

**City of Swartz Creek  
AGENDA**

**Regular Council Meeting, Monday September 24, 2012 7:00 P.M.  
City Hall Building, 8083 Civic Drive Swartz Creek, Michigan 48473**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MOTION TO APPROVE MINUTES:**
  - 4A. Regular Council Meeting of September 10, 2012 MOTION Pg. 6, 15-35
5. **APPROVE AGENDA**
  - 5A. Proposed / Amended Agenda MOTION Pg. 6
6. **REPORTS & COMMUNICATIONS:**
  - 6A. [City Manager's Report](#) (Agenda Item) MOTION Pg. 6, 2-5
  - 6B. Monthly Fire Report Pg. 36-56
  - 6C. Winshall Sewer Bids (Agenda Item) Pg. 57-60
  - 6D. Zettel Consulting Agreement (Agenda Item) Pg. 61-67
  - 6E. Bid Contracts, Estimate, Street Striping (Agenda Item) Pg. 68-72
  - 6F. MSP-EMD Notice, Grant Award Pg. 73
  - 6G. CDBG Three Tear Grant Application Pg. 74-100
  - 6H. General Election Candidates & Proposals Pg. 101-148
  - 6I. 2012-2013 911 Consortium Budget Pg. 149
  - 6J. County Fall Haz Mat Drop Off Flyer Pg. 15-151
7. **MEETING OPENED TO THE PUBLIC:**
  - 7A. General Public Comments
8. **COUNCIL BUSINESS:**
  - 8A. Bid Award & Appropriation, Winshall Sewer Project RESO. Pg. 7, 57-60
  - 8B. Extend Contract, Planning & Zoning Services RESO. Pg. 8, 61-67
  - 8C. Bid Award & Appropriation, Street Striping RESO. Pg. 12, 68-72
  - 8D. Mark Nottley Presentation, Shared Services Study RESO. Pg. 14, **CD**
10. **REMARKS BY COUNCILMEMBERS:**
11. **ADJOURNMENT:** MOTION TABLE

**City of Swartz Creek  
CITY MANAGER'S REPORT**

**Regular Council Meeting of Monday September 24, 2012 7:00 P.M.**

**TO: Honorable Mayor, Mayor Pro-Tem & Council Members**  
**FROM: PAUL BUCHE // City Manager**  
**DATE: 21-September-2012**

**OLD / ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS**

✓ **MAJOR STREET FUND, TRAFFIC IMPROVEMENTS** *(See Individual Category)*

**2011-2014 T.I.P. APPLICATION** *(Status)*

Here is a schedule of City projects that are funded or in the queue (shaded).

**2011-2014 TIP, PENDING PROJECTS FUNDED & QUEUED** *(shaded)*

Project	Year	Grant	City Match	P.E.	C.E.	Total
Bristol Road @ GM-SPO	2013	\$54,912	\$13,728	\$8,000	\$16,000	<b>\$92,640</b>
Morrish Road Bridge Deck Over Creek	2013	\$584,000	\$132,000*	\$30,000	\$60,000	<b>\$806,000</b>
Miller Between Tallmadge & Dye	Unfunded	\$951,602	\$237,901	\$76,000	\$120,000	<b>\$1,385,503</b>
Miller Between Seymour & Elms	Unfunded	\$1,635,357	\$408,839	\$100,000	\$160,000	<b>\$2,304,196</b>
<b>Totals:</b>		<b>\$3,225,871</b>	<b>\$792,468</b>	<b>\$214,000</b>	<b>\$356,000</b>	<b>\$4,588,339</b>

\*Includes Enhancements, Walk-Way & Lighting

Design on the Morrish Road Bridge is complete and has been submitted to MDOT for review. Incorporated into the design are the non-participating enhancements as well as the road closure for construction. The project is estimated to last for two months and will be timed while the school is on summer break (2013). I'll keep the Council posted on developments.

✓ **COUNTY WWS ISSUES PENDING** *(See Individual Category)*

**KAREGNONDI WATER AUTHORITY** *(Status)*

Pending.

**SEWER I&I PENALTIES, REHABILITATION** *(Resolution)*

We approved Phase IV of the sewer rehabilitation project (Winshall Drive) at the meeting of July 25<sup>th</sup>, the cost being \$82,492.50 (work halted at around \$10k). The TV work has revealed we have one for sure, and possibly a second that will need to be excavated to repair. The first is a broken line that's off-set and the second is a "top down" lead into the main that the connection at the main is crushed. The second may be able to be lined but we must be prepared to excavate if the process fails.

We approved light design engineering, survey and bid package preparation in the amount of \$6,847 at the meeting of February 27<sup>th</sup>. Bids are back on the project and frankly put, they're ugly. We have looked at this from virtually every angle now for months. We are out of options other than to take the low bid, excavate and hope for the best. The low bidder is Joe Raica Excavating of Fowlerville Michigan in the amount of \$146,500. The plan is to leave the garage in place and shore the foundation up with steel sheathing. I've added 10% contingency to this bid for any hidden expenses as well as funding to pay Rowe for construction engineering point

checks. This project presents a fair degree of worker danger due to its depth (20'), overhead power lines, confined space and other miscellaneous logistical problems. It needs to be monitored closely by an engineer. This expense does not include the potential of damage to the garage. If this occurs, we'll be back for repair funding. Lou will be present at tonight's meeting to further explain the project. Included in tonight's packet are bid tabulations and returns along with drawings.

❑ **BEAR CREEK SANITARY SEWER AGREEMENT** (*Status*)

Pending the outcome of the Morrish Road Bridge Project.

✓ **MARATHON REDEVELOPMENT PROJECT** (*Status*)

The Council selected the Biggby Project at the Special Meeting of February 20<sup>th</sup>. Here is the revised schedule:

RFP Issued	September 8, 2011
Pre-Bid Meeting	September 29, 2011 @ 4:00 p.m.
RFP Response Deadline	November 1, 2011 @ 4:00 p.m.
Presentations by Invitation:	February 2, 2012
Council Selection:	February 20, 2012
Purchase Agreement:	June, 2012
Planning Commission Site Plan:	October, 2012
Final Site Plan Approval, Develop	
Agreement Approval:	October-November, 2012
Commence Construction:	Late 2012

As discussed at the meeting of July 23<sup>rd</sup>, we are in Circuit Court for quiet title acquisition. Risk assumed, we allowed for the demolition of the building under an agreement passed at the meeting of September 10<sup>th</sup>. The Atkinson's are obtaining the final permits and will be in to raze the building shortly.

✓ **PERSONNEL & POLICIES & PROCEDURES** (*Status*)

Pending.

✓ **CITY PROPERTY, 4438 MORRISH ROAD** (*Status*)

We'll look at a disposition for the house at 4438 Morrish in the spring.

✓ **LABOR & ASSESSOR CONTRACTS, BUILDING DEPARTMENT** (*Resolution*)

The POLC, AFSCME, Supervisor, Assessor and Part-Time Police Officers have been settled. The remaining loose ends are the building inspector's employment agreement, which in part is addressed in the Shared Services Study and will be discussed by the review committee, and the City Manager contract. Included with tonight's agenda is a contract renewal with a \$10 per hour raise for contract work of Mr. Zettel. This is an area we are reviewing for a possible shared services arrangement.

✓ **FIRE DEPARTMENT: BOARD, CONTRACT & COST RECOVERY** (*Status*)

I met with the Township Supervisor and Fire Chief on the 2013 Budget. The Township Board will be reviewing the budget in the near future. We'll look to take action as soon as the Township responds. We briefly discussed the contract and I outlined the City's position. Mr. Sepanak advises he'll put this matter back up for discussion.

✓ **SPRINGBROOK EAST & HERITAGE ASSOCIATION S.A.D.** (*Status*)

All that remains is to accept the streets into our Act #51 Street System. This process is a bit lengthy insofar as legal steps required assuring a proper transfer. Mr. Figura has prepared the paperwork on this end. There are several steps the Associations need to complete before we can begin our process. As soon as we get past this busy spurt, I'll fire up the Associations to start the process.

- ✓ **SIGN ORDINANCE** (*Status*)  
Pending draft changes from the meeting of February 2<sup>nd</sup>.
- ✓ **SHARED SERVICES INITIATIVE** (*Resolution*)  
Mr. Nottley will be attending tonight's meeting to present comments and answer any questions. He will be addressing the Flint Township Board first so we should see him around 8:00 or shortly thereafter. I have a resolution to accept and file the report with the clerk's office. The review committee continues to meet and should have some recommendations within the next couple of meetings.
- ✓ **SCHOOL PERFORMING ARTS CENTER** (*Status*)  
Construction and associated "dry weather dust" continues to progress.
- ✓ **STREET RE-STRIPING & SYMBOLS** (*Resolution*)  
Fluctuating fuel prices have made the crack sealing program unpredictable and costly. The decision was made to postpone further work until the spring. In the meantime, we have secured the contract bid award from the County Road Commission for street striping. The 2012 County contract holder is M & M Pavement Marking Inc. of Grand Blanc. We submitted a proposal for a handful of streets for striping now with the rest set off to the spring along with symbols replacement. The total cost for the submitted streets is \$5,864. We have a resolution for this work included with tonight's agenda.
- ✓ **MEIJER SITE PLAN & ADDENDUM** (*Status*)  
The Council approved an amended site plan allowing for the construction of a gross square foot store of 192,214 along with related changes to parking, traffic circulation, lighting, landscaping, and signage, all of which have been deemed by the City's staff as minor and within the general concept of the original site plan approval. On paid-in capital, Meijer funded improvements capped at \$1,500,000. To date, they have paid \$1,095,000. They owe the City \$52,873, which when invoiced and paid, will put their contribution, to date, for the Morrish project at \$1,147,873. This leaves \$352,127 left to fund traffic signals and other related improvements. MDOT has given final approval for the traffic signal and Mr. LaMourie has begun final design and shop drawings. The state delays have placed us under a time constraint as there's about a four month stack delay in ordering steel. On the other side, construction on the site is in high gear. I've included a few on-site photos with tonight's disk.
- ✓ **FIVE-YEAR PARKS & RECREATION PLAN, ELMS PARK PROJECT** (*Status*)  
Awaiting a draft, expected sometime in November.
- ✓ **TRAFFIC SIGNALS, BRISTOL & MILLER** (*Status*)  
Set for data collection and warrant analysis this month.
- ✓ **CLASS "C", "SDM" LIQUOR LICENSES, NEW** (*Status*)  
Pending a new submission by the applicant.
- ✓ **I-69 MORRISH ROAD BRIDGE APPROACH, REPAIR DISPUTE** (*Status*)  
We are awaiting word on the award of the \$30k before a decision is made to do anything further.

✓ **FLOOD RELIEF** (*Status*)

Included with tonight's packet is a letter of award for the \$30,000. I'll get Lou started with a quick design which will hopefully match the amount of money we have to work with.

✓ **TRI-COUNTY LEASE AGREEMENT** (*Status*)

As we discussed at the July 23<sup>rd</sup> Meeting, we have lease agreements with Tri-County Wireless, an internet provider, for the location of a transceiver on top of the water tower at Miller & Seymour. The lease is scheduled to expire this month and Tri-county requests to renew it. They are paid up in good standing. I'm proceeding with a contract renewal based on our disinterest in WI-FI service. I should have something back within the next meeting or two for approval.

✓ **CITY WEB SITE, RELATED SERVICES** (*Status*)

Pending.

## **NEW BUSINESS / PROJECTED ISSUES & PROJECTS**

✓ **CDBG FUNDING CYCLE APPLICATION** (*Information*)

I've attached the CDBG three year funding cycle application for review. Through the month of October, we'll be conducting hearings and establishing a list. Please give some thought to potential projects so we can chat about them in the upcoming meetings.

## **Council Questions, Inquiries, Requests and Comments**

- *Deteriorated Retaining Walls & Planters at City Buildings.* The wall along the north side of the building has been repaired. We are looking at options on some of the other repairs around the site.
- *South Seymour Road Parking.* Pending Review and Recommendation.
- *Bus, Gil-Roy Plaza.* We probably have no authority on this one, but we'll try and get the owner to search for another solution.
- *Flood Damage, Apple Creek Apartments.* Looking into the City's authority.
- *Deteriorated Grain Elevator Building, Morrish at CNA Crossing.* Pending.

**City of Swartz Creek**  
**RESOLUTIONS**  
Regular Council Meeting, Monday September 24, 2012 7:00 P.M.

**Resolution No. 120924-4A**      **MINUTES – SEPTEMBER 10, 2012**

Motion by Councilmember: \_\_\_\_\_

**I Move** the Swartz Creek City Council approve the Minutes of the Regular Council Meeting held September 10, 2012 to be circulated and placed on file.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**Resolution No. 120924-5A**      **AGENDA APPROVAL**

Motion by Councilmember: \_\_\_\_\_

**I Move** the Swartz Creek City Council approve the Agenda as presented / printed / amended for the Regular Council Meeting of September 24, 2012, to be circulated and placed on file.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**Resolution No. 120924-6A**      **CITY MANAGER’S REPORT**

Motion by Councilmember: \_\_\_\_\_

**I Move** the Swartz Creek City Council approve the City Manager’s Report of September 24, 2012, to be circulated and placed on file.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**BID AWARD & APPROPRIATION, WINSHALL DRIVE  
SANITARY SEWER REPAIR PROJECT**

Motion by Councilmember: \_\_\_\_\_

**WHEREAS**, the City conducts an ongoing sanitary sewer maintenance program wherein annually, segments of the sewer lines are televised and then relined with PVC; and

**WHEREAS**, the 2012 sanitary sewer relining project targeted a section of the City’s sanitary sewer along the backyards of residents on the north side of Winshall between Durwood and Daval, the camera inspection disclosing two breaks in the line in the 5200 block of Winshall; and

**WHEREAS**, the City’s Engineer, Rowe Professional Services Inc., reviewed all possible options for repair and have recommended the only fix is the full excavation and replacement of the damaged sections; and

**WHEREAS**, Rowe has conducted a site survey, developed construction plans and let for bid a package for repair with five returns ranging from \$146,500 to \$181,000, with the low bidder being Joe Raica Excavating of Fowlerville Michigan.

**NOW THEREFORE, I Move** the City of Swartz Creek award the bid for the repair of the Winshall Drive Sanitary Sewer Project to the low bidder Joe Raica Excavating of Fowlerville Michigan, in the amount of \$146,500, in accordance with the construction plans and specifications as drafted and bid by the City’s Engineer, funds to be appropriated from 591 sanitary sewer.

**BE IT FURTHER RESOLVED** that the City allow for a 10% contingency for any undisclosed expenses related to the excavation project and any additional engineering inspection costs associated with the project.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are directed to execute a construction contract and any other associated documents on behalf of the City.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_



**EXTEND PROFESSIONAL SERVICES AGREEMENT,  
ZETTEL CONSULTING**

Motion by Councilmember: \_\_\_\_\_

**I Move** the City of Swartz Creek enter into a Professional Services Agreement with Adam Zettel of Zettel Consulting Services, to provide consulting services for Zoning, Planning, DDA, Grants, and Water Distribution System, and further, direct the Mayor and City Clerk to execute the agreement on behalf of the City, agreement as follows:

**PROFESSIONAL SERVICES AGREEMENT  
Between  
THE CITY OF SWARTZ CREEK  
And  
ZETTEL CONSULTING**

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*This agreement is made this 14<sup>TH</sup> day of September, 2012 by and between the **City of Swartz Creek**, a Michigan Municipal Corporation, with principal offices at 8083 Civic Drive, Swartz Creek, Michigan 48473 (“City”) and **Zettel Consulting**, with principal offices at 5023 Holland Street, Swartz Creek Michigan 48473 (“Provider”)*

**WHEREAS**, the City desires to employ a consultant for planning, zoning, DDA, community development, and water system administration; and

**WHEREAS**, the Provider has the necessary experience and qualifications to provide the above described professional services and is willing to provide those services to the City.

**NOW, THEREFORE**, the City and the Provider AGREE AS FOLLOWS:

**1. Agreement Term.**

*The term of this Agreement shall be for the following period:  
September 24, 2012 through November 30, 2012.*

**2. Scope of Services:**

*The scope of services to be performed by the Provider is as follows:*

A. *Consulting services for the administration of planning, zoning and Zoning Board of Appeals, including, but not limited to, the attendance at meetings, budget finance, site plan review, Planning Commission packets, ordinance updates, Master Plan, Trailway Plan and Park Plan, or other duties that the City Manager may determine necessary.*

B. *Consulting Services for the administration of the Downtown Development Authority including, but not limited to, the attendance at meetings, related budget and finance or other duties that the City Manager may determine necessary.*

C. *Consulting services for the administration of the City’s Water Distribution System, including, but not limited to, creation and monitoring of a new comprehensive paperwork documentation system for repairs, maintenance, tracking and reporting, rate review and calculations, assistance with budget, finance and capital improvements, or other duties that the City Manager may determine necessary.*



D. Consulting services for grant maintenance including, but not limited to application, reporting, documentation and the continuation of existing sources, CDBG and EECBG.

E. Consulting services for community development projects, as needed.

**3. Compensation:**

*The Provider shall be compensated as follows:*

*The City shall pay the Provider an hourly rate of \$75 per hour, detailed invoice submitted monthly at the first of the month for the previous month, net due 20 days.*

**4. Applicable Law.**

*This Agreement shall be governed by and in accordance with the laws of the State of Michigan applicable to contracts made and to be performed in this state.*

**5. Obligations to the City.**

*The Provider shall maintain all licenses currently held, including, but not limited to AICP and S-2 water distribution operator. The Provider shall remain current and not be in default of any obligations due to the City including, but not limited to, the payment of taxes, fines, penalties, licenses or other monies due to the City. Violations of this clause shall constitute a substantial and material breach of this Agreement. Such breach shall constitute good cause for the termination of this Agreement should the City determine to terminate on a basis other than convenience.*

**6. Disclaimer of Contractual Relationship.**

*Nothing contained in the Agreement Documents shall create any contractual relationship between the City and any Subcontractor of the Provider.*

**7. Independent Contractor**

*No provision of this Agreement herein contained shall be construed by the parties or by any other person as one creating an employer-employee relationship. It is hereby expressly understood and agreed that the Provider is an independent contractor as that phrase has been defined and interpreted by the Courts of the State of Michigan, and, as such, he/she is not entitled to any benefits not otherwise specified herein.*

**8. Hold Harmless and Indemnification:**

*To the fullest extent permitted by law, the Provider agrees to defend, pay on behalf of, indemnify, and hold harmless the City, its elected and appointed officials, employees and volunteers and others working on behalf of the City against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City, its elected and appointed officials, employees, volunteers or others working on behalf of the City, by reason of personal injury, including bodily injury or death and/or property damage including loss of use thereof, which may arise as a result of his act, omissions, faults and negligence or any of his employees, agents and representative in performance of this Agreement.*

**9. Non Exclusive**

Nothing in this contract shall be deemed to grant the provider an exclusive franchise or an exclusive right to provide any such services defined in this agreement, or otherwise, within the City.

**10. Insurance.**

The Provider shall not commence work under this Agreement until he/she or it has procured and provided evidence of insurance required under this section. All coverage's shall be placed with insurance companies licensed and admitted to do business in the State of Michigan unless otherwise approved by the City. Policies shall be reviewed by the City for completeness and limits of coverage. All coverage's shall be with insurance carriers acceptable to the City. The Provider shall maintain the following insurance coverage's for the duration of the Agreement.

A. Commercial General Liability coverage of not less than five hundred thousand dollars (\$500,000 per person and per occurrence combined single limit with the City, and including all elected and appointed officials, all employees and volunteers, all boards, commissions and/or authorities and their board members, employees and volunteers, named as Additional Insured. The coverage shall be primary as to the Additional Insured's, and not contributing with any other insurance or similar protections available to the Additional Insured's, whether said other available coverage be primary, contributing or excess.

B. Workers Compensation Insurance in accordance with Michigan statutory requirements including Employer's Liability Coverage.

C. Commercial Automobile-Vehicle Insurance in accordance with Michigan statutory requirements.

The Provider shall furnish the City with certificates of insurance for all coverage's requested and with original endorsements for those policies requiring the Additional Insured status. All certificates of insurance must provide the City with not less than 30 days advance written notices in the event of cancellation, non-payment of premium, non-renewal or any material change in policy coverage. In addition, failure to mail such notice shall impose no obligation or liability of any kind upon the City, its agent or representatives. All certificates must identify the City as the Certificate Holder and additional insured party. The Provider must provide, upon request, certified copies of all insurance policies. If any of the above coverage's expire during the term of this Agreement, the Provider shall deliver renewal certificates and/or policies to the City at least ten days prior to the expiration date.

**11. Interpretation.**

In the event any provision contained herein shall be determined by a court of competent jurisdiction or an appropriate administrative tribunal or official to be contrary to any provision of law or to be unenforceable for any reason, then, to the extent necessary and possible to render the remainder of this agreement enforceable, such provision may be modified or severed by such court or administrative tribunal or official having jurisdiction over this Agreement and the interpretation thereof, or the parties hereto, so as to, as nearly as possible, carry out the intention of the parties to this Agreement, considering the purpose of the entire Agreement as it relates to such provision.

**12. Laws and Ordinances.**

The Provider shall obey and abide by all of the laws, rules and regulations of the Federal Government, State of Michigan, Genesee County and the City of

Swartz Creek, applicable to the performance of this agreement, including, but not limited to, labor laws.

**13. Modifications/Changes.**

Any modification to this Agreement must be in writing and signed by the authorized employee, officer, board or council representative authorized to make such contractual modifications pursuant to the state law and local ordinances.

**14. Non-Assignability.**

The Provider shall not assign or transfer any interest in this Agreement without the prior written consent of the City Manager.

**15. Non-Disclosure/Confidentiality.**

Upon delivery as provided in Paragraph 1 (Change in Scope of Services) hereof, the documents prepared by the Provider shall be the property of the City. The Provider agrees that said documents are confidential information intended for the sole use of the City and that he/she will not disclose any such information, or in any other way make such documents public, without the express written approval of the City Manager or the order of a court of competent jurisdiction or as required by the laws of the State of Michigan.

**16. Notices.**

Notices to the City shall be deemed sufficient if in writing and mailed, postage prepaid, addressed to the City Manager, City of Swartz Creek, 8083 Civic Drive, Swartz Creek Michigan 48473, or to such other address as may be designated in writing by the City Manager from time to time.

Notices to the Provider shall be deemed sufficient if in writing and mailed, postage prepaid, addressed to the Provider, Zettel Consulting, 5023 Holland Street, Swartz Creek Michigan 48473, or to such other address as may be designated in writing by the Provider from time to time.

**17. Records / Reports.**

The Provider shall prepare and submit all such reports as may be required or requested by the City Manager or to the City Manager.

**18. Severability.**

The invalidation of one or more terms of this Agreement shall not affect the validity of the remaining terms.

**19. Standards of Performance.**

The Provider agrees to exercise independent judgment and to complete performance under this Agreement in accordance with sound professional practices. In entering into this Agreement, the City is relying upon the professional reputation, experience, and ability of the Provider. The Provider agrees that all of the obligations required by he/she pursuant to this Agreement shall be performed by him, her or it. The continued effectiveness of this Agreement during its term or any renewal term shall be contingent, in part, upon the Provider maintaining any required certifications in accordance with the requirements of state or local law, rule or ordinance.

**20. Termination.**

*This Agreement may be terminated by either party hereto by submitting a notice of termination to the other party. Such notice shall be in writing and shall be effective thirty (30) days from the date it is submitted unless otherwise agreed to by the parties hereto. The Provider, upon receiving such notice and prorated payment upon termination of this Agreement shall turn over and give to the City all pertinent records, data and information by the date of termination.*

**21. Time of Service/Performance.**

*The Provider’s services shall commence immediately upon receipt of the notice to proceed and shall be carried out forthwith and without unreasonable delay.*

**22. Whole Agreement Clause.**

*This written agreement embodies the entire agreement between the parties hereto, and additions, deletion or modification hereto must be in writing and signed by both parties.*

*The City and the Provider have executed this Agreement as of the date first above written.*

/S/

*I, **Adam Zettel, of Zettel Consulting**, do hereby declare that I am a Sole Proprietor performing work and/or services as an independent Contractor for the City of Swartz Creek, and will not employ any person(s) in the work to be performed for the City. As a Sole Proprietor with no employees, I further acknowledge that I am not subject to the Workers Compensation Act of the State of Michigan. In consideration of being awarded this work, I agree to hold harmless the City for any and all injuries or illness that I may sustain during the course of this work. I hereby agree to notify the City Manager in writing, prior to hiring any person(s), full time or part time, to assist with any work or services performed, and to secure Workers Compensation Insurance prior to any person beginning work or assisting in the performance of any work and that no such work will be subcontracted to any other subcontractor or entity.  
SIGNED: \_\_\_\_\_ Dated: \_\_\_\_\_*

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**Resolution No. 120924-8C                    APPROPRIATION – STREET STRIPING**

Motion by Councilmember: \_\_\_\_\_

**WHEREAS**, the City finds the need to re-stripe portions of its street system; and

**WHEREAS**, the City’s Purchasing Ordinance, Chapter 2, Article VI, Section 2-406 provides for and encourages cooperative government purchasing practices; and

**WHEREAS**, the Genesee County Road Commission accepts and awards bids for the re-stripping of roadways under its jurisdiction within the County; and

**WHEREAS**, the County Road Commission awarded a contract on October 1, 2011 to M&M Pavement Marking Inc., also DBA as D&D Striping Inc. of Grand Blanc Michigan, a copy of the contract award reviewed by the City Council; and

**WHEREAS**, the City finds that the costs cannot be matched do to volume of work, if attempts were made to bid on the open market or through private sources.

**NOW, THEREFORE, I MOVE** the City of Swartz Creek City accept the Genesee County Road Commission's cooperative purchasing extension and appropriate an amount not to exceed \$5,864 plus 15% contingency, for the striping of streets in accordance with the estimate, as follows:

**M & M Pavement Marking**  
 PO Box 530  
 Grand Blanc, MI 48439

**Estimate**

Date	Estimate #
9/14/2012	1012

Name / Address
City of Swartz Creek 8083 Civic Drive Swartz Creek, MI 48473-4372

Description	Qty	Rate	Project
			Total
<small>Quantities are estimates only - Each road will be logged when painted and actual paint line will be invoiced - If total quantities are less - actual line will be invoiced and invoice will reflect a lower cost. If quantities are more, actual line will be invoiced and a discount will be given so that the total invoice will not exceed the total price below of \$5,864.00 for budget reasons.</small>			
Solid Yellow	81,000	0.043	3,483.00
Strip Yellow	12,000	4.00	550.00
Strip White	3,000	0.05	150.00
Solid White - Lane Line	1,000	0.041	41.00
Solid White - Edge Line	40,000	0.044	1,760.00
<b>Total</b>			<b>\$5,864.00</b>

expenses to be distributed proportionate to use at the direction of the City's Finance Director.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**Resolution No. 120924-8D**

**SHARED SERVICES STUDY, FINAL REPORT**

Motion by Councilmember: \_\_\_\_\_

**I Move** the City of Swartz Creek accept the final report prepared by Michigan Consulting Services of Ann Arbor, presented and authored by Principal Mark Nottley, and further, direct the staff to place on file and distribute accordingly.

Second by Councilmember: \_\_\_\_\_

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

**City of Swartz Creek**  
**Regular Council Meeting Minutes**  
*Of the Meeting Held*  
**Monday September 10, 2012 7:00 P.M.**

**CITY OF SWARTZ CREEK**  
**SWARTZ CREEK, MICHIGAN**  
**MINUTES OF THE COUNCIL MEETING**  
**DATE 09/10/2012**

The meeting was called to order at 7:00 p.m. by Mayor Abrams in the Swartz Creek City Council Chambers, 8083 Civic Drive.

Invocation and Pledge of Allegiance to the Flag.

Councilmembers Present: Abrams, Hicks, Hurt, Krueger, Shumaker.

Councilmembers Absent: Binder, Porath.

Staff Present: City Manager Paul Bueche, City Clerk Juanita Aguilar, DPS Director Tom Svrcek.

Others Present: Tommy Butler, Boots Abrams, Bob Plumb, Sharon Shumaker, Steve Shumaker, Bud Grimes, Dan Atkinson.

**Resolution No. 120910-01**

**(Carried)**

Motion by Councilmember Hurt  
Second by Councilmember Hicks

**I Move** the Swartz Creek City Council excuse the absence of Councilmember Binder due to health issues with her fiancée and Councilmember Porath due to work commitments.

YES: Hicks, Hurt, Krueger, Shumaker, Abrams.  
NO: None. Motion Declared Carried.

Mayor Abrams introduced the new Flint Journal reporter, Andrew Averill.

**APPROVAL OF MINUTES**

**Resolution No. 120910-02**

**(Carried)**

Motion by Mayor Pro-Tem Krueger  
Second by Councilmember Shumaker

**I Move** the Swartz Creek City Council hereby approve the Minutes of the Regular Council Meeting held August 27, 2012, to be circulated and placed on file.



YES: Hicks, Hurt, Krueger, Shumaker, Abrams.

NO: None. Motion Declared Carried.

## **APPROVAL OF AGENDA**

### **Resolution No. 120910-03**

**(Carried)**

Motion by Councilmember Shumaker

Second by Councilmember Hurt

**I Move** the Swartz Creek City Council approve the Agenda, as amended, for the Regular Council Meeting of September 10, 2012, to be circulated and placed on file.

YES: Hurt, Krueger, Shumaker, Abrams, Hicks.

NO: None. Motion Declared Carried.

## **REPORTS AND COMMUNICATIONS:**

### **City Manager's Report**

#### **Resolution No. 120910-04**

**(Carried)**

Motion by Councilmember Hicks

Second by Councilmember Hurt

**I Move** the Swartz Creek City Council approve the City Manager's Report of September 10, 2012, to be circulated and placed on file.

Discussion took place.

YES: Krueger, Shumaker, Abrams, Hicks, Hurt.

NO: None. Motion Declared Carried.

All other reports and communications were accepted and placed on file.

## **MEETING OPENED TO THE PUBLIC:**

None.

## **COUNCIL BUSINESS:**

### **Assessor's Contract Renewal**

#### **Resolution No. 120910-05**

**(Carried)**

Motion by Councilmember Hurt

Second by Councilmember Hicks

I **Move** the City of Swartz Creek approve an agreement with Landmark Appraisal, of Flint, Michigan, agreement as follows:

**AGREEMENT FOR  
PROFESSIONAL ASSESSOR SERVICES**

This Agreement ("Agreement"), made and entered into this 10<sup>th</sup> day of September, 2012 by and between the **City of Swartz Creek**, a Michigan Municipal Corporation, with principal offices at 8083 Civic Drive, Swartz Creek Michigan 48473 ("City") and, **Landmark Appraisal Company, 15170 Eddy Lake Road, P.O. Box 489, Fenton Michigan 48430** ("Landmark").

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**WHEREAS**, the City desires to retain Landmark, as an independent contractor, to perform the duties as its certified assessor; and

**WHEREAS**, Landmark has qualified personnel with the proper State CMAE certification to act in that capacity for and on behalf of the City; and

**WHEREAS**, the parties wish, by this Agreement, to define their respective rights and responsibilities during the term of this Agreement.

**NOW, THEREFORE**, in consideration of the mutual covenants set forth herein, the parties hereto, acting by and through their duly authorized representatives, **HEREBY AGREE AS FOLLOWS:**

**SECTION I: BASIC SERVICES OF LANDMARK**

Landmark shall perform the following service for and on behalf of the City.

**1.1 General Duties:**

Landmark shall be required to perform all duties of an assessor pursuant to City Charter, Michigan statutory and case law, Michigan State Tax Commission rules, regulations and policies, and all other rules and guidelines established for the proper performance of said position, as same may from time to time be amended, while this Agreement is in effect, and shall conduct and perform same in accordance with all applicable standards of professional conduct required of such Assessors. If material changes in the laws, statutes, rules, guidelines or City Charter during the term of this Agreement result in a substantial additional work burden on Landmark, Landmark and the City agree to enter into good faith negotiations regarding possible amendments to this Agreement. For purposes of this paragraph, the term "substantial additional work burden" shall be determined to exist by mutual agreement of Landmark and the City. If they cannot agree as to whether a substantial additional work burden has been imposed upon Landmark, Landmark and the City shall select a mutually agreeable mediator/arbitrator who shall facilitate the negotiations to assist the parties in reaching such a determination, and if an impasse is reached in such negotiations, shall make said determination. The determination of the mediator/arbitrator shall be final, however, said mediator/arbitrator shall not have authority to establish the amount of additional compensation, if any.

**1.2 Office Hours:**

During the term hereof, Landmark shall maintain office hours at City Hall at the above address, as follows:

- A. Landmark shall devote at least one workday each week to maintaining office hours at the City offices for public appointments. The parties shall specifically agree upon a regular schedule for the maintenance of such office hours. In the event Landmark is unable to be present for office hours on the appointed days, it shall notify the City of the fact as soon as is reasonably practicable and an alternative day shall be substituted.

- B. If the specified office days of Landmark fall on a day recognized as a holiday for City employees, then it will be recognized as a holiday by Landmark.

**1.3 Public Relations/Customer Service:**

Landmark shall work with and advise property owners in the ad valorem taxation system in an attempt to eliminate adversarial situations and establish positive public relations. The parties acknowledge that holding specific office hours for the public is valuable in the process of providing high quality customer service. The City wants to ensure that members of the public and City staff that need information from Landmark, or wish to speak to Landmark, are able to do so on a relatively convenient basis. In that regard, in addition to the hours specified in Paragraph 1.2, Landmark agrees to meet with or contact residents and City staff members beyond normal office hours as appropriate to address their tax assessment-related concerns. Phone calls and answers to emails and faxes will be responded to in a timely manner, with every effort made to respond to same within 24 hours of receipt by Landmark.

**1.4 New Construction/Loss Adjustment:**

During the term of this Agreement, Landmark shall physically observe all new construction and real estate improvements through cooperation with the Zoning Administrator and will review all building permits. A copy of all building permits shall be provided for Landmark's use. All permits shall be provided with the correct permanent parcel identification number entered thereon. Likewise, Landmark shall physically observe damaged or destroyed properties with respect to the making of any loss adjustments as shall be necessary in the performance of her duties.

**1.5 Economic Condition Factors (ECF):**

During the term hereof, Landmark shall review and prepare new land values and economic condition factors (ECF) by areas and apply these factors to property records so that the current assessment is reflected as 50% of true cash value on the assessment record.

**1.6 "Proposal A" Requirements:**

The requirements of Michigan Public Act 415 of 1994 and all related property tax reform legislation amendments and updates shall be followed and monitored as required. This includes by example, but is not limited to, the filing of all associated reports and forms to fulfill the following requirements:

- A. Approve or deny homestead and agricultural exemptions;
- B. Track property transfer affidavits, matching them with deeds within 45 days of being filed;
- C. Apportion the homestead portion of a combination-use building;
- D. Determine the homestead status of parcels resulting when homestead parcels are split or; and
- E. Calculate both assessed and tentative taxable values for all parcels, taking into consideration losses, new construction and replacement in any given year.

**1.7 Assessment Roll Preparation and Records:**

Landmark shall enter the assessments onto the Ad Valorem and Industrial Facilities Tax (IFT) assessment rolls and prepare the warrant authorizing the collection of taxes by the City Treasurer. Landmark, in cooperation with the City Treasurer, City Clerk and Finance Officer shall also enter any delinquent City utility payments onto the appropriate rolls. Assessor shall prepare, obtain and maintain, as necessary or desirable, such property cards, photographs, measurements, sketches, records and documents to meet all requirements set by the City and/or the State of Michigan regarding such assessment rolls and shall organize same on a basis that

will provide easy access and comprehension of the information contained in each respective file and regarding each respective roll. Such information shall be entered into the City's records system in a reasonable timely fashion.

**1.8 Reports:**

The City may require Landmark to prepare periodic reports and/or address the City Council regarding the overall activities, progress, problems and corrective measures regarding the various aspects of the duties of Landmark, under this Agreement. The City shall have the right at any time to require Landmark to make available to the City, within 48 hours of notice being provided, all records and documents developed and maintained by Landmark under the terms of this Agreement for review and/or audit. All time spent in the preparation and presentation of such reports or in gathering and making information available to City by Landmark shall be deemed a part of the services contracted under the terms and provisions of this Agreement.

**1.9 Board of Review:**

Landmark shall keep records regarding the March Board of Review session in accordance with City Charter, attached hereto as "Exhibit A".

Landmark shall advise and provide adequate information to the Board of Review members as to how the assessments, capped and taxable values were determined to allow them to determine how best to decide a taxpayer's appeal; such information shall include the following:

- A. Sales map indicating all neighborhood increases or decreases
- B. Sales "comparable" book to include the following:
  - 1. Current picture
  - 2. Sales price versus assessment at time of sale
  - 3. Building permits issued before or after the sale.

Landmark shall also maintain records for the July and December Boards of Review and shall advise and provide adequate information to the Board of Review members as to how the assessments, capped and taxable values were determined

**1.10 Sales and Appraisal Studies:**

Landmark shall prepare sales studies using available data, evaluate all equalization and/or appraisal studies, and respond as appropriate.

**1.11 Forms:**

Landmark shall file all forms fully completed with the Genesee County Equalization Department, State Tax Commission and other agencies and entities, as required, in a timely manner.

**1.12 Defense of Appeals:**

This Section shall apply to real and personal, IFT and ad valorem property tax appeals.

The City shall retain ultimate control of all litigation and settlement negotiations. Landmark shall operate under the direction of the City Manager in any litigation regarding a tax appeal, including appeals to the Small Claims Division.

Landmark shall defend all appeals to the Small Claims Division of the Michigan Tax Tribunal. This shall include, but not be limited to, filing necessary petitions, preparing and submitting such material, statistics and other information as is necessary to properly defend any such appeal, and appearing at all hearings and meetings as are required for the purpose of defending said appeal. The City hereby authorizes Assessor to settle, where Landmark deems it appropriate or advisable, any appeal where the difference in SEV is \$150,000 or less. All the foregoing regarding appeals to the Small Claims Division is deemed to be included the services

compensated pursuant to the terms and provisions of this Agreement. If, in the opinion of the City, additional outside consulting services are needed, the City shall be responsible for the cost of such services.

In all other potential appeals to the Michigan Tax Tribunal or State Tax Commission, Landmark shall provide as part of the services included under the terms and provisions of this Agreement, such time and effort as is necessary to properly provide to the City information, documents, analysis and advice as may be required in the determination of Landmark or the City to forestall the formal filing of an appeal or to settle a disputed case up to the date of the filing of a petition appealing a decision of the City or any of its agencies or boards to the Michigan Tax Tribunal or State Tax Commission. After the filing of said petition, Landmark shall be available to the City for such further assistance as is required by the City in the defense of such appeal. Landmark shall be available as an expert witness on behalf of the City in any proceedings. In the event of the termination of this Agreement and the necessity for the services of Landmark for purposes of consulting, review of information, analysis or expert testimony after the date of termination, Landmark shall be available, notwithstanding the termination of this Agreement, for assistance in the defense of such appeals, provided, same shall not apply to appeals filed in the Small Claims Division of the Michigan Tax Tribunal. Landmark shall keep the City Manager informed of all appeals and provide the City Manager with recommendations, the manner in which the appeals are to be handled, proposed settlements and other similar advice.

The above provisions of this Paragraph 1.12 regarding appeals shall apply equally to any appeal of a personal property tax assessment.

**1.13 Reappraisal Program:**

Landmark shall continue to reappraise parcels in the City each year, as time permits, to ensure proper assessments when parcels are “uncapped.” Maintenance renovations to structures are to be tracked so that said costs can be claimed as “new construction” when property is sold rather than treated as an increase in value that is subject to “uncapping” and results in the possibility of a Headlee rollback. The State Tax Commission recommends regular re-inspection of each property, preferably every five years. Landmark shall work to meet guidelines and standards of the Tax Commission.

**1.14 Personal Property Statements, Canvas and Audits:**

Landmark shall prepare and maintain the mailing list for personal property tax statements and maintain records for personal property including data entry and calculation of depreciated values and their extension within each statement. Landmark shall conduct a personal property canvas to ensure equity among business owners within the City. Landmark is required to perform random personal property audits when warranted by questionable data or lack of submitted data.

**1.15 Equalization Increases:**

Landmark shall strive to eliminate across-the-board increases in property values by applying any increases received through the Genesee County Equalization Department to appropriate areas by using the economic condition factors hereinabove described, by adjustment of individual property assessments to 50% of true cash value, or as required by the State Tax Commission, in order to achieve maximum equity by class, and in accordance with the latest laws and regulations then in force.

**1.16 Land Division Applications:**

Landmark shall work with and assist the City Zoning Administrator in reviewing property descriptions, land division and combination applications for compliancy with local ordinance and the Michigan Land Division Act. Such combinations and divisions shall be placed on the assessment rolls in a timely fashion.

**1.17 Assessor Certification:**

Landmark shall be, and maintain a minimum certification as a Level III Assessor in the State of Michigan.

**1.18 Transportation and Equipment:**

Landmark shall provide all necessary transportation and field equipment to perform the services and meet the requirements of this Agreement.

**1.19 Indemnification/Employment:**

The parties hereto acknowledge that all personnel that may or might be utilized by Landmark in the performance of his/her duties hereunder shall, for all purposes, be considered employees of Landmark and not employees of the City. Landmark shall be responsible for Worker's Compensation, Unemployment Compensation, state and federal withholding and payment of personnel. Landmark shall indemnify the City and hold the City harmless from any claim, cause of action or other liability that may or might arise by virtue of any claim of any employee of Landmark relating to his/her employment by, or as Landmark.

**1.20 Preparation of DDA and Reporting:**

Landmark shall be responsible for the recording of any property value changes, new or loss, on the ad valorem and IFT rolls relating to the designation of properties within the Downtown Development Authority (DDA).

**1.21 Assessor's Recommendations:**

Landmark shall prepare periodic recommendations and conclusions regarding the current state of the City's assessment rolls, by class, together with specific recommendations concerning actions that, in the opinion of Landmark, should be taken in order to achieve maximum equity in the assessment rolls and compliance with all State Tax Commission rules, regulations and guidelines.

**1.22 Security of Information:**

If any documents, data, drawings, specifications, photographs, property cards, summaries, accounts, reports, software applications or other products or materials are held in the possession of Landmark outside of the City offices, then Assessor shall be under an affirmative duty to provide adequate security to safeguard said materials from fire, theft and other hazards of a like nature or type, while same are in possession of Landmark. This may include, but not be limited to, providing for a fire proof safe or vault in which to store same, preparing and holding duplicates of same in the possession of Landmark, but separately or providing same to the City for possession.

**1.23 Optional Services:**

Landmark is not responsible for determination and preparation of special assessment rolls for City projects such as sewer, street, drain, etc. The City may request Landmark to perform such services at a rate of compensation agreed to by separate agreement. Landmark shall, however, report outstanding special assessments, properly completed, on forms required by the State Tax Commission, and same shall be deemed part of the services required by this Agreement.

**SECTION II: TERM OF AGREEMENT**

**2.1 Contract Period:**

Landmark shall commence performance of the services herein required on **October 1, 2012**. **Unless sooner terminated, this Agreement shall, by its terms, expire September 30, 2013.**

## **2.2 Mutual Right of Termination:**

Either party may terminate this Agreement upon ninety (90) days written notice to the other, United States Certified / Registered Mail, return receipt requested, at the addresses as indicated within. This right of termination is specifically exercisable at the sole discretion of either party, and requires no just cause nor other reason or justification for the exercise thereof. The effective date of such termination shall be ninety (90) days from the date of mailing of such notice.

## **2.3 Termination for Cause or Breach:**

Notwithstanding anything to the contrary on this Agreement, either party may immediately terminate this Agreement in the event of material breach by the other. In such case, either party may seek such remedies as shall be available, at law or equity.

## **2.4 Notice of Termination:**

Upon receipt of notice of termination or upon termination of this Agreement by expiration of its term, Landmark shall immediately deliver to the City the originals and original copies of all data, paper and computer files, drawings, specifications, reports, value estimates, summaries and other information and materials as may have been accumulated by Landmark in performing this Agreement, whether completed or in process and same shall be in unaltered form, readable by the City. In the event of the failure or refusal of Landmark to forthwith deliver the above referenced materials, documents and files, City may seek a Circuit Court order compelling the production of same forthwith, and Landmark herein expressly waives notice of hearing thereon agreeing that a mandatory injunction may immediately issue due to the fact that the failure to receive the stated materials, documents and files will result in irreparable harm to the City without leaving the City an adequate remedy at law, thereby entitling the City to an immediate judgment in its favor in this regard. The City shall be entitled to damages from Landmark for any information, materials or documents that are turned over to the City in unusable or altered form.

## **2.5 Amendment/Renegotiation:**

Nothing herein contained shall be construed to limit or abrogate the rights of the parties to modify or amend this Agreement at any time hereafter, provided however, that no such amendment or modification shall be effective unless in writing and duly executed by both parties hereto, through their authorized representatives.

If the Agreement is not reviewed or extended prior to its expiration date and the City desires to have Landmark continue on a month-to-month basis, the fee will be that which existed for the final month of the original term, **being September, 2013.**

## **SECTION III: PAYMENT**

### **3.1 Compensation for Basic Services:**

During the term of this Agreement, the City agrees to pay to Landmark, for performance of the Basic Services set forth in Section I of this Agreement, an amount equal to **\$27,470** yearly (**twenty-seven thousand, four hundred seventy dollars**). Landmark shall invoice the City an amount equal to **\$2,289.17** on a monthly basis, net due 20 days.

~~The City agrees to review this section on or about May 1, 2012 for an increase in compensation. Employee collective bargaining agreements with the City expire on June 30, 2012 and although no change in revenue is anticipated, the City will consider an increase along with negotiations of the collective bargaining agreements.~~

### **3.2 Pro-ration of Payments on 90-Day Termination:**



In the event this Agreement is terminated pursuant to Paragraph 2.2, the City shall pay Landmark to the date of termination on a prorated daily basis for any part of a month for which services have been rendered by Landmark and for which no compensation has been received.

#### **SECTION IV: CITY RESPONSIBILITIES**

##### **4.1 Basic Data:**

The City shall provide access to Assessor to property description files as currently exist as of the date of execution of this Agreement, containing initial information such as property number, legal description, owner and address information, as well as all data that the City may possess concerning such properties (i.e. measurements, sketches, photographs, etc.)

##### **4.2 Office Equipment:**

The City shall provide Landmark with appropriate tax parcel maps, office space and furniture, telephone, voice mail, personal computer, printers, copying machine, fax machine and office supplies (as defined in Paragraph 4.5) as reasonably needed during the duration of this Agreement. Assessor acknowledges that some of the equipment (i.e. fax, printers, copying machine) is shared among all administrative office personnel and Landmark will not have exclusive use of such equipment.

Landmark shall have access to the City's computer network for the use of the following software products: BS&A Equalizer Assessing & Tax Modules, MS Word, Excel Spreadsheets, Arcview, Pictometry or any other similar software that may assist in maintaining quality assessing records. Landmark shall not use any other software within the City's network, download, or upload any software to the City's network, except with the City Manager's prior approval. Landmark shall be liable for any adverse consequence upon the City's computer network or function caused by any software introduced in the network by Landmark without prior consent of the City.

Landmark agrees that City equipment shall be used only for the purposes of fulfilling Assessor's obligations under this Agreement and shall not be used for personal reasons or to conduct other business not authorized under this Agreement.

##### **4.3 Computer:**

The City shall supply computer hardware, software and peripherals to perform the property pricing and valuation. The City will maintain the hardware, software and peripheral equipment through a regular maintenance program. The City will back up the system on a daily basis with alternate tapes or disks. Any data loss not due to the negligence of Landmark as a result of hardware or software malfunction will be replaced at the City's expense.

##### **4.4 Map Maintenance/Tax Roll Printing:**

The City shall assume the responsibility for printing, stuffing and mailing of the assessment change notices, assessment rolls, tax bills, maps, etc. during the term of this Agreement. Landmark shall develop and maintain land value maps showing dates of property sales, sale amounts and ratio to the current estimated value of the property.

##### **4.5 Office Supplies:**

The City shall provide Landmark with office supplies, including computer paper, file folders, hanging folders, new State Tax Commission Assessor's Manual Volumes I and II, assessment notices and forms, postage and such other supplies as shall be necessary for the performance of Assessor's responsibilities hereunder.

##### **4.6 Existing ECF Areas:**

The City will provide Landmark with all currently existing information as available in the City files concerning previously completed E.C.F. studies and subsequent conclusions reached by the former City Assessors.

**4.7 Preparation of DDA and Reporting:**

The Finance Director shall be responsible for the compilation and reporting of all necessary data, forms and documents relating to the operation, tax increment capture and financial condition of the D.D.A.

**4.8 Legal Counsel:**

The City shall supply legal counsel, at its expense, for Small Claims and full Tax Tribunal hearings, should the need arise.

**SECTION V: RE-APPRAISAL, NON-BASIC SERVICES**

**5.1 Additional Services (Pricing/Reappraisal):**

In the event that the City desires to implement some or all of the recommendations made by Landmark as herein contemplated, the City may request and Landmark shall provide such services as are desired by the City, provided however, an addendum to this Agreement, reduced to writing and executed by both parties, shall set forth the terms and provision under which the additional services shall be rendered. Such addendum shall specify the nature, extent and timetable for the performance of such additional services and establish the rate of compensation therefor.

**5.2 Implementation/Responsibility:**

The parties acknowledge that it shall be the sole responsibility of the City to determine the nature and extent of implementation of Landmark's recommendations under this Section or any other additional, non-basic services. To that end, the City assumes responsibility for defense of any claim, cause of action or other proceeding that may or might be instituted by the Michigan State Tax Commission, or other entity, arising from any failure, or alleged failure, to implement such recommendations.

**SECTION VI: MISCELLANEOUS PROVISIONS**

**6.1 Relationship Between City and Assessor:**

In the fulfillment of the services provided herein Landmark and his/her employees, agents and officers shall be at all times be deemed in a relationship of independent contractor to the City.

**6.2 Indemnification/Insurance:**

Landmark shall secure and maintain general liability and property damage, unemployment, errors and omissions, workers' disability compensation, automobile liability and any other insurance required by law for Landmark, or his/her employees, agents or officers as will protect him/her and the City from claims under the Worker's Compensation Acts and from claims for bodily injury, death or property damage that may arise from his/her negligence or that of his/her employees in the performance of services under this Agreement or failure to properly perform his/her duties as Assessor. Landmark shall save the City harmless and indemnify the City from any claims for bodily injury, death or property damage that may arise due to his/her acts or negligence or that of his/her employees in the performance of services under this Agreement or that arise from error or omissions to properly perform duties as Landmark. Landmark shall, however, have no liability arising out of adjustments to assessments or other actions by Landmark, the City's Board of Review and/or the Michigan Tax Tribunal if such adjustments or actions result from honest differences of opinion regarding the value of the subject property and if Landmark established the

assessment pursuant to professional assessment standards. Said policies shall be in such minimum amounts as shall from time to time be acceptable to the City or as set by the City.

A Certificate of Insurance incorporating such requirements and naming the City and its officers and employees as an Additional Insured Party and Certificate Holder along with a certificate showing its premium has been paid and a copy of the policy shall be filed each year with the City Clerk. Any such insurance policy shall provide the City will be given at least thirty (30) days advance notice before cancellation of the policy. The coverage's provided by the General Liability and Automobile Liability policies of Landmark shall be primary to any insurance maintained by the City.

### **6.3 Non-Assignability:**

The parties to this Agreement acknowledge that, inasmuch as the Agreement is in the nature of a Personal Services Contract, and as the City's decision to contract with Landmark is based in part on the perceived expertise and ability of Landmark, it is agreed that Landmark's duties and obligations hereunder may not be assigned, transferred nor conveyed without the advance written approval of the City. Nothing in this Agreement shall prevent Landmark from employing such employees or agents, as Landmark shall deem reasonably necessary to assist him/her in the performance of obligations under this Agreement. Also, in the event that vacation, illness, injury or incapacity in any form, whether elective or imposed, should cause Landmark to be unable to personally fulfill the terms and obligations of this Agreement for a period exceeding three (3) calendar weeks (21 days), Landmark shall provide the City, at Landmark's expense, a certified Level III Assessor to perform any and all such functions as required by this Agreement for the complete term of the absence or incapacity. The City reserves the right to approve or reject, without cause and at its sole discretion, any Assessor designee named to "fill-in" for Landmark for a period exceeding two (2) calendar months (60 days), and to consider, as mutually agreed by the parties hereto, that a rejection of said Assessor designee shall constitute a material breach of the Agreement pursuant to the "material breach" provision of Section 2.3 herein.

### **6.4 Professional Standards:**

Landmark shall be responsible, to the highest levels of competency presently maintained by other practicing professional assessors and appraisers, for the professional and technical soundness, accuracy and adequacy of property valuations, drawings, property inspection data and all other work and materials furnished under this Agreement. At the time of commencement of performance, Landmark shall be properly certified, equipped, organized and financed to perform the services required by this Agreement. Subject to compliance with the requirements of this Agreement, Landmark shall work independently.

### **6.5 Ownership of Documents:**

All documents, data, drawings, specifications, photographs, property cards, summaries, accounts, reports, software applications and other information, products or materials produced or held by Landmark, of whatsoever nature or type, in connection with this Agreement shall be the sole property of the City with the City having sole and exclusive right, title and interest in any and all records, compilation, documents, papers, maps or manuscripts pertaining to or prepared pursuant to this Agreement. All of the foregoing shall be forwarded to the City at its request and may be used by the City as it sees fit. The City agrees that if any of the foregoing, prepared by Landmark, are used for purposes other than those intended by this Agreement, the City does so at its sole risk and agrees to hold Assessor harmless for such use. All services performed under this Agreement shall be conducted solely for the benefit of the City and will not be used for any other purpose by Landmark without written consent of the City. Any information relating to the services shall not be released without the written permission of the City. Landmark shall act and preserve the confidentiality of all City documents and data accessed for use in Landmark's work products to the extent allowed or required by law. Any requests for information under the Freedom of Information Act shall be immediately forwarded to the City Manager for a proper determination of the response to be provided.

**6.6 Validity:**

If any paragraph or provision of this Agreement shall be determined to be unenforceable or invalid by any court of competent jurisdiction, such provision shall be severed and the remainder of this contract shall remain in force.

**6.7 Survival:**

All express representations, indemnifications or limitations of liability made in or given in this Agreement shall survive the completion of all services of Assessor under this Agreement or the termination of the Agreement for any reason.

**6.8 Controlling Law/Venue:**

This Agreement is to be governed by the laws of the State of Michigan. It is mutually agreed that, in the event of any proceeding, at law or at equity, arising under this Agreement or breach thereof, that the venue of any such action shall be in the County of Genesee and the State of Michigan.

**6.9 Authorization:**

The respective signatories hereto expressly acknowledge that this Agreement is made and entered into with full authority of the City of Swartz Creek Council and Landmark Appraisal Company and that the persons executing this Agreement on behalf of the respective parties have been duly authorized and empowered to make and enter into this Agreement by said Council and said Assessor.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals the day and year first above written.

**CITY OF SWARTZ CREEK, MICHIGAN:**

**LANDMARK APPRAISAL CO:**

By: \_\_\_\_\_  
**Richard Abrams, Mayor**

By: \_\_\_\_\_  
**Mark R. MacDermaid, Partner**

By: \_\_\_\_\_  
**Juanita Aguilar, City Clerk**

Approved As To Form  
By Richard J. Figura  
City Attorney

**EXHIBIT "A"**  
**City of Swartz Creek, Charter Provisions, Taxation**

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CHAPTER 9. TAXATION\*

\***State law references:** General property tax act, MCL 211.1 et seq., MSA 7.1 et seq.

Section 9.1. Power to tax--Tax limit.

The city shall have the power to assess taxes and to lay and collect rents, tolls, and excises. During the first five years of the existence of the city, the annual general ad valorem tax levy for municipal purposes shall not exceed one-half of one per cent (5 mills) of the assessed value of all real and personal property in the city as determined by the City's Assessor and Board of Review, or one-quarter of one per cent (2 1/2 mills) of such assessed value, as equalized by the State of Michigan, as required by law, whichever basis of limitation will result in the lesser taxation upon

the taxable property in the city. Thereafter, the levy shall not exceed one per cent of the said assessed value as determined by the City's Assessor and Board of Review, or one-half of one percent (5 mills) of such value as equalized by the State of Michigan, as required by law, whichever basis of limitation will result in the lesser taxation upon the taxable property in the city, unless the proposition to approve an increase above the tax rate so limited is first approved by the electors of the city. No such increase shall cause the total tax rate to exceed two per cent of the assessed value of all real and personal property in the city.

**State law references:** Mandatory that Charter provide for annually levying and collecting taxes, MCL 117.3(g), MSA 5.2073(g).

#### Section 9.2. Subjects of taxation--Tax procedure.

(a) The subjects of ad valorem taxation for municipal purposes shall be the same as for state, county, and school purposes under the general law.

(b) Except as otherwise provided by this chapter, city taxes shall be assessed, levied, and collected in the manner provided by law.

**State law references:** Mandatory that Charter provide that subject of taxation for municipal purposes shall be the same as for state, county and school purposes under general law, MCL 117.3(f), MSA 5.2073(f); property subject to taxation, MCL 211.1 et seq., MSA 7.1 et seq.

#### Section 9.3. Exemptions.

The power of taxation shall never be surrendered or suspended by any grant or contract to which the city shall be a party. No exemptions from taxation shall be allowed, except such as are expressly required or permitted by law.

**State law references:** Property exempt from taxation, MCL 211.7 et seq., MSA 7.7 et seq.

#### Section 9.4. Tax day.

Subject to the exceptions provided or permitted by law, the taxable status of persons and property shall be determined as of the thirty-first day of December, or such other date as may subsequently be required by law, which shall be deemed the tax day. Values on the assessment roll shall be determined according to the facts existing on the tax day for the year for which such roll is made, and no change in the status or location of any such property after that day shall be considered by the Assessor or the Board of Review.

**State law references:** Designation of tax day, MCL 211.2, MSA 7.2; time, place and method of assessment, MCL 211.10 et seq., MSA 7.10 et seq.

#### Section 9.5. Personal property--Jeopardy assessment.

If the Treasurer finds or reasonably believes that any person who is, or may be, liable for taxes upon personal property, the taxable situs of which was in the city on tax day, intends to depart or has departed from the city; or to remove or has removed therefrom personal property which is, or may be, liable for taxation; or to conceal or conceals himself or his property; or does any other act tending to prejudice, or to render wholly or partly ineffectual the proceedings to collect such tax, he shall proceed to collect the same as a jeopardy assessment in the manner provided by law.

**State law references:** Jeopardy assessment of personal property taxes, MCL 211.691 et seq., MSA 7.51(1) et seq.

#### Section 9.6. Preparation of the assessment roll.

Prior to the date of the meeting of the Board of Review in each year, the Assessor shall prepare and certify an assessment roll of all property in the city. Such roll shall be prepared in accordance with the requirements of law, and may be divided into volumes, which the Assessor shall identify the number for purposes of convenience in handling the assessment roll and for locating properties assessed therein. The attachment of any certificate or warrant required by this chapter to any volume of the roll, either as an assessment roll or as a tax roll, shall constitute the attachment thereof to the entire roll, provided the several volumes are identified in such certificate or warrant. Values of property set forth on the assessment roll shall be determined according to recognized methods of systematic assessment.

**State law references:** Mandatory that Charter provide for preparation of assessment roll, MCL 117.3(i), MSA 5.2073(i); assessment roll, MCL 211.24 et seq., MSA 7.24 et seq.

Section 9.7. Board of Review.

(a) A Board of Review is hereby created, composed of three members who have the qualifications of holding elective city office as set forth in Section 4.4 of this charter.

(b) The members of the Board of Review shall be appointed by the Council, and may be removed for reasons of nonfeasance or misfeasance by the vote of five members of the Council. The first members shall be appointed during the month of January, 1960, for terms expiring on July 1, 1961, 1962, and 1963. Thereafter one member shall be appointed in the month of May of each year, for a term of three years, commencing on the following July first.

(c) The Board shall, annually, on the first day of its meeting, select one of its members chairman for the ensuing year. The Assessor shall be Clerk of the Board, and shall be entitled to be heard at its sessions, but shall have no vote on any proposition or question.

**State law references:** Mandatory that Charter provide for a board of review, MCL 117.3(a), MSA 5.2073(a).

Section 9.8. Duties and functions of Board of Review.

For the purpose of revising and correcting assessments, the Board of Review shall have the same powers and perform like duties, in all respects, as are, by law, conferred upon and required of boards of review in townships, except as otherwise provided in this charter. At the time, and in the manner provided in the following section, it shall hear the complaints of all persons considering themselves aggrieved by assessments. If it shall appear that any person or property has been wrongfully assessed or omitted from the roll, the Board shall correct the roll in such manner as it deems just. Except as otherwise provided by law, no person other than the Board of Review shall make any change upon, or addition or correction to, the assessment roll. The Board shall make no such changes, additions, or corrections after it has certified the roll as provided and required by Section 9.11 of this chapter. The Assessor shall make a permanent record of all proceedings of the Board and enter therein all resolutions and decisions of the Board. Such record shall be filed with the Clerk on or before the first day of September following the meeting of the Board of Review.

Section 9.9. Meetings of Board of Review.

(a) The Board of Review shall convene at 9:00 o'clock a.m. on the third Monday in March in each year at a place designated by the Council, or on such other date as may subsequently be required by law for the meeting of boards of review in cities, and shall meet at the same time and continue in session from day to day for not less than three days for the purpose of considering the assessment roll of the city.

(b) The Board of Review may examine on oath any person appearing before it respecting the assessment of property on the assessment roll. Any member of the Board may administer the oath.

**State law references:** Mandatory that Charter provide for meeting of board of review, MCL 117.3(i), MSA 5.2073(i).

Section 9.10. Notice of meetings.

Notice of the time and place of the annual meeting of the Board of Review shall be published by the Assessor not less than one week nor more than three weeks prior thereto.

Section 9.11. Certification of roll.

After the Board of Review has completed its review of the assessment roll, and not later than the Tuesday following the fourth Monday in March, or such other date as may subsequently be required by law, the majority of its members shall sign a certificate to the effect that the same is the assessment roll of the city for the year in which it has been prepared, as approved by the Board of Review, which certificate, when attached to any volume of the roll shall constitute a conclusive presumption of the validity of the entire roll, as provided in Section 9.6 of this chapter. In the event that the Board of Review shall fail or refuse to so review the assessment roll of the city, such roll, as prepared and presented to the Board of Review by the Assessor shall be the assessment roll for the year for which it was prepared and shall stand as though it had been certified by the Board of Review.

**State law references:** Completion of review of assessments prior to first Monday in April required, MCL 211.30a, MSA 7.30(1).

Section 9.12. Validity of assessment roll.

Upon the completion of the assessment roll, and from and after midnight ending the last day of the meeting of the Board of Review, or the first Monday in April, whichever date first occurs, it shall be the assessment roll of the city for county, school and city taxes, and for other taxes on real and personal property that may be authorized by law. It shall be presumed by all courts and tribunals to be valid, and shall not be set aside, except for cause set forth by law.

**State law references:** Mandatory that Charter provide for levy, collection and return of state, county and school taxes, MCL 117.3(i), MSA 5.2073(i).

Section 9.13. Clerk to certify levy.

Within three days after the Council has made the appropriations for the ensuing year, the Clerk shall certify to the Assessor the total amount which the Council determines shall be raised by general ad valorem taxation, together with such other assessments and lawful charges and amounts which the Council requires to be assessed, reassessed, or charged upon the city tax roll against property or persons.

Section 9.14. City tax roll.

After the Board of Review has completed its review of the assessment roll, the Assessor shall prepare a tax roll, or a combined assessment and tax roll, to be known as the "City Tax Roll." Upon receiving the certification of the several amounts to be raised, assessed, and charged for city taxes, as provided in the preceding section, the Assessor shall proceed forthwith, (1) to spread the amounts of the general ad valorem tax according to and in proportion to the several valuations set forth in said assessment roll, and (2) to place such other assessments and charges upon the roll as are required and authorized by the Council. For convenience, the city tax roll may be divided into two or more volumes.

Section 9.15. Taxes a debt and lien.

The taxes on real and personal property shall become a debt to the city from the owner or person otherwise to be assessed, on the tax day provided by law. The amounts assessed on any interest in real property shall become a lien upon such real property on the first day of July next subsequent to the tax day, and shall so remain, until paid. Said tax liens shall take precedence over all other claims, encumbrances, and liens upon said personal property whatsoever, whether created by chattel mortgage, title retaining contract, execution, or upon any other final process of a court, attachment, replevin, judgment, or otherwise, and no transfer of personal property assessed for taxes shall operate to divest or destroy such lien, except where such property is actually sold in the regular course of retail trade.

Section 9.16. Tax roll certified for collection.

After spreading the taxes and placing other assessments and charges upon the roll, the Assessor shall certify the tax roll, and attach his warrant thereto directing and requiring the Treasurer to collect, prior to March first of the following year, from the several persons named in the roll the several sums mentioned therein opposite their respective names as a tax, charge, or assessment. Said warrant shall grant to and vest in the Treasurer, all the statutory powers and immunities possessed by township treasurers for the collection of taxes. The tax roll shall be delivered to the Treasurer on or before the thirtieth day of June.

**State law references:** Collection of taxes, MCL 211.44 et seq., MSA 7.87 et seq.

Section 9.17. Tax payment date.

City Taxes shall be due and payable on July first of each year.  
(Amended by electors 4-3-67)

Section 9.18. Taxes due--Notification thereof.

The Treasurer shall not be required to make personal demand for the payment of taxes but, upon receipt of the city tax roll, he shall forthwith mail a tax statement to each person named in the tax roll, which mailed statement shall be a sufficient demand for the payment of all taxes assessed. Neither the failure on the part of the Treasurer to mail such statement, nor the failure of any person to receive the same, shall invalidate the taxes on the tax roll or release any person or property assessed from the liabilities in this chapter in case of nonpayment.



Section 9.19. Tax payment schedule.

The Council shall provide, by ordinance, the tax payment schedule for city taxes, the times when the same may be paid without the addition of collection fees or interest, and the amount of collection fees and interest to be added thereafter. All amounts collected as collection fees and interest shall be paid into the city's treasury for the use and benefit of the city.

Section 9.20. Failure or refusal to pay personal property tax.

If any person shall neglect or refuse to pay any tax on personal property assessed to him, the Treasurer shall collect the same by seizing any personal property of such person, to an amount sufficient to pay such tax, together with any charges and interest added thereto, wherever the same may be found in the State. No property shall be exempt from such seizure. He may sell the property seized, to an amount sufficient to pay the taxes and all charges, fees, penalties, and interest, in accordance with statutory provisions. The Treasurer may also sue the person to whom a personal property tax is assessed, in accordance with the powers granted to him by law.

**State law references:** Failure or refusal to pay tax, MCL 211.47, MSA 7.91.

Section 9.21. State, county and school taxes.

For the purposes of assessing and collecting taxes for state, county, and school purposes, the city shall be considered the same as a township and all provisions of law relative to the collection of, and accounting for, such taxes and the penalties and interest thereon shall apply. For the purpose of collection of state, county, and school taxes, the Treasurer shall perform the same duties and have the same powers as township treasurers under state law.

**State law references:** Mandatory that Charter provide for levy, collection and return of state, county and school taxes, MCL 117.3(i), MSA 5.2073(i); state law relative to the assessment, levy and collection of taxes, MCL 211.1 et seq., MSA 7.1 et seq.

Section 9.22. Protection of city lien.

The city shall have power, insofar as the exercise thereof shall not conflict with or contravene the provisions of law, to acquire such an interest in any premises within the city, by purchase at any tax or other public sale, or by direct purchase from or negotiation with the State of Michigan or the owner, as may be necessary to assure to the city the collection of its taxes, special assessments, charges, and any interest thereon which are levied against any lot or parcel of real property or to protect the lien of the city therefor, and may hold, lease, or sell the same. Any such procedure exercised by the city to assure the collection of its taxes or the protection of its tax or other liens shall be deemed to be for a public purpose. The Council may adopt any ordinance which may be necessary to make this section effective.

Section 9.23. Collection of delinquent taxes.

All taxes and charges, together with fees, penalties, and interest upon real property on the tax roll, remaining uncollected by the Treasurer on the first day of March following the date when the roll was received by him shall be subject to one of the following procedures:

(1) The real property against which such taxes and charges are assessed shall be subject to disposition, sale, and redemption for the enforcement and collection of the tax lien against the same in the method and manner which may be provided by ordinance. The Council may provide by ordinance the procedure for the sale and redemption of real property for such unpaid taxes and charges, together with fees, penalties, and interest, by judicial sale on petition filed in behalf of the city. Such procedure shall correspond substantially to the procedure provided by law for the sale by the State of tax delinquent real property and redemption therefrom, except that the acts performed by state and county officers shall be performed by appropriate city officers and that city tax sales shall be held not less than thirty nor more than ninety days prior to the date of corresponding tax sales under the general law.

(2) If no ordinance is in effect pursuant to subsection (1) of this section, such taxes shall be returned to the County Treasurer, to the extent and in the same manner and with like effect as provided by law for returns by township treasurers of township, school and county taxes. Such returns shall include all the additional assessments, charges, fees, penalties, and interest hereinbefore provided, which shall be added to the amount assessed in said tax roll against such property or person. The taxes thus returned shall be collected in the same manner as other taxes

returned to the County Treasurer are collected, in accordance with law, and shall be and remain a lien upon the property against which they are assessed until paid.

Section 9.24. Disposition of real property held by city.

When the city has acquired any interest in property to protect the city's tax lien thereon, the owner of any interest therein by fee title, as mortgagee, or as vendor or vendee under a land contract, shall have the right to purchase the city's interest therein, upon payment to the city of the amount of money which the city has invested therein in the form of taxes, special assessments, charges, fees, penalties, interest, and costs, paid by the city to protect its title in such property. After the lapse of ninety days after the date that the city acquires title to any such property, the Council may remove the same from the market by determining that such property is needed for and should be devoted to public purposes, naming such purposes, or may sell the same at a price which shall be not less than the market value, as determined.

And further, direct the Mayor and City Clerk to endorse and execute this agreement on behalf of the City.

Discussion Ensued.

YES: Shumaker, Abrams, Hicks, Hurt, Krueger.

NO: None. Motion Declared Carried.

### **Part Time Police Officer Rate Increase**

**Resolution No. 120910-06**

**(Carried)**

Motion by Mayor Pro-Tem Krueger  
Second by Councilmember Hurt

**I Move** the City of Swartz Creek approve a pay rate increase for the City's at will part time police officers, the rate of pay to go from \$14.00 per hour to \$14.50 per hour, and further, authorize the staff to make any and all necessary entries and adjustments to the City's software accounting programs, rate to become effective with the pay period of September 22, 2012.

Discussion Took Place.

YES: Shumaker, Abrams, Hicks, Hurt, Krueger.

NO: None. Motion Declared Carried.

### **Street Usage Permit, Annual School Homecoming Football Parade**

**Resolution No. 120910-07**

**(Carried)**

Motion by Councilmember Shumaker  
Second by Councilmember Hurt

**I Move** the City of Swartz Creek approve the application of the Swartz Creek Student Council to conduct their annual High School Homecoming Parade on Friday, September 21, 2012 from 4:30 pm to 6:30 pm. Parade route as follows:

Civic Drive Eastbound to Fortino  
Fortino Eastbound to Morrish  
Morrish Southbound to Miller  
Miller Westbound to Fairchild  
Fairchild Southbound to Ingalls  
Ingalls Westbound into the south lot of Swartz Creek High

Under the direction and control of the office of the Chief of Police and in accordance with the stipulations and conditions set forth in the permit and application.

YES: Abrams, Hicks, Hurt, Krueger, Shumaker.  
NO: None. Motion Declared Carried.

**Marathon Property, Demolition Agreement & Permit**

**Resolution No. 120910-08**

**(Carried)**

Motion by Councilmember Hurt  
Second by Councilmember Hicks

**I Move** the City of Swartz Creek enter into an agreement with HPC L.L.C. of Durand Michigan, for the demolition of the structure at 7026 Miller Road, agreement as follows:

**AGREEMENT & DEMOLITION PERMIT**  
Between  
**CITY OF SWARTZ CREEK**  
And  
**HCP L.L.C**

---

This Agreement is between the City of Swartz Creek, a Michigan municipal corporation of 8083 Civic Drive, Swartz Creek, Michigan 48473 (“the City”) and HCP, LLC, a Michigan limited liability company of 12568 Lansing Highway, Durand, Michigan 48429 (“HCP”).

**Recitals**

**WHEREAS**, the City owns a parcel of property commonly known as 7026 Miller Road, Swartz Creek, Michigan 48473, and described more specifically in Exhibit “1” that is attached hereto (“the Property”);

**WHEREAS**, HCP has entered into a Purchase and Development Agreement with the City concerning the Property and wishes to begin work on the Property in anticipation of the parties closing on the Purchase and Development Agreement;

**WHEREAS**, the City and HCP presently intend to close on the Purchase and Development Agreement but acknowledge that questions concerning the City’s clear title prevent them from closing before HCP’s work can begin;

**WHEREAS**, notwithstanding the unsettled nature of the Purchase and Development Agreement, the City is willing to permit HCP to begin work on the Property according to the terms and conditions of this Agreement.

**NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS CONTAINED HEREIN, THE PARTIES AGREE AS FOLLOWS:**

1. Upon receipt of all necessary permits by City, state or federal governmental regulatory bodies, HCP may

enter onto the Property to demolish the structure located thereon, lawfully dispose of the remnants of that structure and excavate to a finish grade;

2. HCP acknowledges that asbestos or other hazardous materials might exist on the Property or in the structure located thereon, and represents that it will adhere to all local, state or federal regulations concerning the handling, transport and disposal of all such materials. HCP, for itself and its agents, directors, employees, insurers and assigns, also agrees to indemnify and hold harmless the City (including its agents, employees, public officials and assigns) from all claims, demands, suits or causes of action that relate to or arise from (1) its handling, transport and disposal of any such hazardous substances located on the Property; and (2) its activities on the Property;
3. If the parties do not close on the Purchase and Development Agreement for any reason, the City shall pay HCP liquidated damages in an amount equal to the actual costs it incurred pursuant to this Agreement, not to exceed Twenty-Five Thousand Dollars (\$25,000.00);
4. The person signing this Agreement on behalf of HCP has full authority to execute this Agreement and to bind HCP and its agents, employees and successors.
5. This agreement shall be governed by, interpreted, construed, and enforced pursuant to and in accordance with the laws of the State of Michigan.
6. If any provision of this agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of this agreement which shall remain in full force and effect and enforceable in accordance with its terms.
7. This agreement supersedes all previous or contemporaneous negotiations and/or agreements, except the purchase agreement, and constitutes the agreement between the parties. No verbal statements or prior written materials not specifically incorporated in this agreement have been relied upon by the parties in entering into this agreement.
8. The City and HCP acknowledge that HCP is an independent contractor, is not subject to or covered by the personnel policies and procedures of the City, and is not entitled to any of the employee benefits described or provided therein.
9. HCP agrees that all work and subsequent demolition on the property will be performed by qualified contractors and sub-contractors that are insured and licensed to do business in the State of Michigan.
10. HCP shall be required to secure automobile, casualty and worker's compensation insurance coverage, and shall name the City as an additional insured on all such policies of insurance, which policies shall provide for public liability coverage of not less than \$1,000,000.00, and include at least \$50,000.00 in coverage for property damage.

**CITY OF SWARTZ CREEK**

**HCP, LLC**

\_\_\_\_\_  
**Richard Abrams, Mayor**

\_\_\_\_\_  
Its:

\_\_\_\_\_  
**Juanita Aguilar, Clerk**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Approved as to form:  
Michael J. Gildner, City Attorney

**EXHIBIT "1"**

EXHIBIT 1  
LEGAL DESCRIPTION

the following lands situated in the CITY of SWARTZ CREEK ,  
County of Genesee, and State of Michigan, to wit:  
**PART OF LOTS 1 AND 2 BEG AT NE COR OF LOT 1 TH S 79.20 FT TH SWLY ALONG SLY  
LOT LINES OF LTS 1 AND 2 183.17 FT TH NLY 188.50 FT TH E 200 FT TO PLACE OF BEG  
CUMMINGS BERLIN ACRES**

Further identified as permanent parcel ID number(s): 58-36-576-001  
And commonly known as: 07026 MILLER RD  
SWARTZ CREEK MI 48473-1627

Discussion Took Place.

YES: Hicks, Hurt, Krueger, Shumaker, Abrams.  
NO: None. Motion Declared Carried.

**South Seymour Road Parking**

**(Discussion)**

Mayor Abrams spoke about the possibility of re-establishing parking on the east side of South Seymour Road. Mr. Abrams asked that City Manager Bueche check into it and get back to him.

**MEETING OPENED TO THE PUBLIC:**

Tommy Butler, 40 Somerset, asked if the new Meijer would be allowed to sell liquor since they are so close to the school. City Manager Bueche stated that they are checking into it. Mr. Butler commented that he is glad to see the Marathon project moving forward.

Councilmember Shumaker spoke about how the measurement is taken to decide how close Meijer is to the school.

Dan Atkinson thanked the Council for their support on the Marathon project. Mr. Atkinson stated that he is looking forward to cleaning the lot up and making it look better for the City.

**REMARKS BY COUNCILMEMBERS:**

Councilmember Shumaker spoke about the progress of the Meijer project and expressed interest in going on a tour of the site.

Councilmember Hicks talked about the repair of a park bench behind Hank & Don's.

Mayor Pro-Tem Krueger asked if the City Council would have another meeting at the park since the last one was cancelled. Mr. Bueche stated that it could possibly happen the next meeting.

Mayor Abrams apologized for getting upset about Fire Board issues earlier in the meeting.

**Adjournment**

**Resolution No. 120910-09**

**(Carried)**

Motion by Councilmember Shumaker  
Second by Councilmember Hurt

**I Move** the City of Swartz Creek adjourn the Regular Session of the City Council meeting at 7:54 p.m.

YES: Unanimous Voice Vote.  
NO: None. Motion Declared Carried.

**Richard Abrams, Mayor**

**Juanita Aguilar, City Clerk**

DATE: SEPTEMBER 17, 2012  
TIME: 7:00 PM  
LOCATION: STATION 1  
SUBJECT: SWARTZ CREEK AREA FIRE AUTHORITY AGENDA



- I. CALL TO ORDER
  - A. PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
  - C. ADDITIONS/CHANGES/DELETIONS AND AGENDA APPROVAL:
  - D. SPECIAL PRESENTATIONS/ANNOUNCEMENTS:
  
- II. APPROVAL OF MINUTES
  - A. AUGUST 20, 2012 MEETING:
  
- III. CORRESPONDENCE:
  - A. AUGUST INCIDENT SUMMARY REPORT:
  
- IV. PROFESSIONAL SERVICE REPORTS:
  - A. AUGUST FINANCIAL REPORT:
  
- V. COMMITTEE REPORTS:
  - A. BY-LAWS COMMITTEE - Chairman Rick Clolinger, Richard Derby, Bill Cavanaugh and Brent Cole:
  
  - B. HEALTH AND SAFETY COMMITTEE: Chairman Rich Tesner (Members Chief Cole, Assistant Chief Merriam, Captain Tabit, and Lieut. Jones)  
*The last time the committee met was in 2009. In the past it was recommended the committee met at least every 3 years.*
  
  - C. PERSONNEL COMMITTEE: Chairman Ray Thornton, Richard Derby and David Hurt.
  
  - D. FIRE AGREEMENT COMPLIANCY COMMITTEE: Chairman Dave Hurt, Richard Derby, Ray Thornton and Attorney Bill Cavanaugh.
  
- VI. OLD BUSINESS:
  - A. APPARATUS UPDATE from Battalion Chief Jack King-
    1. Apparatus status report attached



- B. 2013 BUDGET: Chief Cole met with City Manager Bueche, Clayton Township Supervisor Sepanak and Clayton Township Clerk Milem on Tuesday, August 28.

VII. NEW BUSINESS:

A. MEMBERS FOR PLACEMENT ON PROBATION:

- 1. Lisa Hill, applied for station 1 on August 30, 2012. She is the spouse of FF Dan Hill. Lisa has proposed (attached) to pay for the academy tuition of \$800.00, and will not request reimbursement.

There is currently a waiting list for station 1, but none of the other applicants offered to pay for the tuition without reimbursement.

Discussion:

B. MEMBERS ELIGIBLE TO COME OFF PROBATION: none.

C. MEMBERS RESIGNING/TERMINATING: none.

D. MEMBERS ELIGIBLE FOR REINSTATEMENT: none.

E. TURN OUT GEAR BID OPENING:

**Chief Cole requests permission to direct Captain Tabit to analyze the bids received and report his findings back to the Fireboard on October 15.**

F. STATION 1 LIEUTENANT POSITION: The selection committee was scheduled to interview the candidates on Thursday, September 13, 2012.

G. STANDARD OPERATING GUIDELINES (SOG) COMPLIANCE: The risk management group for the Par Plan have requested forms be returned to them to indicate compliance with their request that we update and/or add SOG's. A stipulation on the form is for a Fireboard Official to sign it also. The two forms are attached for your review. SOG 310, Lockout and SOG 519, Ice and Water Rescue are the final SOG's that needed addressing and are listed and attached under General Information.

**Chief Cole attests the Standard Operating Guidelines listed on the Completion Checklist have been either updated or created and recommends signing the form for return to the Michigan Township Participating Plan Risk Control Department.**

H.

I.

J.

VIII. GENERAL INFORMATION:

A. MUNICIPAL BILLINGS for August

B. AUGUST BILLS LIST

C. Flowers fund balance \$40.00

D. Capital Improvement Fund Program (CIFP) account balance as of 08/31/12: \$93,553.25. It was recommended by City Manager Bueche, at an August 28 meeting, the CIFP fund balance be listed on the agenda for municipal advisement. The amount will be listed each month.

E. SOG UPDATES:

1. SOG 310-Lockout/Tagout Procedures

2. SOG 519-Ice and Water Rescue

3. Current SOG Table of Contents

F.

IX. OPEN TO THE PUBLIC:

X. COMMENTS OF FIRE DEPARTMENT PERSONNEL (THROUGH THE CHIEF AND/OR HIS DESIGNATE:

XI. CHAIN OF COMMAND APPEAL TO THE FIRE AUTHORITY:

XII. COMMENTS FROM FIRE AUTHORITY MEMBERS:

XIII. MEETING ADJOURNMENT:

# REGULAR MEETING

AUGUST 20, 2012

## SWARTZ CREEK AREA FIRE DEPARTMENT

The regular meeting of the Swartz Creek Area Fire Board was held at Station #1, August 20, 2012. Vice-Chairman, Dave Hurt, called the meeting to order at 7:02p.m.

### **I. CALL TO ORDER:**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

#### Board Members Present:

- Clayton Representative, Rich Tesner
- City Representative, Rick Clolinger
- Clayton Representative, Richard Derby
- City Representative, Dave Hurt
- City Representative, Ray Thornton

#### Board Members Absent:

- Chairman, Mike Messer
- City Representative, Boots Abrams

#### Staff Present:

- Fire Chief, Brent Cole
- Assistant Chief Eric Merriam
- Attorney, Bill Cavanaugh
- Acct./Clerical, Kim Borse

Staff Absent: None

#### Others Present:

- Jack King, Batt. Chief
- Jeff Kelley, Firefighter
- Seth Derby, Clayton Twp

### **C. AGENDA: ADDITIONS/CHANGES/DELETIONS:**

- **Resolution 082012-01**

Motion by Ray Thornton

Second by Rick Derby

The SCAFD Board does hereby approve the agenda and changes as presented.

YES: Clolinger, Derby, Tesner, Thornton, Hurt

NO: None

Motion declared carried

D. SPECIAL PRESENTATION: NONE.

### **II. APPROVAL OF MINUTES**

A. July 16, 2012 BOARD MEETING

- **Resolution 082012-02**

Motion by Ray Thornton

Second by Rich Tesner

The SCAFD Board does hereby approve the minutes of July 16, 2012 board meeting, as presented.

YES: Clolinger, Derby, Tesner, Thornton, Hurt

NO: None

Motion declared carried

### **III. CORRESPONDENCE:**

A. JULY INCIDENT SUMMARY REPORT:

- **Resolution 082012-03**

Motion by Ray Thornton

Second by Rick Derby

The SCAFD Board does hereby accept the July 2012 Incident Summary, as presented

YES: Clolinger, Derby, Tesner, Thornton, Hurt

NO: None

Motion declared carried

### **IV. PROFESSIONAL SERVICE REPORTS:**

A. JULY FINANCIAL STATEMENT:

- **Resolution 082012-04**

Motion by Rick Derby

Second by Rich Tesner

The SCAFD Board does hereby approve the July 2012 financial statement, as presented

YES: Clolinger, Derby, Tesner, Thornton, Hurt

NO: None

Motion declared carried

### **V. COMMITTEE REPORTS:**

- A. BY-LAWS COMMITTEE MEETING: NONE
- B. HEALTH & SAFETY COMMITTEE: NONE
- C. PERSONNEL COMMITTEE: NONE
- D. FIRE AGREEMENT COMPLIANCY COMMITTEE: NONE.

**VI. OLD BUSINESS**

A. APPARATUS UPDATE:

- 1. Monthly report from Batt. Chief King

**VII. NEW BUSINESS**

A. MEMBER(S) TO BE PLACED ON PROBATION: S. Derby

- **Resolution 082012-05**

Motion by Ray Thornton  
 Second by Rick Clolinger

The SCAFD Board does hereby place Seth Derby on 1 year probation with the SCAFD, pending the results of his physical.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

B. MEMBER TO COME OFF PROBATION: R. Fitzpatrick

- **Resolution 082012-06**

Motion by Rick Derby  
 Second by Ray Thornton

The SCAFD Board does hereby place Robert Fitzpatrick on regular status with the SCAFD.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

C. MEMBERS RESIGNING/TERMINATING: M. Treiger

- **Resolution 082012-07**

Motion by Ray Thornton  
 Second by Rick Clolinger

The SCAFD Board does hereby accept the resignation of Lt. Mike Treiger, effective 08/19/2012, with regret.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

D. MEMBERS ELIGIBLE FOR REINSTATEMENT: None

E. AMKUS EXTICATION ANNUAL MAINTENANCE:

- **Resolution 082012-08**

Motion by Rich Tesner  
 Second by Ray Thornton

The SCAFD Board does hereby allow Chief Cole to proceed with the annual maintenance of the extrication equipment by LTM in the amount of \$1350.00.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

F. AMKUS CUTTERS UPGRADE:

- **Resolution 082012-09**

Motion by Ray Thornton  
 Second by Rick Clolinger

The SCAFD Board does hereby allow Chief Cole to trade-in 2 existing cutters and purchase two new Amkus cutters from LTM in the amount of \$9792.50, plus shipping.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

G. PAR PLAN GRANT ACCEPTANCE:

- **Resolution 082012-10**

Motion by Rick Clolinger  
 Second by Rich Tesner

The SCAFD Board does hereby accept the par plan grant for chevron striping in the amount of \$3000.00.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

- **Resolution 082012-11**

Motion by Ray Thornton  
 Second by Rick Clolinger

The SCAFD Board does hereby approve the quote for chevron striping from Barry's Sign Company, in the amount of \$2260.00 with reimbursement from the par plan grant.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
 NO: None Motion declared carried

H. TURN OUT GEAR SPECIFICATIONS:

- **Resolution 082012-12**

Motion by Rich Tesner  
Second by Rick Clolinger

The SCAFD Board does hereby approve the turn-out gear specifications and directs the Chief to request sealed bids by 09/14/2012 at 1300 for presentation at the 09/17/2012 fireboard meeting.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
NO: None Motion declared carried

**I. LIEUTENANT'S POSITION POSTING:**

• **Resolution 082012-13**

Motion by Rick Clolinger  
Second by Rick Derby

The SCAFD Board does hereby approve the posting of the Station 1 Lieutenant's position. Resumes are due 09/09/12, interviews will be 09/13/2012, the announcement will be at the 09/17/2012 fireboard meeting.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
NO: None Motion declared carried

**J. 2013 BUDGET:**

• **Resolution 082012-13**

Motion by Ray Thornton  
Second by Rich Tesner

The SCAFD Board does hereby accept the 2013 budget, with clerical changes, and directs the Chief to forward it to the municipalities for approval.

YES: Clolinger, Derby, Tesner, Thornton, Hurt  
NO: None Motion declared carried

**VIII. GENERAL INFORMATION**

**A. MUNICIPAL BILLINGS**

**B. JULY BILLS LIST**

**C. FLOWERS FUND BALANCE IS \$40.00**

**D. FIREBOARD MEMBER LIST**

**IX. OPEN TO THE PUBLIC:** None

**X. COMMENTS OF FIRE DEPARTMENT PERSONNEL, THROUGH THE CHIEF:** NONE

**XI. CHAIN OF COMMAND APPEAL TO THE FIRE BOARD:** NONE

**XII. COMMENTS OF THE FIREBOARD:**

Tesner: Welcome to Seth Derby  
Congratulations to Fitzpatrick for coming off probation  
Sorry to see Treiger leave  
Derby: Ditto  
Appreciation to E. Merriam for work on Chevron striping  
Appreciation to those working on FEMA grant  
Clolinger: Ditto  
Thornton: Ditto  
Appreciation to those who worked on budget  
Hurt: Ditto

**XIII. ADJOURNMENT OF MEETING:**

Meeting adjourned at 7:53 p.m. The next regular meeting will be 09/17/12 at Station 1 at 7:00 pm

DAVID HURT  
VICE CHAIRMAN  
SWARTZ CREEK AREA FIRE BOARD

KIM BORSE  
ACCOUNTING/CLERICAL SPECIALIST  
SWARTZ CREEK AREA FIRE DEPT.

SWARTZ CREEK AREA FIRE DEPT, SWARTZ CREEK MICHIGAN 48473

Incident Log for 08/01/2012 through 08/31/2012

Printed: 09/13/2012

Inc. No. - Exp.	Date	Disp. Time	Sta.	Incident Type	Prop & Cont Value	No. Resp	Disp. to Enrte. Min. Prop & Cont Loss	Resp. Min. Savings	Total Hr:Min:Sec
Location	Involved Name	Owner Name					Officer in Charge		
0000119-000	08/01/2012	17:06	2 173	Brush fire wind shift	\$0	11	0.00	8.00	0:25:00
8395 Cole Creek Crossing	MR Richard Tesner	MR Richard Tesner					MERRIAM, ERIC M - ASSISTANT		
0000120-000	08/03/2012	04:02	1 132	Semi-Trlr locked brake fire	\$0	13	0.00	10.00	1:05:00
128 WB I 69 ST	Daniel A kiciniski						KING, JACK L - BATT CHIEF		
0000121-000	08/06/2012	14:01	1 111	Ext light fixture (nest)	\$0	10	0.00	11.00	0:29:00
5403 S Seymour RD	MS Diane Adams	MS Diane Adams							
0000122-000	08/11/2012	11:40	2 412	Gas leak, unfounded	\$0	14	0.00	12.00	0:20:00
Directions 1300 Winfield; Winfield & Crafton							MERRIAM, ERIC M - ASSISTANT		
0000123-000	08/11/2012	20:14	1 651	Smoke Investigation	\$0	15	0.00	12.00	0:31:00
8425 W Bristol RD	MRS Nahidah Meiou	MRS Nahidah Meiou					KING, JACK L - BATT CHIEF		
0000124-000	08/15/2012	06:36	1 151	Trash beside the road	\$0	14	0.00	12.00	0:35:00
In front of 3350 S Seymour RD							KING, JACK L - BATT CHIEF		
0000125-000	08/15/2012	19:24	2 444	Power line down	\$0	14	0.00	6.00	0:13:00
7010 Calkins RD	MRS Debbie D'Aigle						MERRIAM, ERIC M - ASSISTANT		
0000126-000	08/17/2012	20:21	1 743	Smoke detector activation, cooking	\$0	15	0.00	8.00	0:24:00
4300 S Duffield RD	MRS Annette Sowa	MRS Annette Sowa					KING, JACK L - BATT CHIEF		
0000127-000	08/18/2012	01:18	1 411	Semi on side, fluids spill	\$0	14	5.00	7.00	4:24:00
Directions E Interstate 69; Exit ramp to Morrish Rd	MR Silrez Cooper						KING, JACK L - BATT CHIEF		
0000128-000	08/18/2012	13:11	1 743	Fire Alarm; burnt food on stove	\$0	8	0.00	10.00	0:21:00
7152 Parkridge PKY	Wood	Wood					KING, JACK L - BATT CHIEF		
0000129-000	08/22/2012	18:41	113	AMA to Flushing, canceled	\$0	17	0.00	7.00	0:12:00
8320 W Stanley RD	Julius								
0000130-000	08/23/2012	01:30	1 140	Camp Fire	\$0	9	0.00	13.00	0:41:00
12449 Lennon RD							KING, JACK L - BATT CHIEF		
0000131-000	08/23/2012	21:39	2 170	Reprtd Church Fire; Open burn	\$0	17	0.00	11.00	0:46:00
Directions 1000 N Elms; 1000 block of N Elms Rd	MS Emily Golarno						MERRIAM, ERIC M - ASSISTANT		

Incident Log for 08/01/2012 through 08/31/2012

Inc. No. - Exp. Location	Date	Disp. Time	Sta.	Incident Type	Owner Name	Prop & Cont Value	No. Resp	Disp. to Enrte. Min.	Prop & Cont Loss	Resp. Min. Savings	Total Hr:Min:Sec
0000132-000 7400 Miller RD MR Brian Kelley	08/27/2012	15:16	1 745	Alrm sys actvtn-Cause by child		\$0	7	0.00	\$0	8.00	0:32:00
0000133-000 Donald and Harriet	08/29/2012	01:09	12 111	MA to Flint City		\$0	12	17.00	\$0	30.00	3:05:00
0000134-000 4413 S Morrish RD MR Dan Tucker	08/29/2012	16:10	1 131	Passenger vehicle fire	MR Dan Tucker	\$3,000	9	0.00	\$500	6.00 \$2,500	0:25:00
Incidents by Shift Including Exposures											
	No. Resp.	Total Hr:Min	Prop & Cont Value	Prop & Cont Loss	Savings		0	1	2	3	4
<b>Totals:</b>	199	14:28:00	\$3,000	\$3,650	\$-650		0	3	8	5	0

The total number of incidents, including exposure fires is 16.

The number of exposure fires is 0.

SWARTZ CREEK AREA FIRE DEPARTMENT  
Income/Expense Report  
For the Eight Months Ending August 31, 2012

	Description	Current Mth	Y-T-D	Budget	Remain.Budget	% Budget
<b>Revenues</b>						
3582	OPERATING CONTRIBUTIONS	4,624.48	236,684.00	227,180.00	(9,504.00)	(1.04)
3583	EQUIPMENT CONTRIBUTIONS	0.00	0.00	36,190.00	36,190.00	0.00
3628	MISC. INCOME (SUNDRY)	0.00	17.00	0.00	(17.00)	0.00
3630	GRANT INCOME	0.00	4,850.00	0.00	(4,850.00)	0.00
3664	INVESTMENT INCOME	25.30	179.01	120.00	(59.01)	(1.49)
3673	SALE OF FIXED ASSETS	0.00	712.84	0.00	(712.84)	0.00
	<b>Total Revenues</b>	<b>4,649.78</b>	<b>242,442.85</b>	<b>263,490.00</b>	<b>21,047.15</b>	<b>(0.92)</b>
<b>Expenses</b>						
4703	SOCIAL SECURITY	757.51	5,497.22	10,600.00	5,102.78	0.52
4704	STAFF SALARIES	3,113.99	25,180.01	42,500.00	17,319.99	0.59
4705	MAIN/TRAIN-SALARIES	913.00	6,239.00	10,900.00	4,661.00	0.57
4706	OFFICER SALARIES	1,250.00	8,750.00	15,000.00	6,250.00	0.58
4707	FIREFIGHTERS SALARY	4,624.51	31,690.42	69,000.00	37,309.58	0.46
4708	DEFERRED COMPENSATION	305.50	1,754.75	3,200.00	1,445.25	0.55
4709	MEDICAL-FIREFIGHTERS	130.00	3,511.40	4,500.00	988.60	0.78
4710	UNEMPLOYMENT PAYMENTS	0.00	821.19	5,500.00	4,678.81	0.15
4727	OFFICE SUPPLIES	14.62	476.24	1,000.00	523.76	0.48
4728	BUILDING SUPPLIES	51.61	466.45	700.00	233.55	0.67
4740	OPERATING SUPPLIES	0.00	0.00	0.00	0.00	0.00
4741	EQUIPMENT SUPPLIES	627.27	4,527.71	8,000.00	3,472.29	0.57
4801	CONTRACT SERVICES	1,167.47	6,667.14	6,900.00	232.86	0.97
4820	80th Anniversary	0.00	0.00	0.00	0.00	0.00
4850	COMMUNICATIONS	309.74	1,941.04	4,100.00	2,158.96	0.47
4910	INSURANCE	0.00	22,952.00	22,000.00	(952.00)	1.04
4920	UTILITIES	664.18	6,371.32	17,000.00	10,628.68	0.37
4960	EDUCATION & TRAINING	12.88	1,116.41	6,400.00	5,283.59	0.17
4970	OFFICE EQUIPMENT	0.00	0.00	240.00	240.00	0.00
4976	FIRE EQUIPMENT	130.00	6,832.97	16,800.00	9,967.03	0.41
4978	FIRE EQUIP.-MAINT/REPAIR	0.00	8,267.65	17,650.00	9,382.35	0.47
4979	FIRE EQUIPMENT-UPGRADES	0.00	0.00	0.00	0.00	0.00
4981	APPARATUS	0.00	0.00	0.00	0.00	0.00
4982	Loose Equip. New Apparatus	0.00	0.00	0.00	0.00	0.00
4983	Misc. Upgrades	0.00	0.00	0.00	0.00	0.00
4984	COMPUTER EQUIPMENT	0.00	49.88	800.00	750.12	0.06
4988	COMPUTER SOFTWARE/UPGRADES	0.00	97.95	700.00	602.05	0.14
4999	RESERVE	0.00	0.00	0.00	0.00	0.00
	<b>Total Expenses</b>	<b>14,072.28</b>	<b>143,210.75</b>	<b>263,490.00</b>	<b>120,279.25</b>	<b>0.54</b>
	Net Income/<Loss>	(9,422.50)	99,232.10	0.00		
3400	FUND BALANCE-Beginning of Year	0.00	107,174.22	0.00		
	<b>Fund Balance-End of Year</b>	<b>(9,422.50)</b>	<b>206,406.32</b>	<b>0.00</b>		



AS OF: September 13, 2012  
TO: Swartz Creek Area Fire Authority  
RECORDED BY: Fire Chief Brent Cole  
SUBJECT: Current Apparatus Readiness Status

Unit	Type	Assignment	Status
11	98 Pumper	Station 1	In service.
12	91 Pumper	Station 1	In service.
16	91 Squad	Station 1	In service.
17	79 Grass Rig	Station 1	In service.
21	99 Pumper	Station 2	In service.
23	92 Tanker	Station 2	In service.
26	93 Squad	Station 2	In service.
27	79 Grass Rig	Station 2	In service.

NOTE: All radios and Mobile Data Terminals have been scheduled to be "Touched" to add 800 frequencies mandated by the State of Michigan and FCC. This process will start on September 17 and end on September 18, 2012.

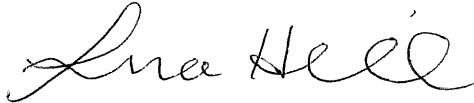
Lisa Hill  
7316 Miller Rd  
Swartz Creek, MI 48473  
352-585-6405

09/06/2012

To Chief Cole and whom it may concern,

I Lisa Hill made application to your Swartz Creek Fire Department in September 2012. I am writing to inform you that I am willing to pay for the Fire Academy Training. I am aware that the cost is \$800.00. I will not be requesting reimbursement for these fees. I am already working in the EMS field as an EMT and soon to be Paramedic, and feel that this will not only help further my career, but I will be able to contribute to my community by volunteering on your department. I would really appreciate the consideration to this offer.

Sincerely,

A handwritten signature in cursive script that reads "Lisa Hill". The signature is written in black ink and is positioned above the printed name.

Lisa Hill

09/06/2012

**Swartz Creek Area Fire Department  
MCG Yellow Category Completion Checklist For  
Michigan Township Participating Plan Risk Control Department**

**Operational / Safety Policies**

- \_\_\_ Lock Out Safety Procedures
- \_\_\_ Hose Testing
- \_\_\_ Extrication
- \_\_\_ Ice and Water Rescue
- \_\_\_ Hearing Conservation
- \_\_\_ Multi-Casualty Incident
- \_\_\_ Incident Debriefing Team
- \_\_\_ Power Lines
- \_\_\_ Response to Gas Leaks/Smells

**We would appreciate you notifying the Risk Control Department as to the progress of implementing policies and procedures. This notification can be forwarded to the MTPP Risk Control Department via fax at 248-371-3069 or mail to: MTPP Risk Control Department 1700 Opdyke Court, Auburn Hills, Michigan 48326.**

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Approved by Board Official

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Swartz Creek Area Fire Department  
MCG Red Category Completion Checklist For  
Michigan Township Participating Plan Risk Control Department**

\_\_\_ Driving Authorized Emergency Vehicle

**We would appreciate you notifying the Risk Control Department as to the progress of implementing policies and procedures. This notification can be forwarded to the MTPP Risk Control Department via fax at 248-371-3069 or mail to: MTPP Risk Control Department 1700 Opdyke Court, Auburn Hills, Michigan 48326.**

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Approved by Board Official

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**SWARTZ CREEK AREA FIRE DEPARTMENT**

8100 B CIVIC DRIVE  
 SWARTZ CREEK, MI 48473

**INVOICE**

Invoice Number: 091012  
 Invoice Date: Sep 10, 2012  
 Page: 1  
*Duplicate*

Voice: 810/635-2300  
 Fax: 810/635-7461

Bill To:
CITY OF SWARTZ CREEK 8083 CIVIC DRIVE SWARTZ CREEK, MI 48473

Ship to:
CITY OF SWARTZ CREEK 8083 CIVIC DRIVE SWARTZ CREEK, MI 48473

Customer ID	Customer PO	Payment Terms	
CITY01		Due at end of Month	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Courier		9/30/12

Quantity	Item	Description	Unit Price	Amount
185.38	FIRE02	FIRE SERVICE 08/2012	12.88	2,388.60

Subtotal	2,388.60
Sales Tax	
Total Invoice Amount	2,388.60
Payment/Credit Applied	
<b>TOTAL</b>	<b>2,388.60</b>

Check/Credit Memo No:

**SWARTZ CREEK AREA FIRE DEPARTMENT**

8100 B CIVIC DRIVE  
 SWARTZ CREEK, MI 48473

**INVOICE**

Invoice Number: 091013  
 Invoice Date: Sep 10, 2012  
 Page: 1

*Duplicate*

Voice: 810/635-2300  
 Fax: 810/635-7461

Bill To:
CLAYTON TOWNSHIP 2011 MORRISH ROAD SWARTZ CREEK, MI 48473

Ship to:
CLAYTON TOWNSHIP 2011 MORRISH ROAD SWARTZ CREEK, MI 48473

Customer ID	Customer PO	Payment Terms	
CLAY01		Due at end of Month	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Courier		9/30/12

Quantity	Item	Description	Unit Price	Amount
205.13	FIRE02	FIRE SERVICE 08/2012	12.84	2,634.43

Subtotal	2,634.43
Sales Tax	
Total Invoice Amount	2,634.43
Payment/Credit Applied	
<b>TOTAL</b>	<b>2,634.43</b>

Check/Credit Memo No:

**SWARTZ CREEK AREA FIRE DEPARTMENT  
BILLS PAID LIST**

					31-Aug-12
DATE:	CHECKS	PAYEE:	AMT	ACCT	TRANSACTION DESCRIPTION
8/6/2012	16118	BRADYS BUSINESS SYSTEMS	\$7.47	4801	M/A COPIER
8/6/2012	16119	CHARTER	\$63.97	4850	PHONE STA 2
8/6/2012	16120	CLAYTON TWP	\$40.51	4920	SEWER
8/6/2012	16121	DOUGLASS SAFETY	\$130.00	4976	BOOTS
			\$14.62	4727	SHIPPING
8/6/2012	16122	SCAFA	\$363.00	22024	ASSOC. DUES
8/6/2012	16123	FRIEND OF THE COURT	\$17.92	22026	FRIEND OF THE COURT
8/6/2012	16124	GILL ROYS	\$22.10	4728	BUILDING SUPPLIES
			\$8.95	4741	EQUIPMENT SUPPLIES
8/6/2012	16125	ICMA	\$444.72	22023	DF COMP EE PORTION
			\$305.50	4708	DF COMP ER PORTION
8/6/2012	16126	MCLAREN	\$130.00	4709	PHYSICAL
8/6/2012	16127	PETER SHEK	\$2.91	22027	GARNISHMENT
8/6/2012	16128	STATE OF MICHIGAN	\$357.77	22022	07/12 STATE TAX
8/6/2012	16129	SUBURBAN AUTO	\$87.15	4741	EQUIP SUPPLIES
8/6/2012	16130	VALLEY PETROLEUM	\$341.32	4741	FUEL
8/13/2012	16131	COMCAST	\$181.80	4850	PHONE/INTERNET STA 1
8/13/2012	16132	CONSUMERS ENERGY	\$179.41	4920	UTILITIES STA 2
8/13/2012	16133	HALT FIRE	\$71.74	4741	WINDOW SEALS 41-21
8/13/2012	16134	TRUDY ONORE	\$30.00	4801	CLEAN STA 1
8/13/2012	16135	VISA	\$29.88	4741	OIL DRY
			\$12.88	4960	PROJECTOR CABLES
			\$29.51	4728	PAPER PRODUCTS
8/20/2012	16136	CITY OF SWARTZ CREEK	\$444.26	4920	UTILITIES STA 1
8/20/2012	16137	ICMA	\$70.00	22023	DF COMP EE PORTION
8/20/2012	16138	VALLEY PETROLEUM	\$88.23	4741	FUEL
8/27/2012	16139	BARRY'S SIGN COMPANY	\$1,130.00	4801	CHEVRON STRIPING
8/27/2012	16140	CHARTER	\$63.97	4850	PHONE STA 2
			(\$357.77)	22022	07/12 STATE TAX
			\$2,134.65	22021	08/12 SOC SEC
			\$341.04	22022	08/12 STATE TAX PAYABLE
			\$6,190.77	1002	08/08 PAYROLL
			\$1,094.00	1002	08/22 PAYROLL
		TOTAL	\$14,072.28		

VOID CHECKS:

GUIDELINE: #310

ADOPTED: August 26, 2012

REVIEWED:

REVISED:

SUBJECT: SAFETY GUIDELINES: Lockout/tagout procedures for servicing equipment.

PURPOSE: This guideline establishes the minimum requirements for the lockout of energy isolating devices whenever maintenance or servicing is done on machines or equipment either mobile or stationary in the station or on apparatus. It shall be used to ensure that the machine or equipment is stopped, isolated from all potentially hazardous energy sources and locked out before employees perform any servicing or maintenance when the unexpected energization or start-up of the machine or equipment or release of stored energy could cause injury.

OBJECTIVE: To provide information to all SCAFD personnel on equipment maintenance.

Sequence of Lockout and/or tagout:

1. Notify all affected employees that servicing or maintenance is required on a machine or equipment and that the machine or equipment must be shut down and locked out if applicable to perform servicing or maintenance.
2. For stationary equipment in the station:
  - A. The energy source needs to be isolated either by disconnect switch, electrical panel breaker or unplugging from wall socket.
  - B. Equipment needs to be tagged "OUT OF SERVICE" with the person's name on service tag and reason for maintenance or repair.
3. For mobile equipment in the station or on an apparatus:
  - A. The energy source needs to be isolated either by fuel shutoff or unplugging from wall socket.
  - B. Equipment needs to be tagged "OUT OF SERVICE" with the person's name on service tag and reason for maintenance or repair.

Restoring equipment to Service

1. When the servicing or maintenance is completed and the machine or equipment is ready to return to normal operating condition, the following steps shall be taken.
  - A. Removal of lockout devices if applicable as well as out of service tag.
  - B. Notify affected employees that the operation is completed and the machine or equipment is ready for use.

SOG310

08/12

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GUIDELINE: #519

ADOPTED: 09/11/12

REVIEWED:

REVISED:

SUBJECT: FIREGROUND GUIDELINES: Ice and Water Rescue

PURPOSE: To establish specific guidelines for responses associated with ice and water rescue.

OBJECTIVE: To provide guidelines for SCAFD personnel during ice and water rescues.

1. The Swartz Creek Area Fire Department (SCAFD) is **NOT** equipped nor trained to perform ice or water rescue.
2. In the event SCAFD is dispatched for an ice and/or water rescue, the following actions shall be taken:
  - A. The first unit to acknowledge the alarm shall radio to Genesee County Central Dispatch (911) the need to dispatch mutual aid.
  - B. The type, and location, of the incident will determine which mutual aid fire department will be contacted.
    1. If ice conditions exist, the Gaines Township Fire Department shall be dispatched for an alarm within the SCAFD fire district.
    2. If only a water conditions exist, either the Gaines Township or Flushing Fire Department will be requested based on the location of the incident.
  - C. The IC (Incident Command) will determine if the Genesee County Dive Team should be dispatched.
3. Tasks that may be allowed by SCAFD include, but are not limited, to the following:
  - A. Secure a perimeter approximately twenty (20) feet from the water's edge to define the hot zone.
  - B. Place traffic cones and secure with barrier tape.
  - C. Establish Unified Incident Command and an entry point for the mutual aid companies.
  - D. Do not allow any SCAFD personnel to enter the hot zone.
  - E. Assist mutual aid companies with equipment as deemed permissible, without crossing the hot zone barrier.

SOG 519

09/12

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- 402 - Applicant Processing
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- 425 - Personally Owned Vehicle; Cost Reimbursement
- 426 - Alarm Attendance Percentage Requirements
- 427 - Mentor Program

FIREGROUND GUIDELINES:

- 501 - Incident Command
- 502 - Staging
- 503 - SCBA Area
- 504 - Emergency Incident Rehabilitation
- 505 - Hazardous Materials
- 506 - Confined Space
- 507 - Retreat Signal
- 508 - Small Fuel Spills/Vehicle Fluids
- 509 - Fire Cause/Origin Investigation
- 510 - Personnel Accountability
- 511 - Fireground Activities
- 512 - Grass Fire Operations
- 513 - Foam Application
- 514 - Rapid Intervention Team(s) (RIT)
- 515 - Bio Chemical Incident Response
- 516 - Extrication
- 517 - Power Lines Down
- 518 - Gas Leaks
- 519 - Ice and Water Rescue

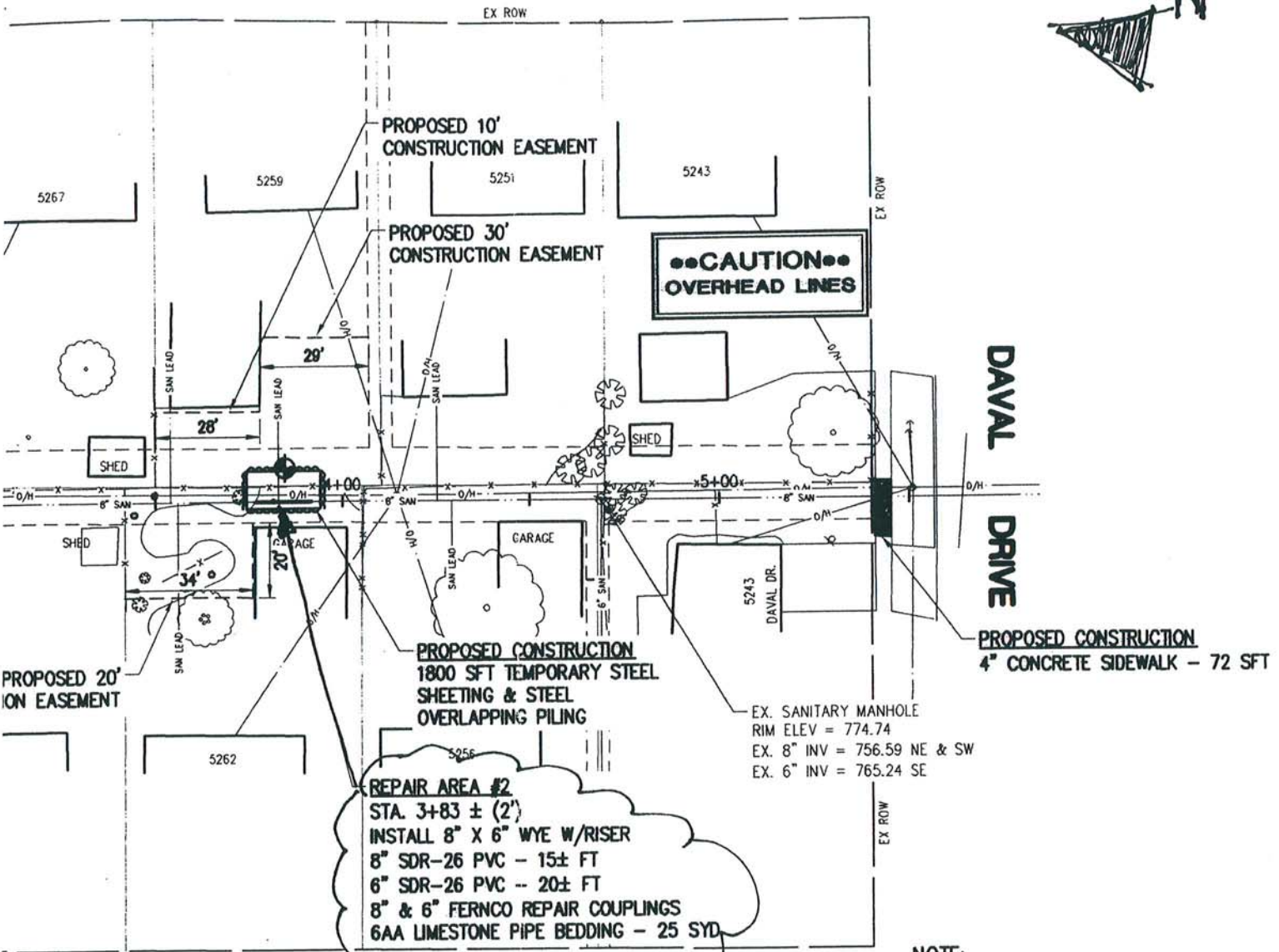
<u>COMMUNICATIONS/RESPONSE:</u>	601 - Personal Vehicle (POV)/Code Response
	602 - Apparatus Response - Apparatus Response Schedule
	603 - Mutual Aid Response
	604 - Apparatus Staffing (Manpower)
	605 - Multi-Casualty Incidents
	606 - Stations Operations during County Coordination
	607 - Weather Warning System Guidelines
	608 - Apparatus Accidents
	609 - Radio Communications
	610 - Request for Assistance From Swartz Creek Police and/or DPS
	611 - Carbon Monoxide Detector Response
	612 - Bomb Threats
	613 - 800 MHZ Radio Usage
	614 - Road Incidents

**TABULATION OF BIDS**



OWNER: City of Swartz Creek  
 PROJECT: Winchester Village Sanitary Sewer Repair  
 JOB NO.: 12C0036  
 DATE: August 3, 2012

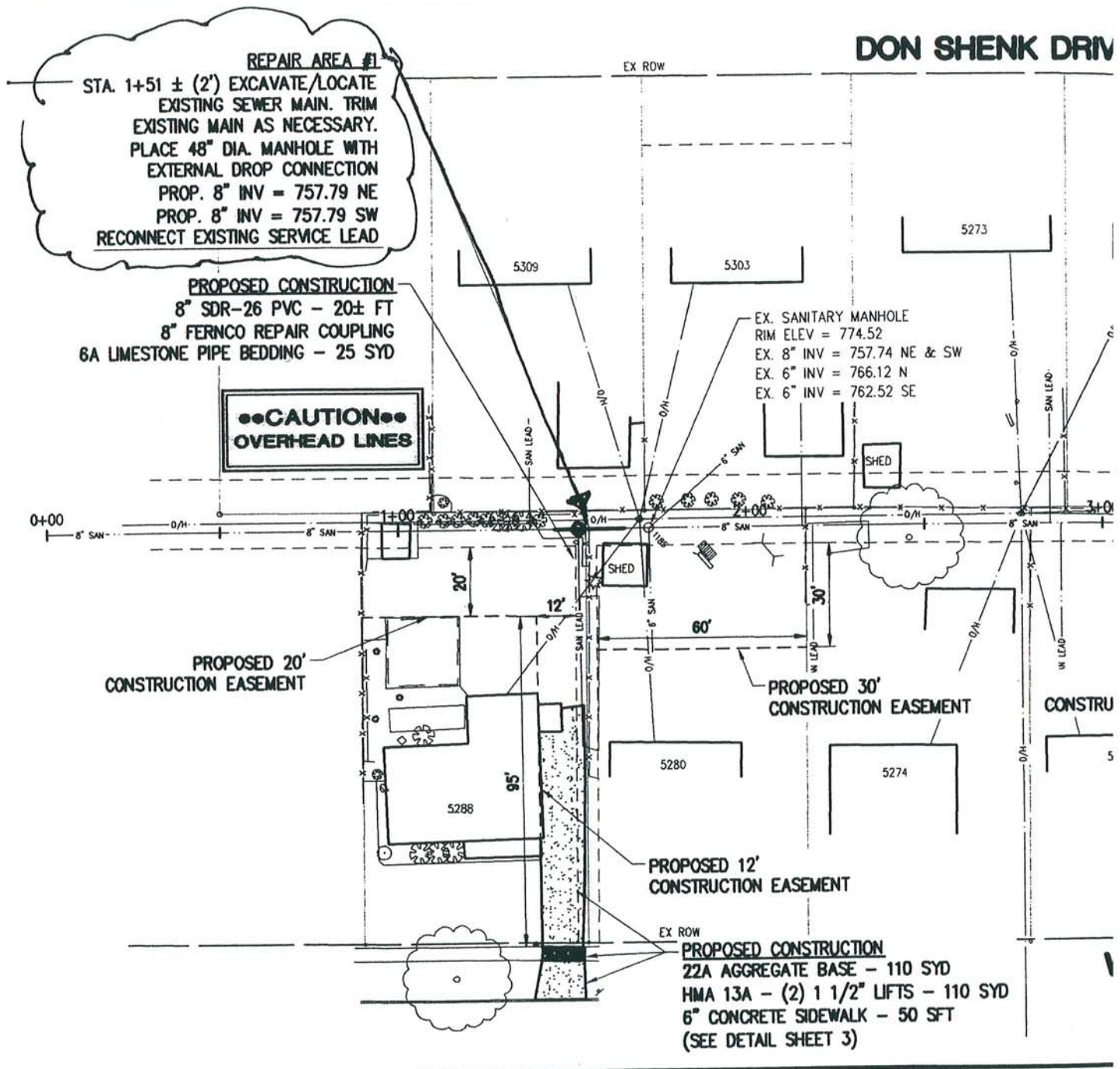
	QUANTITY	UNIT	LUMP SUM BID PRICE
Engineer's Estimate	1	LSUM	\$100,000.00
Joe Raica Excavating 3640 Nicholson Road Fowlerville, MI 48836	1	LSUM	\$146,500.00
Cataldo, Inc. PO Box 129, 8493 Reed Rd. New Lothrop, MI 48460	1	LSUM	\$152,000.00
C&H Construction Co., Inc. 9215 W Grand Blanc Rd Gaines, MI 48436	1	LSUM	\$165,650.00
Dean Holmes Excavating, Ltd 8350 E. Richfield Road Davison, MI 48423	1	LSUM	\$167,779.50
Zito Construction Co. 8033 Fenton Road Grand Blanc, MI 48439	1	LSUM	\$181,000.00



**REPAIR AREA #2**  
 STA. 3+83 ± (2')  
 INSTALL 8" X 6" WYE W/RISER  
 8" SDR-26 PVC - 15± FT  
 6" SDR-26 PVC - 20± FT  
 8" & 6" FERNCO REPAIR COUPLINGS  
 6AA LIMESTONE PIPE BEDDING - 25 SYD

EX. SANITARY MANHOLE  
 RIM ELEV = 774.74  
 EX. 8" INV = 756.59 NE & SW  
 EX. 6" INV = 765.24 SE

**NOTE:**  
 CONTRACTOR SHALL USE BY-PASS  
 PUMPING DURING SEWER REPAIRS.



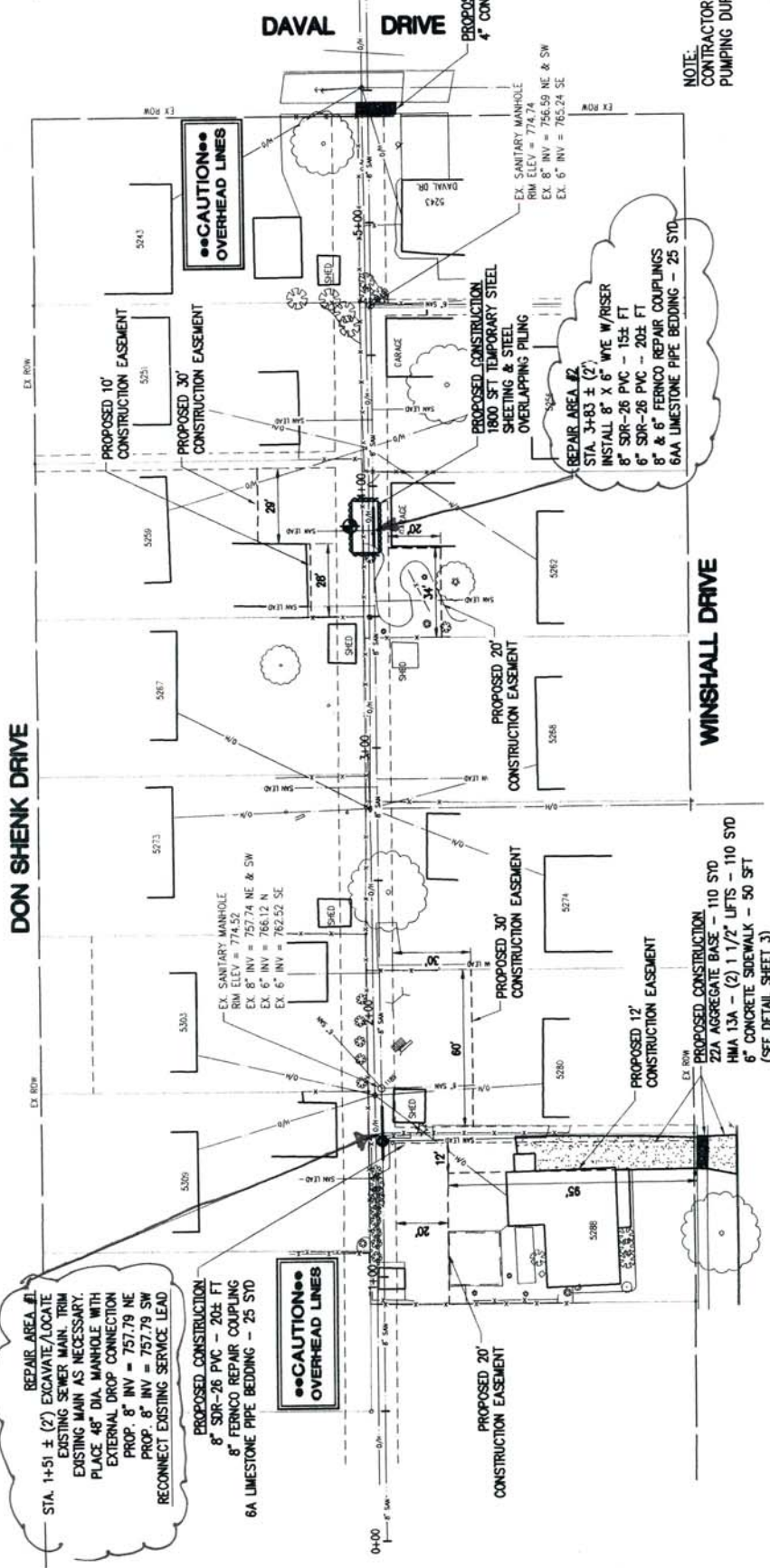




DON SHENK DRIVE

DAVAL DRIVE

WINSHALL DRIVE



REPAIR AREA #1  
 STA. 1+51 ± (2') EXCAVATE/LOCATE EXISTING SEWER MAIN. TRIM EXISTING MAIN AS NECESSARY. PLACE 48" DIA. MANHOLE WITH EXTERNAL DROP CONNECTION. PROP. 8" INV = 757.79 NE. PROP. 8" INV = 757.79 SW. RECONNECT EXISTING SERVICE LEAD

PROPOSED CONSTRUCTION  
 8" SDR-26 PVC - 20± FT  
 8" FERROCO REPAIR COUPLING  
 6A LIMESTONE PIPE BEDDING - 25 STD

CAUTION  
 OVERHEAD LINES

PROPOSED 20' CONSTRUCTION EASEMENT

PROPOSED 30' CONSTRUCTION EASEMENT

PROPOSED 20' CONSTRUCTION EASEMENT

PROPOSED 10' CONSTRUCTION EASEMENT

PROPOSED 30' CONSTRUCTION EASEMENT

CAUTION  
 OVERHEAD LINES

PROPOSED CONSTRUCTION  
 1800 SFT TEMPORARY STEEL SHEETING & STEEL OVERLAPPING PILING

PROPOSED CONSTRUCTION  
 4" CONCRETE SIDEWALK - 72 SFT

EX. SANITARY MANHOLE  
 RIM ELEV = 774.74  
 EX. 8" INV = 756.59 NE & SW  
 EX. 6" INV = 765.24 SE

REPAIR AREA #2  
 STA. 3+83 ± (2')  
 INSTALL 8" X 6" WYE W/ RISER  
 8" SDR-26 PVC - 15± FT  
 8" SDR-26 PVC - 20± FT  
 8" & 6" FERROCO REPAIR COUPLINGS  
 6AA LIMESTONE PIPE BEDDING - 25 STD

PROPOSED CONSTRUCTION  
 ZZA AGGREGATE BASE - 110 STD  
 HMA 13A - (2) 1 1/2" LIFTS - 110 STD  
 6" CONCRETE SIDEWALK - 50 SFT  
 (SEE DETAIL SHEET 3)

NOTE:  
 CONTRACTOR SHALL USE BY-PASS PUMPING DURING SEWER REPAIRS.





**Zettel Consulting**  
Community Planning & Economic  
Development Services

Hull Stephens Architecture Bldg  
5023 Holland Dr.  
Swartz Creek, MI 48473  
810.287.2147  
[zettelconsulting@charter.net](mailto:zettelconsulting@charter.net)

**September 22, 2012**

Paul Bueche  
City of Swartz Creek  
8083 Civic Drive  
Swartz Creek, MI 48473

Re: Proposed planning rate

Dear Mr. Bueche:

It has been a pleasure serving as the city's contractual planner for the last two years. I have enjoyed working with the Planning Commission, Zoning Board of Appeals, Downtown Development Authority, and city staff. While change has been slow, I feel that much has been accomplished and that the city is poised to continue its planning, building, and zoning endeavors with much success.

I appreciate the city's use of my services as a planning consultant, and I propose a new fixed fee of \$75.00 per hour for services rendered as of October 1, 2012. This is an increase of \$10 from the previous rate. The reason for the increase request is due to a sustained low level in the amount of billable hours, as well as an increase in the monthly costs of professional liability insurance and other expenses over the last two years. I trust you will find this rate to remain a 20-30% discount compared to industry standards. I expect the impact on the city to be less than \$100 per month.

An alternate to this rate is to set a retainer that would ensure costs are covered. However, I do not prefer this alternative. In plain words, I feel that one generally gets what is paid for, and I am not a fan of receiving much compensation for little work or vice versa. I hope you find this a fair proposal that satisfies the city and the needs of my independent business.

My intent is to continue to provide a low-cost planning service, while utilizing my skills and experience in the community to ensure that Swartz Creek City gets exactly the professional level of service and integrity it deserves. I look forward to providing the highest quality of service to Swartz Creek.

Sincerely,

Adam Zettel, AICP  
Zettel Consulting

**PROFESSIONAL SERVICES AGREEMENT**  
**Between**  
**THE CITY OF SWARTZ CREEK**  
**And**  
**ZETTEL CONSULTING**

---

This agreement is made this 13<sup>TH</sup> day of September, 2010 by and between the **City of Swartz Creek**, a Michigan Municipal Corporation, with principal offices at 8083 Civic Drive, Swartz Creek, Michigan 48473 ("City") and **Zettel Consulting**, with principal offices at 5023 Holland Street, Swartz Creek Michigan 48473 ("Provider")

**WHEREAS**, the City desires to employ a consultant for planning, zoning, DDA, community development, and water system administration; and

**WHEREAS**, the Provider has the necessary experience and qualifications to provide the above described professional services and is willing to provide those services to the City.

**NOW, THEREFORE**, the City and the Provider AGREE AS FOLLOWS:

**1. Agreement Term.**

The term of this Agreement shall be for the following period:  
September 13, 2010 through November 30, 2011.

**2. Scope of Services:**

The scope of services to be performed by the Provider is as follows:

- A. Consulting services for the administration of planning, zoning and Zoning Board of Appeals, including, but not limited to, the attendance at meetings, budget finance, site plan review, Planning Commission packets, ordinance updates, Master Plan, Trailway Plan and Park Plan, or other duties that the City Manager may determine necessary.
- B. Consulting Services for the administration of the Downtown Development Authority including, but not limited to, the attendance at meetings, related budget and finance or other duties that the City Manager may determine necessary.
- C. Consulting services for the administration of the City's Water Distribution System, including, but not limited to, creation and monitoring of a new comprehensive paperwork documentation system for repairs, maintenance, tracking and reporting, rate review and calculations, assistance with budget, finance and capital improvements, or other duties that the City Manager may determine necessary.
- D. Consulting services for grant maintenance including, but not limited to application, reporting, documentation and the continuation of existing sources, CDBG and EECBG.
- E. Consulting services for community development projects, as needed.

**3. Compensation:**

The Provider shall be compensated as follows:

The City shall pay the Provider an hourly rate of \$65 per hour, detailed invoice submitted monthly at the first of the month for the previous month, net due 20 days.

**4. Applicable Law.**

This Agreement shall be governed by and in accordance with the laws of the State of Michigan applicable to contracts made and to be performed in this state.

**5. Obligations to the City.**

The Provider shall maintain all licenses currently held, including, but not limited to AICP and S-2 water distribution operator. The Provider shall remain current and not be in default of any obligations due to the City including, but not limited to, the payment of taxes, fines, penalties, licenses or other monies due to the City. Violations of this clause shall constitute a substantial and material breach of this Agreement. Such breach shall constitute good cause for the termination of this Agreement should the City determine to terminate on a basis other than convenience.

**6. Disclaimer of Contractual Relationship.**

Nothing contained in the Agreement Documents shall create any contractual relationship between the City and any Subcontractor of the Provider.

**7. Independent Contractor**

No provision of this Agreement herein contained shall be construed by the parties or by any other person as one creating an employer-employee relationship. It is hereby expressly understood and agreed that the Provider is an independent contractor as that phrase has been defined and interpreted by the Courts of the State of Michigan, and, as such, he/she is not entitled to any benefits not otherwise specified herein.

**8. Hold Harmless and Indemnification:**

To the fullest extent permitted by law, the Provider agrees to defend, pay on behalf of, indemnify, and hold harmless the City, its elected and appointed officials, employees and volunteers and others working on behalf of the City against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City, its elected and appointed officials, employees, volunteers or others working on behalf of the City, by reason of personal injury, including bodily injury or death and/or property damage including loss of use thereof, which may arise as a result of his act, omissions, faults and negligence or any of his employees, agents and representative in performance of this Agreement.

**9. Non Exclusive**

Nothing in this contract shall be deemed to grant the provider an exclusive franchise or an exclusive right to provide any such services defined in this agreement, or otherwise, within the City.

## **10. Insurance.**

The Provider shall not commence work under this Agreement until he/she or it has procured and provided evidence of insurance required under this section. All coverage's shall be placed with insurance companies licensed and admitted to do business in the State of Michigan unless otherwise approved by the City. Policies shall be reviewed by the City for completeness and limits of coverage. All coverage's shall be with insurance carriers acceptable to the City. The Provider shall maintain the following insurance coverage's for the duration of the Agreement.

- A. Commercial General Liability coverage of not less than five hundred thousand dollars (\$500,000 per person and per occurrence combined single limit with the City, and including all elected and appointed officials, all employees and volunteers, all boards, commissions and/or authorities and their board members, employees and volunteers, named as Additional Insured. The coverage shall be primary as to the Additional Insured's, and not contributing with any other insurance or similar protections available to the Additional Insured's, whether said other available coverage be primary, contributing or excess.
- B. Workers Compensation Insurance in accordance with Michigan statutory requirements including Employer's Liability Coverage.
- C. Commercial Automobile-Vehicle Insurance in accordance with Michigan statutory requirements.

The Provider shall furnish the City with certificates of insurance for all coverage's requested and with original endorsements for those policies requiring the Additional Insured status. All certificates of insurance must provide the City with not less than 30 days advance written notices in the event of cancellation, non-payment of premium, non-renewal or any material change in policy coverage. In addition, failure to mail such notice shall impose no obligation or liability of any kind upon the City, its agent or representatives. All certificates must identify the City as the Certificate Holder and additional insured party. The Provider must provide, upon request, certified copies of all insurance policies. If any of the above coverage's expire during the term of this Agreement, the Provider shall deliver renewal certificates and/or policies to the City at least ten days prior to the expiration date.

## **11. Interpretation.**

In the event any provision contained herein shall be determined by a court of competent jurisdiction or an appropriate administrative tribunal or official to be contrary to any provision of law or to be unenforceable for any reason, then, to the extent necessary and possible to render the remainder of this agreement enforceable, such provision may be modified or severed by such court or administrative tribunal or official having jurisdiction over this Agreement and the interpretation thereof, or the parties hereto, so as to, as nearly as possible, carry out the intention of the parties to this Agreement, considering the purpose of the entire Agreement as it relates to such provision.

**12. Laws and Ordinances.**

The Provider shall obey and abide by all of the laws, rules and regulations of the Federal Government, State of Michigan, Genesee County and the City of Swartz Creek, applicable to the performance of this agreement, including, but not limited to, labor laws.

**13. Modifications/Changes.**

Any modification to this Agreement must be in writing and signed by the authorized employee, officer, board or council representative authorized to make such contractual modifications pursuant to the state law and local ordinances.

**14. Non-Assignability.**

The Provider shall not assign or transfer any interest in this Agreement without the prior written consent of the City Manager.

**15. Non-Disclosure/Confidentiality.**

Upon delivery as provided in Paragraph 1 (Change in Scope of Services) hereof, the documents prepared by the Provider shall be the property of the City. The Provider agrees that said documents are confidential information intended for the sole use of the City and that he/she will not disclose any such information, or in any other way make such documents public, without the express written approval of the City Manager or the order of a court of competent jurisdiction or as required by the laws of the State of Michigan.

**16. Notices.**

Notices to the City shall be deemed sufficient if in writing and mailed, postage prepaid, addressed to the City Manager, City of Swartz Creek, 8083 Civic Drive, Swartz Creek Michigan 48473, or to such other address as may be designated in writing by the City Manager from time to time.

Notices to the Provider shall be deemed sufficient if in writing and mailed, postage prepaid, addressed to the Provider, Zettel Consulting, 5023 Holland Street, Swartz Creek Michigan 48473, or to such other address as may be designated in writing by the Provider from time to time.

**17. Records / Reports.**

The Provider shall prepare and submit all such reports as may be required or requested by the City Manager or to the City Manager.

**18. Severability.**

The invalidation of one or more terms of this Agreement shall not affect the validity of the remaining terms.

**19. Standards of Performance.**

The Provider agrees to exercise independent judgment and to complete performance under this Agreement in accordance with sound professional practices. In entering into this

Agreement, the City is relying upon the professional reputation, experience, and ability of the Provider. The Provider agrees that all of the obligations required by he/she pursuant to this Agreement shall be performed by him, her or it. The continued effectiveness of this Agreement during its term or any renewal term shall be contingent, in part, upon the Provider maintaining any required certifications in accordance with the requirements of state or local law, rule or ordinance.

**20. Termination.**

This Agreement may be terminated by either party hereto by submitting a notice of termination to the other party. Such notice shall be in writing and shall be effective thirty (30) days from the date it is submitted unless otherwise agreed to by the parties hereto. The Provider, upon receiving such notice and prorated payment upon termination of this Agreement shall turn over and give to the City all pertinent records, data and information by the date of termination.

**21. Time of Service/Performance.**

The Provider's services shall commence immediately upon receipt of the notice to proceed and shall be carried out forthwith and without unreasonable delay.

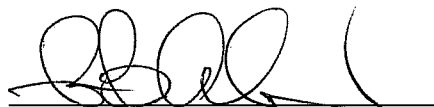
**22. Whole Agreement Clause.**

This written agreement embodies the entire agreement between the parties hereto, and additions, deletion or modification hereto must be in writing and signed by both parties.

*(Signature Page to Follow)*

The City and the Provider have executed this Agreement as of the date first above written.

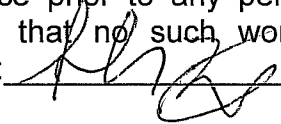
**THE CITY OF SWARTZ CREEK**

BY:   
**RICHARD ABRAMS, Mayor**

**ZETTEL CONSULTING**

BY:   
**ADAM ZETTEL**

BY:   
**DEANNA KORTH, Deputy City Clerk**

I, **Adam Zettel, of Zettel Consulting**, do hereby declare that I am a Sole Proprietor performing work and/or services as an independent Contractor for the City of Swartz Creek, and will not employ any person(s) in the work to be performed for the City. As a Sole Proprietor with no employees, I further acknowledge that I am not subject to the Workers Compensation Act of the State of Michigan. In consideration of being awarded this work, I agree to hold harmless the City for any and all injuries or illness that I may sustain during the course of this work. I hereby agree to notify the City Manager in writing, prior to hiring any person(s), full time or part time, to assist with any work or services performed, and to secure Workers Compensation Insurance prior to any person beginning work or assisting in the performance of any work and that no such work will be subcontracted to any other subcontractor or entity. SIGNED:  Dated: 9/13/10

Approved as to Form:  
RICHARD J. FIGURA, City Attorney

# M & M Pavement Marking

PO Box 530  
Grand Blanc, MI 48480

# Estimate

Date	Estimate #
9/14/2012	1012

Name / Address
City of Swartz Creek 8083 Civic Drive Swartz Creek, MI 48473-1377

Project

Description	Qty	Rate	Total				
Quantities are estimates only - Each road will be logged when painted and actual painted line will be invoiced - If total quantities are less - actual line will be invoiced and invoice will reflect a lower cost. If quantities are more, actual line will be invoiced and a discount will be given so that the total invoice will not exceed the total price below of \$5,864.00 for budget reasons.							
Solid Yellow	81,000	0.043	3,483.00				
Skip Yellow	11,000	0.05	550.00				
Skip White	2,500	0.06	150.00				
Solid White - Lane Line	1,000	0.041	41.00				
Solid White - Edge Line	40,000	0.041	1,640.00				
<table border="1"> <tr> <th>Phone #</th> <td>810-695-4833</td> </tr> </table>		Phone #	810-695-4833	<table border="1"> <tr> <th>Total</th> <td>\$5,864.00</td> </tr> </table>		Total	\$5,864.00
Phone #	810-695-4833						
Total	\$5,864.00						



## Paul Bueche

---

**From:** Tom Svrcek [tsvrcek@cityofswartzcreek.org]

**Sent:** Thursday, August 23, 2012 12:29 PM

**To:** Paul Bueche

**Subject:** FW: County Striping Contract

**Attachments:** Genesee Contract.pdf; Livingston Contract.pdf

streets to be done

hill rd Seymour to w city limits 2 Seymour miller to s city limits 3 miller rd n Seymour to elms rd and from E  
4 Bristol rd Jenney to elms elms to miller rd 5 Morrish rd I69 to south city limits 6 Raubinger rd miller to  
bridge

---

**From:** davemmpavement@aol.com [mailto:davemmpavement@aol.com]

**Sent:** Wednesday, August 01, 2012 2:59 PM

**To:** tsvrcek@cityofswartzcreek.org

**Subject:** County Striping Contract

Tom,

Find attached the Genesee County Contract showing the unit prices for each application of pavement marking. I also attached a copy of Livingston County contract for 2012. They took prices for legend work (hand work) in case you need any services for arrows, onlays, stop bars, cross walks, etc. If you have any questions, please call my cell at 810-691-7686

Thank You,

Dave

David Lawler  
M & M Pavement Marking, Inc.  
PO Box 530  
Grand Blanc, MI 48480  
810-695-4833  
810-695-4684  
[davemmpavement@aol.com](mailto:davemmpavement@aol.com)



**The Board of County Road Commissioners**  
of the County of GENESEE, MICHIGAN  
211 West Oakley Street  
FLINT, MICHIGAN 48503

**CONTRACT**

Item #14  
**PAVEMENT MARKINGS - COUNTY WIDE**  
October 1, 2011 to September 30, 2012





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Valenti Trobec Chandler, Inc. 1175 W. Long Lake, Suite 200 Troy, MI 48098	CONTACT NAME: <b>Gayle Bragg</b>	
	PHONE (A/C, No, Ext): <b>248.828.3377</b> FAX (A/C, No): <b>248.828.3741</b>	
	E-MAIL: <b>gbragg@vtcins.com</b>	
	ADDRESS: <b>00010574</b>	
	PRODUCER CUSTOMER ID #:	
INSURED <b>M &amp; M Pavement Marking, Inc.</b> <b>DBA: D&amp;D Striping</b> <b>P.O. Box 530</b> <b>Grand Blanc, MI 48480</b>	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: <b>ACUITY GROUP</b>	<b>14184</b>
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: 11-12 MASTER CERT REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADJL INSR	SUBR VVVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> CGGR		X	L38386	04/07/2011	04/07/2012	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO HERITED PREMISES (Ex. location loss) \$ <b>250,000</b> MED EXP (Any one person) \$ <b>10,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>3,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>3,000,000</b>	
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PHOJECT <input type="checkbox"/> LOC							
	A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			L38386	04/07/2011	04/07/2012	COMBINED SINGLE LIMIT (Ex. accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ MI No-Fault \$ <b>Statutory</b>
		A	UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/>			L38386	04/07/2011	04/07/2012
DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ <b>NIL</b>								\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N <b>N/A</b> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						L38386	04/07/2011	04/07/2012

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Project: Pavement Marking and Painting of County and City Roads. Genesee County Road Commission and its employees, The Road Commissioners and its officers, agents and employees are included as Additional Insureds as respects General Liability on the above captioned project as required >>>>

CERTIFICATE HOLDER

CANCELLATION

Genesee County Road Commission 211 W. Oakley Street Flint, MI 48503	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Alan P. Chandler</i> Alan Chandler/V408

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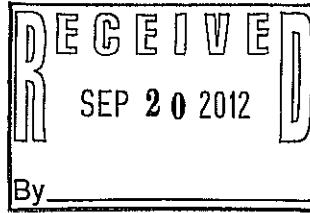


STATE OF MICHIGAN  
DEPARTMENT OF STATE POLICE  
LANSING

RICK SNYDER  
GOVERNOR

COL. KRISTE KIBBEY ETUE  
DIRECTOR

September 12, 2012



Mr. Paul Bueche, City Manager  
City of Swartz Creek  
8083 Civic Drive  
Swartz Creek, Michigan 48473

Dear Mr. Bueche:

The Emergency Management and Homeland Security Division (EMHSD) has reviewed your application for state disaster assistance, which you requested based on damages your city incurred from the storms on May 4, 2012. On behalf of Governor Rick Snyder, I am pleased to inform you that financial assistance from the State Disaster Contingency fund has been approved for your jurisdiction in the amount of \$30,000, pursuant to Section 19 of 1976 Public Act 390, as amended.

The funding is being made available to the City of Swartz Creek to assist with expenses incurred in responding to the disaster. The decision to grant this assistance was based on the information provided in your application. The EMHSD Financial Section has reviewed the documentation submitted and payment will be processed once proof of payment of the repairs to the city infrastructure has been received by EMHSD. If you have any further questions regarding your application and/or payment please contact Mr. Jeff Banghart of the Financial Section at (517) 333-5044.

The EMHSD is available to provide further advice and guidance about preparing your community for any future emergency or disaster events. If you have any questions or would like additional information please contact Lt. Lisa Speary, EMHSD Region 3 District Coordinator, at (989) 297-0086.

Sincerely,

W. Thomas Sands, Captain  
Deputy State Director of Emergency Management  
and Homeland Security

cc: Mr. Anthony P. Katarsky, Michigan Department of State Police  
Ms. Penny Burger, Michigan Department of State Police  
Lt. Lisa Speary, Michigan Department of State Police



## COMMUNITY DEVELOPMENT PROGRAM

ROOM 223 – 1101 BEACH STREET  
FLINT, MICHIGAN 48502-1470

TELEPHONE (810) 257-3010  
FAX (810) 257-3185

September 17, 2012

### MEMORANDUM

**TO:** 2013 Community Development Block Grant (CDBG) Program Applicants

**FROM:** Christine Durgan, Principal Planner  
Genesee County Metropolitan Planning Commission (GCMPC)

**SUBJECT:** **Genesee County Community Development Block Grant (CDBG) Application for 2013 Group One Applicants and All Public Service Applications**

Please find an attached copy of the 2013 Community Development Block Grant (CDBG) Program Application for Group 1 applicants **or** the Public Service Application for Group 2 and 3 applicants (see Attachment B of the Application to verify your community's Group).

GCMPC staff has scheduled a **CDBG Application Workshop for Tuesday, September 25, 2012 at 2:00 p.m.** Staff highly recommends and encourages the participation of anyone from your local unit of government that is responsible for completing the application, managing public participation requirements, requesting reimbursement or otherwise involved with CDBG funding. The workshop will take place at the Genesee County Administration Building, 1101 Beach Street, Flint, MI 48502, in the Human Resources Training Room located on the basement level.

**Please R.S.V.P. for the CDBG Application Workshop to Ms. Peggy Cole at 810-766-6541.** Staff will also be available to meet with any local unit of government on a one-to-one basis.

Please carefully review and complete the application in its entirety. If your community is in Group 1, your 2013 CDBG Application includes both a Public Service Project Proposal Form, as well as a separate Project Proposal Form for all other construction and public improvement projects. If your community is in Group 2 or 3, your 2013 CDBG Application includes a Public Service Project Proposal Form only.

All communities are provided an opportunity to apply for public service activities during this application period, to cover the next three CDBG Program Years (from May 1, 2013 through April 30, 2016). **Public service proposals will not be accepted during the 2014 and 2015 CDBG application periods.**

All application items must be completed and returned to the Genesee County Metropolitan Planning Commission, 1101 Beach Street, Room 223 Flint, Michigan 48502, no later than **5:00 p.m. on Friday, November 16, 2012.**

If you have any questions or concerns regarding the application, please call Ms. Sheila Taylor, Senior Planner at (810) 766-6548 or Ms. Katie Bennett, Associate Planner at (810) 766-6564.

Thank you.

k:\cd\cdbg 2013\application process\2013 application memo.doc



An Equal Opportunity Organization

Equal Housing Opportunity   
74

# Genesee County

Metropolitan Planning Commission



Group 1 Application

2  
0  
1  
3

Community Development

Block Grant Program



An Equal Opportunity Organization



# **Genesee County 2013 Community Development Block Grant (CDBG) Program**

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## **Genesee County 2013 Community Development Block Grant (CDBG) Program**

### **What is CDBG?**

The U.S. Department of Housing and Urban Development (HUD) provides Community Development Block Grant (CDBG) funds to entitlement community grantees, like Genesee County, to carry out a wide range of community development activities. These activities are directed primarily toward revitalizing neighborhoods, encouraging economic development, and providing improvements to community facilities and services in low- to moderate-income areas.

To determine annual CDBG award amounts, HUD uses a funding formula comprised of several measures of community need. These measures include: the extent of poverty, population, housing overcrowding, age of housing, and population growth lag in relationship to other metropolitan areas.

CDBG funds must be used for activities that benefit low- and moderate-income areas or households (Attachment A). In addition, each CDBG assisted activity must meet at least one of the following National Objectives for the program:

1. Provide benefit to low- and moderate-income persons and households;
2. Aid in the prevention or elimination of slums or blight conditions; or
3. Address community development needs having a particular urgency (urgent need)

Genesee County CDBG Grant funds are allocated between 28 local units of government on a rotating, three-year cycle (Attachment B). Currently the three-year cycle of funding is 2013 - 2015, with 2013 as the first year in the cycle.

Information about eligible projects, public involvement requirements, funding allocations, and low-to-moderate income areas are indicated within this application packet.

Questions concerning the application can be directed to Ms. Katie Bennett at 810-766-6564 or Ms. Sheila Taylor at 810-766-6547.

## Genesee County 2013 Community Development Block Grant (CDBG) Program

### What Projects Are Eligible Under CDBG?

Projects that are located in low- to moderate-income areas (Attachment A), or directly benefiting low- to moderate-income persons or households, and that meet a National Objective are typically eligible under the CDBG program. The following list can help you identify the types of community needs you may be able to address with a CDBG funded project. Please keep in mind that this list is not all-inclusive and new project ideas are encouraged.

#### General Projects

- Sidewalk Improvements
- Street Improvements
- Water/Sewer Improvements
- Code enforcement activities
- Improvements to lighting in public places
- Improvements/additions to neighborhood parks/recreational facilities
- Acquisition of real property
- Special Assessment Assistance
- Construction/Rehabilitation of publicly owned buildings (not used for general government)
- Streetscape improvements in neighborhoods/commercial districts
- Purchase firefighting equipment
- Demolition and clearance activities
- Boarding, securing and weed and trash abatement
- Construction of affordable single-family homes
- Single family housing rehabilitation / improvements
- Removal of architectural barriers and impediments to persons with disabilities at publically owned facilities
- Provide housing to individuals and families with special needs
- Business incubator building rental
- Financial and Technical assistance to businesses and microenterprises

#### Public Service Projects

A maximum of 15% of each community's award may be set aside to fund Public Service activities, with 5% available each year in the 3-year cycle. **Public Service funds for ALL participating communities, in any year of the funding cycle, must be committed during this application period.** The following Public Service projects are eligible for CDBG funding:

- Senior Citizen Services
- Child Care Services
- Health Care Services
- Non-profit / Service Agency Activities
- Neighborhood Organization Assistance
- Job Training
- Homebuyer Assistance
- Fair Housing Activities
- Education
- Public Safety
- Homeless Services
- Drug Abuse Counseling
- Recreation

## **Genesee County 2013 Community Development Block Grant (CDBG) Program**

### **What Projects Are Eligible Under CDBG?**

#### Projects in Areas Not Designated as Low- to Moderate Income & Income Surveys

If there is an area within your community that is believed to be a low- to moderate-income area, but did not qualify as such through the Census, you may choose to send income surveys (Attachment C) to each household in that area, in order to document low- to moderate-income status.

The following instructions will assist you through the income survey process:

- Determine the area to be surveyed
- Divide the area into streets or street segments
  - Example: 3 miles on Oak Street may be divided into three 1-mile segments, such as - Oak from Maple to Cherry; Oak from Cherry to Birch; and Oak from Birch to Hickory
- Identify the street address on each survey form to be delivered
- Mail or hand-deliver survey forms to each household, including a postage-paid return envelope addressed to Genesee County Metropolitan Planning Commission, Room 223, 1101 Flint, MI 48502-1470
- Inform GCMPC staff of the addresses surveyed on each street or segment
- A 90% return rate must be accomplished in order to determine low- to moderate-income status
- 51% of the returned surveys must reflect low- to moderate-income households in order to achieve low- to moderate-income area status
- GCMPC staff will do a visual house count and general inspection of the area after obtaining documentation of low- to moderate-income area status

If you would like to propose a project in an area that requires income surveying, surveys should be mailed out no later than the 2013 CDBG Program Application submittal date. GCMPC staff is available to answer any questions you may have regarding income surveys and how they should be administered.

#### Fire Station Projects & Fire Runs

In order to determine project eligibility for improvements to fire stations, the building of new fire stations or for the purchase of firefighting equipment, fire run data for that station must be submitted with the 2013 CDBG Program Application. Fire runs should cover a one year time period of May 1, 2011 – April 30, 2012, with 51% or more of the fire runs having been to low- or moderate-income areas. An electronic version (Microsoft Excel) of the fire run data must be submitted via email to Ms. Katie Bennett, Associate Planner at [kbennett@co.genesee.mi.us](mailto:kbennett@co.genesee.mi.us).

## **Genesee County 2013 Community Development Block Grant (CDBG) Program**

### **What Are The Public Involvement Requirements for CDBG Project Proposals?**

All potential projects that your community is considering submitting for funding must be mentioned, discussed and recorded within minutes at a local public needs hearing, in order to be considered for approval under the Genesee County CDBG Program. The following requirements must be followed for properly conducting a public needs hearing:

#### Prior to the Local Public Needs Hearing

- A public notice of the hearing must be published in your local paper at least one week in advance of the hearing (Attachment D)
- Request an Affidavit from the publisher to submit as proof of publication with your CDBG Application

#### At the Local Public Needs Hearing

- Must be held as part of an official meeting of your governing body
- The requirements of the Open Meetings Act and any other applicable state or local laws must be adhered to
- An attendance list must be signed by all those attending the hearing (Attachment F)
- The public must be advised of the estimated amount of 2013 CDBG funds available to your community
- The public must be provided with a list of the types eligible projects under CDBG
- The public must be given an opportunity to express community development needs and to propose projects
- The public should be asked for comments on your past CDBG activities
- Any potential projects to be included in the CDBG Application must be discussed at this hearing
- Detailed meeting minutes must be taken and submitted with the application

#### After the Local Public Needs Hearing

- Keep the official minutes and attendance sheet on file
- Review and consider all proposed projects, including those from public comment, to determine which projects your community should apply for and the dollar amount of each
- At a subsequent, official public meeting of your governing body, pass a resolution reflecting the selected projects and the amount or percentage of funding to be dedicated to each project
- Detailed meeting minutes should be taken at the subsequent public meeting, including the award amount or percentage of funding to be dedicated to each project
- Submit to GCMPC, with this application, proof of public notice publication, meeting minutes from the local public needs hearing, attendance list from the local public needs hearing, and the minutes or resolution from the subsequent meeting where the proposed projects and dollar figures were approved

## Genesee County 2013 Community Development Block Grant (CDBG) Program

### **What Is My Community's CDBG Allocation Amount?**

Genesee County CDBG funds are allocated between 28 local units of government on a rotating, three-year cycle. The upcoming three-year cycle of funding is 2013 - 2015, with May 1, 2013 – April 30, 2014 as the first year.

The following communities are in Group 1 of the 2013 - 2015 funding cycle: City of Burton; City of Fenton; City of Grand Blanc; City of Swartz Creek; Township of Argentine; Township of Fenton; and the Township of Grand Blanc.

During the Group 1 application process, communities from every Group are provided with an opportunity to commit 15% of their funding to Public Service projects (see page 4). With this commitment, 5% of the community's allocation is set aside once each year during the three year funding cycle, for a total of 15% after 3 years.

The following table reflects the **estimated** 2013 CDBG Allocation of each community in Group 1, what 15% of that allocation would be for Public Service projects, and the dollar amount of the remaining project funds should a commitment be made to a Public Service project.

<b>Community</b>	<b>Estimated 2013 Allocation</b>	<b>15% of Award (Public Service Project)</b>	<b>Estimated 2013 Project Allocation Remaining After Public Services</b>
<b>City of Burton</b>	\$ 241,400	\$ 36,210	\$ 205,190
<b>City of Fenton</b>	\$ 80,700	\$ 12,105	\$ 68,595
<b>City of Grand Blanc</b>	\$ 48,200	\$ 7,230	\$ 40,970
<b>City of Swartz Creek</b>	\$ 46,000	\$ 6,900	\$ 39,100
<b>Township of Argentine</b>	\$ 35,500	\$ 8,745	\$ 26,755
<b>Township of Fenton</b>	\$ 111,400	\$ 13,290	\$ 98,110
<b>Township of Grand Blanc</b>	\$ 248,300	\$ 37,245	\$ 211,055

The dollar amounts listed above are only estimates and are subject to change based on actual funding received by Genesee County from the U.S. Department of Housing and Urban Development.

The dollar amounts for Argentine Township and Fenton Township account for the repayment of a 2010 CDBG funded inter-local loan agreement.

## **Genesee County 2013 Community Development Block Grant (CDBG) Program**

### **What Information Should Be Provided For Each CDBG Project Proposal?**

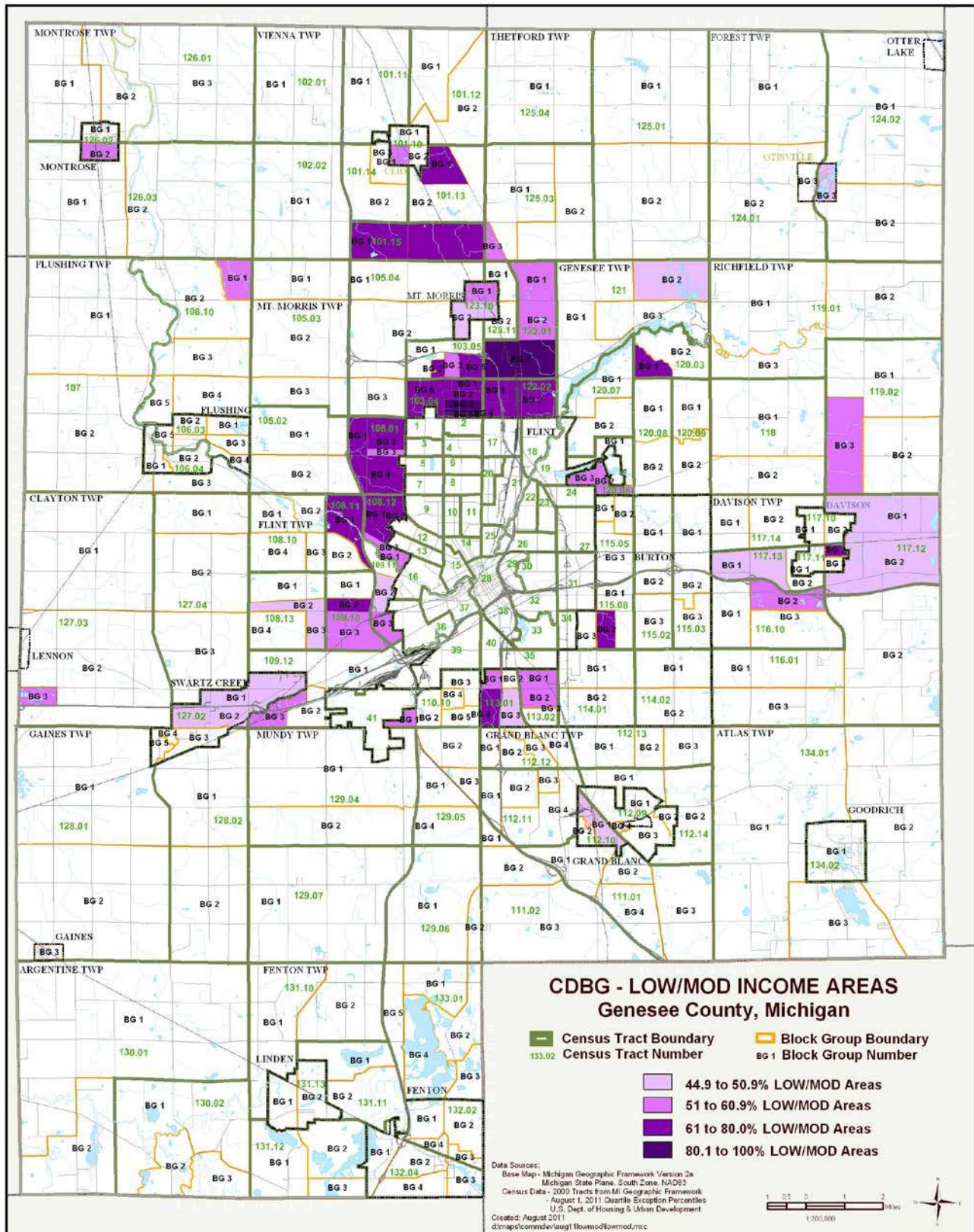
A 2013 Genesee County Community Development Block Grant (CDBG) Project Proposal form should be completed for each proposed 2013 CDBG project. One proposal form should be completed, in its entirety, for each project. Incomplete project proposals will not be considered for funding.

If your community wishes to commit 15% of its allocation to a Public Service project, please also complete, in its entirety, the Public Service Project Proposal Form and attach it with the rest of the CDBG Application.

One 2013 CDBG Project Proposal form is provided in the application packet. Communities proposing more than one 2013 CDBG project may make copies of the Project Proposal form or additional forms may be requested electronically from GCMPC staff.

# Genesee County 2013 Community Development Block Grant (CDBG) Program

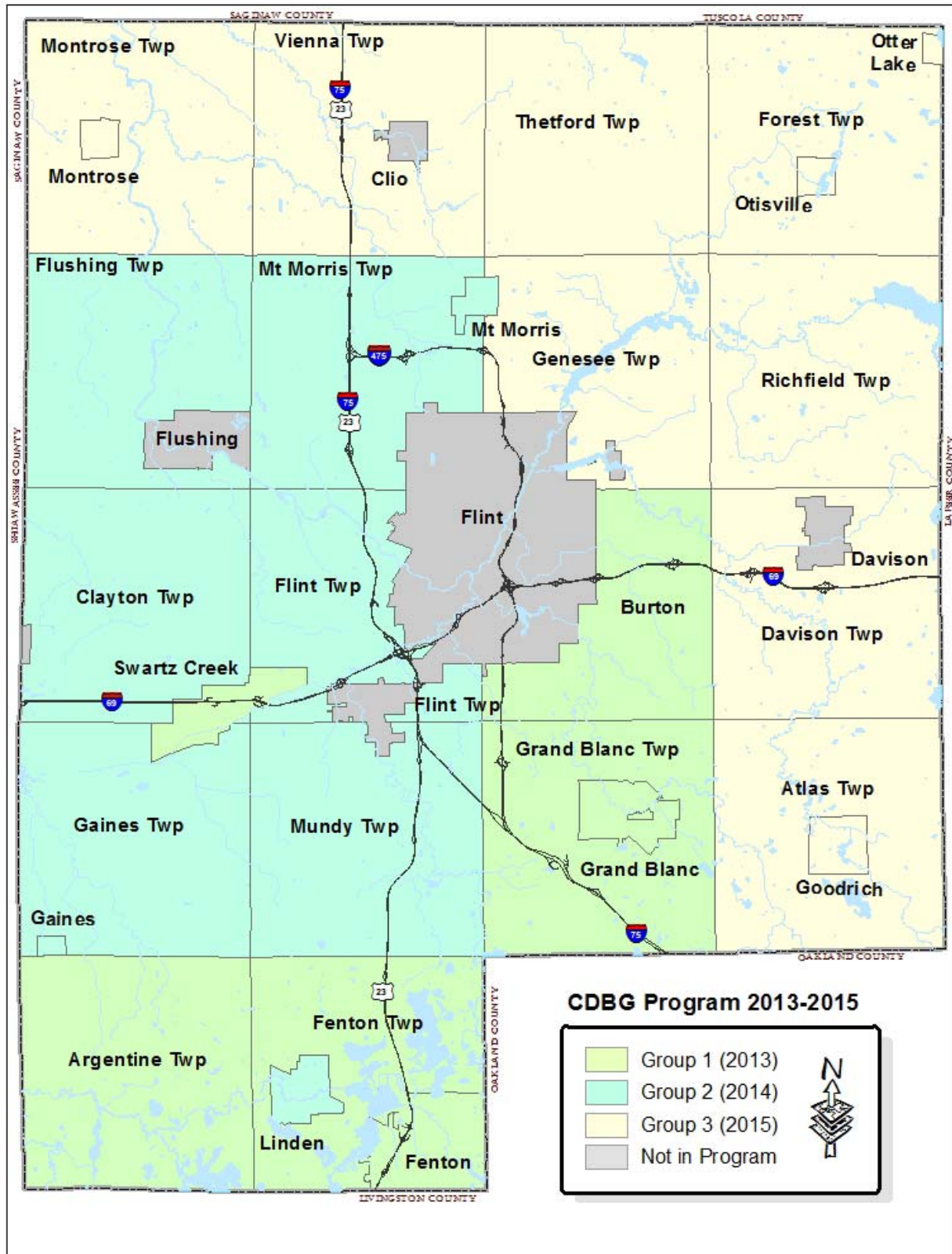
## Attachment A – Genesee County Low- and Moderate-Income Areas Map





# Genesee County 2013 Community Development Block Grant (CDBG) Program

## Attachment B – Genesee County CDBG Funding Groups 2013 – 2015 Map





**Genesee County 2013 Community Development Block Grant (CDBG) Program**

**Attachment C – Income Survey Form**

Dear Resident of: \_\_\_\_\_  
(address)

The \_\_\_\_\_ is conducting an Income Survey to assess the need  
(unit of government) for public improvements in your area.

Please indicate the total number of persons comprising your household. Then indicate in the appropriate box, listed under income, your gross household income from all sources. Gross income includes all monies earned (before taxes) by **all persons** residing within your household.

**Number of Persons in Household:** \_\_\_\_\_

Total Household Income:

- \$ 0 - \$32,700
- \$32,701 - \$37,400
- \$37,401 - \$42,050
- \$42,051 - \$46,700
- \$46,701 - \$50,450
- \$50,451 - \$54,200
- \$54,201 - \$57,950
- \$57,951 - \$61,650
- \$61,651+

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

An envelope has been provided for your use in returning this form to the Genesee County Metropolitan Planning Commission (GCMPC) Room 223, 1101 Beach St. Flint, MI 48502. Thank you for your cooperation.

Very truly yours,

\_\_\_\_\_  
(Local Official)

# **Genesee County 2013 Community Development Block Grant (CDBG) Program**

## **Attachment D – Sample Public Notice of Local Public Needs Hearing**

### **Public Notice**

The (Name of Local Unit of Government) will hold a public needs hearing on the use of its 2013 Federal Community Development Block Grant (CDBG) Program funds on (Date) at (Time) at (Location and Address).

The purpose of the hearing is to offer an opportunity for citizens to express their ideas on community needs and project proposals concerning the use of Federal CDBG funds for the 2013 Program Year. The hearing will also provide an opportunity for citizens to comment on past CDBG projects.

# **Genesee County 2013 Community Development Block Grant (CDBG) Program**

## **Attachment E – Sample Press Release for Local Public Needs Hearing**

### **Press Release**

(Name of Local Unit of Government) to hold Community Development Hearing

The (Name of Local Unit of Government) will hold a Community Development Public Needs Hearing on (Date) at (Time) at (Location and Address).

The purpose of the hearing is to offer an opportunity for citizens to express their ideas on community needs and project proposals concerning the use of Federal Community Development Block Grant (CDBG) funds for the 2013 Program Year.

The (Name of Local Unit of Government) expects receive approximately \$ (Estimated 2013 Project Funding) of 2013 CDBG funds. The funds are provided by the Genesee County Metropolitan Planning Commission Community Development Program from an annual entitlement grant received from the U.S. Department of Housing and Urban Development (HUD).

The funds are intended primarily for projects in low- and moderate-income neighborhoods.

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

**Attachment F – Sample Attendance List for Local Public Needs Hearing**

(Name of Local Unit of Government) 2013 Community Development Block Grant Public Needs Hearing

**Attendance List**

Name

Address

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

**Please complete Pages 16 – 26 and return to Genesee  
County Metropolitan Planning Commission by:**

**Friday, November 16, 2012**

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

**2013 Community Development Block Grant (CDBG) Application Packet**

Ms. Sheila Taylor, Senior Planner  
Genesee County Metropolitan Planning Commission  
Room 223, 1101 Beach Street  
Flint, MI 48502

Ms. Taylor,

Please find enclosed a completed 2013 Community Development Block Grant Program Application for:

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(Name of Local Unit of Government)

Below, I have marked each of the required items that are included within this application:

- Completed Project and Funding Summary Page
- Completed Public Service Project Proposal or  N/A
- Completed Project Proposal Form for each proposed 2013 project
- Local Needs Hearing Proof of Public Notice Publication
- Local Needs Hearing Sign-In Sheet
- Local Needs Hearing Minutes
- Minutes of Meeting Where CDBG Project Funds Were Allocated to each Project  
(including the name of each project and the dollar amount or percentage of funding for each project)
- Income Surveys (if applicable)
- Fire Runs (if applicable)

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Signature and Title of Authorized Official

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Date

**Please Return No Later Than Friday, November 16, 2012**

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

**Project and Funding Summary Page**

Local Unit of Government: \_\_\_\_\_ Estimated 2013 Allocation: \$ \_\_\_\_\_

Public Service Project: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

Project Proposal 1: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

Project Proposal 2: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

Project Proposal 3: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

Project Proposal 4: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

Project Proposal 5: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Percent of Allocation: \_\_\_\_\_%

**TOTAL: \$ \_\_\_\_\_ TOTAL: \_\_\_\_\_%**

Summation of Proposed Project Amounts Match Total 2013 Allocation

Summation of Proposed Project Percentages Is Equal to 100%

**Public Service Project Proposal Form**



# Genesee County 2013 Community Development Block Grant (CDBG) Program

## Public Service Project Proposal Form

By committing funding to a Public Service Project, your community agrees to set aside 5% of its allocation once each year during the three-year CDBG funding cycle, for a total of 15% of the total allocation after 3 years. If you would like to commit funds to a Public Service Project, please complete the form below. If not, please leave blank and skip to page 5.

### Project Information

1. Community:
2. Project Name:
3. 2013 CDBG Funds to be Allocated:
4. Percent of 2013 CDBG Funds to be Allocated:
5. Other Project Financing:
  - a. State:
  - b. Local:
  - c. Other:
6. Project Address:
7. Geographic are to be served (describe below or include a map):
8. Estimated number of persons and/or households to benefit from this project:
9. Scope of work / Project Description (provide as much detail as possible):

### Community Service

10. Will this project expand services currently available?  Yes  No

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

11. If you answered "Yes" to question 10, please list those services.

Citizen Participation

- 12. Was this project discussed at a 2013 CDBG Public Needs Hearing?  Yes  No
- 13. Was this project discussed at the County 2013 CDBG Public Needs Hearing?  Yes  No
- 14. Was this project discussed at a previous year's public needs hearing?  Yes  No

**Project Proposal Form for  
Construction and Improvement Projects**



**Genesee County 2013 Community Development Block Grant (CDBG) Program**

10. Proposed Project Timeline (include all important milestones):

11. Is this project part of a larger geographically targeted revitalization effort?     Yes     No

12. If you answered "Yes" to question 11, please describe the location, strategy and goals of the revitalization plan:

Citizen Participation

13. Was this project discussed at a 2012 CDBG Public Needs Hearing?     Yes     No

14. Was this project discussed at the County 2012 CDBG Public Needs Hearing?     Yes     No

15. Was this project discussed at a previous year's public needs hearing?     Yes     No

16. Describe your community's process for addressing complaints about this project (attach copies of any and all complaints received regarding this project and the response provided by your community):

Relocation

17. Will this project require permanent or temporary displacement of residents?     Yes     No

18. Will this project necessitate the acquisition of private property?     Yes     No

19. Will this project necessitate acquisition of private property for easements?     Yes     No

## Genesee County 2013 Community Development Block Grant (CDBG) Program

### Income Surveys and Fire Runs

20. If necessary, were income surveys completed for this project?  Yes  No  N/A
21. If necessary, were fire runs completed for this project?  Yes  No  N/A

### Objectives and Outcomes

22. Select the National Objective this Project Meets:

- Provide benefit to low- and moderate-income persons and households;
- Aid in the prevention or elimination of slums or blight conditions; or
- Address community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community for which other funding is not available.

23. Select the Objective of the Genesee County Consolidated Plan this Project Meets:

- Suitable Living: A suitable living environment is a neighborhood characterized by a healthy real estate market, attractive public amenities, a sense of safety and security and where residents are involved in neighborhood concerns.
- Decent Housing: Decent housing activities provide benefits to individuals and families by ensuring decent, safe and sanitary housing, opportunities for homeownership, affordable rents and a range of housing choices.
- Economic Opportunities: Economic opportunities build economic power within the neighborhood, from supporting the development of small businesses to assisting people in getting and maintaining quality jobs.

24. Select the intended Outcome Related to this Project:

- Improved Availability/Accessibility: Make basic services and amenities available to low/moderate income areas, persons or households.
- Improved Affordability: Make an activity more affordable to low/moderate income areas, persons or households.
- Sustainability: Using resources in a targeted area to help make the area more viable.

### Environmental Considerations

25. Does this project involve a structure more than 50 years old?  Yes  No
26. Does this project involve activity at or near a designated historic site?  Yes  No
27. Does this project involve excavation in an archeologically-sensitive area?  Yes  No
28. Does this project involve activity in or near a floodplain or wetland area?  Yes  No
29. Does this project involve activity in a noise-sensitive area (residential, hospital, nursing home)?  Yes  No

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

- 30. Does this project involve the generation of excessive noise on a continuous basis?  Yes  No
- 31. Does this project involve the generation of toxic gas, smoke, or asbestos disturbance?  Yes  No
- 32. Does this project involve activity near petroleum, explosives or toxic material storage facilities?  Yes  No
- 33. Does this project involve the use of area ground water supplies?  Yes  No
- 34. Does this project involve the generation of solid or toxic waste on a continuing basis?  Yes  No
- 35. Does this project involve the conversion of farmland to other uses?  Yes  No
- 36. Does this project involve compliance with other federal, state or local laws (Environmental Protection, Farmland Preservation, zoning, etc.)?  Yes  No

Alternative Analysis

37. Why was this activity site chosen?

38. Please list alternative sites for this type of activity, which were examined or discussed at your public needs hearing or previous meetings as a need and/or a deficiency.

39. What alternative means of attaining the improvement were discussed (such as, special assessment district, service charges, different media, gravel resurfacing rather than paving, etc.)?

40. Why were alternative means discarded?

**Genesee County 2013 Community Development Block Grant (CDBG) Program**

41. What would be the results if this project were not carried out?

42. Are there any other projects taking place in the Proposed Project area using federal, state, or local funds? Please describe.

Analysis of Impacts

43. Land Development - Will the Proposed Project increase residential or commercial development? How will cleared land be used?

44. Community Services - Will the Proposed Project enhance those services currently available and will this project fulfill an identified need? Please explain

45. Natural Features - Will the Proposed Project impact any of the following: wildlife, protected species, vegetation, floodplain, wetlands, or surface bodies of water? Please explain

46. Air Quality - Will the Proposed Project impact air quality? Please explain



# OFFICIAL LIST OF PROPOSALS

11/06/2012 - STATE GENERAL

GENESEE COUNTY

## STATE PROPOSALS

### A REFERENDUM ON PUBLIC ACT 4 OF 2011 - THE EMERGENCY MANAGER LAW

Public Act 4 of 2011 would:

- Establish criteria to assess the financial condition of local government units, including school districts.
- Authorize Governor to appoint an emergency manager (EM) upon state finding of a financial emergency, and allow the EM to act in place of local government officials.
- Require EM to develop financial and operating plans, which may include modification or termination of contracts, reorganization of government, and determination of expenditures, services, and use of assets until the emergency is resolved.
- Alternatively, authorize state-appointed review team to enter into a local government approved consent decree.

Should this law be approved?

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### A PROPOSAL TO AMEND THE STATE CONSTITUTION REGARDING COLLECTIVE BARGAINING

This proposal would:

- Grant public and private employees the constitutional right to organize and bargain collectively through labor unions.
- Invalidate existing or future state or local laws that limit the ability to join unions and bargain collectively, and to negotiate and enforce collective bargaining agreements, including employees' financial support of their labor unions. Laws may be enacted to prohibit public employees from striking.
- Override state laws that regulate hours and conditions of employment to the extent that those laws conflict with collective bargaining agreements.
- Define "employer" as a person or entity employing one or more employees.

Should this proposal be approved?

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### A PROPOSAL TO AMEND THE STATE CONSTITUTION TO ESTABLISH A STANDARD FOR RENEWABLE ENERGY

This proposal would:

- Require electric utilities to provide at least 25% of their annual retail sales of electricity from renewable energy sources, which are wind, solar, biomass, and hydropower, by 2025.
- Limit to not more than 1% per year electric utility rate increases charged to consumers only to achieve compliance with the renewable energy standard.

**OFFICIAL LIST OF PROPOSALS**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**STATE PROPOSALS**

- Allow annual extensions of the deadline to meet the 25% standard in order to prevent rate increases over the 1% limit.
- Require the legislature to enact additional laws to encourage the use of Michigan made equipment and employment of Michigan residents.

Should this proposal be approved?

**A PROPOSAL TO AMEND THE STATE CONSTITUTION  
TO ESTABLISH THE MICHIGAN QUALITY HOME CARE COUNCIL  
AND PROVIDE COLLECTIVE BARGAINING  
FOR IN-HOME CARE WORKERS**

This proposal would:

- Allow in-home care workers to bargain collectively with the Michigan Quality Home Care Council (MQHCC). Continue the current exclusive representative of in-home care workers until modified in accordance with labor laws.
- Require MQHCC to provide training for in-home care workers, create a registry of workers who pass background checks, and provide financial services to patients to manage the cost of in-home care.
- Preserve patients' rights to hire in-home care workers who are not referred from the MQHCC registry who are bargaining unit members.
- Authorize the MQHCC to set minimum compensation standards and terms and conditions of employment.

Should this proposal be approved?

**A PROPOSAL TO AMEND THE STATE CONSTITUTION  
TO LIMIT THE ENACTMENT OF NEW TAXES BY STATE GOVERNMENT**

This proposal would:

Require a 2/3 majority vote of the State House and the State Senate, or a statewide vote of the people at a November election, in order for the State of Michigan to impose new or additional taxes on taxpayers or expand the base of taxation or increasing the rate of taxation.

This section shall in no way be construed to limit or modify tax limitations otherwise created in this Constitution.

Should this proposal be approved?

**A PROPOSAL TO AMEND THE STATE CONSTITUTION  
REGARDING CONSTRUCTION OF  
INTERNATIONAL BRIDGES AND TUNNELS**

This proposal would:

# OFFICIAL LIST OF PROPOSALS

11/06/2012 - STATE GENERAL

GENESEE COUNTY

## STATE PROPOSALS

- Require the approval of a majority of voters at a statewide election and in each municipality where "new international bridges or tunnels for motor vehicles" are to be located before the State of Michigan may expend state funds or resources for acquiring land, designing, soliciting bids for, constructing, financing, or promoting new international bridges or tunnels.
- Create a definition of "new international bridges or tunnels for motor vehicles" that means, "any bridge or tunnel which is not open to the public and serving traffic as of January 1, 2012."

Should this proposal be approved?

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**OFFICIAL LIST OF PROPOSALS**

11/06/2012 - STATE GENERAL

GENESEE COUNTY

**GENESEE COUNTY PROPOSALS**

Shall the limitation on the total amount of taxes which may be imposed against all taxable property by Genesee County be increased by a new additional millage of 0.1 mill (ten cents on each \$1,000 of taxable valuation) for a period of ten (10) years, January 1, 2012, through December 31, 2021, inclusive, for the purpose of providing support and assistance to veterans of active United States military service and their dependents, and administrative and facility costs involved in providing support and assistance to such veterans and dependents (estimated to provide revenue of \$880,523.00 in the first year of the authorized levy, subject to the tax capture provisions identified below)?

In Genesee County, there are local authorities that capture and use for authorized purposes tax increment revenues from property taxes levied by the County. Such captured revenue would include a portion of the proposed millage levy. The following such local authorities are expected to capture and receive disbursement of a portion of the County's property tax levy: City of Fenton's Downtown Development Authority and Local Development Finance Authority, City of Davison's Downtown Development Authority and Local Development Finance Authority, City of Clio Downtown Development Authority (for the Clio Tax Increment Finance Authority), City of Montrose Downtown Development Authority, City of Swartz Creek Downtown Development Authority, City of Grand Blanc Downtown Development Authority, City of Flint Downtown Development Authority, Vienna Township Business Development Area, Davison Township Downtown Development Authority, Genesee County's Brownfield Redevelopment Authority and Land Bank Authority, Village of Otisville Downtown Development Authority, Village of Lennon Downtown Development Authority, City of Linden Downtown Development Authority and Village of Otter Lake Downtown Development Authority.

Other such local authorities could be created in the future.

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Shall the limitation on the total amount of taxes which may be imposed against all taxable property by Genesee County be increased by a new additional millage of 0.02 mill (two cents on each \$1,000 of taxable valuation) for a period of five (5) years, January 1, 2012, through December 31, 2016, inclusive, for the purpose of providing funding for agricultural, horticultural, nutrition and other community education programs through a contract with the Michigan State University Extension (estimated to provide revenue of \$176,104.60 in the first year of the authorized levy, subject to the tax capture provisions identified below)?

In Genesee County, there are local authorities that capture and use for authorized purposes tax increment revenues from property taxes levied by the County. Such captured revenue would include a portion of the proposed millage levy. The following such local authorities are expected to capture and receive disbursement of a portion of the County's property tax levy: City of Fenton's Downtown Development Authority and Local Development Finance Authority, City of Davison's Downtown Development Authority and Local Development Finance Authority, City of Clio Downtown Development Authority (for the Clio Tax Increment Finance Authority), City of Montrose Downtown Development Authority, City of Swartz Creek Downtown Development Authority, City of Grand Blanc Downtown Development Authority, City of Flint Downtown Development Authority, Vienna Township Business Development Area, Davison Township Downtown Development Authority, Genesee County's Brownfield Redevelopment Authority and Land Bank Authority, Village of Otisville Downtown Development Authority, Village of Lennon Downtown Development Authority, City of Linden Downtown Development Authority and Village of Otter Lake Downtown Development Authority.

Other such local authorities could be created in the future.

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Shall there be a renewal of the previously approved authorization of the Genesee County Board of Commissioners to levy a tax of 1.0 mill (\$1.00 per \$1,000.00 of taxable property valuation) upon the taxable valuation of property within Genesee County, as finally equalized, for each of the seven (7) years from 2013

**OFFICIAL LIST OF PROPOSALS**  
11/06/2012 - STATE GENERAL  
GENESEE COUNTY

**GENESEE COUNTY PROPOSALS**

through 2019, inclusive, for the purpose of providing, through the Genesee County Health Department, a health care services delivery system, such as the Genesee Health Plan, for uninsured low income residents of Genesee County?

This is a renewal of the Genesee County Health Care Services Millage which expires after the 2012 levy. The estimated revenue that will be collected during the first year this millage is authorized and levied is \$8,606,928. In Genesee County, there are local authorities that capture and use for authorized purposes tax increment revenues from property taxes levied by the County. Such captured revenue would include a portion of the proposed millage levy. The total amount of captured tax increment revenues from the proposed millage levy in the first calendar year of the levy is estimated to be \$180,471.23. The following such local authorities presently are expected to capture and receive disbursement of a portion of the County's property tax levy:

City of Fenton's Downtown Development Authority and Local Development Finance Authority, City of Davison's Downtown Development Authority and Local Development Finance Authority, City of Clio Downtown Development Authority (for the Clio Tax Increment Finance Authority), City of Montrose Downtown Development Authority, City of Swartz Creek Downtown Development Authority, City of Grand Blanc Downtown Development Authority, City of Flint Downtown Development Authority, Vienna Township Business Development Area, Davison Township Downtown Development Authority, Genesee County's Brownfield Redevelopment Authority and Land Bank Authority, Village of Otisville Downtown Development Authority, Village of Lennon Downtown Development Authority, City of Linden Downtown Development Authority and Village of Otter Lake Downtown Development Authority.

Other such local authorities could be created in the future.

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**ATLAS TOWNSHIP PROPOSALS**

Shall certain parcels within the Village of Goodrich, identified by parcel numbers listed below, be detached from the Village of Goodrich to Atlas Township as provided for by 1909 PA 278? \*Parcel numbers 02-15 576-001 through 02-15 576-045; 02-22 676-001 through 02-22 676-036; 02-21 200-010; 02-21 200-005 and 02-21 200-006; 02-16 400-010 and 02-16 400-011; and 02-16 400-015.

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**OFFICIAL LIST OF PROPOSALS**

11/06/2012 - STATE GENERAL

GENESEE COUNTY

**CITY OF CLIO PROPOSALS**

This amendment would amend Section 4.2 of the Clio City Charter to change the requirement for an 8:00 p.m. Eastern Standard Time starting time for the organizational meeting in Section 4.2 of the City Charter and allow the time to be set by the City Commission. Shall Section 4.2 of the Clio City Charter be amended?

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This amendment would delete all references to Justice of the Peace repealing Sections 4.10, 4.12, 4.13 and 4.15 and changing Sections 4.14 and 8.11(6). State legislation concerning the Justice of the Peace (M.C.L.A. 600.6601 et seq.) has been repealed and charter provisions concerning the Justice of the Peace have been superceded by state legislation establishing District Courts (M.C.L.A. 600.8101 et seq.) Shall Sections 4.10, 4.12, 4.13 and 4.15 of the Clio City Charter be deleted and Sections 4.14 and 8.11(6) be amended?

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This amendment would repeal Sections 4.16, 4.17, 4.18 and 4.19 of the City Charter, which provides for City representatives on the Board of Supervisors; Selection of Supervisors; Duties of Supervisors and Compensations of Supervisors. The provisions of these sections have been superceded by the provisions of M.C.L.A. 46.401 et seq. Shall Sections 4.16, 4.17, 4.18 and 4.19 of the City Charter be replaced?

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This amendment would require that for City investigations covered under Section 5.18 of the Clio City Charter, no expenses shall be incurred unless approved by the City Commission. Shall Section 5.18 of the City Charter be amended?

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This amendment shall increase the maximum fine from \$100.00 to \$500.00 for failure by a City officer to comply with a subpoena in connection with a City investigation under Section 5.18. Shall Section 5.18 of the Clio City Charter be amended?

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**FENTON TOWNSHIP PROPOSALS**

Shall each parcel of real estate in the Township upon which there is located a dwelling or commercial building be assessed the sum of up to thirty dollars (\$30.00) per year per commercial building and per dwelling unit commencing with the December 2013 property tax statements for a four year period to fund the continuation of the Township Mosquito Control Program for the calendar years 2014, 2015, 2016 and 2017?

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# OFFICIAL LIST OF PROPOSALS

11/06/2012 - STATE GENERAL

GENESEE COUNTY

## CITY OF FLINT PROPOSALS

Shall the Charter of the City of Flint be amended to authorize the City to levy an additional tax on real and personal property in an amount not to exceed six (6.0) mills for five (5) years, for fiscal years beginning on July 1, 2012 through July 1, 2016, for the sole purpose of providing police and fire protection? It is estimated that six (6.0) mills would raise approximately \$5,383,924 in the first year.

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PROPOSED AMENDMENT TO THE FLINT CITY CODE BY ADDING A NEW SUBSECTION THAT CREATES A PERSONAL USE EXEMPTION FOR POSSESSION AND USE OF MARIHUANA AND MARIHUANA PARAPHERNALIA

Do you favor amending Chapter 31 of the Flint City Code by adding subsection 31-27.1.2 which would exempt persons at least 19 years from the provisions of the Code which make it an ordinance violation to use or possess less than 1 ounce of marihuana or marihuana paraphernalia on private property?

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## CITY OF LINDEN PROPOSALS

Shall the City of Linden, Michigan assess an amount not to exceed .45 mills which will generate approximately forty-one thousand two hundred fifty-two dollars (\$41,252) in the first year, for the purpose of contracting for mosquito control within the city. This is a renewal and increase that will be levied for three years beginning in 2013.

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# OFFICIAL LIST OF PROPOSALS

11/06/2012 - STATE GENERAL

GENESEE COUNTY

## CITY OF MONTROSE PROPOSALS

Shall the City of Montrose impose a thirty (\$30.00) dollar assessment upon each parcel within the City for a period of five (5) years, 2013 through 2017 inclusive, to provide funding for a city wide mosquito abatement program, thereby raising an estimated twenty thousand dollars and zero cents (\$ 20,400.00) in the first year the assessment is levied?

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This amendment would amend Section 2-103 of the City Charter to allow a person who holds or has held any appointed or elected City office to be eligible for appointment to non-elective office or employment for which compensation is paid by or through any agency of the City after the person has been out of office for 90 days, instead of one year as this section currently provides. Shall Section 2-103 of the City Charter be amended?

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This amendment would amend Section 2-104(2) of the City Charter to allow the City Council by resolution, not more than once a year, to provide for alterations to be made to any procedure for determining the compensation of any officer or employee. Currently this section provides for alterations to be made by ordinance at any time. Shall Section 2-104(2) of the City Charter be amended?

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Currently Section 2-303(3) of the City Charter allows that whenever a vacancy exists in the office of a member of the City Council, the Council shall appoint a qualified person to fill the office until a successor can be elected at the next regular City election for the remainder of the term. This amendment requires the City Council, in the case of a deadlock on an appointment, to hold a Special Election at which a successor can be elected to fill the office for the remainder of the term. Shall Section 2-303(3) of the City Charter be amended?

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This amendment would amend Section 4-102(3) of the City Charter to provide for the removal of the City manager only upon the affirmative vote of 5 members of the City Council. Currently, this section provides for the City Council to remove the City manager by a majority vote (4 votes) of all its members. Shall Section 4-102(3) of the City Charter be amended?

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This amendment would delete Section 4-102(4) of the City Charter which currently requires that the City manager shall not be removed from office during a period of 60 days following any regular City election except by an affirmative vote of 5 members of the City Council. Shall Section 4-102(4) of the City Charter be deleted?

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**OFFICIAL LIST OF PROPOSALS**

11/06/2012 - STATE GENERAL

GENESEE COUNTY

**MONTROSE TOWNSHIP PROPOSALS**

Shall the previously approved extra voted property tax levy expiring on 12-31-2012 of 0.4758 mills (\$0.4758 per \$1,000 of taxable value), and since reduced to 0.4747 mills (\$0.4747 per \$1,000 of taxable value) by the required millage rollbacks, be renewed at 0.4747 mills (\$0.4747 per \$1,000 of taxable value) and levied against the taxable value of real and personal property for up to six (6) years, 2013 through 2018 inclusive, raising an estimated \$54,806.00 in the first year for the operation of the Montrose Township Fire Department.

Shall the previously approved extra voted property tax levy expiring on 12-31-2012 of 0.2500 mills (\$0.2500 per \$1,000 of taxable value), and since reduced to 0.2494 mills (\$0.2494 per \$1,000 of taxable value) by the required millage rollbacks, be renewed at 0.2494 mills (\$0.2494 per \$1,000 of taxable value) and levied against the taxable value of real and personal property for up to six (6) years, 2013 through 2018 inclusive, raising an estimated \$28,794.00 in the first year for equipment purchases for the Montrose Township Fire Department.

**ATHERTON COMMUNITY SCHOOLS PROPOSALS**

This millage will allow the school district to continue to levy not more than the statutorily-reduced rate of 17.9172 mills, as may be further statutorily reduced, on all property except principal residence and qualified agricultural property required for the school district to continue to receive its revenue per pupil foundation allowance.

Shall the statutorily-reduced 17.9172 mill limitation (\$17.9172 on each \$1,000 of taxable value) previously approved by the electors which may be assessed against all taxable property except principal residence and qualified agricultural property as defined by law, in the Atherton Community Schools, County of Genesee, be renewed and thus continued for eight (8) years beyond its scheduled 2012 expiration, for the calendar years 2013 to 2020, inclusive, commencing on January 1, 2013 and therefore expiring on December 31, 2020, to provide, in part, the funds to operate and maintain the school system? It is estimated that the revenue the school district will collect if the millage is approved and levied in the 2013 calendar year will be approximately \$2,740,558 from the local taxes authorized in this proposal. The proposed millage is a renewal of a previously authorized millage of 17.9172 mills.

**BENTLEY COMMUNITY SCHOOL DISTRICT PROPOSALS**

This proposal will allow the school district to levy the statutory rate of 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Bentley Community School District in the County of Genesee, Michigan, be increased by 18.0604 mills (\$18.0604 on each \$1,000 of taxable valuation) for a period of 20 years, 2014 to 2033, inclusive, to provide funds for operating purposes (17.5604 mills of the above is a renewal of millage which will expire with the 2013 tax levy and .5 mill is an increase of millage which will be levied only to the extent necessary to restore millage lost as a result of the reduction required by the Michigan Constitution of 1963); the estimate of the revenue the school district will collect if the millage is approved and levied in 2014 is approximately \$895,229.10?

**OFFICIAL LIST OF PROPOSALS**  
11/06/2012 - STATE GENERAL  
GENESEE COUNTY

**BYRON AREA SCHOOLS PROPOSALS**

**OPERATING MILLAGE PROPOSAL**

This proposal will allow the school district to continue to levy the statutory rate of 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance. The statutory rate of 18 mills has been levied on "non-homestead" property in the school district since the enactment of Proposal A in 1994.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Byron Area Schools, Shiawassee, Livingston and Genesee Counties, Michigan, be increased by 18 mills (\$18.00 on each \$1,000 of taxable valuation) for a period of 7 years, 2012 to 2018, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and levied in 2012 is approximately \$470,000?

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**DURAND AREA SCHOOLS PROPOSALS**

**Operating Millage Proposal**

This proposal will enable the school district to levy the statutory rate of 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Durand Area Schools, be increased by 2 mills (\$2.00 on each \$1,000 of taxable valuation) for a period of 3 years, 2012, 2013 and 2014 to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and levied in 2012 is approximately \$90,853 (this millage is to restore millage lost as a result of the reduction required by the Michigan Constitution of 1963 and will be levied only to the extent necessary to restore that reduction)?

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**OFFICIAL LIST OF PROPOSALS**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**FENTON AREA PUBLIC SCHOOLS PROPOSALS**

Shall Fenton Area Public Schools, Genesee, Livingston and Oakland Counties, Michigan, borrow the sum of not to exceed Eight Million Four Hundred Thousand Dollars (\$8,400,000) and issue its general obligation unlimited tax bonds therefor, in one or more series, for the purpose of:

partially remodeling, refurbishing and re-equipping school district buildings including acquiring and installing educational technology improvements and related infrastructure; and purchasing and equipping school buses?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2013, under current law, is 1.00 mill (\$1.00 on each \$1,000 of taxable valuation). The maximum number of years the bonds may be outstanding for any single series of bonds, exclusive of any refunding, is eleven (11) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 1.91 mills (\$1.91 on each \$1,000 of taxable valuation).

If the school district borrows from the State to pay debt service on the bonds, the school district may be required to continue to levy mills beyond the term of the bonds to repay the State.

(Pursuant to State law, expenditure of bond proceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

**GENESEE SCHOOL DISTRICT PROPOSALS**

Shall Genesee School District, Genesee County, Michigan, levy 1 mill (which is equal to \$1.00 per \$1,000 of taxable value of real and tangible personal property) against all property in the school district for a period of five years, 2013 to 2017, inclusive, for the purpose of continuing the sinking fund to be used for the construction and repair of school buildings, as well as for equipping and furnishing school buildings and facilities? The estimated revenue the school district will collect if the millage is approved is approximately \$41,981 in the first year it is levied. The proposed millage is a continuation of a previously voter approved millage.

**NEW LOTHROP AREA SCHOOLS PROPOSALS**

**OPERATING MILLAGE RENEWAL PROPOSAL**  
**New Lothrop Area Public Schools**

This proposal will allow the school district to levy the statutory rate of 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance and renews millage that will expire with the 2012 tax levy.

Shall the currently authorized millage rate limitation of 20.7108 mills (\$20.7108 on each \$1,000 of taxable valuation) on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in New Lothrop Area Public Schools, Shiawassee, Saginaw and Genesee Counties, Michigan, be renewed for a period of 10 years, 2013 to 2022, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and levied in 2013 is approximately \$165,816?

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**ELECTORS OF PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mitt Romney	3 S Cottage Rd, Belmont, Ma 02478					09/08/2012		
REP	Paul Ryan	700 Saint Lawrence Ave, Janesville, WI 53545							
DEM	Barack Obama	5046 S Greenwood Ave, Chicago, Il 60615					09/09/2012		
DEM	Joe Biden	1209 Barley Mill Rd, Wilmington, De 19807							
USTX	Virgil H. Goode Jr.	90 E. Church St, Rocky Mount, Va 24151		540-483-9030			06/18/2012		
USTX	James N. Clymer	301 Letort Rd, Millersville, Pa 17551	JimClymer@clymerlaw.com	717-872-6692					
GRN	Jill Stein	17 Trotting Horse Ln, Lexington, Ma 02421					07/16/2012		
GRN	Cheri Honkala	1928 Mutter St, Philadelphia, Pa 19122							
NL	Ross C. Anderson	418 Douglas St, Salt Lake City, Ut 84102					08/08/2012		
NL	Luis Rodriguez	716 Orange Grove Ave, San Fernando, Ca 91340							

**UNITED STATES SENATOR**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Pete Hoekstra	1454 Cimmoran Dr, Holland, Mi 49423			22,000		04/17/2012		
DEM	Debbie Stabenow	Po Box 4945, East Lansing, Mi 48826			30,000		05/14/2012		
LIB	Scotty Boman	4877 Balfour Rd, Detroit, Mi 48224	scottyboman@hotmail.com	313-247-2052			06/04/2012		
USTX	Richard A. Matkin	30 W Harry Ave, Hazel Park, Mi 48030		248-515-3078			06/18/2012		
GRN	Harley Mikkelsen	3122 W Caro Rd, Caro, Mi 48723	votegreen_mi@yahoo.com	989-673-7883			06/04/2012		
NL	John D. Little	2763 Arrowwood Trl, Ann Arbor, Mi 48105	johndlittle@gmail.com				08/08/2012		

**REPRESENTATIVE IN CONGRESS (5TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Jim Slezak	Po Box 885, Davison, Mi 48423			1,500		05/11/2012		
DEM	Daniel T. Kildee	Po Box 248, Flint, Mi 48501			2,000		05/04/2012		
LIB	Gregory Creswell	14265 Kilbourne, Detroit, Mi 48213	i.am4_gcreswell@yahoo.c...	313-527-9099			06/04/2012		
NPA	David Davenport	2301 Forest Hill Ave, Flint, Mi 48504	davenportforchange@yaho...	810-874-0937	4,662		07/17/2012		

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**REPRESENTATIVE IN STATE LEGISLATURE (34TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bruce Rogers	3701 W Court St, Flint, Mi 48532				100	05/09/2012		
DEM	Woodrow Stanley	2211 Brownell Blvd, Flint, Mi 48504				100	05/07/2012		

**REPRESENTATIVE IN STATE LEGISLATURE (48TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jeffrey Woolman	Po Box 387, Davison, Mi 48423				100	04/20/2012		
DEM	Pam Faris	4116 Orme Cir, Clio, Mi 48420				100	05/09/2012		

**REPRESENTATIVE IN STATE LEGISLATURE (49TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert J. Daunt	2641 Sue Ann Ln, Flint, Mi 48507				100	05/14/2012		
DEM	Jim Ananich	932 Maxine St, Flint, Mi 48503				100	03/30/2012		

**REPRESENTATIVE IN STATE LEGISLATURE (50TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Miles T. Gadola	11200 Stonybrook Dr, Grand Blanc, Mi 48439				100	05/03/2012		
DEM	Charles Smiley	2253 McLaren St, Burton, Mi 48529				100	04/02/2012		

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**REPRESENTATIVE IN STATE LEGISLATURE (51ST DISTRICT)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Joseph Graves	16316 Knobhill Dr, Linden, Mi 48451				100	03/30/2012		
DEM	Steven Losey	206 Chestnut Way, Linden, Mi 48451				100	04/24/2012		

**MEMBERS OF THE STATE BOARD OF EDUCATION**  
 8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Todd A. Courser	3110 Murphy Lake Rd, Silverwood, Mi 48760					09/08/2012		
REP	Melanie A. Kurdys	2267 Preserve Blvd, Portage, Mi 49024					09/08/2012		
DEM	Michelle Fecteau	15885 Rosemont, Detroit, Mi 48223					09/09/2012		
DEM	Lupe Ramos-Montigny	977 Waltham Ave Se, Grand Rapids, Mi 49546					09/09/2012		
LIB	Andy LeCureaux	Po Box 1033, Hazel Park, Mi 48030	alecureaux@yahoo.com	248-225-7372			06/04/2012		
USTX	Karen Adams	6274 Tischer Rd, Lake Odessa, Mi 48849	kadams@itwifi.net	616-374-8609			06/18/2012		
USTX	Gail M. Graeser	990 W. 48th St, Fremont, Mi 49412	regraeser@comcast.net	231-652-1012			06/18/2012		
GRN	Candace R. Caveny	Po Box 1043, Lapeer, Mi 48446	candaceinthumb@yahoo...	810-265-0140			06/04/2012		
GRN	Dwain Reynolds III	725 Perch Cove Ct, Middleville, Mi 49333	reynoldsformichigan@gma...	269-804-2000			06/04/2012		

**REGENTS OF THE UNIVERSITY OF MICHIGAN**  
 8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dan Horning	17 Howard St, Grand Haven, Mi 49417					09/08/2012		
REP	Robert Steele	1865 Superior Rd, Ypsilanti, Mi 48198					09/08/2012		
DEM	Mark Bernstein	2002 Scottwood Ave, Ann Arbor, Mi 48104					09/09/2012		
DEM	Shauna Ryder Diggs	465 Washington Rd, Grosse Pointe, Mi 48230					09/09/2012		
LIB	James Lewis Hudler	17165 Fahrner Rd, Chelsea, Mi 48118	aguli@provide.net	734-475-9792			06/04/2012		
LIB	Gregory Scott Stempfle	1726 Pearson, Ferndale, Mi 48220	stempfle@hotmail.com	313-929-1789			06/04/2012		
USTX	Joe Sanger	4119 Thackin Dr, Lansing, Mi 48911	j.sanger@comcast.net	517-394-2377			06/18/2012		
USTX	Gerald T. Van Sickle	Po Box 38, Wellston, Mi 49689	netvan@gmail.com	231-848-7257			06/18/2012		
GRN	Eric Borregard	7544 Lake Hollow Ct, Dexter, Mi 48130	eborregard@aol.com	734-383-0793			06/04/2012		
NL	Nikki Mattson	3645 Partridge Path, Apt 1, Ann Arbor, Mi 48108	mattsonnikki@yahoo.com	734-262-6760			08/08/2012		

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**TRUSTEES OF MICHIGAN STATE UNIVERSITY**  
 8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Melanie Foster	2561 Meadow Woods Dr, East Lansing, Mi 48823					09/08/2012		
REP	Jeff Sakwa	3465 Hidden Oaks Ln, West Bloomfield, Mi 48324					09/08/2012		
DEM	Joel Ferguson	1341 Cambridge, Lansing, Mi 48911					09/09/2012		
DEM	Brian Mosallam	35 Turnberry Ln, Dearborn, Mi 48120					09/09/2012		
LIB	Michael H. Miller	6070 Carriage Hill Dr, Apt 22, East Lansing, Mi 48823	miller12349@comcast.net	517-375-2984			08/01/2012		
USTX	Bill Mohr II	1665 20 Mile Rd, Kent City, Mi 49330		616-821-2519			06/18/2012		
USTX	Stephen J. Young	3101 134th St, Hopkins, Mi 49328	youngworks73@gmail.com	269-793-7436			06/18/2012		
GRN	Lloyd Clarke	5770 Mcgrandy Rd, Bridgeport, Mi 48722	clarke.lloyd@yahoo.com	989-475-4774			06/04/2012		

**GOVERNORS OF WAYNE STATE UNIVERSITY**  
 8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Michael J. Busuito	2556 Amherst Rd, Troy, Mi 48098					09/08/2012		
REP	Satish B. Jasti	2995 Saddlewood Rd, West Bloomfield, Mi 48324					09/08/2012		
DEM	Sandra Hughes O'Brien	16916 Abby Cir, Northville, Mi 48167					09/09/2012		
DEM	Kim Trent	2230 Hyde Park Rd, Detroit, Mi 48207					09/09/2012		
USTX	Robert Gale	Po Box 1313, Sterling Heights, Mi 48311	rgale1234@msn.com	586-264-9714			06/18/2012		
USTX	Marc J. Sosnowski	8488 Kinloch St, Dearborn Heights, Mi 48127	marcsosnowski@gmail.com	313-319-8676			06/18/2012		
GRN	Margaret Guttshall	4190 Kensington, Detroit, Mi 48224	mguttshall@sbcglobal.net	313-720-6123			06/04/2012		
GRN	Latham Redding	3520 Kensington, Detroit, Mi 48224	latham.redding@earthlink....	313-881-1294			06/04/2012		

**GENESEE COUNTY PROSECUTING ATTORNEY**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	David Leyton	6321 W. Cimarron Trail, Flint, Mi 48532		810 732-5905					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**GENESEE COUNTY SHERIFF**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Robert J. Pickell	727 Shady Brook Lane, Flushing, MI 48433		810 69-6079					

**GENESEE COUNTY CLERK & REGISTER OF DEEDS**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Michael Stikovitch	3417 Edgewood Ct, Davison, MI 48423		810 658-8321					
DEM	John J. Gleason	604 Leland St, Flushing, MI 48433		810 659-6405					

**GENESEE COUNTY TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Adam Ford	2530 Churchill Ave, Flint, MI 48506		810 869-1156					
DEM	Deborah Cherry	3068 Falcon Dr, Burton, MI 48519		810 516-4088					

**GENESEE COUNTY DRAIN COMMISSIONER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	R. Stewart	14339 Swanee Beach, Fenton, MI 48430		810 820-0298					
DEM	Jeff Wright	2174 Sycamore Circle, Burton, MI 48509		810 742-0246					

**GENESEE COUNTY SURVEYOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Kim R. Carlson	5264 Raubinger Rd, Swartz Creek, MI 48473		810 230-1333					



**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**COUNTY COMMISSIONER (GENESEE COUNTY / 1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Brenda Battle Jordan	3274 W Pierson Rd, Flint, Mi 48504		810 787-1985					
DEM	Omar A. Sims	6518 Sally Ct, Flint, Mi 48505		810 423-6352					

**COUNTY COMMISSIONER (GENESEE COUNTY / 2ND DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Brenda Clack	3120 Helbert St, Flint, Mi 48504		810 232-7007					

**COUNTY COMMISSIONER (GENESEE COUNTY / 3RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	James Miraglia	4225 Branch Rd, Flint, Mi 48506		810 250-0272					
DEM	Jamie W. Curtis	2230 Ridemoor Ct, Burton, Mi 48509		810 444-6171					

**COUNTY COMMISSIONER (GENESEE COUNTY / 4TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	John W. Northrup	2549 Thomas St, Flint, Mi 48504		810 238-4095					

**COUNTY COMMISSIONER (GENESEE COUNTY / 5TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Bill Delaney	5100 Territorial Road, Grand Blanc, Mi 48439		810 694-7618					
DEM	Mark Young	5267 Regimental Banner, Grand Blanc, Mi 48439		810 730-8288					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**COUNTY COMMISSIONER (GENESEE COUNTY / 6TH DISTRICT)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Tony Brown	12159 Jennings Rd, Linden, Mi 48451		810 813-0911					
LIB	Jonathan T. Ettinger	513 E. Rolston Road, Linden, Mi 48451		810 845-6734					

**COUNTY COMMISSIONER (GENESEE COUNTY / 7TH DISTRICT)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mike Gardner	8464 Stanley Rd, Flushing, Mi 48433		810 577-2483					
DEM	Archie H. Bailey	516 Chamberlain, Flushing, Mi 48433		810 287-5512					

**COUNTY COMMISSIONER (GENESEE COUNTY / 8TH DISTRICT)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Timothy A. Bontrager	12376 Old Miller Rd, Lennon, Mi 48449		810 845-3421					
DEM	Ted Henry	9083 Po9tter Rd, Flushing, Mi 48433		810 691-5258					

**COUNTY COMMISSIONER (GENESEE COUNTY / 9TH DISTRICT)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Stephanie K. Stikovich	3417 Edgewood Ct, Davison, Mi 48423		810 658-8321					
DEM	Pegge Adams	6278 N. Oak Rd., Davison, Mi 48423		810 653-0489					

**OFFICIAL CANDIDATE LIST**  
11/06/2012 - STATE GENERAL  
GENESEE COUNTY

**ARGENTINE TOWNSHIP SUPERVISOR**  
4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Robert Cole	15223 Bird Rd, Byron, MI 48418		810 577-4251					

**ARGENTINE TOWNSHIP CLERK**  
4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Denise Graves	16316 Knobhill Dr, Linden, MI 48451		810 458-4422					

**ARGENTINE TOWNSHIP TREASURER**  
4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Norman J. Schmidt	16409 Whitehead Dr, Linden, MI 48451		810 735-7529					

**ARGENTINE TOWNSHIP TRUSTEE**  
4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Thomas D. Hallman	8000 Windwood Beach Dr, Linden, MI 48451		810 735-1263					
DEM	Teresa Ciesielski	16033 Murray, Byron, MI 48418		810 730-3810					
DEM	Bill Van Kuren	12373 Duffield Rd, Gaines, MI 48436		810 869-6036					

**ATLAS TOWNSHIP SUPERVISOR**  
4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Shirley Kautman-Jones	5425 Stimson Rd, Davison, MI 48423		810 348-4127					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**ATLAS TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Teresa L. Onica	10330 Horton Rd, Goodrich, Mi 48438		810 569-4110					
DEM	Mary L. Koppinger	9346 S State Rd, Goodrich, Mi 48438		810 636-2853					

**ATLAS TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ann Marie Siagle	6185 S State Rd, Goodrich, Mi 48438		810 701-1806					

**ATLAS TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Barry M. June	10067 Perry Rd, Goodrich, Mi 48438		810 636-7486					
REP	Patrick M. Major	10491 Horton, Goodrich, Mi 48438		810 444-9814					
DEM	Donna Hart	5352 Walker Rd, Davison, Mi 48423							
NPA	Lynne Morissette	8019 Henderson Rd., Goodrich, Mi 48438		810 636-5122					

**CLAYTON TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Christopher Gehringer	2365 Lost Creek Drive, Flushing, Mi 48433		810 742-1121					
NPA	Rod Shumaker	7077 Loumac Dr., Swartz Creek, Mi 48473		810 496-2054					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**CLAYTON TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Dennis Milem	7291 South Fork Dr, Swartz Creek, Mi 48473		810 516-6709					

**CLAYTON TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Rick Caruso	2440 S Elms Rd, Swartz Creek, Mi 48473		810 348-9504					

**CLAYTON TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bradley H. Anthony	3405 S Duffield Rd, Lennon, Mi 48449		810 955-7737					
DEM	Greg Childers	7438 Timberlea Ct, Flint, Mi 48532		810 691-5503					
DEM	Mike Crockett	7106 Lou Mac Drive, Swartz Creek, Mi 48473		810 635-2875					
DEM	Tamara Kapraun	1403 S Seymour Rd, Flint, Mi 48532		810 577-2851					
DEM	Richard Tesner	8395 Cove Creek Crossing, Flushing, Mi 48433		810 659-4954					

**DAVISON TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Kurt Soper	4465 Atlas Rd, Davison, Mi 48423		810 653-3418					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**DAVISON TOWNSHIP CLERK**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Karen M. Miller	12379 E Bristol Rd, Davison, Mi 48423		810 653-8183					

**DAVISON TOWNSHIP TREASURER**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Patrick R. Miller	7235 Sherwood Lane, Davison, Mi 48423		810 743-2782					

**DAVISON TOWNSHIP TRUSTEE**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Matthew D. Karr	2113 Antrim Dr, Davison, Mi 48423		810 653-5126					
DEM	Timothy W. Elkins	2192 Valley Vista Dr, Davison, Mi 48423		810 691-1807					

**FENTON TOWNSHIP SUPERVISOR**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Bonnie Mathis	11515 Torrey Rd, Fenton, Mi 48430		810 629-1124					

**FENTON TOWNSHIP CLERK**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Robert E. Krug	13264 Crane Ridge Drive, Fenton, Mi 48430		810 629-8614					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**FENTON TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John R. Tucker	4284 W Four Lakes Dr, Linden, Mi 48451		810 767-3600					

**FENTON TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Mark A. Goupil	4082 Mcfarlan Dr, Linden, Mi 48451		810 750-0892					
REP	Robert C. Kesler	2359 Belle Glade Ct, Fenton, Mi 48430		810 560-9306					
REP	Vince Lorraine	2245 Wiggins Rd, Fenton, Mi 48430		810 577-5555					
REP	Shaun Shumaker	4279 Tupper Lake Way, Linden, Mi 48451							

**FLINT TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Karyn Miller	2319 Flagstone Dr, Flushing, Mi 48433		810 820-9301					

**FLINT TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Kim Courts	1238 Wrenchenridge Rd, Flint, Mi 48532		810 625-0762					

**FLINT TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Marsha Binelli	6059 Sipes Lane, Flint, Mi 48532		810 875-1961					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**FLINT TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Frank Kasle	1204 Rocky Ridge Trail, Flint, Mi 48532		810 733-5271					
DEM	George J. Menoutes	6036 Maple Ridge Dr, Flint, Mi 48532		810 732-3669					
DEM	Belenda Parker	5366 Tulip Tree Ct, Flint, Mi 48532							
DEM	Barbara Vert	4064 Moulton Dr, Flint, Mi 48507		810 233-7791					

**FLUSHING TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Terry A. Peck	6071 Duffield Rd, Flushing, Mi 48433		810 659-4910					
DEM	Rian Birchmeier	8565 N Mckinley Rd, Flushing, Mi 48433		810 938-3041					

**FLUSHING TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mark H. Purkey	5084 Sioux Ct, Flushing, Mi 48433		810 659-0816					
DEM	Julia A. Morford								

**FLUSHING TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Bill Noecker	4325 Duffield Rd, Flushing, Mi 48433		810 659-3669					
DEM	Maryion Lee	7083 W Stanley Rd, Flushing, Mi 48433		810 659-3772					



**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**FLUSHING TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	David Culver	9253 Nashua Trail, Flushing, Mi 48433		810 691-0306					
REP	Bonnie Jean Martinson	5232 Tahquamenon Trail, Flushing, Mi 48433		810 659-1579					
REP	Keith Sparks	9439 Nashua Trail, Flushing, Mi 48433		810 639-6658					
REP	Joseph Wisniewski	8329 Apple Blossom Lane, Flushing, Mi 48433		810 659-7634					
DEM	Shirley D. Gage	8395 N Mckinley Rd, Flushing, Mi 48433		810 639-3715					
DEM	Scott Matzke	7200 Duffield Rd, Flushing, Mi 48433		810 397-3018					
DEM	Scott P. Minaudo	5272 Chickasaw Trail, Flushing, Mi 48433		810 444-2775					

**FOREST TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Mary Ann Price	7105 E Farrand Rd, Millington, Mi 48746		989 871-3499					

**FOREST TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Beatrice Banyas	11027 Dodge Rd, Otisville, Mi 48463		810 631-6441					

**FOREST TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Linda D. Smoke	9432 Hamill Rd, Otisville, Mi 48463		810 631-6714					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**FOREST TOWNSHIP TRUSTEE**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Mark Martin	13295 N State Rd, Otisville, Mi 48463		810 691-3804					
DEM	Al Sorge	13510 Blueberry Lane, Otter Lake, Mi 48464		810 793-7526					

**GAINES TOWNSHIP SUPERVISOR**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Paul J. Fortino	5467 Nichols Rd, Swartz Creek, Mi 48473		810 635-3184					
DEM	Chuck Melki	5350 Chin Maya Dr, Swartz Creek, Mi 48473		810 820-8220					

**GAINES TOWNSHIP CLERK**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Sherry Johnson	9278 Morrish Rd, Swartz Creek, Mi 48473		810 635-3401					
DEM	Michael Dowler	11236 Rerid Rd, Swartz Creek, Mi 48473		810 635-9596					

**GAINES TOWNSHIP TREASURER**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	David Vuckovich	9352 Morrish Rd, Swartz Creek, Mi 48473		810 635-8372					
DEM	Diane M. Hyrman	6575 Seymour Rd, Swartz Creek, Mi 48473		810 635-7705					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**GAINES TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Allen Pool	11376 Grand Blanc Rd, Gaines, Mi 48436		810 845-1214					
DEM	Lee Purdy	11489 Reid Rd, Swartz Creek, Mi 48473		810 701-8151					
DEM	Chuck Timmons	5101 Raubinger Rd, Swartz Creek, Mi 48473		810 730-7233					

**GENESEE TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Steven D. Fuhr	6415 Richfield Rd, Flint, Mi 48506		810 736-7347					

**GENESEE TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Deborah A. Mullaly	4060 Ben Hogan Dr, Flint, Mi 48506		810 250-0199					
DEM	Wayne Bates	5300 Roberts Drive, Flint, Mi 48506		810 250-2644					

**GENESEE TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Thomas Mannor	7161 Russell St, Genesee, Mi 48437		810 640-1036					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**GENESEE TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Richard E. Burrus	5475 Squire Lane, Flint, Mi 48506		810 249-8007					
DEM	Thomas Jean	5444 E Frances Rd, Mt Morris, Mi 48458		810 640-2248					
DEM	Kathy Sutton	7227 N Genesee Rd, Genesee, Mi 48437		810 640-2600					
DEM	Patricia Witte	7185 Birchwood Dr, Mt Morris, Mi 48458		810 640-1825					
NPA	Ron Fenner	4326 E. Frances Rd., Mt. Morris, Mi 48458		810 288-1417					

**GRAND BLANC TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Hans Rodgers	6158 Pinecreek Ct, Grand Blanc, Mi 48439		810 694-2409					
DEM	Marilyn Hoffman	4192 Knollwood Drive, Grand Blanc, Mi 48439		810 694-3042					

**GRAND BLANC TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Cathy Lane	5366 Kimberly Dr, Grand Blanc, Mi 48439		810 694-0524					
DEM	Cris Rariden	1418 Kennebec Rd, Grand Blanc, Mi 48439		810 444-3555					

**GRAND BLANC TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Earl R. Guzak	5433 Olde Saybrooke, Grand Blanc, Mi 48439		810 694-0216					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**GRAND BLANC TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Larry J. Anderson	5424 Fairview Dr, Grand Blanc, Mi 48439		810 695-7824					
REP	Scott Bennett	2067 Larkspur Lane, Grand Blanc, Mi 48439		810 603-0960					
REP	Paul D. Bush	5520 Rushmore Pass, Grand Blanc, Mi 48439		810 695-7538					
REP	Clark D. Kent	5190 Vassar Rd, Grand Blanc, Mi 48439		810 694-4773					
DEM	Jude Rariden	5376 Olde Shawboro Rd, Grand Blanc, Mi 48439		810 397-4897					

**MONTROSE TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Mark A. Emmendorfer	12201 Glenn Mark Trail, Montrose, Mi 48457		810 348-1784					

**MONTROSE TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Fred Domine	9015 N Seymour Rd, Flushing, Mi 48433		810 639-5792					

**MONTROSE TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Gail Fikes	8335 Farrand Rd, Montrose, Mi 48457		810 639-6555					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**MONTROSE TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Dar Eldred	12371 W Lake Rd, Montrose, Mi 48457		810 955-2127					
DEM	Gary Keeler	14468 Nichols Rd, Montrose, Mi 48457		810 639-6788					
DEM	Linda Miller	12205 Glennmark Trail, Montrose, Mi 48457		810 639-5867					
DEM	Thomas J. Tithof	11357 Seymour Rd, Montrose, Mi 48457		810 639-2218					

**MOUNT MORRIS TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Larry Green	G-3376 W Mott Ave, Flint, Mi 48504		810 785-1324					

**MOUNT MORRIS TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Brenda Ashley	5482 N Linden Rd, Mt Morris, Mi 48458		810 280-7992					

**MOUNT MORRIS TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Patrick Haley	5343 Highland Shore Dr, Flushing, Mi 48433		810 234-0628					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**MOUNT MORRIS TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	David R. Arndt	6358 Chicago Rd, Flushing, Mi 48433		810 659-7753					
DEM	Jean Evans Armstrong	5163 N Linden Rd, Mt Morris, Mi 48458		810 230-9319					
DEM	Gerald Deloney	7201 N Hemlock Ln, Mt Morris, Mi 48458		810 394-7737					
DEM	Jacky King	G-5339 N Saginaw, Flint, Mi 48505		810 785-5505					
DEM	George Wilson	G-4100 N Jennings Rd, Flint, Mi 48504		810 877-1048					

**MUNDY TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	David Guigear	5392 Lin-hill Dr, Swartz Creek, Mi 48473		810 655-0036					

**MUNDY TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Tonya Ketzler	3194 W Hill Rd, Flint, Mi 48507		810 238-2694					

**MUNDY TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Joe Oskey	7366 Brewer Rd, Flint, Mi 48507		810 444-6830					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**MUNDY TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Mark Frost	8177 Jennings Rd, Swartz Creek, Mi 48473		810 655-2942					
DEM	Betty Harrison	6424 Linden Rd, Swartz Creek, Mi 48473		810 919-3113					
DEM	Bill Morey	5444 Reid Rd, Swartz Creek, Mi 48473		810 655-5760					
DEM	Dennis B. Owens	10147 Sharp Rd, Swartz Creek, Mi 48473		810 869-0719					

**RICHFIELD TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Joseph M. Madore	10245 Clark Rd, Davison, Mi 48423		810 577-6856					

**RICHFIELD TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Teri Webber	10179 E Stanley Rd, Davison, Mi 48423		810 653-9468					

**RICHFIELD TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Debbie Buterakos	5415 Brown Rd, Davison, Mi 48423		810 653-1553					



**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**RICHFIELD TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Gerald Masters	10241 Richfield Rd, Davison, Mi 48423		810 658-0096					
DEM	Dennis H. Montague	5213 N Irish Rd, Davison, Mi 48423		810 577-2831					

**THETFORD TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Eileen Kerr	2400 Marjorie Lane, Clio, Mi 48420		810 531-3323					
NPA	Patrick Tack	3441 E. Wilson Rd., Clio, Mi 48420		810 620-3570					

**THETFORD TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Kari Lynne Gilbert	2352 E Lake Rd, Clio, Mi 48420		810 564-9383					
DEM	Julie C. Paulson	11228 N Center Rd, Clio, Mi 48420		810 686-2709					

**THETFORD TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Kristi Lyn Chilson	4202 E Wilson Rd, Clio, Mi 48420		810 564-0356					
DEM	Shelly L. Ayotte	10208 N Center Rd, Clio, Mi 48420		810 686-8155					

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**THETFORD TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Clyde Howd	11344 N Lewis Rd, Clio, Mi 48420		810 564-9702					
REP	Cody Taylor	2324 E Farrabd Rd, Clio, Mi 48420		810 241-4887					
DEM	John A. Congdon	14321 N Center Rd, Clio, Mi 48420		810 686-7941					
DEM	Martin L. Cousineau	9364 N Genesee, Mt Morris, Mi 48458		810 686-7067					
DEM	Eric Kenneth Gunnels	1211 E Lake Rd, Clio, Mi 48420		810 875-7395					
DEM	Gary F. Stevens	1162 E Farrand, Clio, Mi 48420		810 265-9660					

**VIENNA TOWNSHIP SUPERVISOR**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	David DeMarr	1395 Elm St, Clio, Mi 48420		810 691-9411					
DEM	Randy Taylor	5142 W Vienna Rd, Clio, Mi 48420		810 397-2876					

**VIENNA TOWNSHIP CLERK**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Richard Scott	4215 W Lake Rd, Clio, Mi 48420		810 687-0588					

**VIENNA TOWNSHIP TREASURER**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
DEM	Paul A. Luttenbacher	12042 Schonborn Pl, Clio, Mi 48420		810 687-4638					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**VIENNA TOWNSHIP TRUSTEE**  
 4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Vernon Curtis	5379 W Vernon, Clio, Mi 48420		810 875-0133					
DEM	Nancy Belill	11165 Webster Rd, Clio, Mi 48420		810 625-5968					
DEM	Dennis C. Fuller	5035 Old Barn Lane, Clio, Mi 48420		810 523-6579					
DEM	Frank LeMieux	11155 Jennings, Clio, Mi 48420		810 687-1808					
DEM	Sue Thomas	12390 N Neff Rd, Clio, Mi 48420		810 687-5622					

**JUSTICE OF SUPREME COURT - INCUMBENT POSITION**  
 8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Doug Dern	4300 N Milford Rd, Highland, Mi 48357	dddern@aol.com	810-632-9160			08/08/2012		
NP	Connie Marie Kelley	14900 Fox, Redford, Mi 48239					09/09/2012		
NP	Stephen Markman (I)	Po Box 737, Okemos, Mi 48805	markmanforjustice@gmail....	517-525-4994			06/14/2012		
NP	Bridget Mary McCormack	1982 High Hollow Dr, Ann Arbor, Mi 48103					09/09/2012		
NP	Kerry L. Morgan	20601 Sumner, Redford, Mi 48240	kmorganesq@aol.com	313-477-0180			06/04/2012		
NP	Colleen O'Brien	1139 Chaffer Dr, Rochester, Mi 48306					09/08/2012		
NP	Bob Roddis	424 Madison, Grosse Pointe Farms, Mi 48236	bobbiswr@yahoo.com	313-319-5045			06/04/2012		

**JUSTICE OF SUPREME COURT - INCUMBENT POSITION**  
 Partial Term Ending 01/01/2015 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Mindy Barry	1124 Berkshire Rd, Grosse Pointe Park, Mi 48230	mindy.barry@sbcglobal.net	313-343-6020			06/18/2012		
NP	Shelia Johnson	29222 W Chanticleer Dr, Southfield, Mi 48034					09/09/2012		
NP	Brian Zahra (I)	Po Box 1392, Okemos, Mi 48805	zahra4justice@gmail.com	313-999-1026			05/02/2012		

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**JUDGE OF COURT OF APPEALS (2ND DISTRICT) - INCUMBENT POSITION**  
 6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Elizabeth L. Gleicher (I)	225 S Troy St, Suite 120, Royal Oak, Mi 48067	egleicher39@gmail.com	248-670-5801		02/06/2012		
NP	Kathleen Jansen (I)	20021 Parkside St, Saint Clair Shores, Mi 48080	kjansen@courts.mi.gov	313-310-1977		01/23/2012		
NP	Deborah A. Servitto (I)	30034 Carl St, New Haven, Mi 48048	dservitto@hotmail.com	586-770-7697		03/12/2012		

**JUDGE OF CIRCUIT COURT (7TH CIRCUIT) - INCUMBENT POSITION**  
 6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Judith A. Fullerton (I)	6274 W Cimarron Trl, Flint, Mi 48532		810-257-3257		03/15/2012		
NP	Archie L. Hayman (I)	Po Box 3837, Flint, Mi 48502	ahayman@co.genesee.mi....	810-257-3230		03/19/2012		
NP	Geoffrey L. Neithercut (I)	1614 Woodlawn Park Dr, Flint, Mi 48503	rob.selley@plantemoran.c...	810-233-4022		03/16/2012		

**JUDGE OF PROBATE COURT (GENESEE COUNTY PROBATE COURT) - INCUMBENT POSITION**  
 6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	F. Kay Behm (I)	111 E Court St, Flint, Mi 48502	kbehm@ameritech.net	810-766-6004		02/14/2012		

**JUDGE OF DISTRICT COURT (67TH DISTRICT, 4TH DIVISION) - INCUMBENT POSITION**  
 6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Christopher Odette (I)	695 Applegate Ln, Grand Blanc, Mi 48439	cro52@sbcglobal.net	810-397-2642		12/14/2011		

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**JUDGE OF DISTRICT COURT (68TH DISTRICT) - INCUMBENT POSITION**  
 6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Jill Creech Bauer	1710 Ramsay Blvd, Flint, Mi 48503	bauerlegalservices@yahoo...	810-233-9747	840		04/27/2012		
NP	Glenn Cotton	2964 Stevenson, Flint, Mi 48504	glenncotton@hotmail.com	810-309-9311	1,500		04/30/2012		
NP	William H. Crawford II (I)	Po Box 3484, Flint, Mi 48502	wcrawford2@aol.com	810-238-2103			03/01/2012		
NP	Herman Marable Jr. (I)	2031 Eckley Ave, Flint, Mi 48503	hmarable@cityofflint.com	810-743-7626			03/22/2012		

**CITY OF LINDEN MAYOR**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	David E. Lossing	211 Hickory St, Linden, Mi 48451		810 735-6303					

**CITY OF LINDEN COUNCIL MEMBER**

3 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Amanda Adams	885 Tupper Ct, Linden, Mi 48451		810 252-4646					
NP	Raymond Swan	385 Saddlevalley Ct, Linden, Mi 48451		810 735-8594					

**CITY OF MONTROSE MAYOR**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Ray Foust	153 Orchard St, Montrose, Mi 48457		810 730-1883					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**CITY OF MONTROSE COUNCIL MEMBER**  
 4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Bob Arnold	215 Feher Dr, Montrose, Mi 48457		810 639-7462					
NP	Colleen Brown	220 S Genesee St, Montrose, Mi 48457							
NP	Agnes House-Johnson	334 N Saginaw St., Montrose, Mi 48457		810 639-2336					

**CITY OF SWARTZ CREEK COUNCIL MEMBER AT LARGE**  
 4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Richard B. Abrams	5352 Greenleaf Dr., Swartz Creek, Mi 48473		810 635-9224					
NP	John A. Gilbert	7459 Miller Road, Swartz Creek, Mi 48473		810 635-9762					
NP	David Krueger	7399 Miller Road, Swartz Creek, Mi 48473		810 635-4692					
NP	Ronald E. Schultz	4279 Springbrook Dr., Swartz Creek, Mi 48473		810 635-8575					

**PRESIDENT (VILLAGE OF GAINES)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Donna Archambault	211 W Lord St, Gaines, Mi 48436		810 618-3319					

**COUNCIL MEMBER (VILLAGE OF GAINES)**  
 4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Tosha Hattendorf	212 Walker, Gaines, Mi 48436		989 271-8673					
NP	Sherry Lange	413 Dale Lane, Gaines, Mi 48436		810 347-6006					
NP	Diane S. Nowak	313 Walker St, Gaines, Mi 48436		989 271-9005					
NP	James Savage	203 W Lansing St, Gaines, Mi 48436		810 406-7803					
NP	Samuel Stiff	201 Elm St., Gaines, Mi 48436		989 271-9240					
NP	Merritt Symons	411 Symons Rd., Gaines, Mi 48436		989 271-8445					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**COUNCIL MEMBER (VILLAGE OF GOODRICH)**  
 4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Richard Horton	9449 Hegel Road, Goodrich, Mi 48438		810 636-2956					
NP	Gregory Konkle	8231 Rose Lane, Goodrich, Mi 48438		248 660-3632					
NP	Ralph Morey	8006 Pontiac St, Goodrich, Mi 48438		810 636-2617					
NP	Richard Saroli	10215 Mill Pointe Drive, Goodrich, Mi 48438		810 636-6345					

**PRESIDENT (VILLAGE OF LENNON)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Johnathon W. Sprague	3023 S. Sheridan, Po Box 288, Lennon, Mi 48449							

**CLERK (VILLAGE OF LENNON)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	William Sprague	3023 Sheridan, Po Box 288, Lennon, Mi 48449							

**TREASURER (VILLAGE OF LENNON)**  
 2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Gayle Raymond	11911 Lennon Road, Po Box 265, Lennon, Mi 48449							
NP	Larry J. Widigan	2545 Haviland Street, Po Box 148, Lansing, Mi 48449							

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**TRUSTEE (VILLAGE OF LENNON)**  
 4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Barbara Bakeromerod	12375 W. Lennon Road, Lennon, Mi 48449							
NP	David J. Mayers	12455 Lennon Road, Lennon, Mi 48449							
NP	Keith L. St. Clair	11300 Lennon Road, Lennon, Mi 48449							

**LOCAL SCHOOL DISTRICT BOARD MEMBER (ATHERTON COMMUNITY SCHOOLS)**  
 6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Bette Bigsby	4363 Bennett Dr, Burton, Mi 48519		810 618-4153					
NP	Craig Lanter	3171 S Genesee Rd, Burton, Mi 48519		810 265-4029					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BEECHER COMMUNITY SCHOOL DISTRICT)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Tracy R. Harris	1153 Peachtree Dr, Mt Morris, Mi 48458		810 244-0655					
NP	Michele Loper	2251 Kevin David Dr, Flint, Mi 48505		810 813-3239					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BENDLE SCHOOLS)**  
 6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Janis Bugbee	1455 Mclean Ave, Burton, Mi 48529		810 743-0984					
NP	Dale Dunsmore	2156 Judd Rd, Burton, Mi 48529		810 743-4135					



**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BENDLE SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Loretta Bendall	1370 Gram St, Burton, Mi 48529		810 742-7565					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BENTLEY COMMUNITY SCHOOL DISTRICT)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Toby Bauldry	1141 Sunnydale St, Burton, Mi 48509		810 742-4046					
NP	Elaine Beckelic	1149 Firest Ave, Burton, Mi 48509		810 743-6708					
NP	Renee Gatica	6161 Briggs Ave, Burton, Mi 48509		810 742-1375					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BIRCH RUN AREA SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Todd Ferguson								
NP	Steve Griggs								
NP	Nan Haley								
NP	Travis Maginity								

**LOCAL SCHOOL DISTRICT BOARD MEMBER (BYRON AREA SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Dennis Crawford	11355 E Bath Road, Byron, Mi 48418							
NP	Jim Passig	12163 Lehring Road, Byron, Mi 48418							
NP	Jackie Sill-Crain	11523 E. Bath Road, Byron, Mi 48418							
NP	Gregory G Viener	16386 Murray Road, Byron, Mi 48418							

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (CARMAN-AINSWORTH COMMUNITY SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Donald J. Conway	1315 Trotwood Lane, Flint, Mi 48507							
NP	Recco Santee Richardson	1301 River Forest Dr, Flint, Mi 48532		810 732-1226					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (CLIO AREA SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Bob Gaffney	13086 Golfside Ct, Clio, Mi 48420		810 516-4677					
NP	Stephen A. Nordstrom	12110 Schonborn Place, Clio, Mi 48420		810 686-7203					
NP	Eric Wood	9098 N Elms Road, Clio, Mi 48420		810 564-1148					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (DAVISON COMMUNITY SCHOOLS)**  
 6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Karen D. Conover	9180 Davison Road, Davison, Mi 48423		810 653-8759					
NP	Kim H. Lindsay	807 Meadow Dr, Davison, Mi 48423		810 658-3735					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (DURAND AREA SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Bill Johnson	7179 Garrison Road, Durand, Mi 48429							
NP	Steven LePage	9911 E. Monroe Road, Durand, Mi 48429							
NP	Michael Rexin	914 S M-13, Lennon, Mi 48449							

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (DURAND AREA SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Cari Shephard	6625 Newberry Road, Durand, Mi 48429							

**LOCAL SCHOOL DISTRICT BOARD MEMBER (FENTON AREA PUBLIC SCHOOLS)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Sandra Mathews-Barnes	501 S. East, Fenton, Mi 48430		810 629-2625					
NP	Dior Rushton	19245 Taylor Lake Rd, Holly, Mi 48442		248 382-5131					
NP	Drew M. Shapiro	12148 Indian Oak Dr, Fenton, Mi 48430		810 730-9285					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (FLINT COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Benjamin Allyn	1222 Ingleside Ave, Flint, Mi 48507		810 610-3778					
NP	Stephanie Hackney	4035 Mann Hall Ave, Flint, Mi 48532		810 308-5878					
NP	Sheryl D. Ladd	1652 Indiana Ave, Flint, Mi 48506		810 767-6348					
NP	Antoinette Lockett	1737 Laurel Oak Ct, Flint, Mi 48507		810 444-2764					
NP	Vera Julie Perry	2340 Kellar Ave, Flint, Mi 48504		810 238-3724					
NP	Roneeka Pleasant-Brown	1617 Montclair Ave, Flint, Mi 48503		810 875-7099					
NP	Queentella Tyler	6006 Marja St., Flint, Mi 48505		810 931-6960					

**LOCAL SCHOOL DISTRICT BOARD MEMBER (FLINT COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Blake Strozier	2863 Prospect St, Flint, Mi 48504		810 238-6168					

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (FLUSHING COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Eddie Dolgan	506 Morrish Rd., Flushing, Mi 48433		810 659-1802				
NP	Cindy A. Gansen	8051 Prestonwood Ct, Flushing, Mi 48433		810 577-1799				
NP	Janice Winkiel	9087 Twin Oaks Ct, Flushing, Mi 48433		810 659-2097				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (GENESEE SCHOOL DISTRICT)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Eladio Quintanilla	4246 Gregor St., Genesee, Mi 48437		810 640-2741				
NP	Theodore L. Schaub	8460 Butternut Circle Dr, Mt. Morris, Mi 48458		810 496-6299				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (GOODRICH AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	David Cramer	5363 Dunster Rd., Grand Blanc, Mi 48439		810 603-3819				
NP	Ryan Starski	10126 Hegel Rd., Apt 1, Goodrich, Mi 48438		810 444-9754				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (GOODRICH AREA SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Howard Schultz	10348 Green Rd., Goodrich, Mi 48438		248 343-2259				

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (GRAND BLANC COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Michael Blondell	12156 Townline Rd., Grand Blanc, Mi 48439		810 287-7785				
NP	Sue Kish	8394 Meadowdale, Grand Blanc, Mi 48439		810 694-1350				
NP	Marty Ray	6126 Tree Line Dr, Grand Blanc, Mi 48439		810 715-0865				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (GRAND BLANC COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	James D. Avery Jr	10232 Meadow Crest Ct, Holly, Mi 48442		810 429-6670				
NP	Craig Banasiak	2469 Green Acres Rd., Grand Blanc, Mi 48439		810 701-3402				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (KEARSLEY COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Wendy L. Charchan-Moore	5363 Rose Lane, Flint, Mi 48506		810 736-4512				
NP	Steve Gibson	6316 Nightingale Dr, Flint, Mi 48506		810 569-2597				
NP	Richard Hill	2037 Hardwood Dr., Davison, Mi 48423		810 653-3884				
NP	Tod Sorensen	4451 N Vassar Rd, Flint, Mi 48506		810 691-0754				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (LAKE FENTON COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Orlin P. Knuth	12509 Jennings Rd., Fenton, Mi 48430		810 629-5912				

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (LAKEVILLE COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Chad L. Carriero	13424 Blueberry Lane, Otter Lake, Mi 48464		810 793-5134				
NP	Holly Selesky	4101 Piersonville Rd., Columbiaville, Mi 48421		810 793-5981				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (LAKEVILLE COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2016 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>								

**LOCAL SCHOOL DISTRICT BOARD MEMBER (LINDEN COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Robert A. Boggs	15235 Hogan Rd., Linden, Mi 48451		810 735-8339				
NP	Scott Maker	16420 Cottage Nook, Fenton, Mi 48430		810 714-4489				
NP	Jeffrey Peake	447 Melanie Ct, Linden, Mi 48451		810 449-5948				
NP	Michelle M. Shayna	15168 Orchard Trail, Linden, Mi 48451		810 513-5357				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (LINDEN COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Ellen Maier	289 Willow Lane, Linden, Mi 48451		248 705-9130				

**OFFICIAL CANDIDATE LIST**  
**11/06/2012 - STATE GENERAL**  
**GENESEE COUNTY**

**LOCAL SCHOOL DISTRICT BOARD MEMBER (MILLINGTON COMMUNITY SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Dale Collins							
NP	Dean R Hennessy							
NP	Gary Shreve							
NP	Matt Slough							

**LOCAL SCHOOL DISTRICT BOARD MEMBER (MILLINGTON COMMUNITY SCHOOLS)**  
 Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Vance Hickey							

**LOCAL SCHOOL DISTRICT BOARD MEMBER (MONTROSE COMMUNITY SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kevin Briggs	12384 W. Lake Rd., Montrose, Mi 48457		810 639-2404				
NP	Ronald Loafman	10428 Seymour Rd, Montrose, Mi 48457		810 252-1362				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (MT. MORRIS CONSOLIDATED SCHOOLS)**  
 6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Jim Rauschenberger	11824 Benson Rd, Mt. Morris, Mi 48458		810 394-8235				
NP	John Schafsnitz	2346 E. Dodge Rd., Clio, Mi 48420		810 686-0487				

**OFFICIAL CANDIDATE LIST**  
 11/06/2012 - STATE GENERAL  
 GENESEE COUNTY

**LOCAL SCHOOL DISTRICT BOARD MEMBER (NEW LOTHROP AREA SCHOOLS)**  
 4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Adam Green							

**LOCAL SCHOOL DISTRICT BOARD MEMBER (SWARTZ CREEK COMMUNITY SCHOOLS)**  
 Partial Term Ending 12/31/2014 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Chris Studer	4385 Dixon Dr., Swartz Creek, Mi 48473		810 733-2339				

**LOCAL SCHOOL DISTRICT BOARD MEMBER (WESTWOOD HEIGHTS SCHOOLS)**  
 4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Dewayn Allen	3485 W. Coldwater Rd., Mt. Morris, Mi 48458		810 785-5090				
NP	Tamasha Harrold	3222 W. Carpenter Rd., Flint, Mi 48504		810 265-5314				



**GENESEE COUNTY 9-1-1 CONSORTIUM COMMISSION**  
**PROPOSED BUDGET FOR**  
**FISCAL YEAR ENDED SEPTEMBER 30, 2013**  
**WITH COMPARATIVE TO FISCAL YEAR 2011 AND ESTIMATED 2012**

	Audited Fiscal Year 2011	Approved Original Budget 2012	Proposed Final Amended Budget 2012	Proposed Fiscal Year 2013
<b>Appropriation (to) from fund balance</b>	\$ 410,597	\$ 354,450	\$ (6,450)	\$ 670,550
<b>Operating revenues:</b>				
Local operational charges	4,634,878	4,300,000	4,300,000	4,600,000
State operational charges	538,558	450,000	450,000	540,000
State Education Income	31,844	30,000	30,000	30,000
Interest income	42,991	40,000	22,000	15,000
Microphone fee income	95,500	60,000	60,000	100,000
Federal grant revenue	-	721,000	539,000	261,000
Lease income	-	100,000	100,000	-
Miscellaneous income	2,897	5,000	5,000	5,000
	5,346,668	5,706,000	5,506,000	5,551,000
<b>Expenditures:</b>				
<b>Personnel costs:</b>				
702 Salaries and wages	1,889,777	2,300,000	2,000,000	2,100,000
Salaries and wages state training	-	13,000	-	13,000
703 Overtime	36,867	40,000	55,000	60,000
704 Holiday	95,974	110,000	110,000	110,000
705 Shift Premium	24,233	26,000	26,000	26,000
<b>Employee Insurance Costs:</b>				
713 Health Care	296,153	330,000	330,000	350,000
715 Dental/Vision	41,787	50,000	50,000	50,000
717 Group Life	4,480	6,700	6,700	7,000
718 Disability	35,767	45,000	45,000	50,000
720 Pension	236,613	250,000	250,000	250,000
721 Social Security Taxes	147,809	187,000	157,000	165,000
722 Workman's Comp. Insurance	5,796	10,000	10,000	10,000
726 Office Supplies	9,400	28,800	15,800	18,700
728 Postage	1,561	2,750	2,750	2,750
741 Uniforms	2,140	5,000	5,000	5,000
801 Contracted Services	19,972	55,000	43,000	105,000
802 Accounting fees	25,275	32,000	32,000	34,000
803 Professional fees	28,000	30,000	27,000	35,000
805 Memberships	3,127	4,450	3,750	4,500
851 Telephone	29,370	40,000	40,000	35,000
910 Insurance	41,548	62,000	62,000	60,000
936 Tower site utilities	44,641	50,000	60,000	65,000
Facilities agreement	40,000	-	-	-
975 Buildings Purchase	1,746,924	-	-	-
976 Building and Land Renovations	5,150	300,000	575,000	100,000
978 Facility expenses	-	100,000	20,000	101,000
942 Tower lease	59,600	55,000	55,000	60,000
933 Building maintenance	14,300	17,000	18,200	25,000
934 Equipment maintenance	69,798	106,600	101,600	102,000
935 Equipment service contracts	319,476	382,100	343,200	425,600
941 Equipment lease	3,805	5,050	5,050	5,500
957 Education and training	872	24,000	16,500	26,500
958 Education and training - State	8,330	16,000	35,000	40,000
970 Com Center equipment	464,014	1,287,000	909,000	1,690,000
972 Building improvements	-	50,000	50,000	50,000
985 Contingency	4,706	40,000	40,000	40,000
Total Expenditures	5,757,265	6,060,450	5,499,550	6,221,550
	\$ -	\$ -	\$ -	\$ -
Available Fund Balance-beginning	\$ 11,880,807		\$ 11,470,210	\$ 11,476,660
Available Fund Balance-ending	\$ 11,470,210		\$ 11,476,660	\$ 10,806,110



## Household Hazardous Waste & Electronic Waste Collection Day!

Saturday, October 13, 2012  
10:00 a.m. - 2:00 p.m.

For more information call or email:  
Genesee County Recycle Hotline:  
(810) 762-7744  
[recycle@co.genesee.mi.us](mailto:recycle@co.genesee.mi.us)  
or Keep Genesee County Beautiful:  
(810) 767-9696

### Things you should bring...

Household pesticides  
Herbicides, Fertilizers  
Fluorescent light bulbs  
- compact and tube  
Batteries  
- household and car  
Gasoline  
Aerosol cans  
Antifreeze  
Mercury  
Used oil



Oil-based paint  
Old prescriptions  
Paint thinners  
Tires - up to 7\*  
*\*No tractor or semi tires and they must be off the rim.*

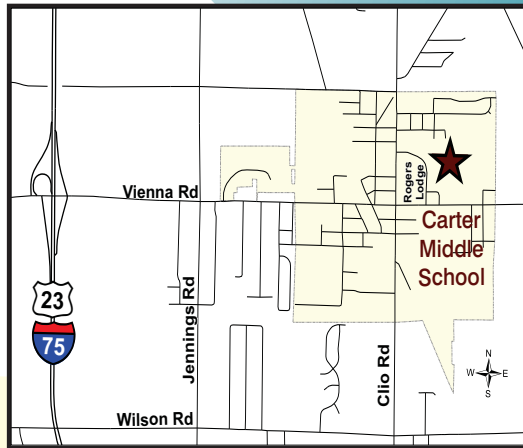
Television Sets  
Computer Monitors  
Laptops & Notebooks  
Printers & Copiers  
DVD & VCR Players  
Fax Machines  
Cell Phones  
Video Cameras  
Stereo Equipment

### Things you should NOT bring...

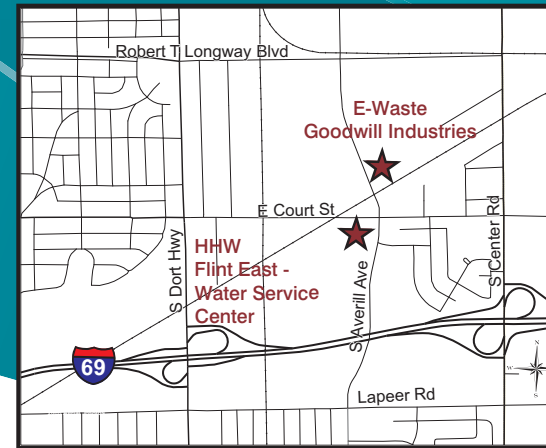
Commercial waste  
Explosive material  
Industrial waste  
**Latex paint**  
Medical waste  
Radioactive material  
TV Consoles



## Facility locations...



**Carter Middle School**  
 300 Rogers Lodge  
 Clio, MI 48420  
 10:00 a.m. - 2:00 p.m.  
 HHW, E-Waste, & Tires



**Flint East - Water Service Center**  
 3310 East Court Street, Flint MI  
 10:00 a.m. - 2:00 p.m. - HHW & Tires  
**Goodwill Industries - E-Waste**  
 501 S. Averill Ave., Flint MI  
 10:00 a.m. - 2:00 p.m.

Coordinated by the Household Hazardous Waste Consortium of Genesee County including the Genesee County Metropolitan Planning Commission, General Motors Environmental Staff in Flint, UAW Local 599, Goodwill Industries, 5R Processors and Keep Genesee County Beautiful. Trash services provided by M.A.C. Transport Inc. and Recycling. Major support provided by the Genesee County Board of Commissioners, the City of Flint, and several local units of government.