| 2600-5 | FRAUD - WIRE | 0 | 0 | - 1 |
| 2600-6 | FRAUD - BAD CHECKS | ů O | 0 | 6 |
| | | | U U | v |

Print Zeros?

Yes

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EMBEZZLEMENT

STOLEN PROPERTY

2700-0

2800-0

Uniform Crime Report

| 0 | 100-0 | End File Class 9900-9 | Print Zeros? Yes | | . | |
|--------|----------------------|--------------------------|---------------------|-----------|---------------|------------|
| | | | | | | |
| Class | Descriptio | | | JULY 2010 | JULY 2011 | YR TO DATE |
| 2900-0 | DAMAGE | TO PROPERTY | | 4 | 5 | 20 |
| 3000-1 | RETAIL FF | RAUD - MISREPRESEN | ITATION | 0 | 0 | 0 |
| 3000-2 | RETAIL FRAUD - THEFT | | | 0 | 0 | 1 |
| 3000-3 | RETAIL FI | RAUD - REFUND/EXCH | ANGE | 0 | 0 | Ö |
| 3500-1 | VIOLATIO | N OF CONTROLLED S | JBSTANCE | 2 | 2 | 12 |
| 3500-2 | NARCOTI | C EQUIPMENT VIOLAT | IONS | 0 | 0 | 0 |
| 3600-1 | SEXUAL P | 'ENETR'N NONFORCIE | ILE BLOOD/A | 0 | 0 | 0 |
| 3600-2 | SEXUAL F | PENETR'N NONFORCIE | ILE OTHER | 0 | 0 | 0 |
| 3600-3 | PEEPING | ТОМ | | 0 | 0 | 0 |
| 3600-4 | SEX OFFE | ENSE - OTHER | | 0 | 0 | 0 . |
| 3700-0 | OBSCENI | ΤY | | 0 | 0 | 0 |
| 3800-1 | FAMILY - / | ABUSE/NEGLECT NON | IVIOLENT | 1 | 0 | 0 |
| 3800-2 | FAMILY - I | NONSUPPORT | | 0 | 0 | 0 |
| 3800-3 | FAMILY - (| OTHER | | 0 | 0 | 0 |
| 3900-1 | GAMBLIN | G - BETTING/WAGERI | ١G | 0 | 0 | 0 |
| 3900-2 | GAMBLIN | G - OPERATING/PROM | OTING/ASSI | 0 | D | 0 |
| 3900-3 | GAMBLIN | G - EQUIPMENT VIOLA | TIONS | 0 | 0 | 0 |
| 3900-4 | GAMBLIN | G - SPORTS TAMPERI | NG | 0 | 0 | 0 |
| 4000-1 | COMMER | CIALIZED SEX - PROS | TITUTION | 0 | 0 | 0 |
| 4000-2 | COMMER | CIALIZED SEX- ASSIST | FING/PROMO | 0 | 0 | 0 |
| 4100-1 | LIQUOR L | ICENSE - ESTABLISHN | /IENT | 0 | 0 | 0 |
| 4100-2 | LIQUOR V | IOLATIONS - OTHER | | D | 0 | 4 |
| 4200-0 | DRUNKEN | INESS | | 0 | 0 | 0 |
| 4800-0 | OBSTRUC | TING POLICE | | 1 | 0 | 3 |
| 4900-0 | ESCAPE/ | FLIGHT | | 0 | 0 | 0 |
| 5000-0 | OBSTRUC | TING JUSTICE | | 3 | 1 | 9 |
| 5100-0 | BRIBERY | | | 0 | 0 | 0 |
| 5200-1 | WEAPON | S OFFENSE - CONCEA | LED | 0 | 0 | 1 |
| 5200-2 | WEAPON | S OFFENSE - EXPLOS | IVES | 0 | 0 | 0 |
| 5200-3 | | S OFFENSE - OTHER | | 0 | 0 | 0 |
| 5300-1 | | RLY CONDUCT | | 0 | 0 | 2 |
| 5300-2 | | EACE - OTHER | | 0 | - 1 | 2 |
| 5400-1 | | MOTOR VEHICLE AC | CIDENT | 3 | 1 | 13 |
| 5400-2 | OUIL OR | | | 0 | 1 | 13 |
| 5400-3 | | LAW VIOLATIONS | | 10 | 11 | 54 |
| 5500-0 | | AND SAFETY | | 3 | 1 | 8 |
| 5600-0 | CIVIL RIG | | | 0 | , 0 | 0 |
| 5700-1 | TRESPAS | | | 0 | 0 | õ |
| 5700-2 | | I OF PRIVACY - OTHEI | २ | 0 | 0 | 0 |
| 5800-0 | SMUGGLI | | | ũ | 0 | 0 |
| 5900-0 | ELECTIO | | | 0 | 0 | 0 |
| 6000-0 | ANTITRU | | | 0 0 | 0 | 0 |
| 6100-0 | TAX/REVI | | | 0 | 0 | 0 |
| 6200-0 | CONSER | | | 0 | 0 | 0 |
| 6300-0 | VAGRAN | | | - | | |
| | | E RUNAWAY | | 0 | 0 2 | 0 2 |
| 7000-0 | | | | 0 | | |

Uniform Crime Report

| Report | Criteria: |
|--------|-----------|
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| Start I | File Class | End File Class | Print Zeros? | | | | |
|-----------|------------|-----------------------------------|--------------|-----------|-----------|------------|----------|
| 0 | 100-0 | 9900-9 | Yes | | | | |
| 1 | | | | | | | |
| Class | Descriptio | | | JULY 2010 | JULY 2011 | YR TO DATE | <u> </u> |
| 7500-0 | SOLICITAT | | | 0 | 0 | 0 | |
| 7700-0 | CONSPIRA | | | a | 0 | 0 | |
| 8900-1 | | OF COMMISSION PAPE | | 0 | 0 | 0 | |
| 8900-2 | | RIZED TRANSPORTAT | | 0 | 0 | 0 | |
| 8900-3 | | N OF RULES/REGISTRA | A FION | 0 | 0 | 0 | |
| 8900-4 | WARRANT | | _ | 0 | ٥ | ٥ | |
| 8900-5 | | ARRIER SAFETY RULE | | 0 | 0 | 0 | |
| 8900-6 | | ONS OF HOMES TO BE | | 0 | 0 | Û | |
| 8900-7 | | AGRICULTURE WORK | | 0 | 0 | 0 | |
| 8900-9 | ALL OTHE | R MOTOR CARRIER VI | OLATIONS | 0 | 0 | 0 | |
| 9100-1 | DELINQUE | ENT MINOR | | 0 | 0 | 0 | |
| 9100-2 | RUNAWAY | | | ٥ | 0 | 0 | |
| 9200-1 | DIVORCE | AND SUPPORT | | 0 | 0 | 0 | |
| 9200-2 | INCAPACI | TATION | | 0 | 0 | 0 | |
| 9200-3 | WALK-AW | AY - MENTAL INSTITUT | TIONS ETC | 0 | 0 | 0 | |
| 9200-4 | ORDER FO | OR PICKUP AND EXAM | NATION | 0 | 0 | 0 | |
| 9200-5 | CIVIL INFF | RACTION - ALCOHOL P | OSSES. | 0 | 0 | 0 | |
| 9300-1 | PROPERT | Y DAMAGE ACCIDENT | Pl | 4 | 5 | 59 | |
| 9300-2 | NON-TRAF | FIC PDA | | 1 | 4 | 36 | |
| 9300-3 | TRAFFIC \ | VIOLATIONS/CIVIL INF | RACTION | 0 | 0 | 0 | |
| 9300-4 | TOWED V | | | 0 | 3 | 8 | |
| 9300-5 | | HAZARD/ABANDONED | VEHICLE | 0 | 0 | 0 | |
| 9300-6 | TRAFFIC F | | | 0 | 0 | 4 | |
| 9400-1 | | ARM ACTIVATION | | 0 | 0 | 0 | |
| 9400-2 | | ARM ACTIVATION | | 0 | 0 | 0 | |
| 9400-3 | | EA/ROADSIDE PARK VI | OLATIONS | 0 | 0 | 0 | |
| 9500-1 | ACCIDEN | | | 0 | 0 | 0 | |
| 9500-2 | | TAL EXPLOSION | | · 0 | 0 | 0 | |
| 9500-4 | OPEN BUI | | | 0 | 0 | o | |
| 9500-6 | | ARDOUS CONDITIONS | | 0 | 0 | 0 | |
| 9700-0 | | TAL SHOOTING | | 0 | 0 | 0 | |
| 9700-5 | | TAL DEATH-WATER | | 0 | 0 | 0 | |
| 9700-6 | | T - ALL OTHER | | 0 | 0 | 0 | |
| 9800-2 | | RED PROPERTY | | 0 | 0 | 0 | |
| 9800-2 | | | | 0 | 0 | 0 | |
| 9800-3 | | ISPECTIONS/WEAPON | 5 | 10 | 2 | 57 | |
| 9800-4 | ALARMS | | - | 0 | 2 | 57 0 | |
| 9800-5 | | | | U A | 0 0 | - | |
| 9800-8 | | OUS SITUATION | | 1 | | 4 8 | |
| 9800-7 | | DIS SITUATION D FOUND PROPERTY | | 3 | 2 | 8 | |
| | | | | 4 | 4 | 14 | |
| 9800-9 | OVERDOS | JL | | 0 | 0 | 0 | |
| 9900-1 | | | | 3 | 1 | 2 | |
| 9900-2 | DOA - NA | | | 0 | 0 | 7 | |
| 9900-3 | MISSING | | | 1 | 0 | 0 | |
| 9900-7 | SAFEKEE | | | 0 | 0 | 0 | |
| 9900-8 | | IENTAL ASSIST | | 2 | 1 | 12 | |
| 9900-9 | GENERAL | - NON CRIMINAL | | 3 | 1 | 21 | |
| . <u></u> | | | | | | | |

| | oward oreck'r onoe Department | | | | | Date Printed: 08/09/2011 | | |
|--------------------|-------------------------------|----------------|--------------|-----------------|-----------------|--------------------------|--|---------|
| DDP P | olice S | Science Syst | tem | | | | | Page: 4 |
| | | | Uniform | Crime Rep | oort | | | |
| Report C | riteria: | | | | | | | |
| Start File | | End File Class | Print Zeros? | | | | | |
| 0100 | | 9900-9 | Yes | | | | | |
| 0 | D 1_41 | | | 11 II N 2040 | 11 H V 2014 | | | |
| Class I Totals: | Description | | | JULY 2010 85 | JULY 2011 65 | YR TO DATE 499 | | |
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DATE: AUGUST 15, 2011 TIME: 7:00 PM LOCATION: STATION 1 SUBJECT: SWARTZ CREEK AREA FIRE AUTHORITY AGENDA

- I. CALL TO ORDER A. PLEDGE OF ALLEGIANCE B. ROLL CALL
 - C. ADDITIONS/CHANGES/DELETIONS AND AGENDA APPROVAL:
 - D. SPECIAL PRESENTATIONS/ANNOUNCEMENTS:
- II. APPROVAL OF MINUTES A. JULY 18, 2011 MEETING:
- III. CORRESPONDENCE: A. JULY INCIDENT SUMMARY REPORT:
- IV. PROFESSIONAL SERVICE REPORTS: A. JULY FINANCIAL REPORT:
- V. COMMITTEE REPORTS:
 - A. BY-LAWS COMMITTEE Chairman Rick Clolinger, Richard Derby, Bill Cavanaugh and Brent Cole:
 - B. HEALTH AND SAFETY COMMITTEE: Chairman Greg Childers (Members Chief Cole, Assistant Chief Merriam, Captain Tabit, Lieut. Jones & Sgt. VanArsdale)
 - C. PERSONNEL COMMITTEE: Chairman Ray Thornton, Richard Derby and David Hurt.
 - D. FIRE AGREEMENT COMPLIANCY COMMITTEE: Chairman Dave Hurt, Richard Derby, Ray Thornton and Attorney Bill Cavanaugh.
- VI. OLD BUSINESS:
 - A. APPARATUS UPDATE from Battalion Chief Jack King-
 - 1. Apparatus status report attached
 - B. 2011 PROPOSED BUDGET APPROVAL STATUS: Swartz Creek approved their portion in November 2010. Clayton Township: a July 20, 2011 email from Treasurer Dale Jones (attached)

с ш ц и ц AUG **12** 2011

- C. STATUS REPORT OF FEMA GRANT:
 - 1. Turn out gear has been ordered.

D.

- VII. NEW BUSINESS:
 - A. MEMBERS FOR PLACEMENT ON PROBATION:
 - Robert Fitzpatrick, is a former firefighter from Gaines Township. Robert has 4 ½ year experience and is certified Firefighter II & Company Officer I & II. He will be assigned to station 1.

Chief Cole recommends placing Robert Fitzpatrick on one year probation with the Swartz Creek Area Fire Department pending results of his back ground check and physical results.

- B. MEMBERS ELIGIBLE TO COME OFF PROBATION:
 - 1. Chad "Joe" Thornton, hired August 16, 2010, is assigned to station 1. Joe has completed the requirements of his probationary status.

Chief Cole recommends placement of Chad Thornton on regular status with the Swartz Creek Area Fire Department.

- C. MEMBERS RESIGNING/TERMINATING:
 - 1. Lieutenant Rich Tesner, assigned to station 2, submitted his resignation (attached) dated July 31, 2011, effective August 15, 2011. Rich was originally hired on June 17, 2002. He was promoted to Lieutenant on February 21, 2005.

Chief Cole recommends accepting Lieutenant Richard Tesner's resignation with regret.

2. Firefighter Anthony Davis, assigned to station 2, submitted his resignation (attached) dated August 3, 2011, effective August 31, 2011. Anthony was originally hire on September 20, 2004. Anthony completed his pump operator training in 2010. He is currently the President of the Firefighters Association.

Chief Cole recommends accepting Firefighter Anthony Davis' resignation with regret.

- D. MEMBERS ELIGIBLE FOR REINSTATEMENT: none
- E. THERMAL IMAGER(S): Below is a break down of the grant money available for Thermal Imager(s) purchase(s).

| Funding Source | Thermal Imager | | | |
|---|----------------|--|--|--|
| Hundred Club of Flint | \$3,000.00 | | | |
| Bikin-4-Burns | \$4,620.00 | | | |
| Donations & associated activities during Bikin-4- Burns (in association account) | \$1,979.00 | | | |
| Total | \$9,599.00 | | | |

Below is a break down of the bids received including compliance:

| Vendor | Pricing for Single TI | Pricing for two TI's | Non-Compliance | | |
|-------------------|--------------------------|--|--|--|--|
| Apollo Fire Equip | \$12,300.00 | \$23,600.00 (\$11,800.00 | 1. Heat Measure up to 1,040 degrees | | |
| | | each) | 2. With stand 1,000 degrees max | | |
| Douglass Safety | \$8,355.00 | \$16,710.00 (same price each for two) | N/A | | |
| Time Emergency | \$8,950.00 | \$17,780.00 (\$8,890.00 each) | Heat Measure up to 1,100 degrees With stand 1,100 degrees max | | |

The Douglass Safety bid for two cameras is \$16,710.00. Subtracting the grant amounts of \$9,599.00, the amount unfunded is \$7,111.00.

Chief Cole requests permission to purchase two (2) ISG Elite Thermal Imager packages from Douglass Safety in the amount of \$16,710.00 with \$9,599.00 in grants and \$7,111.00 from line item 4976 Fire Equipment.

F. GRASS 27 SKID UNIT REPLACEMENT: Opening of the sealed bids.

Chief Cole requests permission to analyze the bids received, submit a qualified bid amount to the City of Swartz Creek and Charter Township of Clayton for consideration and return with a recommendation at the September 19 Fireboard meeting.

G. DESKTOP COMPUTERS PURCHASE REQUEST: The 2011 budget provides for the replacement of aging computers. One has been purchased for \$449.95 on eBay. Continued searching for the same type of computer results in amounts between \$575 to \$625 each. The timing of internet purchases due to offer expirations, do not allow for timely Fireboard approval.

Chief Cole requests permission to monitor prices and purchase two (2) desktop computers, limiting the amount to \$1,250.00 plus shipping out of the 2011 budget.

- H. 2012 BUDGET: Attached is the proposed 2012 SCAFD budget.
- I. PURCHASE OF REPLACEMENT TIRES: Due to age and/or wear, tires need to be replaced on three apparatus. Engine 12, 4 rear tires. Engine 11, 2 steering tires. Tanker 23, 2 steering tires. Quotes were received from 3 vendors. There is only one local vendor for these size tires. The other vendors contacted are from Bay City and Howell. The amounts include installation.

| Vendor/Location | Amount |
|---|------------|
| Jerry's Tire, Flint (formerly Scott's Tire) | \$2,539.76 |
| Belle Tire, Bay City | \$3,631.20 |
| Windfoot Commercial Tire, Howell | \$4,674.96 |

Chief Cole requests permission to purchase 8 tires, including installation, from Jerry's Tire in the amount of \$2,539.76.

K.

- VIII. GENERAL INFORMATION:
 - A. MUNICIPAL BILLINGS for July
 - B. JULY BILLS LIST
 - C. Flowers fund balance \$35.00
 - D. The annual Genesee County Fallen Firefighter Memorial Tribute is scheduled to be held on Saturday, September 10, starting at 11:00AM. Your packet includes an invitation. Additional information and photos of the most recent event can be found on line at <u>http://www.scafd.com/gcfamem.html</u>
 - E. Thank you email from Gaines Township Fire Chief Miller
 - F. Organizational Chart effective August 11, 2011.
 - G. Chief Cole will be on vacation from August 16 through August 28 and September 2 through September 11.
 - Η.
- IX. OPEN TO THE PUBLIC:
- X. COMMENTS OF FIRE DEPARTMENT PERSONNEL (THROUGH THE CHIEF AND/OR HIS DESIGNATE:
- XI. CHAIN OF COMMAND APPEAL TO THE FIRE AUTHORITY:
- XII. COMMENTS FROM FIRE AUTHORITY MEMBERS:
- XIII. MEETING ADJOURNMENT:

J.

REGULAR MEETING

JULY 18, 2011

SWARTZ CREEK AREA FIRE DEPARTMENT

The regular meeting of the Swartz Creek Area Fire Board was held at Station #1, July 18, 2011. Chairman, Mike Messer, called the meeting to order at 7:00p.m.

I. CALL TO ORDER:

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Board Members Present:

- Chairman, Mike Messer •
- Clayton Representative, Greg Childers .
- City Representative, Rick Clolinger .
- Clayton Representative, Richard Derby
- City Representative, Dave Hurt
- Clavton Representative, Norvel Johnson

Board Members Absent:

City Representative, Ray Thornton

Staff Present:

- Fire Chief, Brent Cole .
- Assistant Chief Eric Merriam
- Attorney, Bill Cavanaugh

Staff Absent:

Acct./Clerical, Kim Borse

Others Present:

- Batt. Chief Jack King,
- Captain Steve Tabit
- Firefighter Karen Merriam
- Firefighter Jeff Kelley

C. AGENDA: ADDITIONS/CHANGES/DELETIONS:

- Resolution 071811-01
 - Motion by Rick Derby
 - Second by Norvel Johnson
- The SCAFD Board does hereby approve the addition of VII.E. to the agenda and approve the agenda as amended. YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer NO: None

Motion declared carried

D. SPECIAL PRESENTATION: NONE

II. APPROVAL OF MINUTES

A. JUNE 20, 2011 BOARD MEETING

- Resolution 0718011-02
 - Motion by Rick Derby
 - Second by Dave Hurt

The SCAFD Board does hereby approve the minutes of the June 20, 2011 board meeting, as presented.

YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer Motion declared carried

NO: None III. CORRESPONDENCE:

A. JUNE INCIDENT SUMMARY REPORT:

- Resolution 071811-03
 - Motion by Dave Hurt

Second by Norvel Johnson

The SCAFD Board does hereby accept the June 2011 Incident Summary, as presented

YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer

NO: None

Motion declared carried

IV. PROFESSIONAL SERVICE REPORTS:

A. JUNE FINANCIAL STATEMENT:

Resolution 071811-04

- Motion by Rick Derby
 - Second by Dave Hurt
- The SCAFD Board does hereby approve the June 2011 financial statement, as presented
 - YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer Motion declared carried
 - NO: None

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SWARTZ CREEK AREA FIRE DEPARTMENT BOARD MEETING

- BY-LAWS COMMITTEE MEETING: NONE А.
- HEALTH & SAFETY COMMITTEE: NONE В.
- С. PERSONNEL COMMITTEE:
 - Resolution 071811-05
 - Motion by Dave Hurt
 - Second by Rick Clolinger

The SCAFD Board does hereby approve the Fire Chief's evaluation, as presented

- YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer
- NO: None Motion declared carried
- FIRE AGREEMENT COMPLIANCY COMMITTEE: Greg Childers reported the agreement has not been approved by D. Clayton Township. Treasurer Jones has been appointed to meet with City Manager Bueche.

VI. OLD BUSINESS

- A. APPARATUS UPDATE:
 - 1. Monthly report from Batt. Chief King
- B. 2011 BUDGET UPDATE:
 - 1. City: Approved
 - 2. Township: Greg Childers reported concerns remain.
- C. FEMA GRANT STATUS:

Chief Cole reported all the portable radios and accessories, helmets and the washing machine have been received and paid for. The turn out gear has been ordered.

VII. NEW BUSINESS

- A. MEMBER(S) TO BE PLACED ON PROBATION:
 - 1. John Williams, for station 1, applied on June 28, 2011, with experience from departments in Illinois and Florida. A letter of understanding (attached) has been signed by the applicant allowing him to challenge the state written and practical testing scheduled for September 24
 - Resolution 071811-06

Motion by Dave Hurt

Second by Norvel Johnson

The SCAFD Board does hereby accept the recommendation of Chief Cole to place John Williams on probationary status with the Swartz Creek Area Fire Department, stipulated by the letter of understanding attached.

YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer NO: None

Motion declared carried

- B. MEMBER TO COME OFF PROBATION: NONE
- C. MEMBERS RESIGNING/TERMINATING: NONE
- D. MEMBERS ELIGIBLE FOR REINSTATEMENT: NONE
- E. OPENING OF THERMAL IMAGING CAMERA SEALED BIDS:
 - Resolution 071811-07

Motion by Dave Hurt

Second by Rick Derby

The SCAFD Board does hereby direct Chief Cole to analyze the bids received and return with a recommendation at the August 15 Fireboard meeting ..

YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer

NO: None Motion declared carried

HUNDRED CLUB OF FLINT GRANT APPROVAL

• Resolution 071811-08

Motion by Rick Derby

Second by Rick Clolinger

The SCAFD Board does hereby approve the purchase of 15 hoods and 11 sets of boots from Douglass Safety in the amount of \$1,808.72 with reimbursement after proof of purchase by the Hundred Club of Flint.

- YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer
- NO: None Motion declared carried.

F. GRASS 27 SKID UNIT REPLACEMENT:

Resolution 071811-09

Motion by Norvel Johnson

Second by Dave Hurt

The SCAFD Board does hereby give permission to Chief Cole to seek sealed bids from appropriate vendors using the specifications presented for opening at the August 15, Fireboard meeting.

YES: Childers, Clolinger, Derby, Hurt, Johnson, Messer

NO: None

Motion declared carried

SWARTZ CREEK AREA FIRE DEPARTMENT BOARD MEETING JULY 18, 2011 B. JUNE BILLS LIST C. FLOWERS FUND BALANCE IS \$15.00 IX. OPEN TO THE PUBLIC: NONE X. COMMENTS OF FIRE DEPARTMENT PERSONNEL, THROUGH THE CHIEF: NONE XI. CHAIN OF COMMAND APPEAL TO THE FIRE BOARD: NONE XII. COMMENTS OF THE FIREBOARD: Hurt Pass. Derby: Welcome to John Williams and best wishes passing the challenge testing. Welcome to John Williams. Will not be present for the August Fireboard meeting. Johnson: Childers: No comment. Clolinger: No comment. Messer: Good luck to John Williams during his challenge testing.

XIII. ADJOURNMENT OF MEETING:

Meeting adjourned at 7:37 p.m. The next regular meeting will be 08/15/11 at Station 1 at 7:00 pm

MIKE MESSER CHAIRMAN SWARTZ CREEK AREA FIRE BOARD BRENT COLE FIRE CHIEF SWARTZ CREEK AREA FIRE DEPT.

SWARTZ CREEK AREA FIRE DEPT, SWARTZ CREEK MICHIGAN 48473 Incident Log for 07/01/2011 through 07/31/2011

Printed: 08/10/2011

| Inc. No Exp. Date Location Involved Name | Disp. Time | Sta, Incid | lent Type Owner Name | No Prop & Cont Value | | Disp. to Enrte. Min. Cont Loss in Charge | Resp. Min. Savings | Total Hr:Min:Sec |
|--|---------------|------------|-------------------------|--|---------------|---|-----------------------|---------------------|
| 0000074-000 07/03/00 | 11 22:54 | 1 400 | CARBON DIOXIDE RE | LEASE | 7 | 0.00 | 8.00 | 0:28:00 |
| 4237 Elms RD | | | | \$Ú | \$0 | | \$0 | |
| MR BRIAN HEMISBU | RG - MANAGER | | | | KING, | ЈАСК Ц - | BATT CHIEF | |
| 0000075-000 07/04/20 | 11 17:54 | 1 531 | Smoke Investigati | on | 13 | 0.00 | 3.00 | 1:02:00 |
| 8100 Civic DR | | | - | \$0 | \$0 | | \$0 | |
| MR Jeff Storms | | | | | KING, | ЈАСК L - | BATT CHIEF | |
| 0000076-000 07/09/20 | 11 13:52 | 1 170 | Reported flower b | od or fire | 7 | 0.00 | 13 00 | 0.01.00 |
| 5372 S Seymour RD | | 1 1,0 | Weberred Llowet D | \$0 | \$0 , | 0.00 | 13.00 \$0 | 0:31:00 |
| MR Dave Steward | | | | 40 | - | JACK L - | SU BATT CHIEF | |
| | | | | | | onon p | DALL CHIEF | |
| 0000077-000 07/14/20 | 11 18:05 | 1 653 | BBQ grill, out be | fore arrival | 14 | 0.00 | 6.00 | 0:33:00 |
| 8228 Miller RD | | | | \$ 0 | \$0 | | \$0 | |
| MRS Mandi Davis | | | | | KING, | JACK L - | BATT CHIEF | |
| 0000078-000 07/14/20 | 11 22:20 | 1 600 | BBQ grill, Carele | ss Cooking | 10 | 0.00 | 11.00 | 0:30:00 |
| 4534 Raubinger RD | | | | \$0 | \$0 | | \$0 | |
| MR James Finke | | | MR James Finke | | KING, | JACK L - | BATT CHIEF | |
| 0000079-000 07/19/20 | 11 14:29 | 12 733 | Smoke detector ac | tivation due to | 14 | 0.00 | 10.00 | 0:55:00 |
| 10324 McEnrue RD | | | - | \$0 | \$0 | | \$0 | 0.00.00 |
| MRS Charlene Ben | tley | | MRS Charlene Bent | ley | KING, | ЈАСК L - | BATT CHIEF | |
| 0000080-000 07/20/20: | 11 06:21 | 10 151 | Outside rubbish, | track or unote | 14 | 0.00 | 20.00 | 0.40.00 |
| 989 Bradley AVE | | 1- 491 | caratae tuppism, | \$0 | 14 \$0 | 9.00 | 20.00 \$0 | 0:48:00 |
| MR Craig R Bearu | 2 | | | 4.0 | | . STEPHEN | D - CAPTAIN | /em |
| 0000003 000 07/07/000 | | | | | | | | |
| 0000081-000 07/23/201 5276 Seymour RD | 11 20:59 | T TT2 | Detector, burnt fo | | 13 | 0.00 | 11.00 | 0:26:00 |
| Margret Cochran | | | Manage Costan | \$0 | \$0 | 25 mir 1 | \$0 | |
| nargree coonish | | | Margret Cochran | | KING, | JACK L - | BATT CHIEF | |
| 0000082-000 07/24/201 | 1 06:59 | 1 744 | Detector activation | on, no fire - | 14 | 0.00 | 11.00 | 0:33:00 |
| 7365 Crosscreek DR | | | | \$0 | \$0 | | \$0 | |
| MRS Patricia Nofi | fsinger | | MRS Patricia Noff: | singer | KING, | JACK L - | BATT CHIEF | |
| 0000083-000 07/25/201 | .1 15:40 | 12 111 | AMA to Gaines Twp | • | 15 | 0.00 | 14.00 | 1:35:00 |
| 9347 Beers RD | | | • | \$0 | \$0 | | \$0 | 1100100 |
| | | | | | • • | | | |
| 0000084-000 07/26/201 | 1 16.16 | 10 171 | Field Fire Mn to | Di contra c | 1.5 | | 15 65 | |
| Potter and N. Sherj | | | rieto IIIe, MA LO | \$0 | 15 ¢0 | 0.00 | | 1:14:00 |
| see and the second | | | | 40 | \$0 | | \$0 | |
| | 1 01 15 | | | | | | | |
| 0000085-000 07/27/201 4935 Ida CT | 1 21:17 | 1 353 | Elevator alarm, no | - | 16 | 0.00 | | 1:23:00 |
| IJ but GCE | | | | \$0 | \$0 1:5100 | 10011 5 | \$0 | |
| | | | | | KING, | ЈАСК Ц - | BATT CHIEF | |

35

rinted: 08/10/2011

Incident Log for 07/01/2011 through 07/31/2011

| Disp. Inc. No Exp. Date Time Location Involved Name | Sta. Incident Type Owner Name | Prop & Cont Value | • | Disp. to Enrte. Min. Cont Loss n Charge | Resp. Min. Savings | Total Hr:Min:Sec |
|--|----------------------------------|-------------------|--------|--|-----------------------|---------------------|
| 0000086-000 07/27/2011 21:35 | 2 440 Electrical W: | lring/equipment | 6 | 0.00 | 14.00 | 0:35:00 |
| In front of 1131 M Seymour RD | | \$0 | \$Ŭ | | \$0 | |
| MR Marty Covert | | | Jones, | David A | - LIEUTENANT | |
| 0000087-000 07/28/2011 19:19 | 12 111 AMA to Flushir | w, canceled | 16 | 0.00 | 13.00 | 0:22:00 |
| 9266 Navajo TRL | | \$0 | \$0 | | \$O | |
| 0000088-000 07/29/2011 08:42 | 10 111 Building fire | AMA to Flushing, | 9 | 0.00 | 14.00 | 0:20:00 |
| 3176 N McKinley RD | | \$0 | \$O | | \$0 | |
| 0000089-000 07/30/2011 21:58 | 1 440 Wire arcing, C | Σ notified | ٦ | 0.00 | 4.00 | 0:17:00 |
| Ingalls and Holland and Morrish | | \$0 | \$0 | | \$0 | |
| Shawn Heath | | | KING, | ЈАСК L - | BATT CHIEF | |
| | | | | Incidents | by Shift Including | Exposures |
| No. Resp. Total Hr:Min Prop & Co | nt Value Prop & Cont Los | s Savings | | 0 | 1 2 | 3 4 |
| Totals: 190 11:32:00 \$0 | \$0 | \$0 | | 0 | 4 10 | 2 0 |

The total number of incidents, including exposure fires is 16. The number of exposure fires is 0.

36

6

SWARTZ CREEK AREA FIRE DEPARTMENT Income/Expense Report For the Seven Months Ending July 31, 2011

| Revenues | Description | Current Mth | Y-T-D | Budget | Remain.Budget | % Budget |
|----------|---------------------------|-------------|------------|------------|----------------------|--------------|
| 3582 | OPERATING CONTRIBU | 82,347.02 | 194,860.91 | 212,562.00 | 17 701 00 | (0.00) |
| 3583 | EQUIPMENT CONTRIBU | 13,078.00 | 39,234.00 | 52,312.00 | 17,701.09 | (0.92) |
| 3628 | MISC. INCOME (SUNDR | 0.00 | 14.00 | 0.00 | 13,078.00 | (0.75) |
| 3630 | GRANT INCOME | 4,448.00 | 38,806.00 | 0.00 | (14.00) | 0.00 |
| 3664 | INVESTMENT INCOME | 10.38 | 62.01 | 120.00 | (38,806.00) | 0.00 |
| 3673 | SALE OF FIXED ASSETS | 0.00 | 0.00 | 0.00 | 57.99 0.00 | (0.52) |
| 00.0 | 0,220,011,002,10 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Revenues | 99,883.40 | 272,976.92 | 264,994.00 | (7,982.92) | (1.03) |
| Expenses | | | | | | |
| 4703 | SOCIAL SECURITY | 807.65 | 9,861.57 | 10,800.00 | 938,43 | 0.91 |
| 4704 | STAFF SALARIES | 2,746.56 | 21,257.93 | 42,500.00 | 21,242.07 | 0.50 |
| 4705 | MAIN/TRAIN-SALARIES | 915.00 | 5,468.00 | 10,900.00 | 5,432.00 | 0.50 |
| 4706 | OFFICER SALARIES | 1,040.00 | 6,870.00 | 15,000.00 | 8,130.00 | 0.30 |
| 4707 | FIREFIGHTERS SALARY | 5,856.43 | 28,244,92 | 60,000.00 | 31,755.08 | |
| 4708 | DEFERRED COMPENSA | 265,00 | 1,390.00 | 2,500.00 | • | 0.47 |
| 4709 | MEDICAL-FIREFIGHTER | 115.00 | 3,267.84 | 4,500.00 | 1,110.00 1,232.16 | 0.56 |
| 4727 | OFFICE SUPPLIES | 234.37 | 1,141.36 | 1,000.00 | (141.36) | 0.73 |
| 4728 | BUILDING SUPPLIES | 98.96 | 194.09 | 700.00 | 505.91 | 1.14 |
| 4740 | OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.28 |
| 4741 | EQUIPMENT SUPPLIES | 477.47 | 4,078.85 | 8,000.00 | 3.921.15 | 0.00 |
| 4801 | CONTRACT SERVICES | 30.00 | 4,370,00 | 5,800.00 | 1,430.00 | 0.51 0.75 |
| 4820 | 80th Anniversary | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4850 | COMMUNICATIONS | 262.37 | 2,002.74 | 3,420.00 | 1,417.26 | 0.00 0.59 |
| 4910 | INSURANCE | 0.00 | 19,343.00 | 26,000.00 | 6,657.00 | 0.39 |
| 4920 | UTILITIES | 672.66 | 8,645.92 | 17,000.00 | 8,354.08 | |
| 4960 | EDUCATION & TRAININ | 147.64 | 1,521.14 | 4,562.00 | 3,040.86 | 0.51 |
| 4970 | OFFICE EQUIPMENT | 0.00 | 160.90 | 240.00 | 79.10 | 0.33 |
| 4976 | FIRE EQUIPMENT | 32,761.00 | 35,188.00 | 25,600.00 | (9,588.00) | 0.67 |
| 4978 | FIRE EQUIPMAINT/REP | 511.65 | 6,400.18 | 24,072.00 | 17,671.82 | 1.37 |
| 4979 | FIRE EQUIPMENT-UPGR | 6,235.00 | 6,235.00 | 0.00 | (6,235.00) | 0.27 |
| 4981 | APPARATUS | 0.00 | 0,205.00 | 0.00 | 0.00 | 0.00 0.00 |
| 4982 | Loose Equip. New Apparat | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4983 | Misc. Upgrades | 0.00 | 0.00 | 0.00 | | 0.00 |
| 4984 | COMPUTER EQUIPMENT | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 |
| 4988 | COMPUTER SOFTWARE/ | 0.00 | 300.00 | 600.00 | 1,800.00 | 0.00 |
| 4999 | RESERVE | 0.00 | 0.00 | | 300.00 | 0.50 |
| 1777 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Expenses | 53,176.76 | 165,941.44 | 264,994.00 | 99,052.56 | 0.63 |
| | Net Income/ <loss></loss> | 46,706.64 | 107,035.48 | 0.00 | | |
| 3400 | FUND BALANCE-Beginni | 0.00 | 84,126.45 | 0.00 | | |
| | Fund Balance-End of Year | 46,706.64 | 191,161.93 | 0.00 | | |

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| AS OF TO: RECOI SUBJE | RDED BY: | Swartz Fire Cl | t 11, 2011 2 Creek Area F hief Brent Colo ht Apparatus F | - |
|--------------------------------|--------------|-------------------|---|-------------|
| Unit | Туре | | Assignment | Status |
| 11 | 98 Pumpe | er. | Station 1 | In service. |
| 12 | 91 Pumper | | Station 1 | In service. |
| 16 | 91 Squad | | Station 1 | In service. |
| 17 | 79 Grass Rig | | Station 1 | In service. |
| 21 | 99 Pumpe | er | Station 2 | In service. |
| 23 | 92 Tanker | | Station 2 | In service. |
| 26 | 93 Squad | | Station 2 | In service. |

July 19: Taken to Speedy Muffler to have rear brakes analyzed. Cost to repair both rear brakes \$234.85.

27 79 Grass Rig Station 2 In service.

NOTE: An analysis of tire replacement needs was performed with a recommendation being presented at the August 15 Fireboard meeting.

Chief Brent Cole

| From: Sent: | Dale R Jones [dj@ridgelot.com] Wednesday, July 20, 2011 17:37 |
|----------------|--|
| To: | 'Chief Brent Cole'; 'Brian Sepanak'; 'Milem-Dennis(ClytnTwpClerk)'; sgehringer@juno.com; supervisor@claytontownship.org; caratelm@aol.com; clerk@claytontownship.org; kapraun@chartermi.net; gregmotorcity@aol.com; treasurer@claytontownship.org; |
| | dj@ridgelot.com |
| Cc: | 'Messer-Mike'; 'Messer-Mike(MTA)' |
| Subject: | SCAFD - Clayton Emergency Budget Resolution |

Brent

I signed the check for the second half of the fixed operating costs per our emergency budget resolution and it is in the mail for tomorrow.

I expect to receive by Friday, markups of the operating agreement for the SCAFD from all the board members and will be meeting with

Attorney Tucker next week to review and finalize the agreement from a Clayton Position. Once this is done I have been delegated the

responsibility of meeting with Paul Bueche to discuss the agreement and bring it closer to a mutually accepted agreement both entities can agree approve.

Respectfully submitted Dale R Jones Treasurer Clayton Charter Township

No virus found in this message. Checked by AVG - <u>www.avg.com</u> Version: 10.0.1390 / Virus Database: 1518/3776 - Release Date: 07/20/11

Lt. Richard Tesner 8395 Cole Creek Crossing Flushing, MI 48433 (810) 240-7511 rltesner@yahoo.com

Fire Chief Brent Cole and the Swartz Creek Area Fire Board Swartz Creek Fire Department 8100 Civic Drive Swartz Creek, MI 48473 (810) 635-2300

July 31, 2011



Dear Chief Cole and the distinguished members of the Swartz Creek Area Fire Board,

It is with much regret and sadness that I announce my resignation from the Swartz Creek Area Fire Department, effective August 15, 2011. Over the last several months, it has become evident that I am no longer able to fulfill the essential functions of a fire lieutenant and/or firefighter because of recent familial changes and health concerns.

I have found that as my kids continue to get older, they are becoming increasingly involved in school and extracurricular activities. This has increased my time commitment to family activities and has significantly reduced my availability for the department.

In addition, I have recently been experiencing reoccurring back pain that has limited my ability to respond to alarms. My condition, known as lumbar spinal stenosis, is a narrowing of the spinal column that can squeeze and irritate nerves that branch out from the spinal cord. This could greatly affect my ability to perform fire suppression activities and therefore become a safety risk for my fellow firefighters and myself.

On a brighter note, I believe it is important to recognize that Chief Cole has been, and continues to be, an outstanding administrator and mentor. I will greatly miss his professional guidance. I thank the Fire Board, Chief Cole, the SCAFD officers, firefighters, and staff for their friendship and support during the last nine years. I will greatly miss their comradery and the personal satisfaction of serving the community as a member of a highly professional fire department.

Respectfully,

Richard Tesner, MPA

40

Anthony Davis 2326 Morrish Road Swartz Creek, MI 48473

August 3, 2011

Fire Chief Brent Cole Swartz Creek Area Fire Department 8100 Civic Drive, Suite B Swartz Creek, MI 48473



Dear Chief Cole:

Thank you for the opportunity to serve for the last seven years as a firefighter at the Swartz Creek Area Fire Department. My experience as a firefighter has been rewarding, but I have decided to move out of the area. Please accept this letter as my notice of resignation, with my last day of employment being Wednesday, August 31, 2011.

Respectfully,

Anthony Davis

SWARTZ CREEK AREA FIRE DEPARTMENT B100 B CIVIC DRIVE SWARTZ CREEK, MI 48473

Voice 810/635-2300 Fax 810/635-7461

| CLAYTON TOWNSHIP 2011 MORRISH ROAD SWARTZ CREEK, MI 48473 | CL 20 | IDIOIONIA IN THE INFORMATION INTERVALUE INTERVALU |
|---|------------------------|--|
| Customer D | Customer PO | The second s |
| CLAY01 | | Due at end of Month |
| Service Sales Kep (User) | Shipping Method | |
| ······································ | Courier | B/31/11 |
| Quantity It | m Description | Unit Price Amount 12.35 |
| | | |
| | Subtotal | 1,340.4 |
| | Sales Tax | |
| | Total Invoice Amount | 1,340.48 |
| Check/Credit Memo No: | Payment/Credit Applied | |

1340.48

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INVOICE

Invoice Number, 081012 Invoice Date; Aug 10, 2011 Page: 1 Duplicate

| SWARTZ CREEK AREA FIRE DEPARTMENT |
|-----------------------------------|
| 8100 B CIVIC DRIVE |
| SWARTZ CREEK, MI 48473 |

INVOICE

Invoice Number 081011 Invoice Date. Aug 10, 2011 Paga. 1 Dup/loate

| Voice: | 810/635-2300 |
|--------|--------------|
| Fax: | 810/635-7461 |

BIIITOTETATION CONTRACTOR CONTRAC

| Ship lo: Record State | |
|-----------------------|-------|
| CITY OF SWARTZ CR | EEK |
| 8083 CIVIC DRIVE | |
| SWARTZ CREEK, MI | 48473 |

| | Customer (D | Custome: PO | Payment Terms | 1.1 |
|---|--------------|-----------------|---------------------|-------|
| - | CITY01 | | Due at end of Month | |
| | Sales Rep ID | Shipping Method | Ship Date Due Da | ite : |
| | L/ | Couner | B/3h/7 | 7 |

| 199.50 FIRE02 | FIRE SERVICE 07/2011 | 12.24 | 2,4 |
|----------------------|----------------------|-------|--------------------------|
| | | | |
| | | | |
| | | | |
| | Subtotal | | 2,4 |
| | Sales Tax | | <u>i</u> <u>7</u> .4- |
| heck/Credit Memo No: | Total Involce Amount | | · |

2441.98

SWARTZ CREEK AREA FIRE DEPARTMENT BILLS PAID LIST

| | | | | | <u>31-Jul-</u> 11 |
|------------------|--------|-------------------------|------------------------|-------|--|
| DATE: | CHECKS | PAYEE: | AMT | АССТ | TRANSACTION DESCRIPTION |
| 7/11/2011 | 15780 | CHARTER | \$62.62 | 4850 | PHONE STA 2 |
| 7/11/2011 | 15781 | CLAYTON TWP | \$40.51 | 4920 | SEWER-STA 2 |
| 7/11/2011 | 15782 | SCAFA | \$352.00 | 22024 | ASSOC. DUES |
| 7/11/2011 | 15783 | FIRE SERVICE MGT | \$28.95 \$7.51 | | T/O GEAR CLEANER SHIPPING |
| <u>7/11/2011</u> | 15784 | FLEET PRIDE | \$32.50 | 4741 | BACK UP LAMP |
| 7/11/2011 | 15785 | FRIEND OF THE COURT | \$104.55 | 22026 | FOC |
| 7/11/2011 | 15786 | GILL ROYS | \$3.58 \$5.81 | 1 * * | KEYS EQUIPMENT SUPPLIES |
| 7/11/2011 | 15787 | ICMA | \$437.03 \$265.00 | 22023 | DF COMP EE PORTION DF COMP ER PORTION |
| 7/11/2011 | 15788 | | | | |
| 7/11/2011 | | J&K CANVAS | \$45.00 | | HOSE COVER REPAIR |
| 7/11/2011 | 15789 | MCLAREN | \$115.00 | | PHYSICAL |
| 7/11/2011 | 15790 | MOTOROLA | \$32,761.00 | 4976 | RADIOS/SPEAKERS/BELT CLIPS |
| 7/11/2011 | 15791 | SHIAWASSEE CO FIREMENS | \$75.00 | 4960 | MEMBERSHIP |
| 7/11/2011 | 15792 | STATE OF MICHIGAN | \$302.09 | 22022 | 06/11 STATE TAX |
| 7/11/2011 | 15793 | SUBURBAN AUTO | \$12.88 | 4741 | CHOP SAW BLADE/SWITCH |
| 7/11/2011 | 15794 | TRI COUNTY DIESEL | \$225.80 | 4978 | OIL |
| 7/11/2011 | 15795 | | \$116.22 | 4741 | FUEL |
| 7/18/2011 | 15796 | CITY OF SWARTZ CREEK | \$389.67 | 4920 | UTILITIES STA 1 |
| 7/18/2011 | 15797 | COMCAST | \$199.75 | 4850 | PHONE/INTERNET STA 1 |
| 7/18/2011 | 15798 | CONSUMERS ENERGY | \$242.48 | 4920 | UTILITIES STA 2 |
| 7/18/2011 | 15799 | GREAT LAKES LAUNDRY | \$6,235.00 \$145.00 | | WASHING MACHINE SHIPPING |
| 7/18/2011 | 15800 | PETTY CASH | \$6.00 | 4978 | CHAIN SAW BLADE SHARPENING |
| 7/18/2011 | 15801 | VISA | \$48.32 \$95.38 | | POSTAGE/STAMPS BUILDING SUPPLIES |
| | | | \$72.64 | 4960 | REHAB SUPPLIES/DEVELOPING |
| | | | \$98.83 | | CAMERAS FOR TRUCKS |
| | | | \$33.54 | 4727 | POSTAGE |
| 7/25/2011 | 15802 | ICMA | \$70.00 | 22023 | DF COMP EE PORTION |
| 7/25/2011 | 15803 | TRUDY ONORE | \$30.00 | 4801 | CLEAN STA 1 |
| 7/25/2011 | 15804 | SPEEDY MUFFLER & BRAKES | \$234.85 | 4978 | 41-26 REAR BRAKES |
| 7/25/2011 | 15805 | VALLEY PETROLEUM | \$182.28 | 4741 | FUEL |
| | | | (\$302.09) | 22022 | 06/11 STATE TAX |
| | | | \$2,205.69 | 22021 | 07/11 SOC SEC PAYABLE |
| | | | \$307.69 | 22022 | 07/11 STATE TAX PAYABLE |
| | | | \$6,793.94 | 1002 | 07/13 PAYROLL |
| | | | \$1 , 094.74 | 1002 | 07/27 PAYROLL |
| ,,, . | | TOTAL | \$53,176.76 | | 43 |

5/ E

From: Sent: To: Subject: gatwpfdch1@aol.com Thursday, August 04, 2011 08:40 bdcole@scafd.com; eblight@mundytwp-mi.gov AMA

Chiefs;

Please psss along our thanks to your department members who responded so quickly to our recenct fires at 9218 Baldwin Rd. and 9347 Beers Rd. Both fires came at critical times for our department because of work schedules and vacations. It is obvious that our AMA works and is appreciated. Your quick response saved our home owners possible extensive damage. I have always said that the residents don't generally care who's name is on the side of the truck when their property is in danger, all they want is the a fire department. Again thank your membership.

Chief Bill Miller

No virus found in this message. Checked by AVG - <u>www.avg.com</u> Version: 10.0.1390 / Virus Database: 1518/3810 - Release Date: 08/04/11

Swartz Creek Area Fire Department

Organization Chart

| | | Township layton |] | | | | yof | |
|----------------------|--------------------------------------|--------------------|------------------------|---------------|--|----------------------|---------------------|-----------|
| | <u> </u> | | 1 | | | Swart | Creek | |
| | [| I | | Fireb | oard | | l | |
| | Mike Messer | David Hurt | Ray Thornton | Greg Childers | Rick Clolinger | Richard Derby | Norvel Johnson | |
| | Chairman | Vice-Chairman | Sec/Tres | Elected | Cilizens | Citizens | Citizens | |
| | Cilizen Rep. | Elec. Official | Cilizens Rep. | Official | Representative | Representative | Representative | |
| l | Clayton Twp. | Swartz Creek | Swartz Creek | Clayton Twp. | Swartz Creek | Clayton Twp. | Clayton Twp. | |
| | | | FI | RE | 7 | ACCT | | |
| | | | CH | IIEF | | - | Borse | |
| | | | Bren | t Cole | | | | |
| ſ | | 01115 | , | | - | | | |
| | | CHIEF erriam | | | | | CHIEF | |
| | | | | | | | King | |
| | - | & Safety icer | | | | Mainte | | |
| Ĺ | | | l | | | Supe | rvisor | |
| | ł | | | | | | - | |
| | | STATION | 1 | | · · · · · · · · · · · · · · · · · · · | STATION | 2 | |
| | Capt. S | Steve Tabit - Qı | uarter Master | | Capt. Dave Plumt | o - Asst. Qtrmstr, (| Coordinator, Run 9 | 6 Monitor |
| Lt. I | | | & Station 1 Assi | gnments | Lt. Dave Jones - ' | Vehicle Inspectior | is & Station 2 Assi | gnments |
| | Lt. Brendt | | Rehab Supplies | | | Lt. Rich Tesner - | Uniforms | |
| FF Rod An | mstrong | Leave Expires | Dir.Res.Start | Off Prob. | | Leave Expires | Dir.Res.Starl | Off Prob |
| FF Greg B | | | | | SGT James Barr II | | | |
| F Rick Ca | | | | | FF James Bowers | | | |
| F Leah Fa | | | | | FF Anthony Davis | | 01/18/05 | |
| F Tiffany | | 9/16/2011 | | 09/20/11 | FF Lori McKerracher | | 05/31/01 | |
| F Chad T | | 9/10/2011 | | | FF Tim McKnight | | | |
| F Daniel i | | | | 08/16/11 | FF Dan Merriam | | | |
| F Jeffery J | | 0/0/0044 | | | FF Karen Merriam | | | |
| FF Jeffrey i | | 9/6/2011 | | | FF Mark Merriam | | | |
| F Todd Ki | • | | | | FF Ann Samida | | | |
| F Dale Lir | | | | | FF Bill Samida | | | |
| F Scott M | | | | | FF Steve Webster | | | |
| F Walter I | | | | | FF Joe Yambrick | | 7/20/09 | |
| F Brian So | | | | | | | | |
| | VanArsdale | | - · · · · - · · | | | | | |
| GIKevin | vanArsdale | | 04/15/04 | | | | | |
| S Bob Plu | mb | | | | | | | |
| RO Valerie | Dow | | | | | | | |
|)n nereona | I leave/Medica | 1- | C | | | | | |
| uspended | | 1- | 2 | | On personal leave/Medi | cal= | 0 | |
| • | ionary Total = | | 0 12 | | Suspended= | | 0 | |
| robationar | | | 12 | | Non- Probationary = | | 12 | |
| irefighter S | • | _ | 2 | | Probationary = | | 0 | |
| adio Opera | | | 16 | | Firefighter Subtotal = | | 12 | |
| upport = | | | 1 • | | Radio Operators = | | 0 | |
| | ionnel Total = | - | <u>1</u> 18 | | Support = | | 0 | |
| | | | 18 | | Station Personnel Total | | | |
|) probation to b | e extended due to m | nedical leave | | | Officers (Excluding Sergea Active non-probationary = | nis) = | 8 24 | |
| | olal Officers = | | - | | Active probationary = | | 2 | |
| т. | vai onicers = | | 8 28 | | Active Radio Operators = | | 1 | |
| | stal Firefinhters= | | 4d | | Support | | 1 | |
| To | otal Firefighters= | | 1 | | Sucnondod- | | ~ | |
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Font = Leave of absence or sick leave Effective: 8/11/2011



Large Firm Resources. Personal Attention. sm

2011 LOCAL STREET PAVING CITY OF SWARTZ CREEK Preconstruction Meeting Minutes August 11, 2011

A. Attendees: Sign in sheet (see attached)

B. Project schedule

- Contract times were discussed including the completion date of October 31, 2011.
- The contractor's progress schedule was reviewed (see attached). Work for each subdivision was shown as a separate project per contract documents. The contractor inquired if some work could be done concurrently. The city indicated it would be okay to do some work simultaneously such as curb removal and replacement.
- The contractor indicated he would be in next week to spray weeds.
- C. Contact person for project
 - ► Tom Gatza of Ace Asphalt indicated that he would be the project manager on this project, and provided Ace's 24 hour emergency contact sheet for the project (see attached).
- D. Subcontractors
 - Tom Gatza provided a list of subcontractors (see attached list)
- E. Construction Observation
 - ROWE indicated they will be providing full time observation, staking and testing for the project.

F. Contract Documents

- Bonds/Insurance The contractor indicated that contracts would be sent to ROWE within the next day for review of the bonds and insurance.
- Agreement After ROWE has reviewed the bonds and insurance, the city will be able to sign agreement and notice to proceed.
- G. The following miscellaneous items were discussed
 - Resident notification during construction ROWE indicated that it would be necessary to notify residents prior to paving operations.
 - 2. Maintaining Traffic

ROWE emphasized the importance of maintaining traffic during all phases of construction.

3. Heritage Access

ROWE provided a map showing the construction access just east of Heritage that will need to be used by all construction traffic during the project.

4. Additional Work

The city requested quotes from the contractor for additional repair work throughout the city; the following areas were discussed:

Engineering | Surveying | Aerial Photography/Mapping | Landscape Architecture | Planning Corporate: The ROWE Building, 540 S. Saginaw Street, Ste. 200; P.O. Box 3748 • Flint, MI 48502 • O (810) 341-7500 • F (810) 341-7573 With Offices In: Lapeer, MI • Mt. Pleasant, MI • Grayling, MI • Tri-Cities, MI • Myrtle Beach, SC 46

- Miller and Fairchild Approach The city will need two prices; one for mill/resurface (3") and complete removal and replacement of the Fairchild approach. Both options will involve removal and replacement of presence loops; ROWE will provide construction details showing the location and specs for the loops.
- Miller and Winston Approach The city will need prices for the same alternatives listed above with the exception of the presence loops as there is no traffic signal at this intersection.
- Winchester Village The city requested a quote for a 1.5" mill/resurface on Winchester from Worchester to Durwood and Chesterfield from Winchester to Seymour. A quantity should be included to provide some full bituminous repairs along these routes.

Attachments:

- Sign-in sheet
- Progress schedule
- Contractor emergency contact sheet
- List of subcontractors



R:\Projects\11C0022\Docs\precon-minutes.doc

Michigan Department Of Transportation 1130 (9/02)

PROGRESS SCHEDULE

Information required by MDOT in order to establish a construction schedule.

Distribution: Original - Finance/Contracts, copy - Region, copy - Project files

FILE 102

| CONTROL SECTION | JOB NUMBER | 2 | | |
|---|------------------|---|----------------------------|-----------------------------|
| CITY OF SWARTZ CREEK 2011 PAVING PGRM. | | 11C0022 | √ INITIAL | |
| PROPOSAL ITEM NUMBER | LETTING DAT | E | | |
| | - | 4/29/2011 | | |
| OUTLINE OF PROPOSED ORDER OF WORK FOR CON | TROLLING WOF | RK ITEMS - when approved, t | his outline will become pa | art of the contract. |
| CONTROLLING WOR | RK ITEM | | DURATION OF CONTROLLIN | G OPERATION |
| | IDAR DATE | ATTACHMENT CRITICAL PATH BAR CHART LINEAR SCHEDUL | START (Date/Work Day) | COMPLETE (Date/Work Day) |
| | | | | |
| "SPRINGBROOK" REMOVALS, CURBS, REPAI | HMA, RESTORATION | 8/29/11 | 9/15/11 | |
| "HERITAGE"REMOVALS, CURBS, REPAIRS, M | IILLING, HMA | , RESTORATION | 9/16/11 | 10/1/11 |
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REMARKS

| CONTRACT COMPLETION WORKDAYS | 10/31/2011 | Conformance with progress clause and proposal (Maintain traffic requirements) Yes Overlapping dates? No Yes, If yes, attach justification. If A + B bid or rental (lane/bridge/ramp), is schedule in accordance with contract? Yes Incentive/ Disincentive? No Yes If yes, enter maximum total incentive amount: \$ | | | | | |
|---|-----------------------------|---|------|--|--|--|--|
| OPEN TO TRAFFIC DATE(S) WORKDAYS | 10/1/2011 | | | | | | |
| A + B bid? √ No Yes, if Lane/Bridge/Ramp rental √ | yes, enter date(s <u>):</u> | | | | | | |
| CONTRACTOR NAME (PRINT) | | LOCAL AGENCY | DATE | | | | |
| Ace Asphalt & Pav | ing Company | | | | | | |
| CONTRACTOR SIGNATURE | DATE 8/11/2011 | APPROVAL - MDOT'S ENGINEER FOR REGION (Signature | DATE | | | | |
| /// | | | | | | | |

REFUSE, TRASH & RECYCLABLES COLLECTION AGREEMENT Between CITY OF SWARTZ CREEK And TRI-COUNTY REFUSE SERVICE, D.B.A. REPUBLIC SERVICES

THIS AGREEMENT (the "Agreement") is made and entered into this 22nd day of August, 2011, by and between the **City of Swartz Creek**, a municipal corporation, of 8083 Civic Drive, Swartz Creek Michigan 48473 (hereafter "**City**"), and **Tri-County Refuse Service Inc, dba Republic Services of Flint** 3328 Torrey Road, Flint Michigan 48507; a Michigan limited liability company, (hereafter, the "**Contractor**").

The City and Contractor agree as follows:

1. <u>TERM</u>.

The term of this Agreement shall begin on July 1, 2011 (the "Effective Date") and shall expire on June 30, 2016.

This Agreement may be extended upon mutual agreement by the City and Contractor.

2. <u>SCOPE OF WORK</u>

The Contractor is granted the sole and exclusive franchise, license and right within the geographic limits of the City and shall furnish all personnel, labor, equipment, trucks and all other items necessary to provide carted refuse and carted recyclable material collection, removal and disposal services as specified in this Agreement, and to perform all of the work called for within this Agreement.

3. <u>DEFINITION OF TERMS</u>.

<u>Bulky Items</u> – defined as any item larger than what the Cart can accommodate. This would include items such as stoves, water tanks, washing machines, furniture, swing sets, patio furniture, chairs, couches, bed springs, water heaters, and other large waste materials. Those items containing CFC's (Freon bearing appliances such as refrigerators, air conditioners and freezers) will be collected, at no additional charge.

<u>Cart</u> – The term "cart" (aka "curb cart" or "tote") shall be defined as one (1) ninety-five (95) gallon wheeled container, for the use by City Residents to contain either their weekly Residential Refuse or recyclable Material. A cart may be either a Refuse Cart or a Recycle Cart, either of which is defined as follows:

<u>**Refuse Cart**</u> – is defined as one (1) 95 gallon wheeled blue container/blue top to contain all refuse, trash, and/or garbage as generated by the resident and/or small commercial entity.

<u>**Recycle Cart**</u> – is defined as one (1) 95 gallon wheeled blue container/green lid to contain all single stream recyclable material as generated by the resident and/or small commercial entity.

<u>Hazardous Waste</u> (excluded from this Contract)– Hazardous Waste is a form of Excluded Waste and is defined as any radioactive, volatile, corrosive, highly flammable, explosive, biomedical, infectious, bio hazardous, toxic or listed or characteristic

Hazardous Waste as defined by federal, state, provincial or local law or any otherwise regulated waste. Hazardous Waste shall include, but not be limited to, any amount of waste listed or characterized as hazardous by the United States Environmental Protection Agency or any state agency pursuant to the Resource Conservation and Recovery Act of 1976, as amended, and including future amendments thereto, and any other applicable federal, state or local laws or regulations.

<u>Noncollectable Materials</u> – Neither the term solid waste nor "bulky Item" shall include organic or otherwise putrescible animal or vegetable matter; yard waste and debris, ashes, cinders or floor sweepings; whole tires; carbonated beverage containers; dead animals; hazardous waste; auto engines and/or chassis parts; metal drums, liquids of any kind or any other material banned from the landfills as per state statute.

<u>Refuse</u> - discarded waste materials in a solid or semi-liquid state, consisting of garbage, rubbish or a combination thereof, including waste generated by agricultural operations.

<u>**Recyclable Material</u>** - solid waste taken out of the waste stream to be reused, such as newsprint, aluminum, glass, plastic #1 - #7, metals etc.</u>

<u>**Residential Unit</u>** - a group of rooms located within a building and forming a single inhabitable unit with facilities which are used (or are intended to be used) for living, sleeping, cooking and eating and which are occupied or otherwise habitable.</u>

4. <u>SERVICE, OPERATIONS AND PERFORMANCE</u>.

Solid Waste

The Contractor shall provide one (1) ninety-five (95) gallon Refuse Cart to each residential dwelling for the provision of all normal Type II household solid waste placed curbside for collection once per week on Monday. All refuse, trash and/or garbage must be placed in the Contractor provided Refuse Cart. Should the resident have more refuse than will fit within the Refuse Cart, the resident shall be permitted to place the extra refuse next to the Refuse Cart for collection.

Residents requesting a second Refuse Cart must demonstrate their need. This determination of said need will be made at the Contractor's sole discretion. Refuse Carts will be maintained by Contractor and replaced for normal wear and tear. Normal wear and tear does not include the cleaning of said Refuse Carts. Cleaning of the Refuse Cart is the responsibility of the resident. Should a Refuse Cart be damaged due to the negligence of the Resident, a replacement charge of \$55.00 will be remitted as payment in advance of delivery of a new one. All Carts will remain the property of the Contractor.

Weekly service shall also include the collection of one (1) bulky item per week at no additional charge. Bulky items shall be bundled by the residents in parcels not exceeding 4 feet in length and/or 50 pounds in weight. Residents shall remove doors from all appliances before placing them curbside for collection.

Contractor will not collect and shall not obtain ownership of any non-Refuse item or Non-collectable Materials.

5. <u>RECYCLING COLLECTION</u>.

The Contractor will provide one 95-gallon Recycle Cart for each household and will collect recyclables on an every other week basis. The materials collected shall be:

Newsprint & office paper Clear glass bottles and jars Magazines Plastic Grocery Bags Phone Books Steel, tin, & aluminum cans Plastics #1 – #7 Corrugated cardboard & paperboard Metal Pots & Pans Junk Mail

Residents requesting a second Recycle Cart must demonstrate their need. This determination of said need will be made at the Contractor's sole discretion. Recycle Carts will be maintained by Contractor and replaced for normal wear and tear. Normal wear and tear does not include the cleaning of said Recycle Carts. Cleaning of the Recycle Cart is the responsibility of the resident. Should a Recycle Cart be damaged due to the negligence of the Resident, a replacement charge of \$55.00 will be remitted as payment in advance of delivery of a new one. All Carts will remain the property of the Contractor.

6. <u>COMPOST COLLECTION</u>.

Contractor shall collect yard waste on a weekly basis from the first full week in April through the end of November every year. Christmas Trees will be collected for the first three (3) weeks after Christmas. Yard waste must be placed in biodegradable paper bags or placed loose in a 30-gallon can clearly marked yard waste only. Positively no plastic bags will be accepted. Branches and twigs smaller than 2" in diameter must be placed in bundles no larger than 2' by 4' long or 50 pounds per bag or bundle. Positively no tree trunks, stumps, or large amounts of construction/demolition debris will be accepted.

7. MUNICIPAL AND COMMERCIAL

Contractor agrees to provide commercial collection services for carted refuse placed curbside at the City offices, seven (7) public trash cans and receptacles located downtown, 2-4 yard front load container serviced twice a week for use by the Dept. of Public Services, one (1) large container for use at the Hometown Days Celebration and one (1) 10 yard open top roll off container for street sweepings serviced on an on call basis April through November at no additional charge to the City. Should the City request an increase in service beyond the services requested, at any time during this contract, Contractor shall retain the ability to negotiate any additional costs associated to said increase in service with the City. The City shall agree to pay said costs in good faith.

8. HOURS OF COLLECTION

Normal hours of collection are to be from 7:00 a.m. to 6:00 p.m. Exceptions may be made only when the Contractor has reasonably determined that an exception is necessary to complete collection of an existing route due to unusual circumstances or upon the mutual agreement of the City and Contractor.

9. ROUTES AND SCHEDULE OF COLLECTIONS

All routing and scheduling of trucks used by the Contractor for the Refuse collection shall be left to the discretion of the Contractor.

10. MISSED COLLECTIONS

In the event that a regularly scheduled collection is missed and a complaint received by either the City or the Contractor, and where no fault can be found on the resident's part, a special collection of the refuse will be required of the Contractor within forty-eight (48)

hours. The City shall notify the Contractor of any complaints it receives within twenty-four (24) hours.

11. HOLIDAYS

Unless notified otherwise, the following holidays will be observed:

Labor Day Memorial Day New Years Day Thanksgiving Day July 4th Christmas Day

When a holiday falls on a weekday, there will be no collections on that day, and the rest of that week collection will be one day later than usual.

The suspension of collection service on any holiday in no way relieves the Contractor of his obligation to provide collection service at least once per week.

12. <u>COMPLAINTS</u>

The Contractor shall receive and respond to all complaints regarding services provided under this Agreement. Any complaints received by the City will be directed to the Contractor's office. Should a complaint go unresolved for longer than seven (7) days, the City will have the right to demand an explanation or resolution to its satisfaction.

Contractor will have regular hours of 8:00 a.m. through 5:00 p.m. to answer all questions and complaints, if any, that the City residents may have. Residents may contact the Contractor's office locally at 800-438-0966

13. <u>COLLECTION EQUIPMENT</u>

An adequate number of vehicles shall be provided by the Contractor to collect Refuse in accordance with the terms of this Agreement. The vehicles shall be licensed in the State of Michigan and shall be operated in compliance with all applicable state, federal and municipal regulations.

All vehicles and other equipment shall be kept in proper repair and sanitary condition. Each vehicle shall bear, as a minimum, the name and phone number of the contractor plainly visible on both cab doors.

14. DISPOSAL SITE

All solid waste collected for disposal by the Contractor shall be hauled to the Citizens Sanitary Landfill located in Mundy Township, Michigan or such other disposal facility as determined by the Contractor (the "Disposal Site"). The Contractor shall assume payment of all tipping fees.

15. <u>COMPLIANCE WITH LAW</u>

Contractor shall conduct operations under this Agreement in compliance with all applicable laws. In the event that any collection service provided hereunder, or portions thereof, are rendered unlawful or impracticable pursuant to laws or regulations, Contractor shall, upon notice to the City, cease providing that service or portion thereof. If that happens, the Contractor shall make an appropriate adjustment to the rates set forth in paragraph 16, below. Any dispute between the City and the Contractor as to the amount of such adjustment shall be resolved in the manner provided for in paragraph 19, below.

16. BASIS AND METHOD OF PAYMENT.

<u>Rates</u> For all residential collection and disposal services required during the term of this Agreement, the Contractor shall be paid (Price List Below) per residential unit per month for solid waste, recycling and compost collection. All the aforementioned rate's shall be increased on July 1st of each year beginning July 1, 2011 by a factor of three (3% percent) of the prior year's effective residential unit rate (such amount as adjusted is referred to herein as the "Rate") for years two through five.

| Year One | \$10.21 |
|------------|---------|
| Year Two | \$10.52 |
| Year Three | \$10.83 |
| Year Four | \$11.16 |
| Year Five | \$11.49 |

17. COMPENSATION AND ADJUSTMENTS FOR NEW OR DISCONTINUED SERVICE

Before commencement of work under this Agreement, it shall be the City's responsibility to provide the Contractor with an accurate address list of residential units to receive collection service. Thereafter and for the duration of the Agreement, the City shall promptly inform the Contractor of any new or discontinued service.

The Contractor shall bill the City within ten (10) days of the end of each calendar month for an amount calculated as:

(# Residential Units Receiving Service) X the then applicable Rate per residential unit, plus any amount due for additional services rendered at the request of the City.

The City shall remit payment within thirty (30) days following receipt of Contractor's Statement. If any dispute arises, the undisputed amount shall be paid. Any unpaid invoiced charges may be charged four (4%) on the unpaid amount.

18. ADDITIONAL FEES

The Rate set forth above may, upon thirty (30) days written notice, be increased due to additional taxes, charges, surcharges, and/or fees imposed by governmental authorities on the Contractor, the Collection Service or the Disposal Site following the date hereof, or due to laws, rules, regulations or ordinances which are adopted or changed (including a change in interpretation or enforcement) following the date hereof, which have the effect of increasing to the Contractor for the provision of the Collection Services or the costs to the Disposal Site, whether prospectively or retroactively. The term "Rate" as used in this Agreement shall include any adjustments made pursuant to the immediately preceding sentence. The Contractor shall not be entitled to any increase to the Rate associated with its violations of law, regulations, ordinances, or permit conditions.

18.1 <u>Fuel Recovery Fee</u>

All pricing reflects a base price of \$4.50/gallon for diesel fuel with incremental increases and/or decreases of \$0.07/unit/month for every \$0.20/gallon fluctuation in the cost of diesel over and above the base price. At no time shall the fuel adjustment drop below the base price of \$4.50 per gallon. The base price per gallon of diesel fuel shall be determined by using a calendar month average as published by the Energy Information Administration of the U.S. Department of Energy (EIA/DOE).

19. ALTERNATE DISPUTE RESOLUTION

Any controversy between the City and the Contractor regarding any of the terms of this contract, or the performance or non-performance by either party of any term or condition of this contract shall be submitted to mediation under section 19.1, below. If such mediation is unsuccessful, the controversy shall be submitted to arbitration under section 19.2, below.

19.1 <u>Mediation</u>.

Upon receipt of a notice from one party of a dispute over the performance of the other party of any of the terms of this agreement, the disputing parties shall, within ten (10) days agree upon a mediator to facilitate a mediation of the dispute between them. Unless the parties agree otherwise in a specific instance, such mediator shall be selected from the list of general civil mediators promulgated by the ADR Clerk of the Genesee County Circuit Court. Unless agreed otherwise by the parties, the mediation of said dispute shall take place within twenty one (21) days of the selection of the mediator. Both parties shall share equally in the fees and costs of the mediation.

19.2 Arbitration.

If the dispute is not resolved by mediation, it shall be referred to an arbitrator for a decision which shall be binding on the parties.

Within ten (10) days from the date of completion of the failed mediation, the disputing parties shall agree upon the selection of an arbitrator. Unless otherwise agreed to by them, the arbitrator shall conduct the arbitration proceeding within thirty (30) days following his or her selection and shall render a decision no later than ten (10) days after the conclusion of the arbitration.

If the parties cannot agree on the selection of an arbitrator, they shall each select one arbitrator and notify the other party of that selection within fifteen (15) days from the date of completion of the failed mediation. The two arbitrators so selected shall then select a third arbitrator within seven (7) days after their selection. The three together shall then serve as a panel in the arbitration proceeding. Any decision concurred in by a majority of the three shall be a final binding decision.

Procedurally, the arbitration shall be conducted in accordance with the Commercial Arbitration Rules promulgated by the American Arbitration Association.

The final decision rendered by said arbitrators shall be binding and conclusive and shall be subject to specific enforcement by a circuit court in the State of Michigan.

Unless otherwise determined by the arbitrator(s), the costs of the arbitration shall be borne equally by the parties.

20. <u>NOTICE</u>.

All notices or other communications to be given hereunder shall be in writing and shall be sent by overnight delivery or registered or certified United States mail, return receipt requested, properly addresses as follows: The City:

The City of Swartz Creek C/O City Manager Copy To: City Clerk 8083 Civic Drive Swartz Creek, Michigan 48473

The Contractor:

Tri-County Refuse Service Inc dba Republic Services of Flint 3328 Torrey Road Flint, MI 48507

21. NONDISCRIMINATION.

The Contractor nor any subcontractor nor any person(s) acting on its behalf shall discriminate against any person because of race, sex, age, creed, color, religion or national origin.

22. INDEMNITY.

The Contractor will indemnify and save harmless the City, its officers, agents, servants, residents and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses, and attorney's fees resulting from a willful or negligent act or omission of the Contractor, its officers, agents, servants and employees in the performance of this Agreement; provided, however, that the Contractor shall not be liable for any suits, actions legal proceedings, claims, demands, damages, costs, expenses and attorneys' fees arising out of the award of this Agreement or a willful or negligent act or omission of the City, its officers, agents, servants and employees.

23. INSURANCE.

The Contractor shall maintain in full force and effect throughout the term of this Agreement and throughout any extension or renewal thereof the following types of insurance in at least the limits specified below:

| <u>Coverage</u> | Minimum Limits of Liability |
|--|--|
| Workmen's Compensation Employer's Liability | Statutory \$ 1,000,000.00 aggregate |
| General Liability: Bodily Injury | \$ 500,000.00 each occurrence \$ 1,000,000.00 aggregate |
| Property Damage | \$ 1,000,000.00 each occurrence \$ 2,000,000.00 aggregate |
| Motor Vehicle Liability: Bodily Injury | \$ 500,000.00 each person \$ 1,000,000.00 each occurrence |
| Property Damage | \$ 2,000,000.00 each occurrence |

All insurance will be by insurers authorized to do business in the State of Michigan. Said policies shall not thereafter be cancelled, permitted to expire, or be changed without advance written notice to the City.

24. PERMITS, LICENSES AND TAXES.

The Contractor shall obtain and assume the cost of all licenses and permits (other than the license and permit granted by the Agreement) and promptly pay all its applicable taxes.

25. <u>BID DOCUMENTS</u>.

The bid documents developed by the City and the Contractor's submission in response thereto are hereby incorporated by reference as to those matters not addressed by a specific provision in this agreement. A copy of the bid specifications and submittal by the Contractor are attached under "Exhibit A".

26. <u>GOVERNING LAW</u>.

Both parties agree that the terms and provisions of this Agreement shall be interpreted and governed under the laws of the State of Michigan.

27. BINDING AGREEMENT.

This Agreement is binding upon and inures to the benefit of the parties and their respective successors, representatives and assigns.

28. MODIFICATIONS TO AGREEMENT.

The parties agree that the terms and provisions of this Agreement will not be modified nor amended unless in writing signed by both parties hereto. The parties further agree that this requirement will not be waived or modified unless in writing executed by all the parties hereto.

29. <u>MISCELLANEOUS PROVISIONS</u>.

Breach of Agreement If the Contractor fails to perform, or to perform in a satisfactory manner, or to perform in accordance with applicable laws, the City shall have the right to demand in writing adequate assurance from the Contractor that steps have been or are being taken to rectify the situation. The Contractor must within fourteen (14) days of receipt of such demand return to the City Clerk a written statement (the "Statement") that explains reasons for non-performance or delayed partial or substandard performance during that period and any continuation thereof. The Contractor also has available to it the option to appear with an explanation before the City Council. Upon the failure of the Contractor to submit a "Statement" or the failure of the Contractor to take steps to rectify the situation, and such situation is a material breach of this Agreement and results in a material adverse effect on the Contractor to perform its obligations hereunder, the City may, except under conditions of Force Majeure, terminate this Agreement by a majority vote of the City Council.

Force Majeure Neither the Contractor nor the City shall be liable for the failure to perform their duties nor for any resultant damage, loss, etc., if such failure is caused by a catastrophe, strike, riot, war, governmental order or regulation, fine, act of God or other similar or different contingency beyond the reasonable control of the Contractor or City.

If such circumstances persist for more than seven (7) days or if after their cessation the Contractor is unable to render full or substantial performance for a period of thirty (30) days he may terminate this Agreement upon written notice given sixty (60) days in advance to the City.

<u>Assignment of Agreement</u> No assignment of this Agreement or any right accruing under this Agreement shall be made in whole or in part by the Contractor without the express written consent of the City, which consent shall not be unreasonable withheld; <u>provided</u>, <u>however</u>, the Contractor may assign any right, interest, obligation or duty of this Agreement to an affiliate of the Contractor without the express written consent of any delegation of a duty, the delegate shall assume full responsibility and liability for performance of that duty, but such assumption shall have no effect on the liability of the Contractor hereunder.

Change of Ownership In the event that substantially all of the Contractor's business assets are sold, the City maintains the right to hold the Contractor solely liable. If, however, the City determines that the new ownership can adequately and faithfully render the services called for in this Agreement for the remaining term of the Agreement, then the City may elect to execute a notation, allowing the new ownership to assume the rights and duties of the Agreement and releasing the previous ownership of all obligation and liability. The new ownership would then be solely liable for any work and/or claims attendant to this Agreement.

<u>Waivers</u> A waiver by either party of any breach of any provisions hereof shall not be taken or held to be a waiver of any succeeding breach of such provision or as a waiver of any provision itself. No payment or acceptance of compensation for any period subsequent to any breach shall be deemed a waiver of any right or acceptance of defective performance.

30. ENTIRE AGREEMENT.

This Agreement constitutes the entire Agreement between the parties and supersedes any prior understanding or agreement.

(Signature Page Follows)

IN WITNESS WHEREOF, We, the contracting parties, by our duly authorized agents, hereto affix our signatures and seals on this 22nd day of August, 2011.

| Witnesses: | CITY OF SWARTZ CREEK: |
|------------|------------------------------------|
| | By: Richard B. Abrams, Mayor |
| | By: Juanita Aguilar, City Clerk |
| Witnesses: | REPUBLIC SERVICES OF FLINT |
| | By: Mark Watson, Area President |



CITY OF SWARTZ CREEK RE-DEVELOPMENT OF ABANDONED MARATHON FUEL STATION REQUEST FOR PROPOSALS

Issued: August 23, 2011

<u>Overview</u>

The City of Swartz Creek, Michigan ("City" or "The City") is seeking proposals for the purchase and redevelopment of an abandoned Marathon fueling station ("the site" or "the property") located at 7026 Miller Road Swartz Creek, Genesee County Michigan, at the intersection of Elms Road, northwest corner. The City owns the single lot and accompanying structure, having acquired it through due process tax foreclosure from the Genesee County Treasurer's Office in December 2010. The transfer instrument is a quit claim deed. The City seeks to transfer the property without cost, excepting fees accumulated during the acquisition process and previous development attempts. The fees are not expected to exceed \$5,000.

The property has environmental concerns including, but not necessarily limited to; underground storage tanks, contamination migration both onsite and offsite, and potential contamination of structure building materials. All of the contamination is believed to be petroleum products or by-products. The Michigan Department of Environmental Quality Facility ID is: 00018150.

Zoning classification for the area, as well as the site, is General Business with a Planned Unit Development overlay. With the nearby I-69 Interstate access, ITT Technical University and heavy traffic load along Miller and the intersection of Miller & Elms, the area is typical of thriving commercial retail and highway service. The City seeks a high quality structure and business that is reflective and complimentary to the existing retail businesses. Alternate uses for the site will not be considered as the City is committed to maintaining long-term, high quality commercial viability in the neighborhood. The City may consider the transfer of the property and immediate demolition of the building, accompanied by grade restoration and grass seed, followed by a moratorium on any development for 2-5 years.

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DRAFT Edit Date & Author 6-28-2011 Bueche 8-13-2011 Zettel 8-18-2011 Bueche

Background on the City of Swartz Creek

The City of Swartz Creek is located approximately 7 miles West of Downtown Flint, Michigan, near the western edge of Genesee County. Swartz Creek has two (2) interchanges on I-69, one at Morrish Road and the other at Miller Road, just east of the property. I-69 is an east-west highway that connects with I-75 to the immediate east, providing a north-south connection through the entire state. Miller Road is the primary east-west route through the city and provides access to the larger commercial areas in Flint Township to the east.

Available Information

The following information is available, or has been included for the site and area to assist prospective builders/developers with the application.

- 1. Utility information (locations of sanitary sewer, storm sewer, water, gas, electric and cable TV) is available from Mr. Tom Svrcek, Director of Community Services, City of Swartz Creek.
- 2. Zoning information
- 3. Building Permit Fees
- 4. City Maps, Arial Photographs and Demographics
- 5. Property Appraisal and Tax Information
- 6. City Electronic Data Site: <u>ftp://cityofswartzcreek.org</u>

Coordinating Office

All questions and additional information concerning this request for proposals should be directed to:

Mr. Paul Bueche, City Manager or Mr. Tom Svrcek, Director of Community Services C/O City of Swartz Creek 8083 Civic Drive Swartz Creek, MI 48473-1498 Phone: (810) 635-4464 Fax: (810)-635-2887



Email: pbueche@cityofswartzcreek.org

Deadline for Submission

All proposals must be submitted to City Hall on or before 4:00 PM, Friday October 14, 2011, C/O City Clerk's Office, 8083 Civic Drive, Swartz Creek Michigan 48473. The City assumes no responsibility for any delivery delay, be it postal, currier or private carrier. It is the sole responsibility of the applicant to assure delivery by the deadline.

Project Development Guidelines

It is stipulated that the project will be developed in accordance with the city's zoning code of ordinances for General Business District with a Planned Unit Development Overlay. The proposals for development must incorporate the following guidelines:

- 1. The City will allow development on parcel, meeting the dimensional requirements of the Zoning Ordinance for the GBD District. Dimensional, density, and other variances will be considered due to the apparent unique site conditions (size and shape).
- 2. The building and site design must match and/or compliment the commercial sites in the neighborhood (primarily to the west).
- 3. The site and structure must adhere to the commercial design standards of the zoning ordinance.
- 4. The primary means of site ingress and egress shall be through the existing service drive on the west side of the property. Any additional site ingress and/or egress must be clearly detailed in the proposal.
- 5. The site must consider the relationship to the street and walk-way and compliment the attributes of walk-ability and site aesthetics by means of appropriate landscaping, a masonry 'knee wall' or other features.
- 6. Rehabilitation of the existing structure will be considered. Such reuse potential and feasibility must be clearly supported and detailed by a licensed architect.
- 7. All other site plan criteria must be considered in the proposal and noted as compliant or as needing an appropriate variance (parking, drainage, landscaping, lighting, etc.).

DRAFT Edit Date & Author 6-28-2011 Bueche 8-13-2011 Zettel 8-18-2011 Bueche

8. The proposal must indicate the applicant's desired method to mitigate the environmental concerns, through 'closing' the site via the Michigan Department of Environmental Quality, an appropriate due care plan, or other means.

Evaluation Criteria

All proposal concepts will be reviewed and ranked by the city administrative staff and appropriate consultants with final approval by the city council. The basis of the evaluation criteria and development objectives set forth below:

- 1. Achievement of site goals and proposal guidelines.
- 2. Capacity to complete project; commence construction in 2012.
- 4. Demonstrate and provide financial capacity to undertake project.
- 5. Anticipated future ownership.
- 6. Experience with similar development projects.
- 7. Creativity of design and use of the land.
- 8. How the proposed use will integrate and compliment the surrounding neighborhood.

Selection Process

All proposals will be reviewed and ranked by the city administration and its consultants. A written evaluation will then be forwarded to the council rating each of the proposals and providing comments. The city reserves the right to ask any or all applicants to make a formal public presentation. The city may request additional proposal or financial information to further clarify or support the submission. The council will then consider the proposals based on the above evaluation criteria and select a preferred developer.

A purchase/development agreement will then be negotiated with the developer prior to final approval by the city council. This agreement will contain the purchase price and any conditions related to development of the sites. If a purchase/development agreement is not concluded in a timely fashion, the city council, at its option, may choose to initiate negotiations with the next highest ranked applicant. The city reserves the right to reject any or all proposals, to waive irregularities and/or informalities in any proposal, and to make the award in any manner deemed in the best interest of the City

DRAFT Edit Date & Author 6-28-2011 Bueche 8-13-2011 Zettel 8-18-2011 Bueche

of Swartz Creek.

Proposal Content and Format

Three (3) copies of the proposal shall be submitted to the city and shall be formatted in the order outlined below. In addition to the paper copy submittals, the City would prefer that a digital copy also be submitted on a CD and in Adobe .pdf format. Each section of the proposal must be clearly identified with the appropriate headings. Brevity in response to the application is appreciated and the proposal need not exceed 10 pages in length.

Proposal Format

- 1. Project Description provide written and/or graphic materials portraying the developer's proposal for how the parcel will be developed.
- 2. Plans/Elevations Provide a sketch plan for the parcel including the location of the structures, signage, and other site elements; proposed driveway locations; and elevations or sample renderings/photos of the building exterior.
- 3. Organization State the full name and address of the organization. Indicate whether it operates as an individual, partnership corporation or limited liability company. Include copies of licenses to operate in the State of Michigan, certificate of insurance, and other pertinent legal documentation. Please indicate whether the organization or its principals has ever conducted business under any other name. This information shall be provided for all organizations participating in the development of the property.
- 4. Environmental Provide evidence of due diligence understanding of the environmental concerns and how such concerns would be addressed.
- 5. Prior Experience Provide a description of other projects completed, particularly those in traditional neighborhoods.
- 6. Project Financing Provide a description of the financial resources for completion of the project including time schedule required to assemble needed financial commitments.
- 7. Schedule Include a project completion schedule including starting and completion dates and other key dates as identified for action (i.e. breaking ground, initiation of rehabilitation, project completion).



- 8. Purchase Offer indicate the amount offered for the parcel and any contingencies proposed.
- 9. Authorized Negotiator Include the name, signature and telephone number of the person(s) in your organization authorized to negotiate an agreement with the City of Swartz Creek.

Disclosure and Cost Liability

All information in an applicant's proposal is subject to disclosure under the provisions of Public Act No. 442 of 1976, known as the "Freedom of Information Act" except the description of financial resources if confidentiality is requested. This act also provides for the complete disclosure of contracts and attachments thereto.

The City of Swartz Creek assumes no responsibility or liability for costs incurred by the applicant. Total liability of the City of Swartz Creek is limited to the terms and conditions as stated in the RFP and any subsequent agreement with the city.

Indemnification

The successful bidder agrees to defend, indemnify and hold harmless the City of Swartz Creek, its officers and members, and its respective employees and agents, from and against all claims, lawsuits, losses and expenses including attorney's fees arising out of or resulting from the performance of this award.

Pre-Bid Meeting

A pre-bid meeting for all interested applicants will be held at 4:00 p.m. on Monday, September 6, 2011 at the Swartz Creek Council Chambers, 8083 Civic Drive, Swartz Creek, MI 48473-1498. Members of the administration and city consultants will be available to answer any questions about the site and proposal. The meeting may adjourn to the site for inspection of the property. If, as a result of the questions raised at the meeting, the RFP is revised or additional information is provided, this information will be sent to all interested parties.

<u>Schedule</u>

The following dates have been established, but are subject to change at the City's option. The City of Swartz Creek reserves the right to invite a presentation of the proposals.

DRAFT <u>Edit Date & Author</u> 6-28-2011 Bueche 8-13-2011 Zettel

8-18-2011 Zeller 8-18-2011 Bueche

| RFP Issued |
|---------------------------------|
| Pre-Bid Meeting |
| RFP Response Deadline |
| Presentations by Invitation: |
| Council Selection: |
| Purchase Agreement: |
| Planning Commission Site Plan: |
| Final Site Plan Approval, |
| Development Agreement Approval: |
| Commence Construction: |

August 23, 2011

September 6, 2011 at 4:00 p.m. October 14, 2011 at 4:00 p.m. To Be Announced November, 2011 December, 2011 January, 2012

February, 2012 Spring, 2012

City Cost Recovery

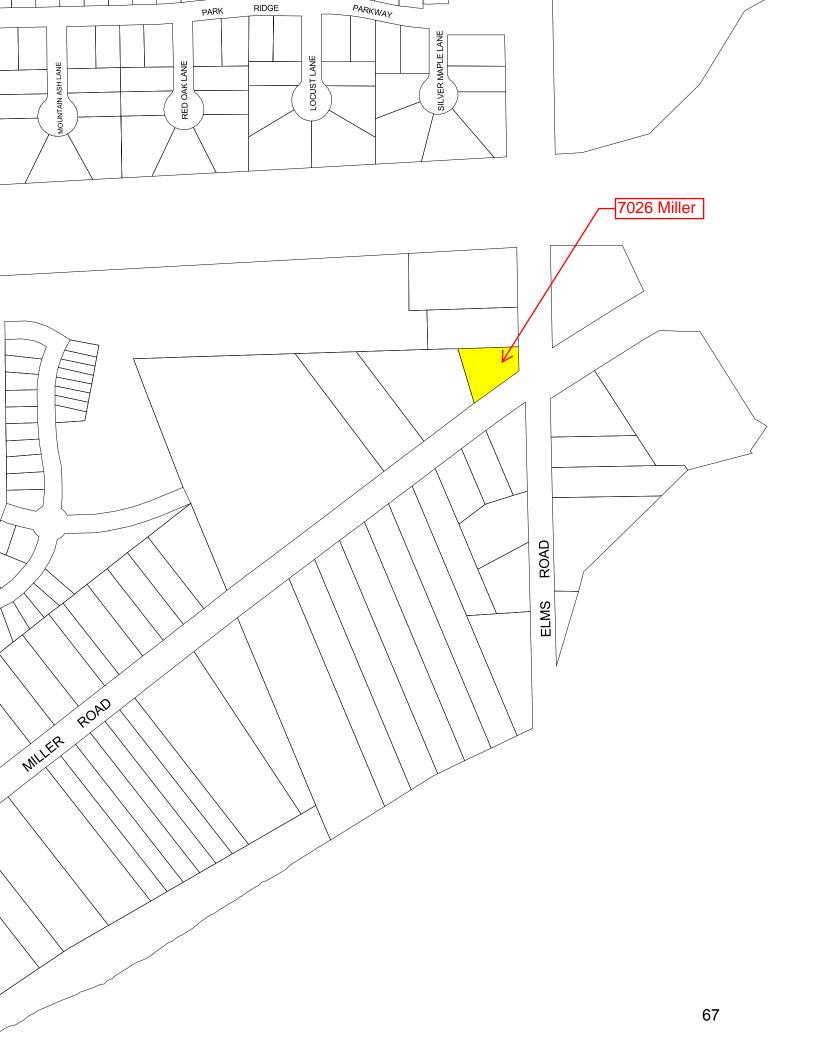
As indicated in the "Overview" section, the City seeks to transfer the property without cost, excepting expenses accumulated during the acquisition process and previous development attempts. Upon award to the successful bidder and as a part of the Purchase and/or Development Agreement, the candidate will be required to submit a non-refundable payment for these expenses. The expenses are not expected to exceed \$5,000.

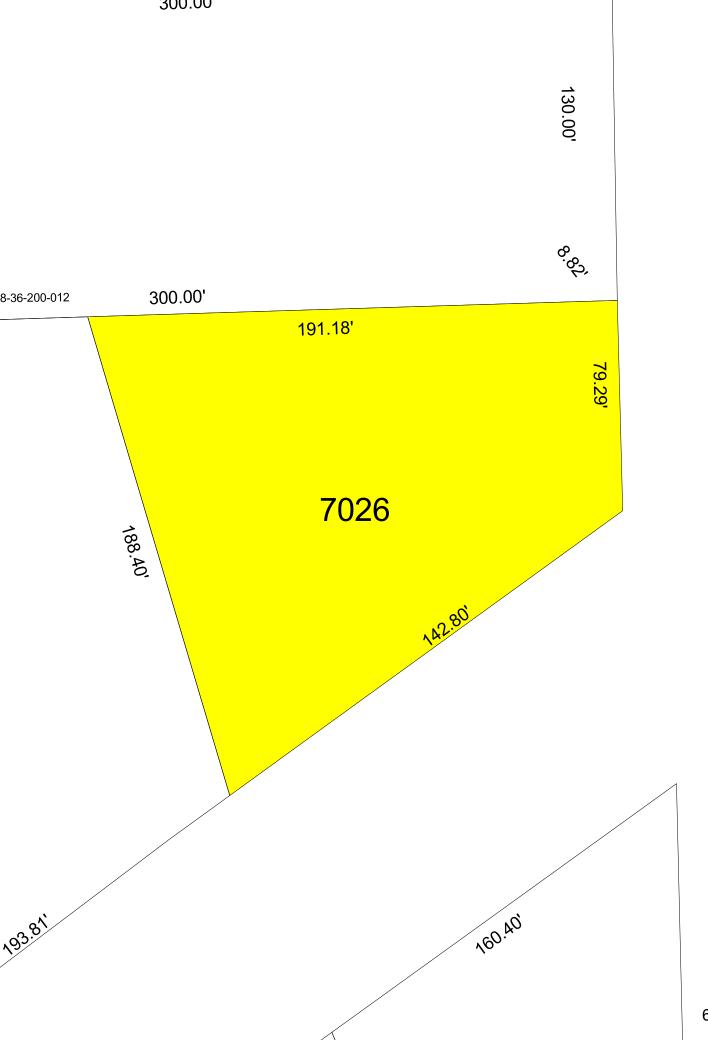
City of Swartz Creek An Equal Opportunity Employer DRAFT Edit Date & Author 6-28-2011 Bueche 8-13-2011 Zettel 8-18-2011 Bueche

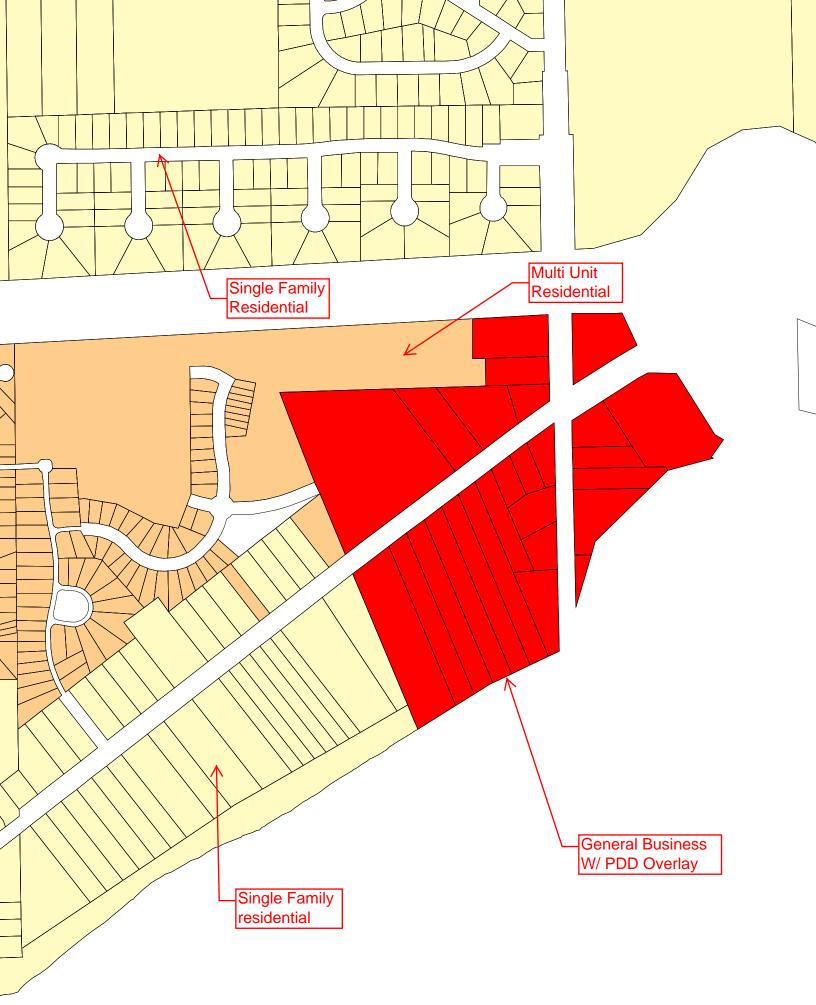
ATTACHMENTS

- 1. Parcel Maps, Property Dimensions
- 2. Arial Photographs
- 3. Assessment Data, Legal & Plat Descriptions Deed, County Treasurer Notice
- 4. ROW, Street and Utility Maps











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Copyright ©2009 Pictometry International Corp.

Parcel Number: 58-36-576-001 Jurisdiction: CITY OF SWARTZ CREEK County: GENESEE

Printed on 08/19/2011

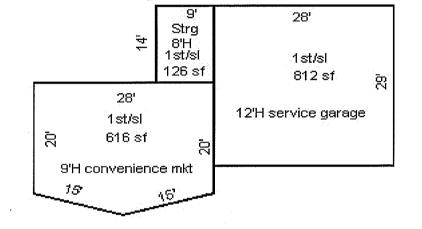
| Grantor | Grantee | | Sale | 1 | Sale | Inst. | Terms of Sale | | Liber | | Verified | | Prcnt. | |
|--|--|--|----------------------|-----------|------------|--------------------|--------------------------------|--------------|-------------------------------|------------|------------|---------|----------------|--|
| | | | Price | | Date | Туре | | | & Page | | Ву | | Trans. | |
| GENESEE COUNTY TREASURER | CITY OF SWARTZ C | F SWARTZ CREEK | | 0 | 12/22/2010 | QC | QUIT CLAIM ARMS-LENGTH | | 20101223008632 20040311002 | | | | 0.0 | |
| MARATHON ASHLAND PETROLEU | SWARTZ CREEK VEN | TURES LL | 425,000 | | 12/11/2003 | WD | | | | | | | 0.0 | |
| SWARTZ CREEK VENTURES LL | ES LL GENESEE COUNTY TREASURER | | | 0 03 | | IV INVALID SALE | | | 20100518004410 | |) | | 0.0 | |
| | | | | | | | | | | | | | | |
| Property Address | | Class: EXEMPT IMPROVED | | Zoning: G | BD (Bui | Building Permit(s) | | Date Num | | mber Stati | | 18 | | |
| 7026 MILLER RD | | | School: SWARTZ CREEK | | | | | | | | | | | |
| | | P.R.E. | 08 | | | | | | | | | | | |
| Owner's Name/Address | | MAP #: | | | | | | | | | | | | |
| SWARTZ CREEK, CITY OF | | | 2012 Est | TCV | 0 TCV/TFA: | 0.00 | | | | | | | | |
| 8083 CIVIC DRIVE SWARTZ CREEK MI 48473 | | X Improv | ved Vaca | ant | Land Val | ue Estima | ates for Land | Table COM.CO | MMERCIAL | -MILLER I | RD | | | |
| | | Public | III | | | * Factors * | | | | | | | | |
| | | Improv | rements | | | | | | pth Rate %Adj. Reason Valu | | | | Value | |
| Tax Description | | Dirt F | | | MAIN/MIL | | 189.00 134.00 nt Feet, 0.58 | | | | nd Value = | | 4,703 4,703 | |
| PART OF LOTS 1 AND 2 BEG A | AT NE COR OF LOT | Gravel | | | 109 AC | Cuar FIOI | it reet, 0.56 | IOLAI ACTES | IOCAL | пос. па | | | | |
| 1 TH S 79.20 FT TH SWLY AN | | X Paved X Storm | | | | | | | | | | | | |
| LINES OF LTS 1 AND 2 183. | | Sidewa | | | | | | | | | | | | |
| 188.50 FT TH E 200 FT TO 1 | PLACE OF BEG | X Water | | | | | | | | | | | | |
| CUMMINGS BERLIN ACRES | | X Sewer | | | | | | | | | | | | |
| Comments/Influences | | X Electr | ric | | | | | | | | | | | |
| | | X Gas | | | | | | | | | | | | |
| | | Curb | | | | | | | | | | | | |
| | | 1 1 | Lights | | | | | | | | | | | |
| | | Standard Utilities Underground Utils. | | | | | | | | | | | | |
| | | | aphy of | | | | | | | | | | | |
| | | Site | apily Of | | | | | | | | | | | |
| A second and a second s | | X Level | | | | | | | | | | | | |
| A CAR | | Rollin | α | | | | | | | | | | | |
| | | Low | - 5 | | | | | | | | | | | |
| | | High | | | | | | | | | | | | |
| | | Landso | aped | | | | | | | | | | | |
| | 4.4 | Swamp | | | | | | | | | | | | |
| | | Wooded | 1 | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | | |
| | | Waterf | | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | | |
| | K P | Wetlar Flood | | | Year | Lan | d Build | ling Ass | essed | Board | of Tribun | al/ | Taxable | |
| | -1 | L LTOOD | ε τα τ!! | | | Valu | 3 | | Value | Revi | ew Ot | ner | Value | |
| | 1 and the second | Who W | Then V | What | 2012 | EXEMP | T EXF | MPT E | XEMPT | | | | EXEMPT | |
| | | | | | 2011 | EXEMP | T EXE | | XEMPT | | | | EXEMPT | |
| The Equalizer. Copyright Licensed To: City of Swart | | | | | 2010 | 77,40 | 0 49, | 600 12 | 7,000 | | | | 20,524C | |
| | 1 | | | 2009 | 77,40 | | 600 12 | 7,000 | | | 1 4 | 20,8870 | | |

*** Information herein deemed reliable but not guaranteed***

Commercial/Industrial Building/Section 1 of 2 Parcel Number: 58-36-576-001

| Commercial/Industrial Building/Section | 1 of 2 Parcel Num | ber: 58-36-576-001 | Printed on U8/19/2011 | | |
|--|--|---|---|--|--|
| Desc. of Bldg/Section: Calculator Occupancy: Market, Convenie | nce | <<<< Calculator Cost Computations Class: C Quality: Low Cost Percent Adj: +0 | >>>> | | |
| Floor Area: 742 Stories Above Grd: 1 High A | Construction Cost bove Ave. Ave. X Low culator Cost Data ** ** | | : 4.85 100% | | |
| Bsmnt Wall Hght Quality: Low Weat#1: Package | r: 134 | Average Height per Story: 9 Height per Story | Multiplier: 1.000 Multiplier: 0.940 Multiplier: 1.563 | | |
| 1968 Year Built Area: | Basement Info *** | County Multiplier: 1.32, Final Square Foot Cost for Upper F | | | |
| Overall Bldg Perimeter: Overall Bldg Type: Height Heat: Hot Wate | er, Radiant Floor | Total Floor Area: 742 Base Cost New of Uppe Reproduction/Replacem Eff.Age:53 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: Total Deprecia | ent Cost = 76,196 45 /100/100/100/45.0 | | |
| * M Area #1: Type #1: Area #2: Type #2: | ezzanine Info * | Unit in Place Items Rate Quantity Cnty Arch /CI11/UNDFS/FIB/SINW/K12000 16525.00 1 1.32 1.00 /CI11/UNDFS/FIB/SINW/J10000 14325.00 2 1.32 1.00 | %Good Depr.Cost 45 9,816 | | |
| * Sp Area: Type: Low | prinkler Info * | ECF (CONVENIENCE MKT/GAS/CARWASH) 1.200 => TCV of Bl Replacement Cost/Floor Area= 183.05 Est. TCV/Floor | | | |
| (1) Excavation/Site Prep: | (7) Interior: | (11) Electric and Lighting: (39) Miscel | laneous: | | |
| (2) Foundation: Footings | (8) Plumbing: | Outlets: Fixtures: | | | |
| X Poured Conc Brick/Stone Block | Many Average Above Ave. Typical | Few Few Few | | | |
| (3) Frame: | 2-Piece Baths Wate Shower Stalls Wash | AverageAveragealsManyManyBowlsUnfinishedUnfinishedr HeatersTypicalTypicalFountainsFlex ConduitIncandescentRigid ConduitFluorescent | | | |
| (4) Floor Structure: | | Armored Cable Mercury (40) Exteri Non-Metalic Sodium Vapor | or Wall: | | |
| | (9) Sprinklers: | Bus Duct Transformer Thicknes (13) Roof Structure: Slope=0 | ss Bsmnt Insul. | | |
| (5) Floor Cover: | | | | | |
| | (10) Heating and Cooling: | Fired | | | |
| (6) Ceiling: | Oil Stoker Boile | | | | |
| | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVTM

*** Information herein deemed reliable but not guaranteed***

Commercial/Industrial Building/Section 2 of 2

Parcel Number: 58-36-576-001

| Commercial/Industrial Buildin | ng/Section 2 | 2 of 2 Pa | arcel Num | uber: 58 | -36-5 | 76-001 | | | 1 | Printed on | 08/19/2011 |
|---|------------------------------------|---|----------------------|--|---|---|----------|--|--|---|------------------------------|
| Desc. of Bldg/Section: Calculator Occupancy: Garage, | | _ | | <<<<< Class: | С | Quality: Low | | lator Cost Comput Percent Adj: +0 | | an tan dan adalah da da dan adalah da | >>>> |
| Class: C Floor Area: 812 Stories Above Grd: 1 | - | onstruction Cost | X Low | | | or Upper Floc | | | | | |
| Bsmnt Wall Hght Qual | lity: Low C | ulator Cost Data ** ost Adj: %+0 \$/So Heaters, Gas with Fa | qFt:0.00 | | | | | ers, Gas with Far oper Floors = 28. | | 0.00 10 | 08 |
| Depr. Table : 1.5% Heat Effective Age : 53 Ave. Physical %Good: 45 Ave. | | Heaters, Gas with Fa y: 812 : 114 | | Ave. F | Heig loor | ht per Story Area: 812 re Foot Cost | | | | + | 0.960 |
| 1968 Year Built Remodeled Area | | asement Info *** | | - | County Multiplier: 1.32, Final Square Foot Cost for Upper Floors = 49.920 | | | | | | |
| Remodeled Peri Overall Bldg Type | imeter: | | | Total F | loor | Area: 812 | | Base Cost | New of Upper 1 | floors = | 40,535 |
| Height Heat | t: Hot Wate * Me | r, Radiant Floor zzanine Info * | | Eff.Age | :53 | Phy.%Good/A | bnr.Phy | ./Func./Econ./Ove | on/Replacement rall %Good: 45 al Depreciated | 5 /100/100/3 | 40,535 100/45.0 18,241 |
| Type Area | a #1: be #1: a #2: be #2: | | | ECF (CONVENIENCE MKT/GAS/CARWASH) 1.200 => TCV of F Replacement Cost/Floor Area= 49.92 Est. TCV/Floor | | | | | | | 21,889 |
| Area Type | + | rinkler Info * | | | | | | | | | |
| (1) Excavation/Site Prep: | | (7) Interior: | | | | (11) Electri | ic and L | ighting: | (39) Miscella | neous: | |
| (2) Foundation: Footing | - | (8) Plumbing: | | | | Outlets: | | Fixtures: | | | |
| X Poured Conc Brick/Stone | e Block | | Average Typical | Fe | w | Few | | Few | | | |
| (3) Frame: | | Total Fixtures 3-Piece Baths 2-Piece Baths Shower Stalls | Urin Wash Wate | als Bowls r Heater Fountai | 1 | Average Many Unfinishe Typical | ed | Average Many Unfinished Typical | | | |
| (4) Floor Structure: | | Toilets | Wate | r Soften | lers | Flex Cond Rigid Con Armored C | nduit | Incandescent Fluorescent Mercury | (40) Exterior | W-11. | |
| (4) Floor Structure: | | | | | | Non-Metal | 1 | Sodium Vapor | Thickness | | t Insul. |
| | | (9) Sprinklers: | | | - | Bus Duct | ructure | Transformer : Slope=0 | Interness | | |
| (5) Floor Cover: | | | | | | (10) ROOT D | LUCCULC | . Drope o | | | |
| | - | (10) Heating and Co | oling: | | | | | | | | |
| | F | Gas Coal Oil Stoker | Hand Boile | Fired | | (14) Roof Co | over: | | | | |
| (6) Ceiling: | | | | | | (++) 1001 00 | | | | | |
| | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



GENESEE COUNTY OFFICE OF THE TREASURER

1101 Beach Street, Suite 144 Flint, Michigan 48502-1475 Telephone (810) 257-3059 Fax (810) 257-3885

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|-----|----|-----|----|--------------|---|-----------|
| | DE | C 0 | 1 | 201 | 0 | U |
| By_ | | | | | | |

DATE: November 30, 2010

TO: Local Unit Treasurer / Local Unit Clerk

FROM: Deborah L. Cherry Genesee County Treasurer

SUBJECT: Tax Reverted Property Disposition

MCL 211.78 m(6) provides that a list of properties in your unit not previously sold by the foreclosing governmental unit (Genesee County) at the mandatory yearly auctions shall be provided to the clerk of the city, village or township in which the property is located. This list is attached. The law also allows that your unit (city, village or township) may object in writing to the transfer of one or more of the properties set forth on this list. On or before December 30, all property on this list shall be transferred (revert back) to your unit (city, village or township) unless written objection is made by your unit (city, village or township).

If your unit wishes to obtain these properties do nothing, since the reversion is automatic. If you wish to object to this property transfer please obtain board authority in the form of 1) a specific resolution rejecting the listed property, or 2) a resolution directing an individual to write the objection with the same authority as the board. The written objection should be received by the Genesee County Treasurer's Office by December 17, 2010. Please send to the attention of Carla Vandefifer. Your cooperation in this matter is appreciated.

Please feel free to contact Carla at <u>cvandefifer@co.genesee.mi.us</u>.

Thank You

G:\SALLY\localunitreversion10.doc

2010 FORECLOSURES UNSOLD PARCELS

| PARCEL | | ADDRESS | CITY | STATE | ZIP |
|---------------|------|-----------|--------------|-------|------------|
| 58-36-576-001 | 7026 | MILLER RD | SWARTZ CREEK | MI | 48473-1527 |

201012230086328 12/23/2010 P:1 \$9.00

Rosalyn Bogardus Genesee County Register of Deeds

QUIT CLAIM DEED

, acting in her official capacity as the Genesee County Treasurer, whose address is Jill McKenzie 1101 Beach Street, Room 144, Flint, MI 48502

QUIT CLAIMS to CITY OF SWARTZ CREEK 8083 CIVIC DR. SWARTZ CREEK MI 48473

CITY of the following lands situated in the County of Genesee, and State of Michigan, to wit:

SWARTZ CREEK

. ;

PART OF LOTS 1 AND 2 BEG AT NE COR OF LOT 1 TH S 79.20 FT TH SWLY ALONG SLY LOT LINES OF LTS 1 AND 2 183.17 FT TH NLY 188.50 FT TH E 200 FT TO PLACE OF BEG **CUMMINGS BERLIN ACRES**

Further identified as permanent parcel ID number(s): 58-36-576-001 And commonly known as: 07026 MILLER RD SWARTZ CREEK MI 48473-1527 DOLLARS AND NO OTHER CONSIDERATION.

For the sum of: \$0.00

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

This conveyance is made pursuant to Public Act 123 (as amended), Section 78m.

This instrument is exempt from Michigan Real Estate transfer taxes pursuant to MCL 207.505(h)(i) This instrument is exempt from Michigan Real Estate transfer taxes pursuant to MCL 207.526(h)(i)

Dated this: DECEMBER 22, 2010

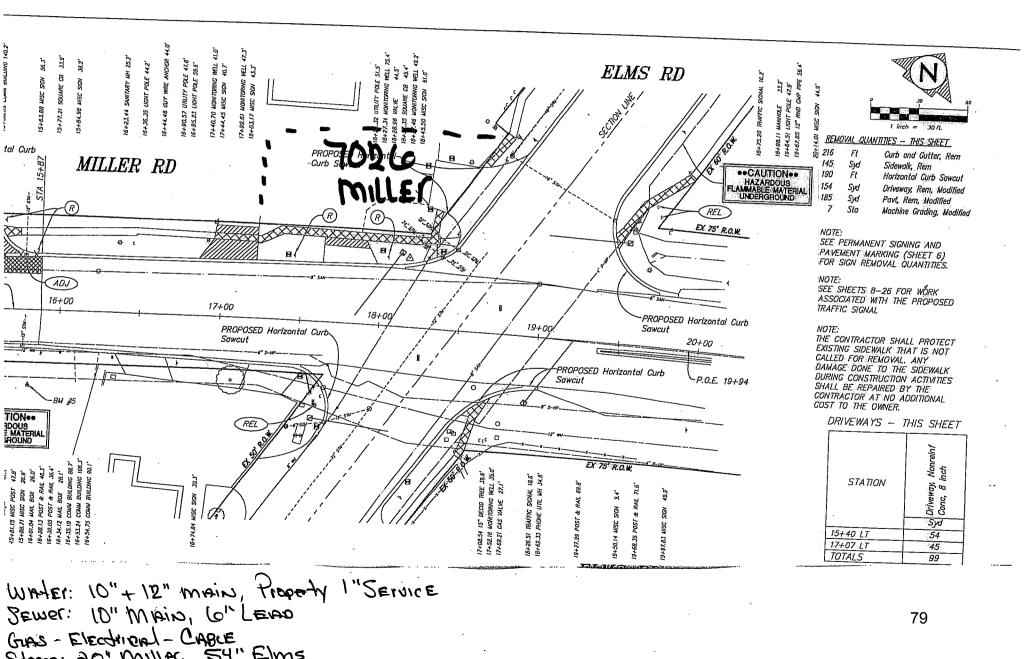
nal L Cherry

lill McKenzie Genesee County Treasurer

Drafted By: Jill McKenzie Genesee County Treasurer 1101 Beach St. Flint, Mi 48502

For County Treasurer's certification for electronic instrument transfer, see instrument 201011230078715

UTILITIE S



Assess your vital signs.



Flint, MI Client 3841

73

EMS System Report

Quarterly Report for January - March, 2011



Number of Your Patients in this Report:

| Number of Patients in All EMS DB: | 8463 |
|---|------|
| Number of Transport Services in All EMS DB: | 52 |

1515 Center St. Lansing, MI 48096 1-877-583-3100 service@EMSSurveyTeam.com www.EMSSurveyTeam.com





Table of Contents

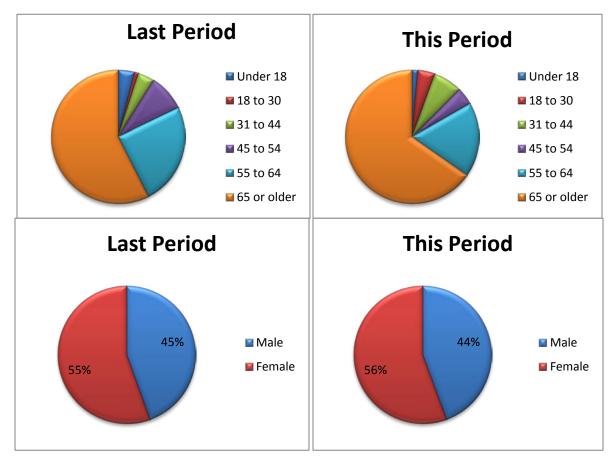
| 1. | Demographic Profile of Respondents | 2 |
|-----|------------------------------------|----|
| 2. | Overall Mean Trend Analysis | 3 |
| 3. | Question Analysis | 4 |
| 4. | Dispatch Analysis | 5 |
| 5. | Ambulance Analysis | 6 |
| 6. | Medic Analysis | 7 |
| 7. | Office Staff Analysis | 8 |
| 8. | Overall Assessment Analysis | 9 |
| 9. | Company Comparisons | 10 |
| 10. | Top Box Comparisons | 11 |
| 11. | Graphic Benchmark by Question | 12 |
| 12. | Companies in Database | 13 |

Assess your vital signs.



This section provides demographic information about the patients who responded to the survey for the current and the previous periods. The information comes from the "Background Questions" section of the questionnaire. Compare this demographic data to your eligible population. Generally, the demographic profile will approximate your service population.

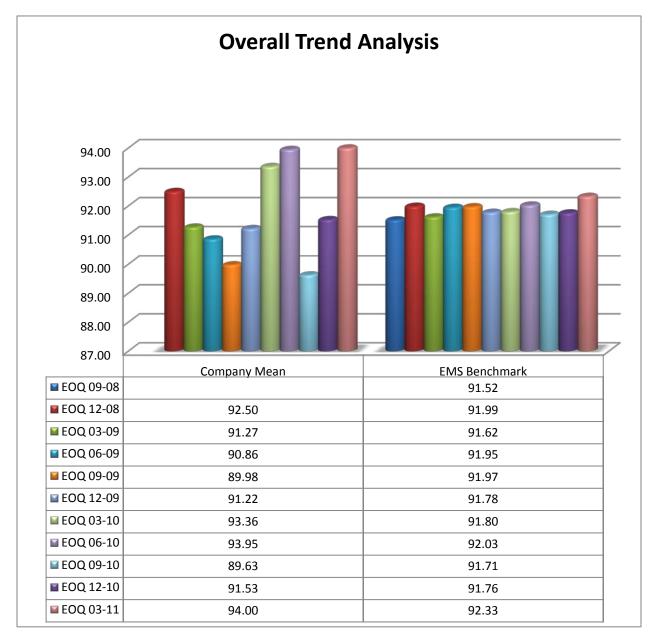
| | | Last Per | riod | | This Pe | eriod |
|-------------|-----|----------|--------|----|---------|--------|
| | | Male | Female | | Male | Female |
| Under 18 | 4 | 4 | - | 1 | - | 1 |
| 18 to 30 | 1 | - | 1 | 3 | 2 | 1 |
| 31 to 44 | 4 | 2 | 2 | 5 | 2 | 3 |
| 45 to 54 | 9 | 5 | 4 | 3 | 2 | 1 |
| 55 to 64 | 25 | 12 | 13 | 13 | 7 | 6 |
| 65 or older | 58 | 22 | 36 | 47 | 19 | 28 |
| Total | 101 | 45 | 56 | 72 | 32 | 40 |



Assess your vital signs.



This chart shows your facility's overall mean score, based on the standard questions over the last survey period. Your scores are also compared to the EMS Benchmark scores for those same periods. This analysis over time shows trends in how your company performs compared to all of the companies in the survey.





For more information, contact 1-877-583-3100 or service@EMSSurveyTeam.com



Question Analysis

This section lists detailed information about your individual questions and overall scores for this reporting period and last period. The amount of change is listed in the second column of data. The EMS Database comparative data for this period is presented on the right. To ensure confidentiality, data for questions are provided only when the questions are asked by seven or more facilities.

| | Last Period | Change | This Period | All Facilities in Database |
|---|----------------|--------|----------------|-------------------------------------|
| Helpfulness of the person you called for ambulance service | 92.07 | 0.40 | 92.47 | 92.40 |
| Concern shown by the person you called for ambulance service | 90.74 | 1.73 | 92.47 | 92.19 |
| Extent to which you were told what to do until the ambulance arrived | 86.86 | 3.54 | 90.40 | 90.73 |
| Extent to which the ambulance arrived in a timely manner | 89.37 | 5.48 | 94.85 | 92.04 |
| Cleanliness of the ambulance | 91.92 | 3.85 | 95.77 | 93.92 |
| Comfort of the ride | 88.01 | 4.96 | 92.97 | 87.59 |
| Skill of the person driving the ambulance | 92.53 | 2.71 | 95.24 | 93.47 |
| Care shown by the medics who arrived with the ambulance | 93.68 | 1.97 | 95.65 | 94.18 |
| Degree to which the medics took your problem seriously | 94.41 | 0.74 | 95.15 | 94.20 |
| Degree to which the medics listened to you and/or your family | 94.21 | 0.19 | 94.40 | 93.71 |
| Skill of the medics | 93.48 | 1.44 | 94.92 | 94.08 |
| Extent to which the medics kept you informed about your treatment | 91.37 | 1.90 | 93.27 | 92.31 |
| Extent to which medics included you in the treatment decisions | 92.75 | 0.87 | 93.62 | 92.07 |
| Degree to which the medics relieved your pain or discomfort | 90.24 | 0.76 | 91.00 | 90.64 |
| Medics' concern for your privacy | 90.91 | 3.73 | 94.64 | 92.91 |
| Extent to which medics cared for you as a person | 92.86 | 2.59 | 95.45 | 94.20 |
| Professionalism of the staff in our billing office | 87.98 | 5.77 | 93.75 | 88.45 |
| Willingness of the staff in our billing office to address your needs | 86.50 | 7.62 | 94.12 | 88.53 |
| How well did our staff work together to care for you | 92.50 | 3.13 | 95.63 | 93.11 |
| Extent to which our staff eased your entry into the medical facility | 94.66 | -0.31 | 94.35 | 93.28 |
| Appropriateness of Emergency Medical Transportation treatment | 92.05 | 2.62 | 94.67 | 93.01 |
| Extent to which the services received were worth the fees charged | 85.71 | 2.07 | 87.78 | 86.45 |
| Overall rating of the care provided by our Emergency Medical Transportation service | 93.21 | 1.79 | 95.00 | 93.34 |
| Likelihood of recommending this ambulance service to others | 93.48 | 1.14 | 94.62 | 92.92 |
| | | | | |
| Overall Facility Rating | 91.53 | 2.47 | 94.00 | 92.33 |

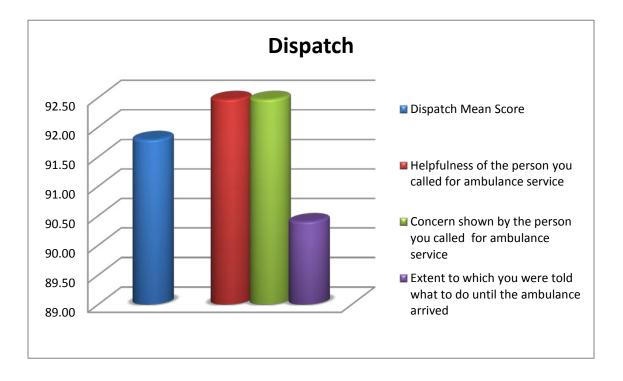
Assess your vital signs.



Dispatch Analysis

This analysis details the section results that concern dispatch operations. The analysis contains the mean scores for each survey question as well as the section mean score. There is also the top box comparison (Top Box refers to the percentage of responses that ranked the question as Very Good.) The percent positive shows those responses that rated the item from Fair to Very Good.

| Dispatch Mean Score | Very Poor 3 | Poor 2 | Fair 7 | Good 20 | Very Good 126 | Mean 91.79 | Top Box 79.70% | % Positive 96.80% |
|--|-------------------|-----------|-----------|------------|---------------------|---------------|----------------------|-------------------------|
| Helpfulness of the person you called for ambulance service | 1 | - | 3 | 6 | 43 | 92.47 | 81.10% | 98.10% |
| Concern shown by the person you called for ambulance service | 1 | - | 2 | 8 | 42 | 92.47 | 79.20% | 98.10% |
| Extent to which you were told what to do until the ambulance arrived | 1 | 2 | 2 | 6 | 41 | 90.40 | 78.80% | 94.20% |



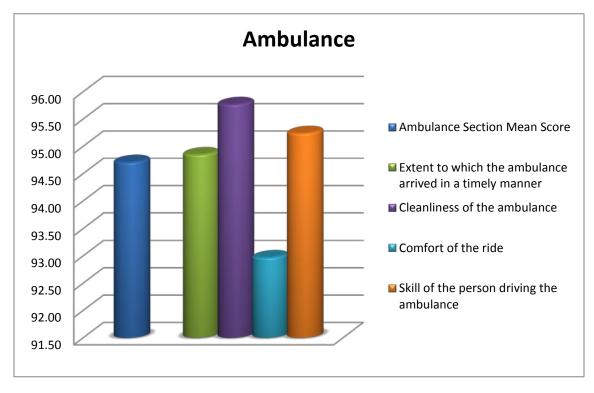
Assess your vital signs.



Ambulance Analysis

This analysis details the section results that concern ambulance operations. The analysis contains the mean scores for each survey question as well as the section mean score. There is also the top box comparison (Top Box refers to the percentage of responses that ranked the question as Very Good.) The percent positive shows those responses that rated the item from Fair to Very Good.

| Ambulance Section Mean Score | Very Poor - | Poor 1 | Fair 3 | Good 46 | Very Good 210 | Mean 94.71 | Top Box 80.80% | % Positive 99.60% |
|--|-------------------|-----------|-----------|------------|---------------------|---------------|----------------------|-------------------------|
| Extent to which the ambulance arrived in a | | | | | | | | |
| timely manner | - | - | 1 | 12 | 55 | 94.85 | 80.90% | 100.00% |
| Cleanliness of the ambulance | - | - | - | 11 | 54 | 95.77 | 83.10% | 100.00% |
| Comfort of the ride | - | 1 | 2 | 11 | 50 | 92.97 | 78.10% | 98.40% |
| Skill of the person driving the ambulance | - | - | - | 12 | 51 | 95.24 | 81.00% | 100.00% |



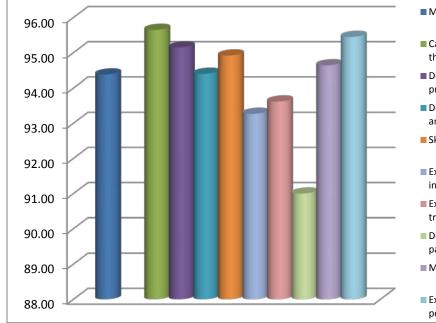
Assess your vital signs.





Medic Analysis

| | Very | | | | Very | | Тор | % |
|--|------|------|------|------|------|-------|--------|----------|
| | Poor | Poor | Fair | Good | Good | Mean | Вох | Positive |
| Medic Section Mean Score | - | - | 9 | 103 | 426 | 94.38 | 79.20% | 100.00% |
| Care shown by the medics who arrived | | | | | | | | |
| with the ambulance | - | - | - | 12 | 57 | 95.65 | 82.60% | 100.00% |
| Degree to which the medics took your | | | | | | | | |
| problem seriously | - | - | 2 | 9 | 56 | 95.15 | 83.60% | 100.00% |
| Degree to which the medics listened to you | | | | | | | | |
| and/or your family | - | - | 1 | 13 | 53 | 94.40 | 79.10% | 100.00% |
| Skill of the medics | - | - | 1 | 11 | 52 | 94.92 | 81.30% | 100.00% |
| Extent to which the medics kept you | | | | | | | | |
| informed about your treatment | - | - | 2 | 10 | 40 | 93.27 | 76.90% | 100.00% |
| Extent to which medics included you in the | | | | | | | | |
| treatment decisions | - | - | 1 | 10 | 36 | 93.62 | 76.60% | 100.00% |
| Degree to which the medics relieved your | | | | | | | | |
| pain or discomfort | - | - | 2 | 14 | 34 | 91.00 | 68.00% | 100.00% |
| Medics' concern for your privacy | - | - | - | 12 | 44 | 94.64 | 78.60% | 100.00% |
| Extent to which medics cared for you as a | | | | | | | | |
| person | - | - | - | 12 | 54 | 95.45 | 81.80% | 100.00% |
| | | | | | | | | |



Medic Section Mean Score

- Care shown by the medics who arrived with the ambulance
- Degree to which the medics took your problem seriously
- Degree to which the medics listened to you and/or your family
- Skill of the medics
- Extent to which the medics kept you informed about your treatment
- Extent to which medics included you in the treatment decisions
- Degree to which the medics relieved your pain or discomfort
- Medics' concern for your privacy
- Extent to which medics cared for you as a person

For more information, contact 1-877-583-3100 or service@EMSSurveyTeam.com

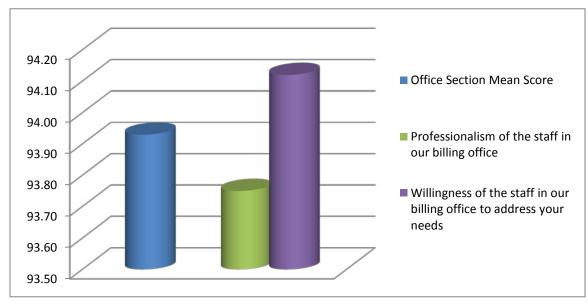


Assess your vital signs.

Office Staff Analysis

This analysis details the section results that concern office operations. The analysis contains the mean scores for each survey question as well as the section mean score. There is also the top box comparison (Top Box refers to the percentage of responses that ranked the question as Very Good.) The percent positive shows those responses that rated the item from Fair to Very Good.

| Office Section Mean Score | Very Poor - | Poor - | Fair - | Good 17 | Very Good 53 | Mean 93.93 | Top Box 75.70% | % Positive 100.00% |
|---|-------------------|-----------|-----------|------------|--------------------|---------------|----------------------|--------------------------|
| Professionalism of the staff in our billing office Willingness of the staff in our billing office | - | - | - | 9 | 27 | 93.75 | 75.00% | 100.00% |
| to address your needs | - | - | - | 8 | 26 | 94.12 | 76.50% | 100.00% |



Assess your vital signs.



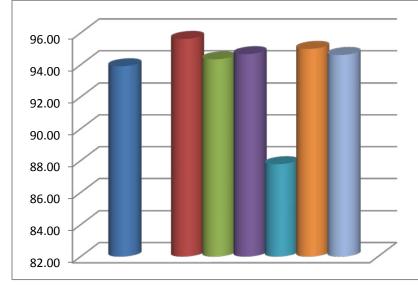
For more information, contact 1-877-583-3100 or service@EMSSurveyTeam.com



Overall Assessment Analysis

This analysis details the section results that concern the overall assessment of operations. The analysis contains the mean scores for each survey question as well as the section mean score. There is also the top box comparison (Top Box refers to the percentage of responses that ranked the question as Very Good.) The percent positive shows those responses that rated the item from Fair to Very Good.

| Overall Assessment Mean Score | Very Poor 1 | Poor 1 | Fair 4 | Good 74 | Very Good 285 | Mean 93.91 | Top Box 78.10% | % Positive 99.50% |
|---|-------------------|-----------|-----------|------------|---------------------|---------------|----------------------|-------------------------|
| How well did our staff work together to | | | | | | 05.62 | 02 50% | 100.00% |
| care for you | - | - | - | 11 | 52 | 95.63 | 82.50% | 100.00% |
| Extent to which our staff eased your entry into the medical facility | - | - | - | 14 | 48 | 94.35 | 77.40% | 100.00% |
| Appropriateness of Emergency Medical | | | | | | | | |
| Transportation treatment | - | - | - | 13 | 48 | 94.67 | 78.70% | 100.00% |
| Extent to which the services received were | | | | | | | | |
| worth the fees charged | 1 | - | 4 | 12 | 32 | 87.78 | 65.30% | 98.00% |
| Overall rating of the care provided by our | | | | | | | | |
| Emergency Medical Transportation service | - | - | - | 13 | 52 | 95.00 | 80.00% | 100.00% |
| Likelihood of recommending this | | | | | | | | |
| ambulance service to others | - | 1 | - | 11 | 53 | 94.62 | 81.50% | 98.50% |



Assess your vital signs.

Overall Assessment Mean Score

- How well did our staff work together to care for you
- Extent to which our staff eased your entry into the medical facility
- Appropriateness of Emergency Medical Transportation treatment
- Extent to which the services received were worth the fees charged
- Overall rating of the care provided by our Emergency Medical Transportation service
- Likelihood of recommending this ambulance service to others



For more information, contact 1-877-583-3100 or service@EMSSurveyTeam.com

Company Comparisons

The following chart gives a comparison of the mean score for each question as scored by comparable companies. Your company is highlighted. There is also a green-shaded highlight of the highest score for each question. This will show how you compare to similar companies.

| | Total DB | Swartz | G | I | J | к | L | Ν | 0 |
|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Small Volume Services (<110 Responses) | | | | | | | | | |
| Total Score | 92.33 | 94.00 | 94.42 | 84.23 | 97.03 | 93.78 | 96.58 | 92.78 | 96.47 |
| Helpfulness of the person you called for ambulance service | 92.40 | 92.47 | 95.35 | 82.58 | 98.96 | 94.38 | 98.17 | 91.68 | 98.39 |
| Concern shown by the person you called for ambulance service Extent to which you were told what to do until the ambulance arrived | 92.19 90.73 | 92.47 90.40 | 94.64 93.29 | 85.71 83.14 | 98.86 96.25 | 94.08 87.96 | 97.50 97.14 | 91.22 88.96 | 96.77 94.17 |
| Extent to which the ambulance arrived in a timely manner | 92.04 | 94.85 | 97.28 | 81.94 | 97.66 | 93.32 | 97.14 | 95.40 | 96.34 |
| Cleanliness of the ambulance | 93.92 | 95.77 | 97.28 | 85.58 | 96.77 | 97.37 | 97.03 | 95.10 | 98.13 |
| Comfort of the ride | 87.59 | 92.97 | 90.00 | 80.90 | 92.74 | 87.18 | 93.24 | 90.76 | 93.90 |
| Skill of the person driving the ambulance | 93.47 | 95.24 | 90.00 95.45 | 86.32 | 92.74 96.77 | 93.92 | 95.24 95.34 | 93.16 | 96.25 |
| | 95.47 | 95.65 | 95.45 96.43 | 88.46 | 99.24 | 95.92 96.15 | 95.54 97.88 | 95.10 | 90.25 99.38 |
| Care shown by the medics who arrived with the ambulance Degree to which the medics took your problem seriously | 94.18 94.20 | 95.05 95.15 | 96.35 | 87.02 | 100.00 | 96.79 | 97.50 | 95.65 | 99.58 98.75 |
| Degree to which the medics listened to you and/or your family | 94.20 93.71 | 93.13 94.40 | 90.55 95.74 | 86.27 | 97.73 | 96.79 | 97.30 97.41 | 95.05 95.18 | 98.75 97.50 |
| | | | | 86.27 | | 96.71 | | | |
| Skill of the medics Extent to which the medics kept you informed about your treatment | 94.08 92.31 | 94.92 93.27 | 95.31 96.28 | 86.27 | 96.88 95.00 | 93.75 91.43 | 97.81 93.62 | 94.77 91.84 | 96.88 96.79 |
| Extent to which medics included you in the treatment decisions | 92.07 | 93.62 | 95.24 | 82.53 | 93.48 | 91.35 | 97.66 | 91.87 | 92.28 |
| Degree to which the medics relieved your pain or discomfort | 90.64 | 91.00 | 92.39 | 81.69 | 99.00 | 92.19 | 94.68 | 88.29 | 93.94 |
| Medics' concern for your privacy | 92.91 | 94.64 | 93.62 | 84.90 | 96.77 | 94.70 | 96.50 | 90.64 | 93.94 |
| Extent to which medics cared for you as a person | 94.20 | 95.45 | 95.83 | 86.50 | 98.44 | 95.39 | 98.28 | 94.77 | 98.03 |
| Professionalism of the staff in our billing office | 88.45 | 93.75 | 88.89 | 80.47 | 93.75 | 91.07 | 95.31 | 81.67 | 95.59 |
| Willingness of the staff in our billing office to address your needs | 88.53 | 94.12 | 89.42 | 81.25 | 86.54 | 90.38 | 92.19 | 81.67 | 93.33 |
| How well did our staff work together to care for you | 93.11 | 95.63 | 94.27 | 85.42 | 97.66 | 94.08 | 99.11 | 93.97 | 96.62 |
| Extent to which our staff eased your entry into the medical facility | 93.28 | 94.35 | 94.57 | 86.98 | 97.73 | 96.79 | 98.18 | 94.46 | 97.44 |
| Appropriateness of Emergency Medical Transportation treatment | 93.01 | 94.67 | 95.11 | 85.94 | 98.44 | 95.14 | 97.27 | 95.18 | 96.74 |
| Extent to which the services received were worth the fees charged Overall rating of the care provided by our Emergency Medical | 86.45 | 87.78 | 88.89 | 77.24 | 95.19 | 87.10 | 92.05 | 89.64 | 93.94 |
| service | 93.34 | 95.00 | 95.21 | 83.84 | 98.44 | 96.25 | 95.28 | 96.05 | 97.92 |
| Likelihood of recommending this ambulance service to others | 92.92 | 94.62 | 94.15 | 83.72 | 97.58 | 94.74 | 97.22 | 94.48 | 97.79 |
| Number of Surveys for the period | 8463 | 73 | 51 | 57 | 33 | 43 | 67 | 70 | 43 |
| Small Volume Service Ranking | | 10 | 8 | 17 | 2 | 11 | 3 | 13 | 4 |
| Overall rank for all companies in the Database | | 10 | 8 | 37 | 2 | 13 | 3 | 19 | 4 |



Assess your vital signs.

10



Top Box Comparisons

The Top Box Analysis displays the number of responses for the entire survey by question and rating. The Top Box itself shows the percentage of "Very Good" responses, the highest rating, for each question. Next to the company rating is the entire EMS DB rating for those same questions.

| | Very Poor | Poor | Fair | Good | Very Good | Company % Very Good | EMS DB % Very Good |
|--|--------------|------|------|------|--------------|---------------------------|-----------------------------|
| Overall Company Rating | 4 | 4 | 23 | 260 | 1100 | 79.10% | 75.30% |
| Helpfulness of the person you called for ambulance service | 1 | - | 3 | 6 | 43 | 81.10% | 74.90% |
| Concern shown by the person you called for ambulance service Extent to which you were told what to do until the ambulance | 1 | - | 2 | 8 | 42 | 79.20% | 74.00% |
| arrived | 1 | 2 | 2 | 6 | 41 | 78.80% | 70.80% |
| Extent to which the ambulance arrived in a timely manner | - | - | 1 | 12 | 55 | 80.90% | 74.10% |
| Cleanliness of the ambulance | - | - | - | 11 | 54 | 83.10% | 77.80% |
| Comfort of the ride | - | 1 | 2 | 11 | 50 | 78.10% | 63.50% |
| Skill of the person driving the ambulance | - | - | - | 12 | 51 | 81.00% | 77.30% |
| Care shown by the medics who arrived with the ambulance | - | - | - | 12 | 57 | 82.60% | 80.90% |
| Degree to which the medics took your problem seriously | - | - | 2 | 9 | 56 | 83.60% | 81.50% |
| Degree to which the medics listened to you and/or your family | - | - | 1 | 13 | 53 | 79.10% | 80.00% |
| Skill of the medics | - | - | 1 | 11 | 52 | 81.30% | 80.00% |
| Extent to which the medics kept you informed about your treatment | - | - | 2 | 10 | 40 | 76.90% | 75.00% |
| Extent to which medics included you in the treatment decisions | - | - | 1 | 10 | 36 | 76.60% | 75.00% |
| Degree to which the medics relieved your pain or discomfort | - | - | 2 | 14 | 34 | 68.00% | 71.80% |
| Medics' concern for your privacy | - | - | - | 12 | 44 | 78.60% | 76.10% |
| Extent to which medics cared for you as a person | - | - | - | 12 | 54 | 81.80% | 81.20% |
| Professionalism of the staff in our billing office | - | - | - | 9 | 27 | 75.00% | 61.50% |
| Willingness of the staff in our billing office to address your needs | - | - | - | 8 | 26 | 76.50% | 62.30% |
| How well did our staff work together to care for you | - | - | - | 11 | 52 | 82.50% | 76.70% |
| Extent to which our staff eased your entry into the medical facility | - | - | - | 14 | 48 | 77.40% | 77.40% |
| Appropriateness of Emergency Medical Transportation treatment | - | - | - | 13 | 48 | 78.70% | 77.00% |
| Extent to which the services received were worth the fees charged | 1 | - | 4 | 12 | 32 | 65.30% | 63.60% |
| Overall rating of the care provided by our Emergency Medical Service | - | - | - | 13 | 52 | 80.00% | 78.30% |
| Likelihood of recommending this ambulance service to others | - | 1 | - | 11 | 53 | 81.50% | 78.20% |

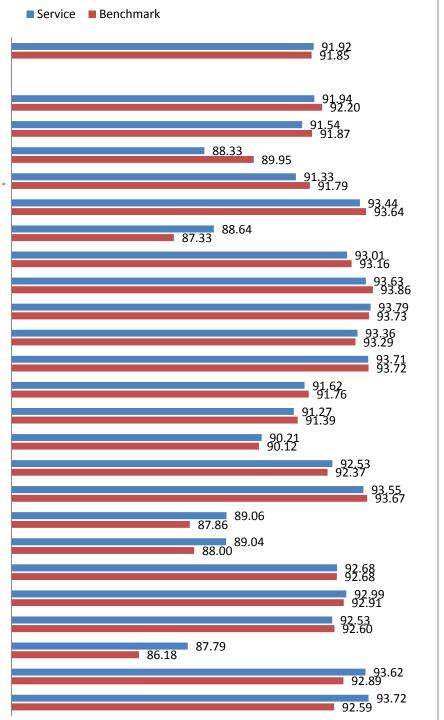
Assess your vital signs.



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Cumulative Totals

Overall Facility Rating Helpfulness of Dispatcher **Concern Shown by Dispatcher** Dispatcher told you what to do Ambulance arrived in a timely.. **Cleanliness of the ambulance** Comfort of the ride Skill of the person driving **Care shown by Medics** Medics took problem seriously Medics listened to you/family **Skill of the Medics** Medics kept you informed Medics included you in decisions Medics relieved pain/discomfort Medics' concern for your privacy Medics cared for you as a person **Professionalism of Billing Staff** Billing staff will address needs How well staff worked together Staff eased entry into hospital **Appropriateness of treatment** Services received worth fees **Overall rating of care** Would recommend this service





Flint, MI



Facilities in Database

| Acton Fire Department Ambulance | Acton, MA | LifeNet EMS | Texarkana, TX |
|--|---|---|---|
| Albion Community Ambulance | Albion, MI | Lincoln Fire Department | Lincoln, MA |
| Bay State Health | Springfield, MA | Maynard Fire Department | Maynard, MA |
| Boxborough Fire Department Ambulance | Boxborough, MA | Medic EMS | Davenport, IA |
| Carilion Clinic, Patient Transportation | Roanoke, VA | Medstar Ambulance | Clinton Twp, MI |
| Cetronia Ambulance Corps | Allentown, PA | Mercy Flights Inc. | Medford, OR |
| Columbus Connection | Columbus, OH | Mobile Medical Response | Saginaw, MI |
| Concord Fire Department Ambulance | Concord, MA | Monroe Community Ambulance | Monroe , MI |
| Cypress Creek EMS | Houston, TX | Montgomery County Hospital District Natick Fire Department | Conroe, TX |
| Guilford County EMS | Greensboro, NC | Ambulance | Natick, MA |
| HealthEast Medical Transportation | St. Paul, MN | Nature Coast EMS | Lecanto, FL Brooklyn Center, |
| Howard County EMS | Nashville, AR | North Memorial EMS | MN |
| Humboldt General Hospital | Winnemucca, NV | Patient Transport Services | Milford, OH |
| Huron Valley Ambulance | Ann Arbor, MI | Pearland EMS | Pearland, TX |
| | | | |
| Jackson Community Ambulance | Jackson, MI | Portage Co. EMS | Portage, WI |
| Jackson Community Ambulance Lenawee Community Ambulance | Jackson, MI Adrian, MI | Portage Co. EMS Professional Ambulance Service | Portage, WI Cambridge, MA |
| · | | · | |
| Lenawee Community Ambulance | Adrian, MI | Professional Ambulance Service | Cambridge, MA |
| Lenawee Community Ambulance Life Care Medical | Adrian, MI Sterling, CO | Professional Ambulance Service Professional MedTeam | Cambridge, MA Muskegon, MI |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance | Adrian, MI Sterling, CO Grand Rapids, MI | Professional Ambulance Service Professional MedTeam Puckett EMS | Cambridge, MA Muskegon, MI Austell, GA |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance Life EMS Ambulance of Allegan County | Adrian, MI Sterling, CO Grand Rapids, MI Allegan, MI | Professional Ambulance Service Professional MedTeam Puckett EMS San Juan Island EMS | Cambridge, MA Muskegon, MI Austell, GA Friday Harbor, WA |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance Life EMS Ambulance of Allegan County Life EMS Ambulance of Ionia County | Adrian, MI Sterling, CO Grand Rapids, MI Allegan, MI Ionia, MI | Professional Ambulance Service Professional MedTeam Puckett EMS San Juan Island EMS Siouxland Paramedics | Cambridge, MA Muskegon, MI Austell, GA Friday Harbor, WA Sioux City, IA |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance Life EMS Ambulance of Allegan County Life EMS Ambulance of Ionia County Life EMS Ambulance of Kalamazoo/Portage | Adrian, MI Sterling, CO Grand Rapids, MI Allegan, MI Ionia, MI Kalamazoo, MI | Professional Ambulance Service Professional MedTeam Puckett EMS San Juan Island EMS Siouxland Paramedics St. Charles County Amb District Swartz Ambulance Tri-Hospital EMS | Cambridge, MA Muskegon, MI Austell, GA Friday Harbor, WA Sioux City, IA St Peters, MO |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance Life EMS Ambulance of Allegan County Life EMS Ambulance of Ionia County Life EMS Ambulance of Kalamazoo/Portage Life EMS Ambulance of Lake County | Adrian, MI Sterling, CO Grand Rapids, MI Allegan, MI Ionia, MI Kalamazoo, MI Baldwin, MI | Professional Ambulance Service Professional MedTeam Puckett EMS San Juan Island EMS Siouxland Paramedics St. Charles County Amb District Swartz Ambulance | Cambridge, MA Muskegon, MI Austell, GA Friday Harbor, WA Sioux City, IA St Peters, MO Flint, MI |
| Lenawee Community Ambulance Life Care Medical Life EMS Ambulance Life EMS Ambulance of Allegan County Life EMS Ambulance of Ionia County Life EMS Ambulance of Kalamazoo/Portage Life EMS Ambulance of Lake County Life EMS Ambulance of Mason County | Adrian, MI Sterling, CO Grand Rapids, MI Allegan, MI Ionia, MI Kalamazoo, MI Baldwin, MI Ludington, MI | Professional Ambulance Service Professional MedTeam Puckett EMS San Juan Island EMS Siouxland Paramedics St. Charles County Amb District Swartz Ambulance Tri-Hospital EMS Weston Fire Department | Cambridge, MA Muskegon, MI Austell, GA Friday Harbor, WA Sioux City, IA St Peters, MO Flint, MI Port Huron, MI |



For more information, contact 1-877-583-3100 or service@EMSSurveyTeam.com

Assess your vital signs.



EMS Executive Summary

EMS System Report

Quarterly Report for January - March, 2011



Number of Your Patients in this Report:

| Number of Patients in All EMS DB: | 8463 |
|---|------|
| Number of Transport Services in All EMS DB: | 52 |

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1515 Center St. Lansing, MI 48096 1-877-583-3100 service@EMSSurveyTeam.com www.EMSSurveyTeam.com





1.0 Overall Performance Summary

- This report contains data from 73 Swartz Ambulance patients who returned a questionnaire between 1/01/2011 and 3/31/2011.
- The overall mean score for the standard questions was 94.00; this is 1.67 points higher than the overall • EMS database score of 92.33.
- Your guarterly score of 94.00 is 2.47 points higher than last guarter's score of 91.53. It is ranked the 10th highest score nationally for all companies in the data base for the quarter. This score ranked 10th among smaller volume services during the quarter.
- 79.1% of responses to standard questions had a rating of Very Good, the highest rating. 99.4% of all responses were positive.



2.0 Comparisons of Highest and Lowest Scores

1-877-583-3100 or service@EMSSurveyTeam.com





3.0 Greatest Increases and Decreases by Question

| Decreases | Last Period | This Period | Change | Total DB Score |
|--|----------------|----------------|--------|----------------------|
| Extent to which our staff eased your entry into the medical facility | 94.66 | 94.35 | -0.31 | 93.28 |

| Increases | Last Period | This Period | Change | Total DB Score |
|--|----------------|----------------|--------|----------------------|
| Willingness of the staff in our billing office to address your needs | 86.50 | 94.12 | 7.62 | 88.53 |
| Professionalism of the staff in our billing office | 87.98 | 93.75 | 5.77 | 88.45 |
| Extent to which the ambulance arrived in a timely manner | 89.37 | 94.85 | 5.48 | 92.04 |
| Comfort of the ride | 88.01 | 92.97 | 4.96 | 87.59 |
| Cleanliness of the ambulance | 91.92 | 95.77 | 3.85 | 93.92 |
| Medics' concern for your privacy | 90.91 | 94.64 | 3.73 | 92.91 |
| Extent to which you were told what to do until the ambulance arrived | 86.86 | 90.40 | 3.54 | 90.73 |
| How well did our staff work together to care for you | 92.50 | 95.63 | 3.13 | 93.11 |
| Skill of the person driving the ambulance | 92.53 | 95.24 | 2.71 | 93.47 |
| Appropriateness of Emergency Medical Transportation treatment | 92.05 | 94.67 | 2.62 | 93.01 |

4.0 Greatest Scores Above Benchmark by Question

| Highest above Benchmark | This Period | Variance | Total DB Score |
|--|----------------|----------|----------------------|
| Willingness of the staff in our billing office to address your needs | 94.12 | 5.59 | 88.53 |
| Comfort of the ride | 92.97 | 5.38 | 87.59 |
| Professionalism of the staff in our billing office | 93.75 | 5.30 | 88.45 |
| Extent to which the ambulance arrived in a timely manner | 94.85 | 2.81 | 92.04 |
| How well did our staff work together to care for you | 95.63 | 2.52 | 93.11 |
| Cleanliness of the ambulance | 95.77 | 1.85 | 93.92 |
| Skill of the person driving the ambulance | 95.24 | 1.77 | 93.47 |
| Medics' concern for your privacy | 94.64 | 1.73 | 92.91 |
| Likelihood of recommending this ambulance service to others | 94.62 | 1.70 | 92.92 |

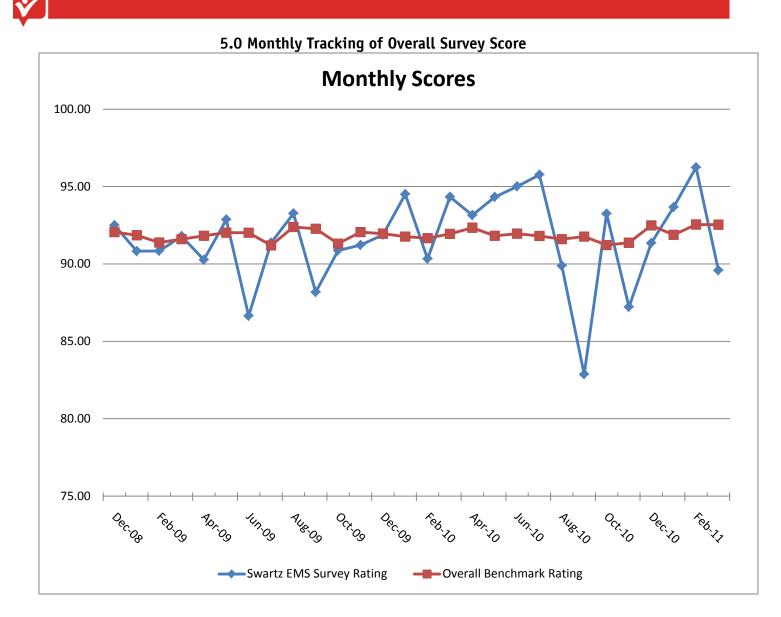


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Assess your vital signs.

2

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Assess your vital signs.

