| | City of Swartz Creek AGENDA | |
|-----|--|--|
| | Regular Council Meeting, Monday, February 8, 2016, 7:00 P.M City Hall Building, 8083 Civic Drive Swartz Creek, Michigan 484 | |
| 1. | CALL TO ORDER: | |
| 2. | INVOCATION AND PLEDGE OF ALLEGIANCE: | |
| 3. | ROLL CALL: | |
| 4. | MOTION TO APPROVE MINUTES:4A.Council Meeting of January 25, 2016MOT | ION Pg. 17 |
| 5. | APPROVE AGENDA:5A.Proposed / Amended AgendaMOTI | ION Pg. 1 |
| 6. | REPORTS & COMMUNICATIONS:6A.City Manager's ReportMOT6B.Master Plan Draft (Business Item)6C.Consumers Contract Amendment (Business Item)6D.Monthly Reports (Revenue/Expense, Check Register, DPW, Police, Building)6E.Planning Commission Annual Report6F.Street Project Review Committee Minutes6G.Robert Kleine Editorial | ION Pg. 2 Jan 25 Packet Pg. 28 Pg. 33 Pg. 61 Pg. 65 Pg. 66 |
| 7. | MEETING OPENED TO THE PUBLIC: 7A. General Public Comments | |
| 8. | COUNCIL BUSINESS:8A.Master Plan Draft DistributionRESC8B.Consumers Energy Street Light Contract AmendmentRESC8C.Transportation Improvement Program Match CommitmentRESC | D Pg. 14 |
| 10. | MEETING OPENED TO THE PUBLIC: | |
| 11. | REMARKS BY COUNCILMEMBERS: | |
| 12. | ADJOURNMENT: MOT | ION |
| | | |

City of Swartz Creek CITY MANAGER'S REPORT Regular Council Meeting of Monday, February 8, 2016 - 7:00 P.M.

TO:Honorable Mayor, Mayor Pro-Tem & Council MembersFROM:Adam Zettel, City Manager

DATE: February 3, 2016

ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS

✓ OUTSTANDING APPEALS (Update)

The appraisal for Morgan Properties (Carriage Plaza aka as Gilroy's Plaza) was underway, with a hipshot value derived, when the owner began discussion for a negotiated settlement. With a tentative value known by our appraiser, we were able to engage in those negotiations and have settled on something both parties find reasonable. We expect to expend only a portion of the funds allocated towards this appeal.

Its good that we saved some money with the Morgan Property case because the golf course appraisal is expected to cost more. We expect to sign a proposal to perform an audit of the golf course in the month of March unless other terms are reached. At this point, an appraisal is the only solution since the owner's claim on value is pure ridiculousness.

For now, our assessor recommends we hold position on the raceway and mini-storage while we manage the other cases. Staff previously settled one appeal for El Portrero that the assessor found reasonable upon submission of a privately funded appeal. A complete listing of outstanding appeals is as follows:

| Year | Parcel # | Docket # | Owner | Petitioner's Representative | <u>Current</u> Assessed | <u>Current</u> Taxable | | Proposed Taxable | Status | Notes |
|------|---------------------|-----------------|--------------------------|--------------------------------|----------------------------|---------------------------|---------------|---------------------|------------------|-------------------|
| 2014 | 58-03-530-001 | 14-005368 | Morgan Properties | Steve Johnson | 286,300 | 286,300 | 149,425 | 136,875 | answered 8/12/14 | Gilroys Plaza |
| 2014 | 58-03-200-003 | 14-005368 | Morgan Properties | Steve Johnson | 623,800 | 567,674 | 325,575 | 298,225 | answered 8/12/14 | Gilroys Plaza |
| | Assessmentap | pears fair - re | commend getting ar | appraisal | | | | | | |
| 2015 | 58-32-100-004 | 15-002500 | Shkreli Investments | Fred Gordon | 286,600 | 286,600 | 50,000 | 50,000 | answered 6/16/15 | golf course |
| | Assessmentap | pears fair - re | ecommend getting ar | appraisal | | | | | | |
| 2015 | 58-35-576-039 | 15-002131 | CenterpiecePlaza | Laura Hallahan | 182,600 | 181,762 | 110,000 | 110,000 | answered 6/9/15 | |
| 2015 | 58-35-576-040 | 15-002131 | CenterpiecePlaza | Laura Hallahan | 21,900 | 19,778 | 15,000 | 15,000 | answered 6/9/15 | |
| | Assessmentap | pears fair - a | ttorney to file interoga | tores to get leases | , income and | expenses s | statements fo | or potential a | ppraisal | |
| 2015 | 58-35-400-001 | 15-001904 | Sports Creek | Michael Shapiro | 1,207,400 | 918,667 | 500,000 | 500,000 | answered 6/9/15 | |
| | Hold for now - A | ssessor to a | cquire more informati | ion | | | | | | |
| 2015 | 58-02-200-033 | 15-002502 | Nemer Enterprises | Kal Nemer | 293,400 | 196,940 | 190,000 | 190,000 | answered 6/16/15 | Morrish Rd office |
| | Attorney to file in | terogatores t | o get leases, income | and expenses sta | tements for p | otential app | raisal | | | |
| 2015 | 58-31-526-008 | 15-003396 | BOAM | Robert Blick | 309,300 | 283,973 | 144,500 | 144,500 | answered 8/4/15 | El Petrero |
| | Staff negotiated | true cash val | ue at \$300,000 base | d upon staff valuati | on and petitio | ner submitt | ed appraisal | | | |
| 2015 | 58-02-200-029 | 15-002787 | S.C. Mini Storage | Steve Johnson | 765,300 | 765,300 | 550,000 | 550,000 | answered 8/4/15 | |
| | Assessmentap | pears fair - p | ending further deliber | ration | | | | | | |

✓ **STREETS** (See Individual Category)

✓ **MORRISH AND BRISTOL SIGNAL** (No Change of Status)

It appears the Genesee County Road Commission is working on the proposed cost sharing agreement that would enable installation of a basic signal at this intersection. I informally discussed the matter with Clayton Township leadership, and the concept seems to have much support. Furthermore, Meijer has quickly responded to our request to engage in the participation for this signal AND a future upgrade. They appear willing to do both.

✓ 2017-2020 TRAFFIC IMPROVEMENT PROGRAM (TIP) (Update)

The three year plan for street funding has been drafted by the county. At this time, they ask that the city commit to a 20% match for those streets that were awarded funding.

While it was a surprise the Miller Road was not funded, we will take what projects we can get. As it turns out, I am very happy we decided to keep the Major Street portion of Worchester and Fairchild in the application, since those were the only Swartz Creek portions funded. While we do not know the program year, we know that they are offering \$382,063 in federal funds conditioned upon a local match of \$95,516. A resolution is prepared to committee these funds.

Please note that the area of Worchester that is tentatively funded is only the section between Winston and Cappy Lane. While this is a small section only, the extra funds will doubtless help with the planned reconstruction. Unfortunately, if we desire the federal funds, we must wait until next year, at the soonest, to commence work.

| | Point of | Point of | <u>Length</u> | | Lane | <u>Width</u> | | | Federal | Local |
|------------------------|--------------------|----------------------|-------------------|----------------|---------------------|-----------------|-------------------|------------------------|------------------------|-----------------------|
| <u>Road</u> | Beginning | <u>End</u> | (Miles)* | <u>Lanes</u> | <u>Feet</u> | <u>(Feet)</u> | <u>ADT</u> | <u>Total Cost</u> | <u>Match</u> | <u>Match</u> |
| | | NB | | | | | | | | |
| Miller Road | Morrish | Seymour | 1 | 4 | 21120 | 48 | 13444 | \$1,507,272 | \$1,205,818 | \$301,454 |
| Cappy Lane | Fairchild | Worchester | 0.36 | 2 | 3801.6 | 28 | 1085 | \$443,161 | \$354,529 | \$88,632 |
| Worchester | <mark>Cappy</mark> | <mark>Winston</mark> | <mark>0.1</mark> | <mark>2</mark> | <mark>1056</mark> | <mark>28</mark> | <mark>691</mark> | <mark>\$172,474</mark> | <mark>\$137,979</mark> | <mark>\$34,495</mark> |
| <mark>Fairchild</mark> | <mark>Cappy</mark> | <mark>Miller</mark> | <mark>0.28</mark> | <mark>2</mark> | <mark>2956.8</mark> | <mark>44</mark> | <mark>2456</mark> | <mark>\$305,104</mark> | <mark>\$244,084</mark> | <mark>\$61,021</mark> |
| | S City | | | | | | | | | |
| Seymour | Limit | Chesterfield | 0.8 | 2 | 8448 | 36 | 2675 | \$534,364 | \$427,491 | \$106,873 |
| | | | | | | | Cost | | | |
| | | | | | | | Totals: | \$2,962,375 | \$2,369,900 | \$592,475 |

The original submission, with the highlighted portions being those selected for federal funding, includes:

*Miller is a four lane to three lane w/two bike lane conversion

✓ MORRISH ROAD CLASSIFICATION-BRIDGE CAPACITY (No Change of Status) Morrish Road has been submitted for classification as a "minor arterial" from a "major collector". The MDOT approved the change. Now we await review by the Federal Highway Administration sometime this calendar year.

✓ MILLER ROAD RESURFACING PROJECT (No Change of Status)

The city now has a report/change order on the estimated costs for this project, and the news is good. It appears that the savings sought by the city were realized, with a reduction of \$121,355.39. Note that this is not savings under the resolution. This reflects savings under the bid amount of \$1,918,020.56. Since this was beyond our original estimate, the savings were desired to match budgeted amounts. In short, we are right on target.

Also, the noted weeds on Miller have been sprayed, cut, and hydro seeded.

✓ SIGNAL PHASING STUDY FOR MILLER AND MORRISH (No Change of Status) OHM has completed a draft of the intersection section study. At this point, they recommended altering the timing for signal phasing throughout the day. This will enable a tailored pattern of timing to better accommodate the various needs observed. Though it is possible to place a dedicated left, it would require well over \$100,000 to do so due to new requirements for "box-span" configurations. Furthermore, this configuration would likely result in a decrease to the service level for certain through-traffic movements.

We are working with Genesee County to implement the timing recommendations so that we can assess the effectiveness. If the council chooses to, we can revisit the other options mentioned.

✓ 20 YEAR STREET PLAN – ROAD FUNDING (Update)

The ballot question for the street initiative is as follows:

SWARTZ CREEK STREET INITIATIVE BALLOT PROPOSAL

Shall the City of Swartz Creek be authorized to levy a millage of up to a maximum of 4.220 mills (\$4.22 Per \$1,000 of taxable value) for twenty (20) years, 2016-2035, inclusive, for the purpose of funding construction and interest costs for the replacement, rehabilitation, repair, and maintenance of public streets and include pavement, sidewalk, curb, gutter, shoulders, and related drainage work within the City of Swartz Creek, the estimated revenues that will be collected during the first year of this millage as authorized and levied to be \$616,000?

The impact and revenues of a levy of 4.220 mils is estimated as follows:

| Levy Impacts on Homes | 4.220 mil (\$616k/year) | | |
|---|-------------------------|----------|--|
| | Month | Year | |
| Home Value \$70,000 (\$35,000 taxable) | \$12.31 | \$147.70 | |
| Home Value \$100,000 (\$50,000 taxable) | \$17.58 | \$211.70 | |
| Home Value \$150,000 (\$75,000 taxable) | \$26.38 | \$316.50 | |

The review committee met again. See the minutes for notes relating to information dissemination. At this point, the committee is not expected to meet again until directed by the city council or otherwise called to follow up on existing matters.

✓ 2016 STREET BIDS-SCRAP TIRE GRANT (Update)

Kennedy has been chosen as the contractor to repair the intersections of Fairchild-Miller and Winston-Miller, including the Winston watermain. The contract has not be executed. We expect the work to start after school lets out.

✓ WATER – SEWER ISSUES PENDING (See Individual Category)

✓ SEWER REHABILITATION PROGRAM (No Change of Status)

Liqui-Force has just completed the 2015 projects in the Village. We did not encounter any major issues or change orders. Tom will await a final debriefing before final billing. If all goes well, we will look to begin the next phase of televising very soon.

✓ KWA (Update)

For the most part, the KWA is still ahead of schedule and under budget. However, there is talk about whether or not Flint will be a part of it. The most recent estimates put the authority in operation by the end of 2016 on a limited basis, serving Flint. It was expected to be serving all authority customers by fall of 2017. Now, some believe Flint may stay with Detroit. This would cause the KWA to lose many customers and a big partner in the endeavor. Obviously, this creates some concerns for the economies of scale everyone was hoping to achieve.

✓ WATER LOSS (Update)

We continue to make progress. However, we are unable to read the master meters coming into the city due to technical issues. These are county meters, and the county still has the ability to read them. As such, I am not questioning the usage at this point in time, though it is tough for us to track. In the meantime, we continue to update key meters.

✓ **PERSONNEL: POLICIES & PROCEDURES** (No Change of Status)

The policy has been approved by the city council. We planned to distribute and engage recipients of the policy in January. This has been delayed awaiting a final signature form the labor counsel.

✓ CIVIC CAMPUS TREES (No Change of Status)

I noted last summer that there may be critters and blights affecting the three main species of pine that are planted around the civic campus. This area includes the library/senior center, city hall, the theater, and the public safety building. Dozens and dozens of trees are likely affected to an extent that could result in a mass die-off. I will learn more about the specific maladies and ascertain if we can treat them or if we need to begin cutting. Cost is always an issue in any event. I will have the arborist in around March.

✓ SHARED SERVICES, POLICE DEPARTMENTS (Update)

A meeting was held on Wednesday, January 27, 2016 at 10:00 a.m. at the Paul D. Bueche Municipal Building. I will distribute minutes when they are available. I was happy to see more folks attend in the audience, including other council members and residents.

The board discussed evening meetings, of which at least one is scheduled. They also introduced Mr. Vane King (the seventh mutual member), outlined a finance review process, and updated the board on facilities, personnel, and other housekeeping matters.

The next meeting is scheduled for 10:00 a.m., February 24, 2016 at the Mundy Township Hall.

✓ **SPRINGBROOK EAST & HERITAGE VACANT LOTS** (No Change of Status)

The bond has been received and payment to the contractor made for Sprinbrook East resurfacing. If new phases are approved and new construction commences, staff has instituted an infrastructure development and permitting process in which the contractor/developer will need to apply. This process shall include standards for review, approval, and prior bonding. This permitting process was designed to avoid future issues with infrastructure completion and integrity.

Eight of the twelve lots in Springbrook East have sold. The association has already been reimbursed for these sales. I expect the other four to sell by early summer of 2016, putting this totally in our rearview mirror.

The city still owns four lots in Heritage Village. We have no plan for these at this time. Perhaps an auction of these lots is in order. In this case, I am not sure if there was an intention to share additional revenues with the association or not. The city sold one lot in 2014 "at cost." Purchase agreements with other buyers fell through.

✓ MEIJER COMMUNITY DONATION (No Change of Status)

We have a recommendation to honor the Meijer donation for the Fortino Drive sidewalk at a Tuesday night concert. This appeared to be well received by the council. Any additional thoughts?

✓ WINCHESTER WOODS LOTS (No Change of Status)

I have reached out to Gaines Township on this matter, informally. Since they have platted lots that lack necessary infrastructure adjacent to the city, it makes sense to work together on drainage and related matters. The previous report on the matter follows:

The planning commission considered this issue as a component of the current master plan amendment. Their initial recommendation is to make the area conducive on the construction of single family homes in accordance with the original plat. To do so will require engineered drainage, a section of new sanitary sewer, and some fill/grading to the roads. Future deliberation of the planning commission and city council will determine whether or not this course is followed.

Obviously, the biggest concern is funding of the improvements. Public workshops are recommended to gauge owner interest in participating and to what degree improvements should be done and assessed. Note that the city's lots in this area could be used for storm water storage and/or sales to recoup costs.

✓ NEWSLETTER (Update)

The state passed legislation, commonly known as the "gag order", that prohibits units of government from discussing or informing the public about election matters 60 days or fewer before such matter is to be voted upon. As such, I will look to distribute the newsletter the week of February 22nd. If you have any content, please get ideas or articles to me by February 16th.

✓ **MEDICAL MARIJUANA MORATORIUM** (No Change of Status)

The moratorium is in place for another 180 days. Since there have been no new developments in the state legislature, I will look to have a public hearing on the matter before the planning commission in March.

✓ CAPPY LANE LIFT STATION (No Change of Status)

Rowe Professional Services Company has been working the design and bidding for the lift station. They expect to have a bid opening in mid-January. At this point, the scope of the bid has changed, with some additional features being proposed. These features, the procurement and installation of which will be subject to approval by the city council, include a generator, potential chopper pumps (for large debris), and an upgraded protective casing for the control panel.

In addition, the engineer recommends salvaging two of the existing pumps for current and future usage as high-flow/emergency pumps. These changes, with contingency, are expected to bring the total construction cost to about \$300,000. The result will be a much more reliable system with two separate pumping facilities and two separate power sources.

In addition to the generator, which I recommend the city acquire in any case, Tom is working with Consumers to feed the site from a different power district, providing additional redundancy in the system.

✓ SUNOCO (Update)

A grant opportunity was announced by the Genesee County Planning Commission in late January. They were seeking projects for demolition, and our Sunoco was submitted for consideration. It was not supported because the county was looking for demolitions totaling \$200,000 or more. However, they indicated we could apply to the State of Michigan Blight Elimination Grant directly for funds. We have done so and await the results. I don't have a high degree of confidence in this grant given the amount available statewide. If awarded, the structures and tank removal will be heavily funded by the state and matched by the Downtown Development Authority.

As it relates to the dealings with Exxon: On January 15, 2016, Mr. Svrcek, Mr. Gildner, and I joined a conference call with Exxon and their representatives, including environmental experts, legal staff, and a project manager.

The big take-away from the call is that Exxon is interested in closing the site out with the state Department of Environmental Quality, and this is good news. The process and timeline was discussed at length. The consultants believe that the site can be closed out if the following are done:

1. Removal of tanks, piping, and aboveground features (city)*

- 2. Removal of soils from site (Exxon)
- 3. Adoption of deed restrictions (owner/city)
- 4. Adoption of groundwater use restriction (city)
- 5. Filing of findings, closure request, and ongoing monitoring (Exxon)

*This feature was requested for further negotiation by staff with the intention of sharing costs for the tank removal. Exxon indicated an initial interest in doing so.

We have another meeting scheduled for late February in which Exxon intends to present their findings related to DEQ feedback on their Conceptual Site Model (CSM) that they proposed to use for site risk-based closeout. If the feedback is positive, they may look to engage in a partnership with the city to begin removing soils and filing for formal closure as early as this April.

What can the city expect? I think we should plan to demolish the above ground features this spring. That is something we planned on doing anyways. We should also prepare to partner with Exxon to remove the tanks. If they are willing, they may cover this cost. If not, I will research what we can expect as a removal cost.

Since we are dealing with a contaminated/blighted property and a large oil company, we should also expect the unexpected. By that, I mean that we may end up incurring additional legal fees and ancillary costs of demolition. I don't think this will come as a surprise to anyone, but I just want to affirm that, while this cleanup is worth it, it won't be free.

✓ **ELMS PARK GRANT** (No Change of Status)

The grant agreement has been executed by the city. We cannot begin and bid preparation or other work related to the grant until the state executes the agreement as well. We await their signatures.

✓ CLERK-FINANCE DIRECTOR DUTIES (Update)

Connie Eskew has been sworn in as the City Clerk. We expect to fill finance duties and amend the Supervisors' Agreement in 2016, upon the retirement of Ms. Aguilar.

✓ OTHER COMMUNICATIONS & HAPPENINGS (Update)

✓ MONTHLY REPORTS (Update)

The standard reports are included.

✓ ROBERT KLEINE EDITORIAL (Update)

Mr. Kleine was the state Treasurer from 2006 through 2010. He wrote an editorial for the Washington Post that reflects on some of the longer term funding challenges for all Michigan cities. It is worth a read.

✓ **BOARDS & COMMISSIONS** (See Individual Category)

✓ PLANNING COMMISSION (Update-Business Item)

The commission was given a complete draft of the amended master plan at its regular meeting on January 5, 2016. This draft was recommended to be reviewed and distributed by the city council. A complete copy of this draft was distributed at

the January 25, 2016 meeting for preliminary review. At this time, I am requesting authority to distribute the plan to adjacent municipalities and other stakeholders. Once completed, a public hearing is to be held no less than 63 days later.

Please refer to the draft sent out for the last meeting. If you require another copy, please let me know. Note that, even after distribution, there is still ample opportunity to amend this plan during this revision.

In other news, the commission held their annual meeting on February 2, 2016. They retained the same slate of officers: Mr. Stephens as Chairperson, Mr. Pinkston as Vice Chair, and Mr. Florine as the Secretary. They also approved the annual report that covers activities of the planning commission and zoning board of appeals. This is included in the packet for reference.

✓ **DOWNTOWN DEVELOPMENT AUTHORITY** (No Change of Status)

The DDA met on January 14th. They reviewed some layouts for possible housing, parking, and open space for the properties on Fortino Drive. They affirmed that the lot by the cemetary should be parking only (well landscaped). They also desired to have an open area on the west end and a left turn lane on Fortino onto Morrish.

The housing options ruled out the use of dumpsters and pooled parking. The DDA desired to see garages on homes. These requirements were thought to avoid any semblance of multiple family housing and to add value to the units. At this time, the architect will offer some concepts related to the housing type itself (detached, townhome, etc.).

There was also discussion about moving forward with demolition of the Sunoco Station and continuing the Miller Road streetscape to the west.

The meeting concluded with an announcement from Chairman Nemer indicating that he was resigning from the DDA board. He will be missed and tough to replace. Mayor Krueger recommends Connie King, a downtown business owner and city resident, as a candidate for his position.

I expect the DDA to meet again on February 11, 2016.

✓ **ZONING BOARD OF APPEALS** (No Change of Status)

The zoning board of appeals will have their annual meeting on March 16th, 2016, in which they will select officers. There are no other appeals, variances, or interpretations scheduled.

✓ PARKS AND RECREATION COMMISSION (Update)

The board met on February 3, 2016 to discuss fundraising for the tot-lot. They will be working with Mr. Johns to raise at least \$25,000. Preliminary steps were decided upon that will enable the fundraising to go live in March, including a webpage, social media strategy, online payment platform, paper media, and methods of distribution.

The board also discussed the dog park, which was previously approved by the board but has yet to be reviewed by the city council. We await final presentation from the Eagle Scout candidate.

Their next meeting is planned for Wednesday, March 2nd, 2016, at 6:00 p.m.

✓ BOARD OF REVIEW (Update)

Board of Review will hold an organizational meeting on March 8th. The hearings for appeals will be held in the council chambers and large conference room on Monday March 21st from 9:00 a.m. – 12:00 p.m. and 6:00 p.m. – 9:00 p.m., Tuesday and Wednesday $22^{nd} \& 23^{rd} 9:00 a.m. – 12:00 p.m.$

NEW BUSINESS / PROJECTED ISSUES & PROJECTS

✓ ZIKA VIRUS IMPLICATIONS (Update)

With the appearance of the Zika virus in the Americas and the knowledge that it is transmitted through mosquitos, we have been assessing our risk in Michigan.

What I discovered, using information provided by the Genesee County Health Department and the Center for Disease Control, is that the mosquitos known to carry this virus and not expected to be present in Michigan. However, those travelling to areas with the virus may bring the virus home, as we have already observed. Whether or not the virus can be transmitted in other ways (as postulated by a potentially sexually transmitted case in the US) is still under review.

The excerpts below note which mosquitos carry, or can potentially carry, the Zika (KIKV) virus. While mosquito control is always valuable, and we should promote controls in the area, this information does not appear to necessitate a new, enhanced level of mosquito control.

CDC excerpts, provided from <u>http://www.cdc.gov/chikungunya/resources/vector-</u> <u>control.html</u> are as follows:

CHIKV, DENV, YFV, and ZIKV are maintained in enzootic transmission cycles in forested areas of Africa, Asia, or South America. YFV is only endemic in Africa and South America. In urban and suburban areas however, these arboviruses are transmitted between people by *Aedes* mosquitoes in the subgenus *Stegomyia* especially *Ae. aegypti* (the main vector worldwide) and potentially, *Ae. albopictus*.

Approximate distribution of Aedes aegypti in the United States*

Approximate distribution of *Aedes albopictus* in the United States*



As noted by mosquito control companies, control of larvae is the most effective tool to control adult mosquitos. In fact, they note that spraying for adult mosquitos is not nearly as effective as taking the following steps:

- Conduct public mosquito education campaigns focusing on reducing or eliminating larval habitats
- Initiate a community wide source reduction campaign the goal of the campaign is to motivate the community to remove and dispose of any water holding containers
- Cover, dump, modify or treat large water-holding containers with long-lasting larvicide

With that said, I recommend we perform some public education, perhaps in conjunction with the county, to strike at the problem where it is sourced. This would be extremely beneficial in reducing numbers, such as those observed last year. The city may also look to take steps to treat areas of known standing water as we have in years past.

✓ FEBRUARY 22, 2016 PRESENTATIONS (Update)

Mr. Conklin, of the Genesee District Library, will be present on the 22nd to give an update on the happenings of the Libarary.

Plante Moran will be present on the 22nd as well. They will be doing a short educational session for the public and city council regarding funcitons of Michigan property tax law and the future of budgeting in a world heavy with Other Post-Employment Benefits (the dreaded OPEB rules).

Council Questions, Inquiries, Requests, Comments, and Notes

Verizon Pole on Miller Road: We are still working on this. Tom believes it is not a hazard and reaches out to Verizon often. If we believe the pole becomes a risk, we will block off pedestrian and vehicle traffic in the estimated fall zone and force the issue.

DPW Vehicle Reports: We have two systems running concurrently to track vehicle usage. One is provided by the fuel provider, and this one has some bugs to work out before accurate information on vehicle, driver, fuel usage, and time stamp data are synced appropriately. The paper system the city uses will likely be phased out as inefficient and less reliable.

Taco Bell Master Sign: I have reached out to the businesses involved again. I heard back from FF&H only. They are working with Taco Bell on the matter, but things seem to be moving slowly.

2016 Bridge Inspection: The bridge slated for inspection this year is Elms Road.

City of Swartz Creek RESOLUTIONS Regular Council Meeting, Monday, February 8, 2016, 7:00 P.M.

Resolution No. 160208-4A MINUTES – January 25, 2016

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Minutes of the Regular Council Meeting held Monday, January 25, 2016, to be circulated and placed on file.

Second by Councilmember: _____

Voting For:______ Voting Against: ______

Resolution No. 160208-5A AGENDA APPROVAL

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Agenda as presented / printed / amended for the Regular Council Meeting of February 8, 2016, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: ______ Voting Against: ______

Resolution No. 160208-6A CITY MANAGER'S REPORT

Motion by Councilmember: _____

I Move the Swartz Creek City Council accept the City Manager's Report of February 8, 2016, including reports and communications, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: ______ Voting Against: ______

Resolution No. 160208-8A MASTER PLAN DRAFT DISTRIBUTION APPROVAL

Motion by Councilmember: _____

WHEREAS, the City of Swartz Creek master plan was last revised on February 10, 2010; and

WHEREAS, the Michigan Planning Enabling Act requires a plan to be reviewed every five years in order to maintain its applicability and maximum legal integrity; and

WHEREAS, the City Council directed the planning commission to review and potentially revise the master plan; and

WHEREAS, the planning commission, after hosting workshops, public meetings, and reviewing the existing plan, revised the master plan to include considerations for the following:

- 1. The closure of Sports Creek Raceway
- 2. The construction of Meijer
- 3. The continued decrease in taxable values and state revenue sharing
- 4. Changes in city staffing levels/services
- 5. Changes in demographics and economics

6. Related changes to the city's land uses and expectations ;and,

WHEREAS, the planning commission finalized updates and recommended distribution of the draft plan at their regular meeting on January 5, 2016.

NOW, THEREFORE, BE IT RESOLVED, the Swartz Creek City Council hereby directs the staff to post and distribute notice of a public hearing to review the master plan, said hearing to be held on April 25, 2016 during the course of business at the regular city council meeting.

BE IT FURTHER RESOLVED, the City Council directs the city manager to distribute the draft master plan prior to said public hearing in accordance with state law.

Second by Councilmember: _____

Resolution No. 160208-8B CONSUMERS ENERGY LIGHTING CONTRACT ADDITION

Motion by Councilmember: _____

WHEREAS, the street lights in the city are owned and operated by Consumers Energy Company (CE), a Michigan utility with principle offices located at One Energy Plaza, Jackson MI, 49201; and

WHEREAS, CE is the sole provider of street lights, electrical delivery, and maintenance on said lights in the County of Genesee, including Swartz Creek City; and

WHEREAS, the operations and terms, including pricing, under which such services are delivered are regulated by the Michigan Public Service Commission; and

WHEREAS, CE supplies street lighting services to the city under a current standard street lighting contract which outlines specific fixture counts and types; and

WHEREAS, this contract has been revised and approved by the city as recently as April 13, 2015; and

WHEREAS, a need for additional street lighting has been identified for the public streets within the Springbrook East Condominium Association; and

WHEREAS, CE is proposing to install ten (10) lights for a cost of \$1,000, plus monthly fees related to ongoing operation and maintenance; and

WHEREAS, as a component of the residential development, the installation fees are the responsibility of the developer; and

WHEREAS, the developer has deposited a sufficient sum in an escrow account maintained by the city for this purpose; and

WHEREAS, an addition to the contract is required to effect this change.

NOW THEREFORE, BE IT RESOLVED, the City of Swartz Creek City Council hereby agrees to the proposed addition to the CE street lighting contract, as included in the city council packet for February 8, 2016, and further directs the Mayor to execute said contract.

BE IT FURTHER RESOLVED, the cost for installation shall be appropriated from the Springbrook East lot sale escrow account, with any unforeseen costs to be withdrawn from the same account or billed to the developer.

Second by Councilmember: _____

Voting For:______ Voting Against: ______

Resolution No. 160208-8C TRANSPORATION IMPROVEMENT PROGRAM FUND ALLOCATION

Motion by Councilmember: _____

WHEREAS, the City of Swartz Creek is eligible for Federal Aid funds distributed through the Federal Highway Administration and the Michigan Department of Transportation; and

WHEREAS, the City of Swartz Creek has submitted an application for said funds to support hot mix asphalt roadway rehabilitation on Worchester Drive, from Cappy to Winston at an estimated cost of one hundred seventy-two thousand four hundred seventy-four dollars (\$172,474); and

WHEREAS, the City of Swartz Creek has submitted an application for said funds to support hot mix asphalt roadway rehabilitation on Fairchild Street, from Miller Road to Cappy Lane at an estimated cost of three hundred five thousand one hundred five dollars \$305,105; and

WHEREAS, a local match of no less than 20% is required to obtain federal funding.

NOW, THEREFORE, BE IT RESOLVED the City of Swartz Creek City Council, of the County of Genesee hereby certifies it will provide the estimated thirty-four thousand four hundred ninety-five dollars (\$34,495) for Worchester and sixty-one thousand twenty-one dollars (\$61,021) for Fairchild Street as matching funds for these respective street rehabilitation projects.

Second by Councilmember: _____

Voting For: ______ Voting Against: ______

APPROVAL OF AGENDA

Resolution No. 160125-02

Motion by Mayor Pro Tem Abrams Second by Councilmember Shumaker

I Move the Swartz Creek City Council approve the Agenda as presented and printed for the Regular Council Meeting of January 25, 2016, to be circulated and placed on file.

17

Motion by Councilmember Porath Second by Councilmember Gilbert

I Move the Swartz Creek City Council hereby approve the Minutes of the Regular Council Meeting held Monday, January 11, 2016 to be amended and placed on file.

YES: Gilbert, Hicks, Krueger, Pinkston, Porath, Shumaker, Abrams.

NO: None. Motion Declared Carried.

Resolution No. 160125-01

Stephens, Boots Abrams. APPROVAL OF MINUTES

Administrative Assistant Others Present: Bob Plumb, Tommy Butler, Jim Barclay, Steve Shumaker, Sharon Shumaker, Dennis Cramer, Bud Grimes, Jim Florence, Dave Caudle, Ron Schultz, Connie King, Troy Medore, Dave Alexander, Doug

Shumaker.

Councilmembers Absent: None.

Invocation and Pledge of Allegiance.

Councilmembers Present:

Staff Present:

The meeting was called to order at 7:00 p.m. by Mayor Krueger in the Swartz Creek City Council Chambers, 8083 Civic Drive.

Abrams, Gilbert, Hicks, Krueger, Pinkston, Porath,

City Manager Adam Zettel, City Clerk Juanita Aguilar, Director of Public Service Tom Svrcek, Connie Eskew,

CITY OF SWARTZ CREEK SWARTZ CREEK. MICHIGAN MINUTES OF THE REGULAR COUNCIL MEETING DATE 01/25/2016

City Council Packet

(Carried)

(Carried)

February 8, 2016

YES: Hicks, Krueger, Pinkston, Porath, Shumaker, Abrams, Gilbert. NO: None. Motion Declared Carried.

City Manager's Report

Resolution No. 160125-03

(Carried)

Motion by Councilmember Shumaker Second by Councilmember Gilbert

I make the motion to accept the City Manager's report as presented and printed.

Discussion Ensued.

YES: Krueger, Pinkston, Porath, Shumaker, Abrams, Gilbert, Hicks. NO: None. Motion Declared Carried.

MEETING OPENED TO THE PUBLIC

None.

COUNCIL BUSINESS

STREET FUNDING BALLOT LANGUAGE AFFIRMATION

Resolution No. 160125-04

(Carried)

Motion by Councilmember Hicks Second Councilmember Porath

WHEREAS, the City of Swartz Creek is organized and operates as a home rule city pursuant to its charter, and under the provisions of the Home Rule Cities Act, 1909 P.A. 279, as amended, MCL 117.1, *et seq*; and

WHEREAS, the City of Swartz Creek, pursuant to the Michigan Constitution, Article IX, subsection 31, may levy additional taxes only with the approval of a majority of the qualified electors of the City of Swartz Creek voting thereon; and

WHEREAS, the City Council seeks the approval of the electors in order to generate funds for the sole purpose of constructing and repairing the public streets within the City of Swartz Creek.

NOW, THEREFORE, BE IT RESOLVED, that the question of whether to levy an additional 4.220 mills for the sole purpose of constructing, repairing, and improving the public streets within the City of Swartz Creek shall be submitted to the electors of the City of Swartz Creek at the next election to be held in the City on May 3, 2016, which question shall read as follows:

SWARTZ CREEK STREET INITIATIVE BALLOT PROPOSAL

Shall the City of Swartz Creek be authorized to levy a millage of up to a maximum of 4.220 mills (\$4.22 Per \$1,000 of taxable value) for twenty (20) years, 2016-2035, inclusive, for the purpose of funding construction and interest costs for the replacement, rehabilitation, repair, and maintenance of public streets and include pavement, sidewalk, curb, gutter, shoulders, and related drainage work within the City of Swartz Creek, the estimated revenues that will be collected during the first year of this millage as authorized and levied to be \$616,000?

BE IT FURTHER RESOLVED, that the City Clerk shall do and perform all acts required of said Clerk by the City Charter and the statutes of the State of Michigan and such case made and provided in regard to the registration of electors for said election, the giving of notice thereof, the giving of notice of said election, the preparation and furnishing of necessary ballots, and for the conduct of such election.

Discussion Ensued.

YES: Pinkston, Porath, Shumaker, Abrams, Gilbert, Hicks, Krueger. NO: None. Motion Declared Carried.

PARK RESERVATION & WAIVER REQUEST – ART FAIR

Resolution No. 160125-05

(Carried)

Motion by Councilmember Gilbert Second by Councilmember Hicks

WHEREAS, the City of Swartz Creek requires park usage reservations and fees in accordance with adopted rules and regulations; and

WHEREAS, the Swartz Creek Area Art Guild and Swartz Creek Kiwanis Club is proposing an expanded park use reservation for Pavilion #2, the soccer fields, and the asphalt courts on August 26-27, 2016 for the purpose of holding a public art fair; and

WHEREAS, both groups are recognized non-profits operating in Swartz Creek that meet the requirements for an expanded use reservation; and

WHEREAS, the city park rules and regulations states that "fees may be waived in full if reservations by a non-profit are found to result in a public benefit directly or if proceeds from the reserved event are found to be a benefit to the city."; and

WHEREAS, the City Council finds the Swartz Creek Kiwanis Club, partnered with the Swartz Creek Area Art Guild, to be a qualifying group with a qualifying activity.

Discussion Ensued.

waives all fees for the August 26-27, 2016 reservation in Elms Park.

NOW, THEREFORE, BE IT RESOLVED, the Swartz Creek City Council hereby approves the expanded use reservation of the Swartz Creek Kiwanis Club and

> YES: Porath, Shumaker, Abrams, Gilbert, Hicks, Krueger, Pinkston. NO: None. Motion Declared Carried.

INTERSECTION REPAIR BIDS

Resolution No. 160125-06

(Carried)

Motion by Councilmember Pinkston Second by Mayor Pro Tem Abrams

WHEREAS, the city is party to a scrap tire grant award from the State of Michigan Department of Environmental Quality in the amount of \$62,000 for funding street repairs and the intersections of Miller-Fairchild and Miller-Winston; and

WHEREAS, the City Council, finding the subsurface watermain at Winston to be compromised, has sought bids to replace this main during street work; and

WHEREAS, sealed bids were opened at the Paul D. Bueche Municipal Building on January 14, 2016 for all combined work, with the engineer finding the low bid by Kennedy Excavating, Inc. to be a responsible bid.

NOW, THEREFORE, BE IT RESOLVED the City of Swartz Creek approve the low bid proposal by Kennedy Excavating, Inc. in the amount of \$289,669.25, plus a 10% contingency, for watermain replacement and street repair as outlined in the bid specifications for the intersections of Miller-Fairchild and Miller-Winston.

BE IT FURTHER RESOLVED, that the City Council directs the Finance Director to apportion expenses proportionate to the engineer's final determination of unit costs out of the Major Street Fund and Water Fund and further directs the City Manager to prepare and execute the necessary contracts necessary to engage the contractor.

Discussion Ensued.

YES: Shumaker, Abrams, Gilbert, Hicks, Krueger, Pinkston, Porath. NO: None. Motion Declared Carried.

CLERK APPOINTMENT & SUPERVISORS AGREEMENT AMENDMENT

Resolution No. 160125–07

(Carried)

Motion by Councilmember Porath

Second by Mayor Pro Tem Abrams

WHEREAS, the current City Clerk/Finance Director has announced retirement to be effective in 2016, and;

WHEREAS, the City Manager recommends filling the duties of the City Clerk as soon as possible by means of promoting a member of the existing staff, thereby enabling on-the-job training by the existing Clerk/Finance Director, and;

WHEREAS, the City Manager has selected an appointee for the office of City Clerk and desires to have the City Council affirm the appointment and wage as required by Charter Section 4.2 for the City Clerk's duties as described by Charter Section 7.3, and;

WHEREAS, the City of Swartz Creek entered into a labor agreement with the Swartz Creek City Supervisor's Association on August 27, 2012, amended April 7, 2014 & October 13, 2014, for the purpose of setting terms and conditions of employment and to promote orderly and productive labor relations between the Employer and the Association, and;

WHEREAS, the Employer and Supervisors Association agree to amend the Agreement, Sections 3, 6, 7 & 11, including the job description for the "Clerk" in Appendix E, so as to effect this appointment.

NOW THEREFORE, BE IT RESOLVED the City of Swartz Creek City Council hereby affirms the promotion and appointment of Ms. Connie Eskew to the office of City Clerk, as outlined in the City Charter and the amended and restated 2012-2016 Collective Bargaining Labor Agreement between the City and the Swartz Creek Supervisor's Association, a copy of which is attached hereto.

BE IT FURTHER RESOLVED the City of Swartz Creek City Council hereby acknowledges the eight full time years of service, beginning August 13, 2007, contributed by Ms. Eskew with the City of Swartz Creek as it relates to the Agreement.

Discussion Ensued.

YES: Abrams, Gilbert, Hicks, Krueger, Pinkston, Porath, Shumaker. NO: None. Motion Declared Carried.

2015-2016 MID-YEAR BUDGET ADJUSTMENTS

Resolution No. 160125-08

(Carried)

Motion by Mayor Pro Tem Abrams Second by Councilmember Porath

WHEREAS, Act 621 of P.A. 1978 provides for a uniform budgeting system for local units of government; and

WHEREAS, Act 275 of P.A. of 1980 further prohibits deficit spending by local units of government; and

WHEREAS, the City Council has reviewed the City's 2015 – 2016 Revenue and Expenditure Report through December 2015, and finds that it is not in deficit; however, certain department activity line items may be in deficit; and

WHEREAS, the City Council has received a Budget Amendment Summary and Revenue and Expenditure Reports reflecting proposed changes in budgeted items; and

WHEREAS, new budget amounts necessitate adjustments to the original adopted budget; and

WHEREAS, said supplemental documentation shows the new proposed revenue and expenditures by fund.

THEREFORE BE IT RESOLVED, the Swartz Creek City Council hereby authorizes and directs the city manager to make all necessary mid-year budget adjustment amendments to Fund 226 (Garbage), Fund 248 (Downtown Development Authority), and Fund 661 (Motor Pool), in accordance with the supplemental documentation (pages 80 to 90) attached.

> YES: Gilbert, Hicks, Krueger, Pinkston, Porath, Shumaker, Abrams. NO: None. Motion Declared Carried.

BRIDGE INSPECTION PROPOSAL

Resolution No. 160125-09

(Carried)

Motion by Councilmember Shumaker Second by Councilmember Gilbert

WHEREAS, the City of Swartz Creek owns, operates, and maintains a system of major streets, including two bridges, and

WHEREAS, the Federal Highway Administration requires inspection of these bridges by a certified professional once every two years, and

WHEREAS, Rowe Professional Services Company is a qualified engineer of the city and has completed these inspections previously for \$400 each, and

WHEREAS, Rowe has agreed to offer the same pricing as before for inspections required in 2016 and 2017.

NOW, THEREFORE, BE IT RESOLVED the City of Swartz Creek approves the bridge inspection proposal by ROWE Professional Services Company, dated January 11, 2016.

BE IT FURTHER RESOLVED, that the City Council directs the Mayor to execute said proposal on behalf of the city and for the city finance director to appropriate such design costs to the Major Street Fund.

Discussion Ensued.

YES: Hicks, Krueger, Pinkston, Porath, Shumaker, Abrams, Gilbert. NO: None. Motion Declared Carried.

TOT-LOT PROJECT FUNDRAISING/EVENT SERVICES

Resolution No. 160125-10

(Carried)

Motion by Councilmember Gilbert Second by Mayor Pro Tem Abrams

WHEREAS, the City Council, with the input and guidance of the Parks and Recreation Advisory Board, approved the construction of a tot-lot play facility in Elms Park; and

WHEREAS, the Board has the ability to conduct fundraising, independent of the City Council; and

WHEREAS, the Board finds that professional services to raise a substantial amount of funds, while simultaneously conducting community events at the city parks has substantial value to the city; and

WHEREAS, the Board recommended that the Council approve a revised agreement with a third party for such professional services at their regular meeting on January 13, 2016.

NOW, THEREFORE, BE IT RESOLVED, the City of Swartz Creek hereby approves the agreement for professional fundraising services as outlined in a revised proposal dated January 20, 2016 and further directs the Mayor to execute said agreement on behalf of the city.

Discussion Ensued.

YES: Krueger, Pinkston, Porath, Shumaker, Abrams, Gilbert, Hicks. NO: None. Motion Declared Carried.

STREET BID PROPOSAL

Resolution No. 160125-11

Motion by Councilmember Hicks Second by Councilmember Pinkston (Carried)

WHEREAS, the City of Swartz Creek owns, operates, and maintains a system of major and local streets, and

WHEREAS, the city has a 20 year asset management plan on file, and

WHEREAS, this plan, which includes various levels of preventative maintenance, preservation, and reconstruction on city streets, was assessed by the Street Project Review Committee at its meeting on January 15, 2016, and

WHEREAS, the committee recommends seeking bids for specific preventative maintenance and preservation projects, condition upon the passage of the 2016 street levy proposal, and

WHEREAS, such projects must be bid timely in order for construction to commence in 2016, and

NOW, THEREFORE, BE IT RESOLVED the City of Swartz Creek City Council approves the engineering proposal by ROWE Professional Services Company, dated January 19, 2016, for an amount not to exceed \$1,483 for bidding services related to Yarmy Drive and Parkridge Subdivision.

BE IT FURTHER RESOLVED, that the City Council directs the Mayor to execute said proposal on behalf of the city and for the city finance director to appropriate such design costs to the Local Street Fund.

YES: Pinkston, Porath, Shumaker, Abrams, Gilbert, Hicks, Krueger. NO: None. Motion Declared Carried.

S-10 VEHICLE AUCTION

Resolution No. 160125-12

(Carried)

Motion by Councilmember Pinkston Second by Councilmember Gilbert

I Move the City of Swartz Creek, finding the 1999 S-10 pickup truck to be beyond its useful life for the execution of safe and efficient duties, hereby direct and authorize the Director of Public Services to auction this vehicle and related appurtenances (listed below) by means of the Bidcorp.com service.

1. 1999 S-10 Chevy Pickup Truck, VIN #1GCCS145X1K41151, 87,000 miles.

Discussion Ensued.

YES: Porath, Shumaker, Abrams, Gilbert, Hicks, Krueger, Pinkston. NO: None. Motion Declared Carried

APPOINTMENT

Resolution No. 160125-13

(Carried)

Motion by Councilmember Porath Second by Councilmember Gilbert

I Move the Swartz Creek City Council affirm the nomination of the Mayor and appoint Connie King to serve on the Downtown Development Authority Board for the remainder of a term commencing immediately and expiring March 31, 2016.

Discussion Ensued.

YES: Shumaker, Abrams, Gilbert, Hicks, Krueger, Pinkston, Porath. NO: None. Motion Declared Carried.

MEETING OPEN TO THE PUBLIC:

Doug Stephens resides at 5023 Birchcrest, with Kiwanis Club and the Chairman of the Art Fair Committee, he wanted to thank the council for approving the request for a variance and will answer any questions anyone may have. He also wanted to let everyone know that the Kiwanis Club has budgeted \$1,000.00 towards the Elms Road Park.

Boots Abrams resides at 5352 Greenleaf, wanted to let everyone know that Rae Lynn has become a new grandma.

Jim Florence resides at 4296 Springbrook, wanted to clarify that the bridge/culvert on Miller Rd. discussed earlier doesn't belong to the church it belongs to Springbrook.

Adam Zettel, City Manager, introduced Connie Eskew the new City Clerk.

Connie Eskew, thanked everyone and commented she looks forward to many years with the City.

Dave Alexander resides at 5346 Greenleaf, suggested on the street language when presented to The View for any articles if we would show the monthly costs rather than the large costs over a year, he thinks the smaller price will be more impressive and likely go for the vote.

REMARKS BY COUNCILMEMBERS:

Councilmember Pinkston commented he was glad to have John Gilbert back.

Councilmember Gilbert commented he was glad to be back. He is concerned about the telephone pole on Miller Road and wanted to know is there anything that can be done with it?

Tom Svrcek, Director of Public Service, responded he notified Frontier several times and was told it would be taken care of.

Councilmember Hicks inquired when the next Police Authority Meeting was taking place. Councilmember Porath responded next meeting is Wednesday, January 27th 10:00 a.m. here at City Hall. Councilmember Hicks requested he ask for night meetings.

Councilmember Shumaker asked Mr. Svrcek if he felt there was any danger with that pole swaying either to the south or north direction. Mr. Svrcek responded that he doesn't feel that it is. He commented that it is sitting right on the ground and has enough weight on it. Councilmember Shumaker mentioned since the last council meeting he made a remark about a situation about a particular parade and he has looked at the code by ordinance book and found nothing , but found that such events are relegated by the state motor vehicle for parades and that's how the basis of parade permits are issued by the city. He hopes that parade permits are done judicially so not to be alarming people.

Councilmember Porath commented in regards to the overpass to Meijer's and wanted to know if we can get an extension or walkway. He is concerned that someone is going to get hurt. Adam Zettel, City Manager responded that the bridge isn't scheduled for work for 10-15 years. When we first addressed the notion of a candelier widening they responded that there wasn't enough height between I-69 and the bottom of bridge. Councilmember Porath believes it is a public safety problem. Mr. Zettel wanted to update everyone that the county is working on creating a signal plan and agreement for Bristol & Morrish.

Councilmember Shumaker asked in regards to the turn signal at Bristol & Morrish if there was a plan or recommendation from Road Commission for what hours will the turn signal effect. Mr. Zettel, City Manager responded that Genesee County performed a study and is going to use in-house engineering standards and practices to determine the signal timing for that interchange. They indicated to us that there is only 2-3 signals with the county that are 24/7 with sequence. They have flashing sequence during 11 p.m. to 6 a.m. or whatever that timing maybe and he expects to see that there.

Mayor Pro Tem Abrams, questioned if the sign at Taco Bell was going to be a community sign. Mr. Zettel, City Manager responded that he has not gotten an update from parties involved. O'Reilly's and Family Farm & Home are working together trying to get space on sign.

Mayor Krueger read regarding the self- driving automobiles that what is really driving that technological move is the trucking industry.

Tom Svrcek, Director of Public Service commented that there are three vehicles out throughout the country that are self-driving, and it's possible that this could move along a lot faster than we could even imagine.

<u>Adjournment</u>

Resolution No. 160125-14

Motion by Councilmember Gilbert

(Carried)

Second by Councilmember Shumaker

I Move the Swartz Creek City Council adjourn the regular meeting at 8:14 pm.

Unanimous Voice Vote.

David A. Krueger, Mayor

Juanita Aguilar, City Clerk



AUTHORIZATION FOR CHANGE IN STANDARD LIGHTING CONTRACT (COMPANY-OWNED) FORM 547

Contract Number: <u>10000</u>

<u>100000431294</u>

Consumers Energy Company is authorized as of 1/25/2016, by the <u>City</u> of <u>SWARTZ CREEK</u>, to make changes, as listed below, in the lighting system(s) covered by the existing Standard Lighting Contract between the Company and the <u>City</u> of <u>SWARTZ CREEK</u>, dated 1/1/1973.

Lighting Type: <u>General Service Unmetered Lighting Rate GUL, Standard High Intensity Discharge</u>

Notification Number(s): 1027925990

Construction Work Order Number(s):

Except for the changes in the lighting system(s) as herein authorized, all provisions of the aforesaid Standard Lighting Contract dated 1/1/1973 shall remain in full force and effect.

City of SWARTZ CREEK

By:

(Signature)

(Printed)

Its

(Title)

This Agreement may be executed and delivered in counterparts, including by a facsimile or an electronic transmission thereof, each of which shall be deemed an original. Any document generated by the parties with respect to this Agreement, including this Agreement, may be imaged and stored electronically and introduced as evidence in any proceeding as if original business records. Neither party will object to the admissibility of such images as evidence in any proceeding on account of having been stored electronically.

GENERAL SERVICE UNMETERED LIGHTING RATE GUL, STANDARD HIGH INTENSITY DISCHARGE

| Number of | Nominal | Luminaire | Fixture Type | Fixture Style | Install | Location |
|------------|------------|------------|--------------|--------------------|---------|-------------------------|
| Luminaires | | Туре | | | Remove | |
| 10 | <u>100</u> | <u>HPS</u> | Post Top | <u>Traditional</u> | | Springbrook Subdivision |



Count on Us

CEM Support Center

Consumers Energy, CEM Support Center, Lansing Service Center, Rm. 122, 530 W. Willow St., P.O. Box 30162 Lansing, MI 48909-7662

January 26, 2016

NOTIFICATION #: 1033603771

CITY OF SWARTZ CREEK 8083 CIVIC DR SWARTZ CREEK, MI 48473-1377

REFERENCE: 4257 LINDSAY, SWARTZ CREEK

Dear Valued Customer,

Thank you for contacting Consumers Energy for your energy needs. Please note the Notification Number above and include it on any correspondence you send. Please note the Account Number, located above the Account Name on your invoice, when submitting payment.

Enclosed for approval and signature is the original Authorization for Change and Resolution covering the replacement and/or installation of streetlight(s). In conjunction with the work, a non-refundable payment of \$100.00 per luminaire is required.

A monthly energy charge associated with this lighting installation for 1 Luminaire(s) is approximately \$11.75 This charge is subject to change based on current rates. After the installation is complete, you will begin receiving a separate monthly bill for the above energy charge. You are responsible for the final restoration.

The estimated cost for your energy request is as follows:

| \$ 1,000.00 |
|----------------|
| |
| \$ 1,000.00 |
| \$ - |
| \$ 1,000.00 |
| \$ |

Please sign and return the original Authorization for Change and Resolution in the enclosed self-addressed envelope or email to: POBoxCEServiceRequest@cmsenergy.com. Payment in full is required before the installation can be scheduled for construction.

Please review all attached materials carefully. Contact the Consumers Energy Customer Energy Specialist or Representative assigned to your notification with any questions about your request at: 810-760-3573 .

Sent on behalf of, Telly J Townsend CONSUMERS ENERGY CEM Support Ctr - Lansing RM 122 530 W Willow St Lansing, MI 48906-4754

| Consumers | Energy |
|------------------|--------|
| | |

CITY OF SWARTZ CREEK 8083 CIVIC DR SWARTZ CREEK MI 48473-1377 PR

PREPAYMENT REQUEST

| Due Date | Total Due |
|--------------------|------------|
| 02/25/16 | \$1,000.00 |
| Amount Enclosed | \$ |

Please detach this stub and return it with your payment

CONSUMERS ENERGY

| Account Number | 300009922174 | Invoi |
|----------------|------------------------|--------|
| Account Name | CITY OF SWARTZ CREEK | PO N |
| Address | 8083 CIVIC DR | PO D |
| | SWARTZ CREEK, MI 48473 | Bill D |

Comments: 4257 LINDSAY - SWARTZ CREEK - STREETLIGHTING - NOTIFICATION NUMBER (s): - - - - 1033603771 -

Contact our secure credit/debit card payment center at 1-855-581-3753 to pay 'fee free' with your Visa or Master card. Have your account number, located at the top of this invoice ready. If you have any questions related to this bill or issues making your payment please contact your Consumers Energy representative.

| Item | Descripti | ion | | Quantity | | Unit Price | Amount | |
|-------------------|-------------|------------|----------|----------|----|----------------|--------|-------|
| 40010403 | Electric St | treetlig | hts-CIAC | 10.0 [| ΞA | \$100.00 | \$1,00 | 00.00 |
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| Payment Terms: | | Due by: | 02/25/16 | | | TOTAL DUE*: | \$1,00 | 00.00 |

PLEASE ENCLOSE THE TOP PORTION OF THIS INVOICE WITH YOUR PAYMENT. THE ACCOUNT NUMBER IS NECESSARY TO ENSURE YOUR PAYMENT IS PROPERLY CREDITED. THANK YOU

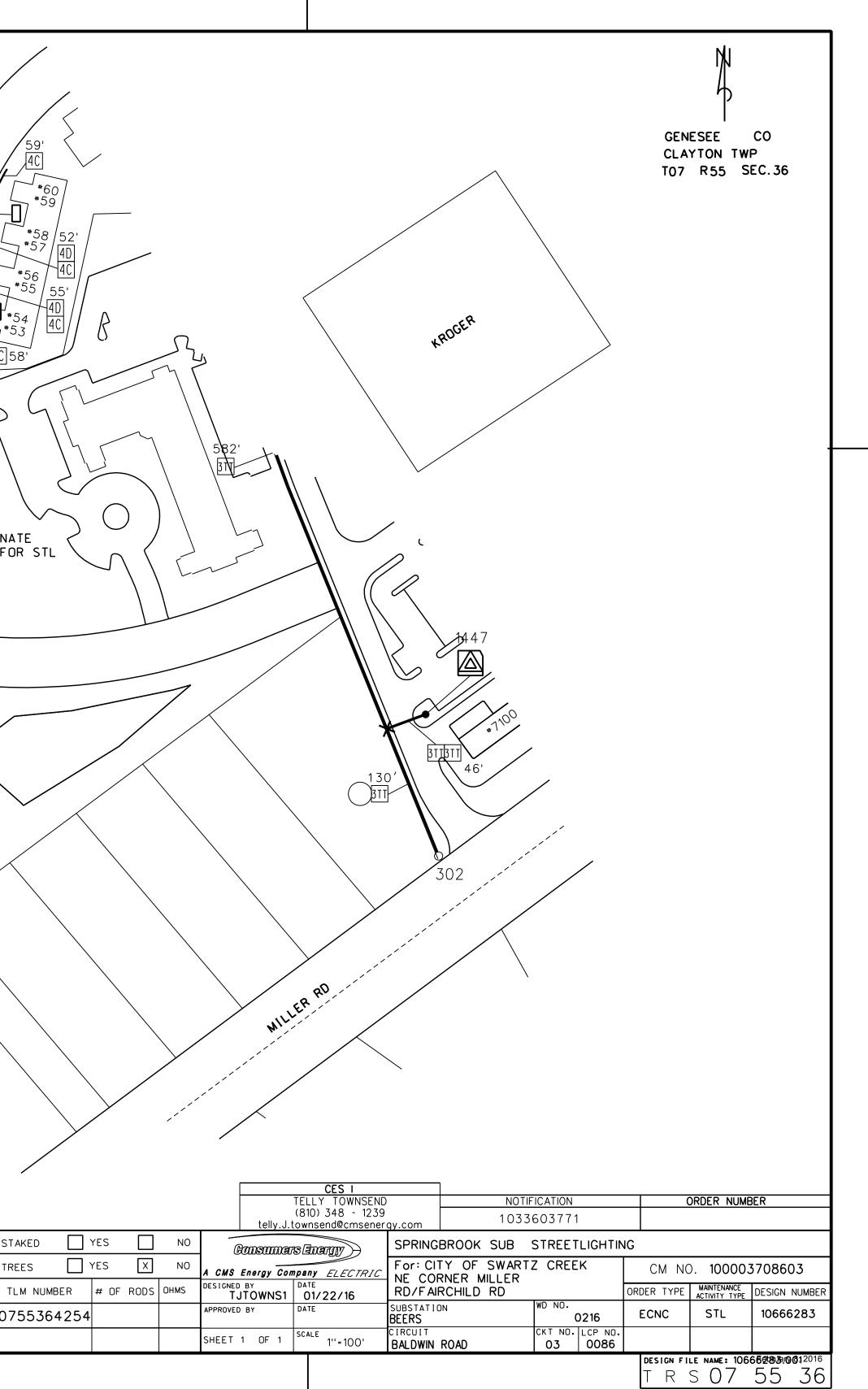
Contact Information: Telly J Townsend -810-760-3573 -

*Payments applied after the date of 01/26/16 are not included.

Consumers Energy is regulated by the Michigan Public Service Commission, Lansing, Michigan.

www.consumersenergy.com

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| | | 4256 #75 TER | NINA Ref(|
| 11 311 311 *4285 111 111 *4285 111 111 *4289 111 111 *4289 111 111 *4289 111 111 | RUSSELL DRIVE | 115' 4C1TT 10 #76 3 | |
| * 4 297 4 250 * 4 301 | | | |
| | | | <u> </u> |
| *4306 *4310 17' 10 LINDSEY | | | \int |
| | 9 10 15' 4 4C/ | | \leq |
| 4'1 4251 | 111 111 112 110 15' 10 15' | | / |
| | 68'4D | | |
| * MAPLECK *1242 | REST OR | | |
| | 4253 42C 4253 92' | | |
| | | | |
| INSTALL 100 WATT, 8500 LUMEN, HIGH PREST TRADITIONAL POST TOP STREETLIGHT ON BLAN POLE WITH 14' MOUNTING HEIGHT (18' POLE BE INSTALLED APPROX 4' BEHIND CURB/PAVEN | CK FIBERGLASS), POLES TO | | |
| THIS JOB TO ADD (10) - 100W, 8500 LUM | | X | |
| HIGH PRESSURE SODIUM (HPS) STREETLIGHTS TO THE SWARTZ CREEK TOWNSHIP LIGHTING CONTRAC | т | | |
| | -CONSTRUCTION Work was constructed as Engine All Salvageable Material Was Retur | - | ST TF |
| 1 | • | | |
| | | in Direct Charge of Work Completed | т - 07 |



REVENUE AND EXPENDITURE REPORT FOR CITY OF SWARTZ CREEK PERIOD ENDING 1/31/2016

| | 2015-16 AMENDED | YTD BALANCE 1/31/2016 | AVAILABLE BALANCE | % BDGT |
|---|--------------------------|--------------------------|----------------------|----------------|
| GL NUMBER | BUDGET | NORMAL (ABNORMAL) | NORMAL (ABNORMAL) | USED |
| Fund 101 - General Fund: | | | | |
| TOTAL REVENUES | 2,259,665.33 | 1,810,886.24 | 448,779.09 | 80.14 |
| TOTAL EXPENDITURES | 2,259,665.33 | 1,315,122.29 | 944,543.04 | 58.20 |
| NET OF REVENUES & EXPENDITURES | 0.00 | | | |
| | | | | |
| Fund 202 - Major Street Fund: | | | | |
| TOTAL REVENUES | 1,830,486.00 | 279,551.07 | 1,550,934.93 | 15.27 |
| TOTAL EXPENDITURES | 2,105,240.00 | 428,057.17 | 1,677,181.83 | 20.33 |
| NET OF REVENUES & EXPENDITURES | (274,754.00) | | | |
| | | | | |
| Fund 203 - Local Street Fund: | 150 200 00 | 100 004 64 | | 60.40 |
| TOTAL REVENUES TOTAL EXPENDITURES | 159,360.00 159,360.00 | 109,004.64 60,177.91 | 50,355.36 | 68.40 27.76 |
| NET OF REVENUES & EXPENDITURES | 0.00 | 60,177.91 | 99,182.09 | 37.76 |
| NET OF REVENUES & EXPENDITORES | 0.00 | | | |
| Fund 226 - Garbage Fund: | | | | |
| TOTAL REVENUES | 384,557.00 | 362,995.96 | 21,561.04 | 94.39 |
| TOTAL EXPENDITURES | 416,709.03 | 201,729.51 | 214,979.52 | 48.41 |
| NET OF REVENUES & EXPENDITURES | (32,152.03) | | | |
| | | | | |
| Fund 248 - Downtown Development Fund: | | | | |
| TOTAL REVENUES | 45,750.00 | 45,720.00 | 30.00 | 99.93 |
| TOTAL EXPENDITURES | 36,768.00 | 9,174.99 | 27,593.01 | 24.95 |
| NET OF REVENUES & EXPENDITURES | 8,982.00 | | | |
| Fund 265 - Drug Enforcement Fund: | | | | |
| TOTAL REVENUES | 7,851.00 | 6,900.39 | 950.61 | 87.89 |
| TOTAL EXPENDITURES | 9,251.00 | 9,813.26 | (562.26) | |
| NET OF REVENUES & EXPENDITURES | (1,400.00) | | (302.20) | 100.00 |
| | (_,, | | | |
| Fund 350 - City Hall Debt Fund: | | | | |
| TOTAL REVENUES | 103,020.00 | 102,827.16 | 192.84 | 99.81 |
| TOTAL EXPENDITURES | 103,020.00 | 13,315.00 | 89,705.00 | 12.92 |
| NET OF REVENUES & EXPENDITURES | 0.00 | | | |
| | | | | |
| Fund 402 - Fire Equip Replacement Fund: | | 20.004 70 | | |
| | 30,060.00 | 29,981.73 | 78.27 | 99.74 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 30,060.00 | | | |
| Fund 590 - Water Supply Fund: | | | | |
| TOTAL REVENUES | 1,778,700.00 | 895,748.97 | 882,951.03 | 50.49 |
| | 1,804,476.32 | 967,837.34 | 836, <u>638,98</u> | |
| | | | reorlary | .0, حسنه |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SWARTZ CREEK PERIOD ENDING 1/31/2016

| | 2015-16 AMENDED | YTD BALANCE 1/31/2016 | AVAILABLE BALANCE | % BDGT |
|---|--------------------|--------------------------|----------------------|--------|
| GL NUMBER | BUDGET | NORMAL (ABNORMAL) | NORMAL (ABNORMAL) | USED |
| NET OF REVENUES & EXPENDITURES | (25,776.32) | | | |
| | | | | |
| Fund 591 - Sanitary Sewer Fund: | | | | |
| TOTAL REVENUES | 1,271,150.25 | 632,848.91 | 638,301.34 | 49.79 |
| TOTAL EXPENDITURES | 1,328,869.00 | 659,159.17 | 669,709.83 | 49.60 |
| NET OF REVENUES & EXPENDITURES | (57,718.75) | | | |
| | | | | |
| Fund 661 - Motor Pool Fund: | | | | |
| TOTAL REVENUES | 283,465.00 | 154,127.85 | 129,337.15 | 54.37 |
| TOTAL EXPENDITURES | 281,848.60 | 106,201.28 | 175,647.32 | 37.68 |
| NET OF REVENUES & EXPENDITURES | 1,616.40 | | | |
| | | | | |
| Fund 865 - Sidewalks: | | | | |
| TOTAL REVENUES | 10,000.00 | 875.00 | 9,125.00 | 8.75 |
| TOTAL EXPENDITURES | 9,500.00 | 990.00 | 8,510.00 | 10.42 |
| NET OF REVENUES & EXPENDITURES | 500.00 | | | |
| | | | | |
| Fund 866 - Weed Fund: | | | | |
| TOTAL REVENUES | 7,800.00 | 6,460.00 | 1,340.00 | 82.82 |
| TOTAL EXPENDITURES | 1,640.00 | 890.00 | 750.00 | 54.27 |
| NET OF REVENUES & EXPENDITURES | 6,160.00 | | | |
| | | | | |
| Fund 871 - Sewer Special Assessment Fd. | | | | |
| TOTAL REVENUES | 0.00 | 0.00 | 0 | 0.00 |
| TOTAL EXPENDITURES | 3650.25 | 0.00 | 3650.25 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 3650.25 | | | |

| 02/01/2010 | 2/01/2016 CHECK REGISTER FOR CITY OF SWARTZ CREEK CHECK DATE FROM 01/01/2016 - 01/31/2016 | | | | |
|---|--|---------------------------|------------------------------------|--|----------------|
| Check Date | Bank | Check | Vendor Name | Hilighted amount is total for that vendor Description | Amount |
| | | | | | |
| Bank GEN CO | NSOLIDA | TED ACCC | JUNI | | |
| 01/04/2016 GEN 41502 <mark>BLUE CARE NETWORK-EAST MI</mark> | | BLUE CARE NETWORK-EAST MI | JAN 2016 RETIREE MEDICAL INS KELLY | 697.10 | |
| | | | | JAN 2016 RETIREE MEDICAL INS O'BRIEN | 1,234.31 |
| | | | | JAN 2016 RETIREE MED INS SHANNON | 727.92 |
| | | | | JAN 2016 RETIREE MEDICAL INS CLOLINGER | 1,254.22 |
| | | | | | 3,913.55 |
| 01/06/2016 GEN | GEN | 41503 | A+ SUPPLY CO INC | TWIST-LOCK CONN, POWER BOX, CORD | 120.89 |
| | | | | BREAKER | 11.14 |
| | | | | | 132.03 |
| 1/06/2016 | GEN | 41504 | ARROW UNIFORM RENTAL | MATS, SUPPLIES | 32.05 |
| 1,00,2010 | 02.1 | 12001 | | UNIFORMS, MATS, SUPPLIES, ENV. | 116.25 |
| | | | | MATS, SUPPLIES | 31.97 |
| | | | | UNIFORMS, MATS, SUPPLIES, ENV. | 101.61 |
| | | | | | 281.88 |
| 1/06/2016 | GEN | 41505 | CITY OF SWARTZ CREEK | 9/20-12/20/15 UB 4125 ELMS | 283.48 |
| 1/00/2010 | JEN | 41000 | CITI OF SWARTZ CILER | 9/20-12/20/15 UB 5012 HOLLAND | 111.03 |
| | | | | 9/20-12/20/15 UB 5121 MORRISH | 151.01 |
| | | | | 9/20-12/20/15 UB 5363 WINSHALL | 281.67 |
| | | | | 9/20-12/20/15 UB 8059 FORTINO | 52.17 |
| | | | | 9/20-12/20/15 UB 8083 CIVIC | 491.97 |
| | | | | 9/20-12/20/15 UB 8095 CIVIC | 191.53 |
| | | | | 9/20-12/20/15 UB 8100 CIVIC DR | 632.55 |
| | | | | | 2,195.41 |
| 1/06/2016 | GEN | 41506 | COMCAST BUSINESS | 1/1-1/31/16 PUBLIC SAFETY BUILDING | 149.80 |
|)1/06/2016 | GEN | 41507 | DAVID C VANDERKLOK | CONCEPTUAL OPTIONS | 3,689.60 |
| 1/06/2016 | GEN | 41508 | DETROIT SALT COMPANY | ROAD SALT AT 59.83 PER TON | 2,992.10 |
| 1/05/2015 | 051 | 44500 | | | 66 05 |
| 1/06/2016 | GEN | 41509 | FAMILY FARM AND HOME INC | 12 PACK GLOVES/GLOVES (4) | 66.95 28.14 |
| | | | | 70# TUBE SAND (6) 22 PC SOCKET SET | 28.14 24.99 |
| | | | | | 120.08 |
| | | | | - | |
| 1/06/2016 | GEN | 41510 | FLINT WELDING SUPPLY | FAX/CYLINDER COMPRESSED OXYGEN | 5.00 |
| 1/06/2016 | GEN | 41511 | GILL ROYS HARDWARE | 1.6V BATTERY (4)/50 LIGHTSET (2) | 23.94 |
| | | | | LIGHTSET (2) | 11.18 |
| | | | | 100 CT LIGHTSET (5) | 27.95 |
| | | | | | 11.99 |
| | | | | ROLLER CVR/PAINT (2) | 78.57 |
| | | | | ANT KILLER/SPIDER TRAPS/SOAP/SPNG/DRANO | 34.55 |
| | | | | BAR LIGHTS (4) LIGHTSET (2) | 47.96 11.18 |
| | | | | HUMIDFR TREATMNT/VINEGAR/CLEANING SUPPLI | 28.14 |
| | | | | FLOODLIGHT CONTROL | 11.99 |
| | | | | ADJUST PHOTO CONTROL | 11.99 |
| | | | | OCTAGON BOX/CIRCUIT BREAKER/BOX CONNTR (| 11.76 |
| | | | | MOP & GLO CLEANER (3) | 23.97 |
| | | | | 8 PC SOCKET SET | 39.99 |
| | | | | LOCKING CORD PLUG | 23.99 |
| | | | | SNOW SHOVEL (2) | 32.98 |
| | | | | CONDUIT/EMT CONNECTOR (2) | 2.18 |
| | | | | SOS SCOURING PADS | 4.79 |
| | | | | BOX CONNECTOR (2)/OCTAGON BOX | 3.57 |
| | | | | RETURN LIGHTSET (2) | (7.98) |
| | | | | FLOODLIGHT CONTROL RETURN | (11.99) |
| | | | | | |

| | | | | DEC 2015 DISCOUNT | (42.30) |
|--------------------------|------------|----------------|---|---|--------------------|
| | | | | | 380.40 |
| 01/06/2016 | GEN | 41512 | GUNTHERS LOCKSMITH SERVICE | EMPLOYEE ENTRY LOCK/KEYS (10)/POLICE DEP | 97.50 |
| 01/06/2016 | GEN | 41513 | INTEGRITY BUSINESS SOLUTIONS | OFFICE SUPPLIES | 36.41 |
| | | | | BINDER CLIPS | 4.71 |
| | | | | | 41.12 |
| 01/06/2016 | GEN | 41514 | MASON BURGESS TITLE AGENCY | REFUND OVRPMT 58-02-502-001 | 10.30 |
| 01/06/2016 | GEN | 41515 | MICHAEL R & SALLY L BERRY | REF WIN OVR PMT 58-03-534-014 | 4.00 |
| 01/06/2016 | GEN | 41516 | MICHIGAN PIPE AND VALVE | VALVE BOX RISER (9)/TILE PROBE (2) | 268.57 |
| 01/06/2016 | GEN | 41517 | MWEA | 2016 OPERATORS DAY EXPO FEB 2-3 2016 | 200.00 |
| 01/06/2016 | GEN | 41518 | PURCHASE POWER | DEC 2015 POSTAGE/TRANS FEE | 2,525.00 |
| 01/06/2016 | GEN | 41519 | ROWE PROFESSIONAL SERVICES CO | DESIGN AND BIDDING SERVICES FOR CAPPY LI | 5,464.75 |
| | | | | WATER SYSTEM GENERAL PLAN | 2,060.00 |
| | | | | | 7,524.75 |
| 01/06/2016 | GEN | 41520 | STATE OF MICHIGAN-DEPART. TREA | STATE SE INT 58-02-503-040 PRE DENIAL | 20.23 |
| 01/06/2016 | GEN | 41521 | SUBURBAN AUTO SUPPLY | SOLENOID | 15.49 |
| 01/06/2016 | GEN | 41522 | THOMAS SVRCEK | 4 IPHONE GLASS SCREEN PROTECTORS-DPS | 105.96 |
| 01/06/2016 | GEN | 41523 | | DEC 2015 MONTHLY INVOICE | 391.50 |
| 01/14/2016 01/14/2016 | GEN | 41524 41525 | ALLIED RENT-ALL | RENT 45' TOWABLE BOOMLIFT | 445.00 26.06 |
| 01/14/2010 | GEN | 41525 | AMERICAN MESSAGING | JAN 2016 8108332563/8108331159 | 20.00 |
| 01/14/2016 | GEN | 41526 | ARROW UNIFORM RENTAL | UNIFORMS, MATS, SUPPLIES, ENV. | 101.61 |
| | | | | MATS, SUPPLIES | 31.97 |
| | | | | | 133.58 |
| | | | | | |
| 01/14/2016 | GEN | 41527 | BLUE CARE NETWORK-EAST MI | FEB 2016 RETIREE MEDICAL INS KELLY | 697.10 |
| | | | | FEB 2016 RETIREE MED INS O'BRIEN | 1,234.31 |
| | | | | FEB 2016 RTIREE MED INS SHANNON FEB 2016 RETIREE MED INS CLOLINGER | 727.92 1,254.22 |
| | | | | | 3,913.55 |
| 01/11/2010 | CEN | 44520 | | | 0.375.00 |
| 01/14/2016 01/14/2016 | GEN GEN | 41528 41529 | CHARTER TOWNSHIP OF MUNDY CITY OF SWARTZ CREEK | OCT-DEC 2015/CLOLINGER PETTY CASH REIMBURSEMENT | 9,375.00 134.02 |
| 01/14/2016 | GEN | 41529 | CONSTRUCTION FASTENERS INC | 6V BATTERY (12) | 73.80 |
| 01/14/2016 | GEN | 41530 | CONSUMERS ENERGY | 12/1-12/31/15 STREET LIGHTS | 7,811.63 |
| 01/14/2016 | GEN | 41532 | CONSUMERS ENERGY | 12/1-12/31/15 4524 MORRISH RD | 37.55 |
| 01/14/2016 | GEN | 41533 | CONSUMERS ENERGY | 12/1-12/31/15 TRAFFIC LIGHTS | 372.89 |
| 01/14/2016 | GEN | 41534 | CONSUMERS ENERGY | 12/1-12/31/15 SIRENS | 24.86 |
| 01/14/2016 | GEN | 41535 | CONSUMERS ENERGY | 12/1-12/31/15 ELMS PARKING LOT | 25.42 |
| 01/14/2016 | GEN | 41536 | CONSUMERS ENERGY | 12/1/15-1/7/16 A 8011 MILLER RD | 32.19 |
| 01/14/2016 | GEN | 41537 | CONSUMERS ENERGY | 12/1/15-1/6/16 E 8499 MILLER RD | 23.13 |
| 01/14/2016 | GEN | 41538 | CONSUMERS ENERGY | 12/4/15-1/7/16 A 8059 FORTINO DR | 70.33 |
| 01/14/2016 | GEN | 41539 | CONSUMERS ENERGY | 12/4/15-1/7/16 A 8100 CIVIC DR | 1,430.98 |
| 01/14/2016 | GEN | 41540 | CONSUMERS ENERGY | 12/4/15-1/6/16 ADJ 5361 WINSHALL DR | 22.59 |
| 01/14/2016 | GEN | 41541 | | 12/4/15-1/6/16 A 5257 WINSHALL DR | 22.59 |
| 01/14/2016 01/14/2016 | GEN GEN | 41542 41543 | CONSUMERS ENERGY CONSUMERS ENERGY | 12/4/15-1/7/16 A 8083 CIVIC DR 12/4/15-1/7/16 E 5121 MORRISH RD | 840.62 1,110.90 |
| 01/14/2016 | GEN | 41544 | CONSUMERS ENERGY | 12/4/15-1/6/16 A WINSHALL RESTROOMS | 24.71 |
| 01/14/2016 | GEN | 41545 | CONSUMERS ENERGY | 12/3/15-1/4/16 A 4510 MORRISH RD | 36.90 |
| 01/14/2016 | GEN | 41546 | CONSUMERS ENERGY | 12/4/15-1/6/16 A 9099 MILLER RD | 40.46 |
| 01/14/2016 | GEN | 41547 | CONSUMERS ENERGY | 12/4/15-1/7/16 A 8095 CIVIC DR | 1,080.09 |
| 01/14/2016 | GEN | 41548 | COOKS DIESEL RV & TRUCK REPAIR | REPAIR BUCKET TRUCK | 2,773.20 |
| 01/14/2016 | GEN | 41549 | FIDELITY SECURITY LIFE INSUR/EYEMED | JAN 2016 VISION - RETIREES (6)/COBRA (1) | 36.01 |
| 01/14/2016 | GEN | 41550 | FLINT TOWNSHIP | SWR TRANS MAINT CHG 42 UNITS | 63.00 |
| 01/14/2016 | GEN | 41551 | GEN CTY SMALL CITIES ASSOC. | 2016 SMALL CITIES DUES | 100.00 |
| 01/14/2016 | GEN | 41552 | GENESEE COUNTY TREASURER | 2016 PERS PROP STATEMENTS (256) | 144.90 |
| 01/14/2016 | GEN | 41553 | INTEGRITY BUSINESS SOLUTIONS | KITCHEN TOWELS (2) | 73.98 |
| - | | | | 3" BINDERS (7)/LEGAL PADS 5 X 8 | 52.92 |
| | | | | | |

| | | | | PRINTER CARTRIDGE | 64.29 |
|------------|-----|-------|-----------------------------------|--|-------------------|
| | | | | | 191.19 |
| 01/14/2016 | GEN | 41554 | JAMS MEDIA LLC | ORDIN 425 424 426 PUBLIC HEARINGS 1/5/16 | 481.90 |
| 01/14/2016 | GEN | 41555 | JOHNS TRUCK SERVICE | REPAIR AND WELD BUCKET | 370.00 |
| 01/14/2016 | GEN | 41556 | KCI | PREPAID POSTAGE FOR ASSESSMENT NOTICES | 953.16 |
| 01/14/2016 | GEN | 41557 | KLEE MFG & DIST | FLAGS (7) | 387.00 |
| 01/14/2016 | GEN | 41558 | LANDMARK APPRAISAL CO | JAN 2016 ASSESSOR SERVICES OCT 2015 - JU | 2,417.89 |
| 01/14/2016 | GEN | 41559 | MICHIGAN BATTERY EQUIPMENT | MAR-1000 BATTERY (2) | 180.00 |
| | | | | 12V BATTERY | 63.00 |
| | | | | | 243.00 |
| 01/14/2016 | GEN | 41560 | MICHIGAN PIPE AND VALVE | 12 CAST COUP MULTI RANGE (2) | 490.00 |
| 01/14/2016 | GEN | 41561 | MY-CAN LLC | PORTAJON RNTL ELMS PARK 12/24/15-1/21/16 | 90.00 |
| 01/14/2016 | GEN | 41562 | RWS OF MID MICHIGAN | DEC 2015 FY16 GARBAGE/RECYCLING/YARD WAS | 20,847.36 |
| 01/14/2016 | GEN | 41563 | SIMEN FIGURA & PARKER PLC | EML/DEC 2015 GEN'L/TRAFFIC/ORDIN | 2,030.00 |
| 01/14/2016 | GEN | 41564 | SUBURBAN AUTO SUPPLY | WIRE TERMINAL/FUSE TAPE | 7.28 |
| 01/14/2016 | GEN | 41565 | SUPER FLITE OIL CO INC | 12/1-12/31/15 FUEL USAGE - DPW | 751.67 |
| 01/14/2016 | GEN | 41566 | SUPER FLITE OIL CO INC | 12/1-12/31/15 FUEL USAGE - POLICE | 939.29 |
| 01/21/2016 | GEN | 41567 | KHALIL NEMER | REFUND MTT JUDGEMENT 58-36-300-021 | 2,397.71 |
| 01/21/2016 | GEN | 41568 | A-FRAME AWARDS INC | MAYORAL AWARD/WILLIAMS | 200.00 |
| 01/21/2016 | GEN | 41569 | ACE-SAGINAW PAVING COMPANY | COLD PATCH | 774.08 |
| 01/21/2016 | GEN | 41570 | AMERICAN PUBLIC WORKS ASSOCIATION | MEMB FEE 4/1/16-3/31/17 SVRCEK | 209.00 |
| 01/21/2016 | GEN | 41571 | ARROW UNIFORM RENTAL | MATS, SUPPLIES | 31.97 |
| | | | | UNIFORMS, MATS, SUPPLIES, ENV. | 101.61 |
| | | | | | 133.58 |
| 01/21/2016 | GEN | 41572 | BIO-SERV CORPORATION | PEST CONTROL/PUBLIC SAFETY BUILDING | 52.00 |
| 01/21/2016 | GEN | 41573 | BRADYS BUSINESS SYSTEMS | COPY MACHINE MAINT AGREEMENT 12/1/15-1/1 | 77.96 |
| | | | | COPY MACHINE MAINT AGREEMENT 12/21/15-3/ | 931.25 |
| | | | | | 1,009.21 |
| 01/21/2016 | GEN | 41574 | C & H CONSTRUCTION CO INC | REPAIR WATERMAIN 5404 MILLER | 8,434.48 |
| 01/21/2016 | GEN | 41575 | CALIBER HOME LOANS | WIN 2015 OVRPMT 58-36-526-027 | 340.60 |
| 01/21/2016 | GEN | 41576 | CHARTER TOWNSHIP OF MUNDY | JOINT INSP & PERMIT FEES OCT 2015 | 3,647.35 |
| | | | | JOINT INSP & PERMIT FEES NOV 2015 | 2,526.30 |
| | | | | | 6,173.65 |
| 01/21/2016 | GEN | 41577 | COMCAST BUSINESS | 1/26-2/25/16 CITY HALL | 288.75 |
| 01/21/2016 | GEN | 41578 | CONSUMERS ENERGY | 12/8/15-1/9/16 A 4125 ELMS RD | 42.46 |
| 01/21/2016 | GEN | 41579 | CONSUMERS ENERGY | 12/7/15-1/10/16 A 4125 ELMS RD PAVILION | 26.59 |
| 01/21/2016 | GEN | 41580 | CONSUMERS ENERGY | 12/5/15-1/9/16 A 6425 MILLER PARK&RIDE | 134.47 |
| 01/21/2016 | GEN | 41581 | CREEK AUTO SERVICES LLC | LOF, MONTHLY, TIE RODS, FIX TIRE 09-226 | 190.95 |
| | | | | MT & BAL 4 SNOW TIRES | 64.00 |
| | | | | MT & BAL 4 SNOW TIRES 14-514 | 64.00 |
| | | | | MT & BAL 2 SNOW TIRES 12-144 | 32.00 |
| | | | | MONTHLY MAINT LOF 14-514 | 34.95 |
| | | | | LOF MONTH MNT, SWAY BAR LINKS & BUSHINGS | 233.95 |
| | | | | LOF, MONTH MAINT, REPLACE FUEL PUMP 12-1 | 492.20 |
| | | | | REPLACE BATTERY 09-226 | 192.95 |
| | | | | LOF MONTHLY MAINT 13-384 | 34.95 1,339.95 |
| 01/21/2016 | GEN | 41582 | DELTA DENTAL PLAN | FEB 2016 DENTAL-RETIREES (6)/COBRA (1) | 401.58 |
| 01/21/2016 | GEN | 41583 | DETROIT SALT COMPANY | ROAD SALT AT 59.83 PER TON | 2,998.08 |
| 01/21/2016 | | | | | |
| 01/21/2010 | | | | ROAD SALT AT 59.83 PER TON | 3,008.85 |

| 01/21/2016 | GEN | 41584 | DONALD KORTH | REMOVE MALEWARE FROM PD COMPUTER UPDATE WORKSTATIONS CITY HALL & POLICE | 100.00 300.00 |
|--------------------------|------------|----------------|----------------------------------|--|--------------------|
| | | | | | 400.00 |
| 01/21/2016 | GEN | 41585 | FLINT WELDING SUPPLY | FAX/COMPRESSED OXYGEN | 38.10 |
| 01/21/2016 | GEN | 41586 | GEN CTY ROAD COMMISSION | DEC 2015 S-MTCE & OPERATIONS | 12.85 |
| 01/21/2016 | GEN | 41587 | GENESEE CTY DRAIN COMMISSIONER | WATER 11/27-12/30/15 2,504,690 CF | 133,108.60 |
| 01/21/2016 | GEN | 41588 | INTEGRITY BUSINESS SOLUTIONS | CHAIR MATS (3)/TONER | 202.76 |
| | | | | OFFICE SUPPLIES | 100.55 303.31 |
| | | | | | 505.51 |
| 01/21/2016 | GEN | 41589 | INTOXIMETERS INC | PBT MOUTHPIECES (200) | 62.85 |
| 01/21/2016 | GEN | 41590 | JEFF PINKSTON PC | (2) BAGS K-9 FOOD ROSCOE | 120.84 |
| 01/21/2016 01/21/2016 | GEN GEN | 41591 41592 | JERRY'S TIRE KENDALL PRINTING | JCB BACKHOE TIRES (2) DAILY REPORTS (1000) | 1,162.45 118.18 |
| 01/21/2016 | GEN | 41592 | MID MICHIGAN MANUFACTURING | JETTED SEWERS | 510.00 |
| 01/21/2010 | OLIN | 41555 | | | 510.00 |
| 01/21/2016 | GEN | 41594 | NYE UNIFORM | (2) SOFT SHELL JACKETS MCFADDEN/BRACKROG | 229.00 |
| | | | | PANT UNIFORM STORMS | 80.39 309.39 |
| | | | | | 303.33 |
| 01/21/2016 | GEN | 41595 | PRINTING SYSTEMS | AV SECRECY INST (750)/APP VOTE (1600)/AV | 160.40 |
| 01/21/2016 | GEN | 41596 | ROWE PROFESSIONAL SERVICES CO | DESIGN ENGINEERING WINSTON DR WATER MAIN | 1,867.50 |
| 01/21/2016 | GEN | 41597 | SETERUS | WIN TAX OVER PMT REFUND 58-03-531-163 | 690.76 |
| 01/21/2016 | GEN | 41598 | SHEBAR VIDEOTRONICS | MAINT AGRMNT CAMERA SYSTM INTVW 12/29/15 | 250.00 |
| 01/21/2016 | GEN | 41599 | STANDARD ELECTRIC COMPANY | GENERATOR PLUG HOOKUP | 197.06 |
| 01/21/2016 | GEN | 41600 | SUBURBAN AUTO SUPPLY | CABLE TIE | 13.89 |
| | | | | CABLE TIE | 7.89 |
| | | | | 5W30 OIL (7)/OIL FILTER | 42.92 |
| | | | | (2) WIPER BLADES | 21.98 |
| | | | | MECH CREEPER | 53.99 140.67 |
| | | | | | |
| 01/21/2016 | GEN | 41601 | SWARTZ CREEK AREA FIRE DEPT. | DEC 2015 MONTHLY RUNS | 721.27 |
| 01/21/2016 | GEN | 41602 | TERRENCE T SHEROSKI | CLEAR RESIDENTIAL SIDEWALKS 1/6/16 (33) | 825.00 |
| | | | | SALT | 165.00 |
| | | | | SNOW PLOWING/SHOVELING 12/28/15-1/14/16 | 1,160.00 |
| | | | | | 2,150.00 |
| 01/21/2016 | GEN | 41603 | THOMAS SVRCEK | MILEAGE MICH UTILITY COORD CONF T SVRCEK | 98.93 |
| 01/21/2016 | GEN | 41604 | TRANSUNION RISK AND ALTERNATIVE | TRANSUNION INVESTIGATIVE 12/1-12/31/15 | 27.00 |
| 01/21/2016 | GEN | 41605 | TUCKER CHRYSLER JEEP DODGE | ENGINE REPAIR 09-226 | 1,879.13 |
| 01/21/2016 | GEN | 41606 | UNDERGROUND SECURITY COMPANY | SECURITY RECORDS STORAGE 1/1-12/31/16 | 149.10 |
| 01/21/2016 | GEN | 41607 | UNUM LIFE INSURANCE | RETIREE LIFE INS FEB 2016 CLOLINGER/SHAN | 18.63 |
| 01/21/2016 | GEN | 41608 | VILLAGE CLEANERS | UNIFORM CLEANING NOV 2015 | 65.75 |
| | | | | UNIFORM CLEANING DEC 2015 | 81.50 147.25 |
| | | | | | 147.25 |
| 01/28/2016 | GEN | 41609 | ARROW UNIFORM RENTAL | MATS, SUPPLIES | 31.97 |
| 01/20/2010 | ULN | 41005 | | UNIFORMS, MATS, SUPPLIES, ENV. | 115.98 |
| | | | | | 147.95 |
| | | | | | |
| 01/28/2016 | GEN | 41610 | BOAM LLC AND | REF SU 58-31-526-008 MTT #15-003396 | 6,574.02 |
| | | | | WIN REF 58-31-526-008 MTT #15-003396 | 1,002.93 |
| | | | | INT MTT SETTLEMENT 58-31-526-008 | 124.01 |
| | | | | INT MTT SETTLEMENT 58-31-526-008 | 5.02 |
| | | | | | 7,705.98 |
| 01/28/2016 | GEN | 41611 | C & H CONSTRUCTION CO INC | REPAIR WATERMAIN 5303 OAKVIEW | 1,413.00 |
| Cit | y Cour | icil Packet | t | 38 | February 8, 2016 |

| 01/28/2016 | GEN | 41612 | CISLO TITLE CO | UB REFUND FOR 5158 GREENLEAF | 77.55 |
|------------|-----|-------|--------------------------------|---------------------------------------|------------|
| 01/28/2016 | GEN | 41613 | COMFORT INN | MAMC CONF HOTEL 3/20-3/25/16 C ESKEW | 382.50 |
| 01/28/2016 | GEN | 41614 | DETROIT SALT COMPANY | ROAD SALT AT 59.83 PER TON | 2,981.33 |
| 01/28/2016 | GEN | 41615 | DONALD KORTH | RENEW DOMAIN | 23.84 |
| 01/28/2016 | GEN | 41616 | GENESEE CTY DRAIN COMMISSIONER | SEWER 10/1-12/31/15 5,482,852 CF | 155,080.15 |
| 01/28/2016 | GEN | 41617 | MICH ASSOC MUNICIPAL CLERKS | C ESKEW ATTEND MAMC CERT 3/20-3/25/16 | 600.00 |
| 01/28/2016 | GEN | 41618 | SUBURBAN AUTO SUPPLY | WASH AND WAX | 5.99 |

GEN TOTALS:

Total of 117 Checks: Less 0 Void Checks: Total of 117 Disbursements:

| 426,517.57 |
|------------|
| 0.00 |
| 426,517.57 |

SWARTZ CREEK POLICE DEPARTMENT MOTOR POOL RENTAL HOURS JANUARY 2016

| | <u>101-301-941</u> | <u>101-302-941</u> | <u>101-303-941</u> | 101-304-941 |
|---------|--------------------|--------------------|--------------------|-------------|
| #05-168 | 19 | 0 | 0 | 0 |
| #05-649 | 51 | 0 | 0 | 0 |
| #12-144 | 92 | 0 | 0 | 0 |
| #13-384 | 198 | 0 | 0 | 0 |
| #09-226 | 123 | 0 | 0 | 16 |
| #10-161 | 0 | 0 | 113 | 0 |
| #14-514 | 485 | 0 | 0 | 0 |
| TOTAL | 968 | 0 | 113 | 16 |

40

SCPD200 Ticket Ledger Report 1/1/2016 12:00:00 AM - 1/31/2016 12:00:00 AM

| | -Criminal - Parking Violations |
|---|--|
| | -Criminal - Parking Violations |
| 11026 1/2/2016 Wieshall | |
| 11026 1/2/2016 Winshall | |
| | -Criminal - Parking Violations |
| 11027 1/2/2016 Don Shenk | |
| | -Criminal - Parking Violations |
| 11028 1/2/2016 Worchester | |
| | -Criminal - Parking Violations |
| | |
| | -Criminal - Parking Violations |
| | |
| 11031 1/12/2016 Helmsley | -Criminal - Parking Violations |
| | |
| 11032 1/12/2016 Daval 9913 - 93004 - Traffic, Non- | -Criminal - Parking Violations |
| | |
| 11033 1/13/2016 Worchester 9913 - 93004 - Traffic, Non- | -Criminal - Parking Violations |
| | Criminal Deditory Vistor |
| 11034 1/17/2016 Worchester | Criminal - Parking Violations |
| | Criminal - Parking Violations |
| 11035 1/17/2016 Parkridge | Criminal - Parking Violations |
| | Criminal - Parking Violations |
| 11036 1/22/2016 Helmsley | Chiminal - Larking Violations |
| 9913 - 93004 - Traffic Non- | Criminal - Parking Violations |
| 1264437 1/23/2016 Morrish Rd Near Mary | |
| 8275 - 54003 - Traffic - Driv | er License Law Violations |
| 1345114 1/4/2016 Miller Rd W/b Near Elms Rd | |
| 8277 - 54003 - Traffic - Regi | istration Law Violations |
| 1345115 1/4/2016 Morrish Rd N/b Near I-69 | angen in the second |
| 8277 - 54003 - Traffic - Regi | istration Law Violations |

| 1345116 | 1/10/2016 | Morrish Rd N/b Near 1-69 | |
|---------|-----------|---|--|
| | | | 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License |
| | | | 8277 - 54003 - Traffic - Registration Law Violations |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345117 | 1/29/2016 | Winshall Dr Near Durwood | |
| | | | 8031 - 54002 - Operating Under the Influence of Controlled Substance |
| 1345225 | 1/7/2016 | Elms, Miller | |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345232 | 1/2/2016 | Morrish Rd N/b Near Apple Crk | |
| | | | 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License |
| | | | 8277 - 54003 - Traffic - Registration Law Violations |
| | | | 8920 - 89003 - Violation - Insurance - Fail to File PLPD Insurance |
| 1345233 | 1/2/2016 | Morrish Rd N/b Near Apple Crk | |
| | | | 8054 - 54003 - Traffic - Violation of Basic Speed (Too Fast) |
| 1345234 | 1/6/2016 | Miller Rd, Tallmage Ct | |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345235 | 1/11/2016 | Morrish Rd Near I-69 | |
| | | | 8277 - 54003 - Traffic - Registration Law Violations |
| 1345236 | 1/20/2016 | Miller Rd At Morrish Rd | |
| | | | 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License |
| | | alan an a | 8128 - 54003 - Traffic - Improper Stop and Turn on Red |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345237 | 1/20/2016 | Miller Rd E/b Near Bristol | |
| | | | 8054 - 54003 - Traffic - Violation of Basic Speed (Too Fast) |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345238 | 1/25/2016 | Morrish Rd Near Miller Rd | |
| | | | 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License |
| | | | 8231 - 54003 - Traffic - Defective/Improper/No Headlights |
| | | | 8280 - 54003 - Traffic - No Proof of Insurance |
| 1345239 | 1/26/2016 | Krogers, 7084 Miller Rd | |
| | | | 3073 - 30002 - Retail Fraud Theft 1st Degree |
| 1345256 | 1/20/2016 | 7499 Miller Rd | |
| | | | 5393 - 53001 - Disorderly Conduct (Other) |
| 1345257 | 1/24/2016 | 8045 Ingalls St | |
| | | | 8027 - 54002 - Operating with Blood Alcohol Content of .17% or more |
| | | 499 Sene 1999 Martine Martine Martine (1999 Martine and a commission and a distance and a distance and a sene and a | 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License |
| | | 999 999 1999 1999 1999 1999 1999 1999 | 8277 - 54003 - Traffic - Registration Law Violations |

en ----

| 1345401 1/7/2016 Miller, Morrish | |
|----------------------------------|--|
| | 8277 - 54003 - Traffic - Registration Law Violations |

Total Tickets :

1.8

29

Total Offenses : 40

210 OFFENSE SUMMARY 1/1/2016 12:00:00 AM – 1/31/2016 12:00:00 AM

| Offense | Total |
|---|-------|
| 1305 - 13002 - Aggravated/Felonious Assault - Non-Family - Other Weapon | 3 |
| 1313 - 13001 - Assault and Battery/Simple Assault | 3 |
| 2204 - 22002 - Burglary - No Forced Entry - Residence (Including Home Invasion) | 1 |
| 2308 - 23003 - Larceny - From Building (Includes library, office used by public, etc) | 4 |
| 2602 - 26001 - Fraud - Swindle | 1 |
| 2609 - 26003 - Fraud - Identity Theft | 1 |
| 2999 - 29000 - Damage to Property (other) | 1 |
| 3073 - 30002 - Retail Fraud Theft 1st Degree | 1 |
| 3074 - 30002 - Retail Fraud Theft 2nd Degree | 1 |
| 3611 - 36003 - Peeping Tom | 2 |
| 3699 - 36004 - Sex Offense (Other) | 1 |
| 4801 - 48000 - Resisting Officer | 2 |
| 5006 - 50000 - Obstructing Justice | 1 |
| 5012 - 50000 - Probation Violation | 2 |
| 5015 - 50000 - Failure to Appear | 1 |
| 8011 - 54001 - Motor Vehicle Accident - Failed to Stop and Identify | 1 |
| 8013 - 54001 - Motor Vehicle Accident - Failed to Report Accident | 1 |
| 8027 - 54002 - Operating with Blood Alcohol Content of .17% or more | 1 |
| 8031 - 54002 - Operating Under the Influence of Controlled Substance | 1 |
| 8041 - 54002 - Operating Under the Influence of Intoxicating Liquor | 1 |
| 8273 - 54003 - Traffic - Driving on Susp/Revoked/Refused License | 3 |
| 8275 - 54003 - Traffic - Driver License Law Violations | 1 |
| 8277 - 54003 - Traffic - Registration Law Violations | 1 |
| 8280 - 54003 - Traffic - No Proof of Insurance | 1 |
| 8940 - 89004 - Warrants - Corporate Summons | 2 |
| 9910 - 93001 - Traffic, Non-Criminal - Accident | 9 |
| 9913 - 93004 - Traffic, Non-Criminal - Parking Violations | 5 |
| 9947 - 99002 - Miscellaneous - Natural Death | 1 |
| 9954 - 99009 - Miscellaneous - Non-Criminal | 1 |
| Total: | 54 |

Public Works

Monthly Work Orders

| Work Order # Work Order Sta | Location ID atus | Customer Name Service Address | Date Reco Date Comp | |
|-----------------------------------|---------------------|---|------------------------|--------------------------------|
| WOFF15-1414 | WI10-005182-0000-01 | ALEXANDER, LINDA J 5182 WINSHALL DR | 01/04/16 | WATER TURN OFF |
| RPLR16-0013 COMPLETED | DU10-005159-0000-01 | MARSHAN, CHRIS 5159 DURWOOD DR | 01/04/16 01/05/16 | REPLACE READER |
| FNRD16-0964 COMPLETED | MO10-004412-0000-02 | TEDDY, JEROMY 4412 MORRISH RD | 01/05/16 01/05/16 | FINAL READ |
| FNRD16-0965 COMPLETED | WI10-005304-0000-05 | VOORHEIS, NICOLE 5304 WINSHALL DR | 01/05/16 01/06/16 | FINAL READ |
| CKME16-0293 COMPLETED | MI10-005499-0000-01 | MEADOWS, GENESEE VALLEY 5499 MILLER RD | 01/05/16 01/05/16 | CHECK METER |
| MTRP16-0483 COMPLETED | MA30-007512-0000-01 | SKARVI, JUDY 7512 MASON ST | 01/05/16 01/05/16 | METER REPAIR |
| FLAG16-0131 COMPLETED | CI10-008083-0000-01 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/06/16 01/07/16 | LOWER/RAISE FLAG |
| FNRD16-0967 COMPLETED | DU10-005282-0000-03 | DEAN, WILLIAM A 5282 DURWOOD DR | 01/06/16 01/07/16 | FINAL READ |
| CKME16-0294 | SP10-004381-0000-02 | GROSHEK, RICHARD 4381 SPRINGBROOK DR | 01/07/16 | CHECK METER |
| FNRD16-0968 COMPLETED | GR10-005158-0000-01 | CLICK, J W 5158 GREENLEAF DR | 01/08/16 01/08/16 | FINAL READ |
| MNT16-0215 | CI10-008095-0000-01 | PERKINS LIBRARY 8095 CIVIC DR | 01/11/16 | BUILDING MAINTENA |
| FNRD16-0969 COMPLETED | BR20-007133-0000-09 | ROOT, ROBERT 7133 BRISTOL RD | 01/12/16 01/13/16 | FINAL READ |
| WMBK16-0062 COMPLETED | EL20-007509-0000-01 | MCCOLLOM, WALTER 7509 ELIZABETH CT | 01/12/16 01/14/16 | WATER MAIN BREAK |
| FNRD16-0970 COMPLETED | SP10-004420-0000-03 | ECKERDT, MARION 4420 SPRINGBROOK DR | 01/13/16 01/14/16 | FINAL READ |
| SETM16-0031 | LI10-007247-0000-01 | WOODSIDE BUILDERS 7247 LINDSEY DR | 01/13/16 | SET METER |
| FNRD16-0966 | BR20-006427-0000-02 | FANNIE MAE 6427 BRISTOL RD | 01/14/16 | FINAL READ |
| WOFF16-1415 COMPLETED | M010-004384-0000-01 | POWERS, HERMAN T 4384 MORRISH RD | 01/14/16 01/14/16 | WATER TURN OFF |
| WTON16-0896 COMPLETED | GR10-005180-0000-05 | WELLS FARGO 5180 GREENLEAF DR | 01/14/16 01/14/16 | WATER TURN ON |
| SETM15-0029 | LI10-007223-0000-01 | WOODSIDE BUILDERS 7223 LINDSEY DR | 01/19/16 | SET METER |
| FNRD16-0971 COMPLETED City Col | EL10-004035-0000-01 | JONES, DONNA 4035 ELM 35 RD | 01/21/16 01/22/16 | FINAL READ February 8, 2016 |

| Work Order # Work Order Sta | Location ID tus | Customer Name Service Address | Date Recd Date Comp | |
|--------------------------------|---------------------|---|------------------------|-------------------|
| WOFF16-1416 COMPLETED | GR10-005180-0000-05 | WELLS FARGO 5180 GREENLEAF DR | 01/22/16 01/22/16 | WATER TURN OFF |
| WMBK16-0063 COMPLETED | OA10-005309-0000-01 | BLODGETT, HARRY 5309 OAKVIEW DR | 01/22/16 01/22/16 | WATER MAIN BREAK |
| SWR16-0052 COMPLETED | HE10-005167-0000-01 | SCAMEHORN, CAROL 5167 HELMSLEY DR | 01/22/16 01/22/16 | SEWER DRAIN PROBL |
| FNRD16-0972 | SE20-005464-0000-01 | WINELAND, JOE 5464 SEYMOUR RD | 01/22/16 | FINAL READ |
| GARB16-0005 COMPLETED | MI10-007084-SUMM-01 | KROGER CO OF MI 7084 MILLER RD | 01/25/16 01/25/16 | PICK UP GARBAGE |
| FNRD16-0974 | AS10-000057-0000-02 | PROMENCHENKEL, ERIC 57 ASHLEY CIR | 01/25/16 | FINAL READ |
| WTON16-0897 COMPLETED | DU10-005153-0000-04 | LANCASTER-MAY, TERRY 5153 DURWOOD DR | 01/26/16 01/26/16 | WATER TURN ON |
| WTON16-0898 COMPLETED | HO10-005017-0000-03 | MAY, CURTIS 5017 HOLLAND DR | 01/26/16 01/26/16 | WATER TURN ON |
| WOFF16-1417 CANCELLED | CR10-008051-0000-06 | LENZ, JULIE 8051 CRAPO ST | 01/27/16 | WATER TURN OFF |
| WOFF16-1418 COMPLETED | EL10-004126-0000-09 | WRIGHT, TARISHA 4126 ELMS RD | 01/27/16 01/27/16 | WATER TURN OFF |
| WOFF16-1419 COMPLETED | LI10-004261-0000-08 | SIMMONS, ANGELINE 4261 LINDSEY DR | 01/27/16 01/27/16 | WATER TURN OFF |
| WOFF16-1420 COMPLETED | WA10-007455-0000-08 | WHITE, JOSHUA 7455 WADE ST | 01/27/16 01/27/16 | WATER TURN OFF |
| WTON16-0899 COMPLETED | EL10-004126-0000-09 | WRIGHT, TARISHA 4126 ELMS RD | 01/27/16 01/27/16 | WATER TURN ON |
| SETM16-0032 | BR20-006337-0000-03 | WEST, KEVIN 6337 BRISTOL RD | 01/27/16 | SET METER |
| WTON16-0900 COMPLETED | WA10-007455-0000-08 | WHITE, JOSHUA 7455 WADE ST | 01/28/16 01/28/16 | WATER TURN ON |
| HYDR16-0011 COMPLETED | CI10-008083-0000-01 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 01/28/16 01/28/16 | HYDRANTS |
| WTON16-0901 | LI10-004261-0000-08 | SIMMONS, ANGELINE 4261 LINDSEY DR | 01/28/16 | WATER TURN ON |
| FNRD16-0975 | LU10-009127-0000-01 | STEPANIC, FRANK 9127 LUEA LN | 01/29/16 | FINAL READ |

Total Records: 38

Report Generated: 2/1/2016 3:18 PM Report Options: Scheduled From: 1/1/2016 To: 1/31/2016 .

DPS ACTIVITY JANUARY 2016

| | REGULAR | HOLIDAY | VACATION | ABSENT | OT | DT |
|-----------------------------|---------|---------|---|--------|-------|-------|
| 101 GENERAL FUND | | | | | | |
| 262.0 ELECTIONS | | | | | | |
| 345.0 P S BLDG | 46.00 | 9.99 | 0.42 | 2.16 | | |
| 781.0 AMPHI-PARK | | | | | | |
| 782.0 WINSHALL PARK | 5.63 | 1.20 | 0.18 | 0.20 | | |
| 783.0 ELMS PARK | 20.00 | 3.79 | 0.48 | 0.81 | | |
| 784.0 BICENT. PARK | 1.00 | 0.26 | | 0.03 | | |
| 790.0 SENIOR CENTER/LIBRARY | 46.00 | 9.93 | 0.78 | 2.63 | 2.00 | |
| 793.0 CITY HALL | 16.23 | 3.28 | 0.18 | 0.74 | | |
| 794.0 COMM PROMO | 45.80 | 11.11 | | 5.76 | | |
| 796.0 CEMETERY | 1.00 | | | | | |
| 202 MAJOR STREET FUND | | | and the second se | | | |
| 429.0 SAFETY | | | | | | |
| 441.0 PARK & RIDE | 8.00 | 1.79 | | 0.26 | | |
| 463.0 STREET MAIN | 14.40 | 3.21 | | 0.40 | 2.00 | |
| 474.0 TRAFFIC | 2.00 | 0.52 | | 0.07 | | 2.00 |
| 478.0 SNOW & ICE | 56.67 | 9.82 | | 2.74 | 27.00 | 12.00 |
| 482.0 ADMIN | 15.00 | 3.20 | 0.48 | 0.52 | | |
| 203 LOCAL STREET FUND | | | | | | |
| 429.0 SAFETY | | | | | | |
| 463.0 STREET MAIN | 57.00 | 14.10 | 0.18 | 2.75 | | |
| 474.0 TRAFFIC | 4.00 | 1.03 | | 0.13 | | |
| 478.0 SNOW & ICE | 78.67 | 13.18 | | 2.02 | 3.50 | 11.00 |
| 482.0 ADMIN | 4.69 | 1.00 | 0.15 | 0.16 | | |
| 226 GARBAGE FUND | | | | | | |
| 528.0 COLLECT | 13.63 | 3.28 | 0.72 | 0.98 | | |
| 530.0 WOODCHIPPING | 5.63 | 1.20 | 0.18 | 0.20 | | |
| 782.0 WINSHALL PARK GARBAGE | 1.00 | 0.27 | | 0.07 | | |
| 783.0 ELMS PARK GARBAGE | 4.00 | 0.83 | | 0.13 | 1.00 | |
| 793.0 CITY HALL | 2.65 | 0.52 | | 0.13 | | |
| 590 WATER | | | | | | |
| 540.0 WATER SYSTEM | 226.50 | 50.66 | 5.39 | 12.81 | 9.00 | |
| 540.0 WATER-ON CALL | 5.27 | 0.84 | | 0.02 | | |
| 542.0 READ & BILL | 42.63 | 10.18 | 0.36 | 1.14 | | |
| 793.0 CITY HALL | 6.63 | 1.30 | | 0.34 | | |
| 591 SEWER | | | | | | |
| 536.0 SEWER SYSTEM | 75.37 | 16.46 | 1.98 | 2.90 | | |
| 536.0 SEWER-ON CALL | 5.27 | 0.84 | | 0.02 | | |
| 537.0 LIFT STATION | 18.40 | 4.24 | 0.36 | 0.59 | 2.00 | |
| 542.0 READ & BILL | 43.63 | 10.43 | 0.36 | 1.14 | | |
| 793.0 CITY HALL | 6.62 | 1.30 | | 0.34 | | |
| 661 MOTOR POOL FUND | | | | | | |
| 795.0 CITY GARAGE | 75.68 | 18.24 | 1.80 | 2.81 | | |
| | | | | | | |
| DAILY HOURS TOTAL | 955.00 | 208.00 | 14.00 | 45.00 | 46.50 | 25.00 |

| January 2016 | | GALLONS GAS | GALLONS DIESEL |
|----------------------------|--------------|-------------|----------------|
| | MILES DRIVEN | PURCHASED | PURCHASED |
| #7-15 4WD gas | 804 | 89.5 | |
| #3-08 P/U 4WD gas | 429 | 59.2 | |
| #3-06 F/0 4WD gas | 429 | 33.2 | |
| 09-03 P/U 4WD diesel | 509 | | 54.6 |
| #2-08 P/U 4WD gas | 286 | 43.7 | |
| #6-00 JCB BACKHOE diesel | | | |
| #11 DUMP gas | | | |
| #12-02 DUMP diesel | 253 | | 37.6 |
| #12-04 DUMP diesel | 634 | | 171.0 |
| #12-99 GENERATOR gas | | | |
| #17 CASE BACKHOE diesel | | | 30.0 |
| #19 JD TRACTOR diesel | | | |
| #06-99 BUCKET TRUCK gas | 5 | 13.0 | |
| #21 WOOD CHIPPER diesel | | | |
| #807 STREET SWEEPER diesel | | | |
| #42 ASPHALT HEATER diesel | | | |
| #37 TRAIL ARROW | | | |
| #10-15 GEN Gas | | | |
| S-10 | 148 | 11.5 | |
| TOTAL | 3068 | 216.9 | 293.2 |

DPS Equipment Rental January 2016

| | 4WD | 7-15, 3-08, | | DCB | Backhoe | Bucket | Brush | 1 1 1 1 | Dump | 1 1 1 1 | Dump | umin U | Dump |
|-------------------------|------------------------------|-------------|------|-------|---------|--------|----------------|------------------|---|------------------|---|--|--|
| Nature Of Work | / - 13, 3-06, 09-03, 2-08 | wold/w | S-10 | 06-00 | 06-00a | 66-99 | 09-02 | 11 | 11a | 12-02 | 12-02a | 12-04 | wiрiuw 12-04а |
| 101.262 Elections | | | | | | | | | | | | | |
| 101.450 Forestry | | | | | | | | | | | | | |
| 101.781 Pajtas Amphi | | | | | | | | | | | | | |
| 101.782 Winshall Pk | 6.6 | | | | | | | | | | | | : |
| 101.783 Elms Pk | 21.6 | | | | | | Same and State | | | | | | |
| 101.784 Bicentennial Pk | | | | | | | | | | | | | |
| 101.790 Sen Ctr./Lib | 23.3 | | 6 | | | | | 11. C. M. C. | | | | | |
| 101.345 PS Bldg | 18.8 | | 3.5 | | | | | | | | | | |
| 101.793 City Hall | 16.1 | | 4 | | | | | | | | | | |
| 101.794 Comm Promo | 14 | | 7 | | | 9 | | | | | | | |
| 661.795 City Garage | | | | | | | | | | | | | |
| 101.796 City Cem | | | | | | | | | | | | | |
| 202.463 Maint. Major | 5 | | 2 | | | | | | e et de la constante Le constante étace da | | | 3 | |
| 202.474 Traffic-Major | - | | | | | | | | | | | and the second | |
| 202.478 Snow/Ice-Maj | 13 | 9 | 4 | | | | | | | 10 | | 39.75 | |
| 202.482 Major-Admin | 17.6 | | | | | | - | | | | and the second se | i de la constante de la constan La constante de la constante de | |
| 203.463 Maint-Local | 29 | | - | | | | | | | | | | |
| 203.474 Traffic-Local | 8 | | | | | | | | | | | a di manana manana angina di sa | and the second secon |
| 203.478 Snow/Ice-Local | 19.5 | 15 | 5 | | | | | | | e | | 34.75 | |
| 203.482 Local-Admin | 5.5 | | | | | | | | | | | | |
| 226.528 Waste Collect | 7.6 | | | | | | | | | | | | |
| 226.530 Woodchipping | 6.6 | | | | | | | | | | | | and the second second |
| 590.540 Water System | 151.5 | | 4 | | | | | | | | | 6 | |
| 590.542 Water-Read/Bill | 14.75 | | | | | | | | | | | | |
| 591.536 Sewer System | 77 | | | | | | | | | | | | |
| 591.537 Sewer Lift Stat | ω | | | | | | | | | | | 1000 1000 1000 1000 1000 1000 1000 100 | |
| 226.782 Winshall Pk Gbg | D | | | | | | | | | | | | |
| 226.783 Elms Pk Gbg | 3 | | 0.5 | | | | | | | | | and a second | an an ann an Annaichtean an Annaichtean an Annaichtean an Annaichtean an Annaichtean an Annaichtean an Annaichte |
| 591.542 Sewer Read/Bill | 14.75 | | | | | | | | | | | | |
| Total | 483.2 | 21 | 34 | 0 | 0 | 9 | 0 | • | • | 13 | 0 | 86.5 | 0 |

| DPS Equipment Rental | January 2016 |
|----------------------|--------------|
|----------------------|--------------|

| PAGE 2 | | Case | | Tractor | | Asphalt | | | | | Post | 3" Utility | |
|-------------------------|-----------------------|---------------|---------|----------------------------|---|---------------|----------------|---------|--------|--------------------|----------------|---------------|--------------|
| Nature Of Work | Portable Generator | Backhoe 17 | Sweeper | - 1 0 1 0 1 | Chipper | Heater #42 | Arrow Board | Trailer | Roller | Pressure Washer | Hole Digger | Pump 01-98 | open |
| 101.262 Elections | | | | | | | | | | | | | |
| 101.450 Forestry | | | | | | | | | | | | | |
| 101.781 Pajtas Amphi | | | | | | | | | | | | | |
| 101.782 Winshall Pk | | | | | | | | | | | | | |
| 101.783 Elms Pk | | | | | | | | | | | | | |
| 101.784 Bicentennial Pk | | | | | | | | | | | | | |
| 101.790 Sen Ctr./Lib | | 2 | | | | | | | | | | | |
| 101.345 PS Bldg | | | | | | | | | | | | | |
| 101.793 City Hall | | | | | | | | | | | | | |
| 101.794 Comm Promo | | | | | | | | | | | | | |
| 661.795 City Garage | | | | | | | | | | | | | |
| 101.796 City Cem | | | | | | | | | | | | | |
| 202.463 Maint. Major | | | | | | + | | | | | | | |
| 202.474 Traffic-Major | | | | | | | | | | | | | |
| 202.478 Snow/Ice-Maj | | З | | | | | | | | | | | |
| 202.482 Major-Admin | | | | | | | | | | | | | 100 JUNE - 1 |
| 203.463 Maint-Local | | 3 | | | | 9 | | | | | | | |
| 203.474 Traffic-Local | | | | | | | - | | | | | | |
| 203.478 Snow/Ice-Local | | 4 | | | and a star production of the second started of the | | | | | | | | |
| 203.482 Local-Admin | | | | | | | - | | | | | | |
| 226.528 Wast Collect | | | | | 1. A 2 2 2 2 2 | | | | | | | | |
| 226.530 Woodchipping | | | | | | | | | | | | | |
| 590.540 Water System | | 5 | | | d open til en | | | | | | | | |
| 590.542 Water-Read/Bill | | | | | | | | | | | | | |
| 591.536 Sewer System | | | | | | | | | | | | | |
| 591.537 Sewer Lift Stat | | | | | | | | | | | | | |
| Total | 0 | 17 | 0 | 0 | 0 | ~ | 0 | 0 | • | 0 | 0 | • | 0 |

City of Swartz Creek Building Permit List

| | | | | 201 | 16 | | | | | |
|------------|---------------|-------------------------------|----------------|-----------------------------|------------------|-----------|-----------|------------|----------------------------|------|
| Permit No. | Date | Applicant | Phone | Tax ID No. | Value of Const/P | ermit Fee | Loc | ation | Type of Construc | tion |
| Building | | | | | | | | | | |
| PB1600001 | 01/26/16 | Goods Roofing, Inc | (810) 653 7663 | 58-03-526-002 | \$7,000 | \$130.00 | 8524 CHE | STERFIELD | DA8473-Roofing | |
| 7 | Total: | 1 Permits | Value: \$7,00 | 00 | Fee Total: | \$ | 130.00 | Total Nu | mber of Dwelling Units | 0 |
| Electrical | l | | | | | | | | | |
| PE1600001 | 01/06/16 | B & W Electric | (810) 397 4246 | 58-36-676-049 | \$0 | \$333.00 | 7181 LINI | DSEY DR | 48473 Electrical | |
| PE1600002 | 01/07/16 | Markee Electric Inc | (810) 767 4070 | 58-02-100-009 | \$0 | \$121.00 | 8603 MIL | LER RD | 48473-Electrical | |
| PE1600003 | 01/07/16 | CENTERPIECEPLAZA.COM | 1, | 58-35-576-039 | \$0 | \$50.00 | 8048 MIL | LER RD 1 | 48473-Electrical | |
| PE1600004 | 01/13/16 | Bowen Electric, LLC | (810) 407 7205 | 58-36-676-034 | \$0 | \$106.00 | 7249 MAI | PLECREST C | CIR48473-Electrical | |
| PE1600005 | 01/19/16 | Craft Electrical Services LLC | (810) 931 2511 | 58-36-651-071 | \$0 | \$130.00 | 4442 SPR | NGBROOK | DR8473-Electrical | |
| PE1600006 | 01/19/16 | DM Burr Mechanical | (810) 213 6727 | 58-35-200-009 | \$0 | \$127.00 | 8119 BRIS | STOL RD | 48473-Ælectrical | |
| PE1600007 | 01/21/16 | B & W Electric | (810) 397 4246 | 58-30-651-095 | \$0 | \$334.00 | 3263 HER | ITAGE BLV | D48473-Electrical | |
| PE1600008 | 01/21/16 | B & W Electric | (810) 397 4246 | 58-36-676-051 | \$0 | \$334.00 | 7167 LINI | OSEY DR | 48473 Electrical | |
| 7 | Total: | 8 Permits | Value: \$0 | | Fee Total: | \$1, | 535.00 | Total Nu | mber of Dwelling Units | 0 |
| Mechanic | cal | | | | | | | | | |
| PM160001 | 01/06/16 | Mike Newland Plumbing | (810) 736 4533 | 58-36-651-071 | \$0 | \$135.00 | 4442 SPR | NGBROOK | D R 8473-Mechanical | |
| PM160002 | 01/07/16 | Staley's Plbg & Htg, Inc. | (810) 659 5572 | 58-30-651-095 | \$0 | \$260.00 | 3263 HER | ITAGE BLV | D48473-Mechanical | |
| PM160003 | 01/13/16 | SK Heating & Cooling | (989) 277 9656 | 58-36-676-034 | \$0 | \$130.00 | 7249 MAI | PLECREST C | CIR48473-Mechanical | |
| PM160004 | 01/14/16 | E & S Sheet Metal | (989) 871 2067 | 58-36-651-073 | \$0 | \$160.00 | 4446 SPR | NGBROOK | D R 8473-Mechanical | |
| PM160005 | 01/19/16 | DM Burr Mechanical | (810) 213 6727 | 58-35-200-009 | \$0 | \$190.00 | 8119 BRIS | STOL RD | 48473-Mechanical | |
| PM160006 C | oune/12842ket | Sherman Heating & Cooling | (810) 630 6032 | 58-31-626 5 -002 | \$0 | \$225.00 | 6195 MIL | LER RD | 48472br1Agc8,a2098l | |

City of Swartz Creek Building Permit List

| Permit No. | Date | Applicant | Phone | 201 Tax ID No. | Value of Const/P | ermit Fee Loca | ation Type of Constru | ction |
|---------------------|----------------|---------------------------|----------------|-------------------|------------------|--------------------|--------------------------------|-------|
| | Total: | 6 Permits | Value: \$0 | | Fee Total: | \$1,100.00 | Total Number of Dwelling Units | 0 |
| Plumbir PP160001 | ng 01/07/16 | Superior Plbg & Const Inc | (810) 635 0601 | 58-02-100-009 | \$0 | \$115.00 8603 MILI | LER RD 48473-Plumbing | |
| | Total: | 1 Permits | Value: \$0 | | Fee Total: | \$115.00 | Total Number of Dwelling Units | 0 |
| Perm | ait Total | 1:16 Value | : \$7,000 | F | ee Total: | \$2,880.00 | | |

Permit.DateIssued Between 1/1/2016 12:00:00 AM AND 1/31/2016 11:59:59 PM

02/02/16

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result | Inspector |
|----------------------------|---------------|-----------------|---------------------|------------|--------------|----------------------|
| 5036 FIRST ST | 58-01-502-046 | Rough | 01/04/2016 | 01/04/2016 | Approved | Leon Buning |
| 4301 ELMS RD | 58-31-551-006 | Final Zoning | 01/05/2016 | 01/05/2016 | Approved | Marty Johnson |
| 9061 MILLER RD | 58-03-200-003 | Final Zoning | 01/05/2016 | 01/05/2016 | Approved | Marty Johnson |
| 5168 BIRCHCREST DR | 58-03-531-122 | Final | 01/05/2016 | 01/05/2016 | Approved | Leon Buning |
| 5168 BIRCHCREST DR | 58-03-531-122 | Final | 01/05/2016 | 01/05/2016 | Approved | Bob Davis |
| 5036 FIRST ST | 58-01-502-046 | Final | 01/05/2016 | 01/06/2016 | Approved | Bob Davis |
| 3263 HERITAGE BLVD | 58-30-651-095 | Rough | 01/05/2016 | 01/06/2016 | Approved | Bob Davis |
| 7181 LINDSEY DR | 58-36-676-049 | Rough | 01/05/2016 | 01/06/2016 | Approved | Bob Davis |
| 9149 LUEA LN | 58-03-626-025 | Initial | 01/05/2016 | 01/06/2016 | Complied | Marty Johnson |
| 8432 CAPPY LN | 58-02-503-024 | Initial | 01/05/2016 | 01/06/2016 | Complied | Marty Johnson |
| 9206 JILL MARIE LN | 58-03-534-040 | Initial | 01/05/2016 | 01/06/2016 | Complied | Marty Johnson |
| 7048 MILLER RD | 58-36-576-013 | Final | 01/06/2016 | 01/06/2016 | Approved | Leon Buning |
| 7181 LINDSEY DR | 58-36-676-049 | Service | 01/06/2016 | 01/06/2016 | Approved | Leon Buning |
| 7181 LINDSEY DR | 58-36-676-049 | Rough | 01/06/2016 | 01/06/2016 | Approved | Leon Buning |
| 5036 FIRST ST | 58-01-502-046 | Rough | 01/07/2016 | 01/07/2016 | Approved | Marty Johnson |
| 8048 MILLER RD 1 | 58-35-576-039 | Special | 01/08/2016 | 01/08/2016 | Approved | Leon Buning |
| 7181 LINDSEY DR | 58-36-676-049 | Rough | 01/11/2016 | 01/11/2016 | Approved | Marty Johnson |
| 9291 CEDAR CREEK CT | 58-03-627-013 | Initial | 01/11/2016 | 01/12/2016 | Complied | Marty Johnson |
| 9220 YOUNG DR | 58-03-531-149 | Final | 01/12/2016 | 01/12/2016 | Approved | Bob Davis |
| 5327 DON SHENK DR | 58-02-552-015 | Initial | 01/12/2016 | | | Amy Nichols |
| 9263 CEDAR CREEK CT | 58-03-627-001 | Initial | 01/12/2016 | 01/14/2016 | Violation(s) | Marty Johnson |
| 9265 CEDAR CREEK CT | 58-03-627-002 | Initial | 01/12/2016 | 01/13/2016 | Complied | Marty Johnson |
| 9267 CEDAR CREEK CT | 58-03-627-003 | Initial | 01/12/2016 | 01/13/2016 | Violation(s) | Marty Johnson |
| 9269 CEDAR CREEK CT | 58-03-627-004 | Initial | 01/12/2016 | 01/14/2016 | Violation(s) | Marty Johnson |
| 9271 CEDAR CREEK CT | 58-03-627-005 | Initial | 01/12/2016 | 01/13/2016 | Violation(s) | Marty Johnson |
| 5012 HOLLAND DR | 58-02-529-017 | Status | 01/13/2016 | | | Marty Johnson |
| 5388 DUR WID Opping Packet | 58-03-533-114 | Status | 01 59 3/2016 | | | Marty Politison 2016 |
| | | | | | | |

| 5037 SECOND ST 58-01-502-081 Status 01/13/2016 Marty Johnson 8060 MILLER RD 58-35-576-029 Status 01/13/2016 Marty Johnson 4278 MORRISH RD 58-35-576-019 Status 01/13/2016 Marty Johnson 5014 FORD ST 58-02-528-012 Status 01/13/2016 Marty Johnson 5044 MORRISH RD 58-02-529-010 Status 01/13/2016 Marty Johnson 5018 HOLLAND DR 58-02-529-005 Status 01/13/2016 Marty Johnson 5019 HAYES ST 58-02-529-005 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
|---|--|
| 4278 MORRISH RD 58-35-576-019 Status 01/13/2016 Marty Johnson 5014 FORD ST 58-02-528-012 Status 01/13/2016 Marty Johnson 5044 MORRISH RD 58-02-529-010 Status 01/13/2016 Marty Johnson 5018 HOLLAND DR 58-02-529-005 Status 01/13/2016 Marty Johnson 5019 HAYES ST 58-02-529-005 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| 5014 FORD ST 58-02-528-012 Status 01/13/2016 Marty Johnson 5044 MORRISH RD 58-02-529-010 Status 01/13/2016 Marty Johnson 5018 HOLLAND DR 58-02-529-005 Status 01/13/2016 Marty Johnson 5019 HAYES ST 58-02-529-006 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| 5044 MORRISH RD 58-02-529-010 Status 01/13/2016 Marty Johnson 5018 HOLLAND DR 58-02-529-005 Status 01/13/2016 Marty Johnson 5019 HAYES ST 58-02-529-006 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| 5018 HOLLAND DR 58-02-529-005 Status 01/13/2016 Marty Johnson 5019 HAYES ST 58-02-529-006 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| 5019 HAYES ST 58-02-529-006 Status 01/13/2016 Marty Johnson 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| 7041 MILLER RD 58-36-577-010 Code 01/13/2016 Marty Johnson | |
| | |
| | |
| 7562 MILLER RD A 58-36-552-008 Initial 01/13/2016 Amy Nichols | |
| 7562 MILLER RD B 58-36-552-008 Initial 01/13/2016 Amy Nichols | |
| 9275 CEDAR CREEK CT 58-03-627-006 Initial 01/13/2016 01/13/2016 Complied Marty Johnson | |
| 9277 CEDAR CREEK CT 58-03-627-007 Initial 01/13/2016 01/13/2016 Complied Marty Johnson | |
| 9279 CEDAR CREEK CT 58-03-627-008 Initial 01/13/2016 01/13/2016 Complied Marty Johnson | |
| 9281 CEDAR CREEK CT 58-03-627-009 Initial 01/13/2016 01/13/2016 Complied Marty Johnson | |
| 9283 CEDAR CREEK CT 58-03-627-010 Initial 01/13/2016 01/13/2016 Complied Marty Johnson | |
| 4442 SPRINGBROOK DR 58-36-651-071 Final 01/14/2016 01/14/2016 Approved Bob Davis | |
| 8603 MILLER RD 58-02-100-009 Rough 01/14/2016 01/14/2016 Approved Bob Davis | |
| 7241 MILLER RD 58-36-577-029 Follow Up 01/14/2016 01/14/2016 Complied Marty Johnson | |
| 9287 CEDAR CREEK CT 58-03-627-011 Initial 01/14/2016 01/14/2016 Complied Marty Johnson | |
| 9289 CEDAR CREEK CT 58-03-627-012 Initial 01/14/2016 01/14/2016 Complied Marty Johnson | |
| 9293 CEDAR CREEK CT 58-03-627-014 Initial 01/14/2016 01/14/2016 Complied Marty Johnson | |
| 9295 CEDAR CREEK CT 58-03-627-015 Initial 01/14/2016 01/14/2016 Violation(s) Marty Johnson | |
| 5044 MORRISH RD 58-02-529-010 Follow Up 01/14/2016 01/14/2016 Complied Marty Johnson | |
| 7181 LINDSEY DR 58-36-676-049 Insulation 01/19/2016 01/19/2016 Approved Marty Johnson | |
| 4029 JENNIE LN 58-36-526-060 Initial 01/19/2016 01/20/2016 Complied Marty Johnson | |
| 5428 MILLER RD 58-29-551-007 Initial 01/19/2016 01/21/2016 Violation(s) Marty Johnson | |
| 7455 WAD D itg Council Packet 58-01-502-097 Initial 01/21/2016 01/21/2016 Violation(s) Marty 50 Histor 8, 2016 | |

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result | Inspector |
|----------------------------|---------------|-----------------|---------------------|------------|--------------|----------------------|
| 5111 FAIRCHILD ST | 58-02-526-074 | Follow Up | 01/19/2016 | 01/21/2016 | Complied | Marty Johnson |
| 6211 BRISTOL RD | 58-31-200-004 | Initial | 01/19/2016 | 01/21/2016 | Complied | Marty Johnson |
| 7133 BRISTOL RD | 58-36-200-023 | Initial | 01/19/2016 | | | Amy Nichols |
| 8461 MILLER RD | 58-02-501-079 | Final | 01/20/2016 | 01/20/2016 | Approved | Marty Johnson |
| 8342 CAPPY LN | 58-02-503-039 | Initial | 01/20/2016 | 01/21/2016 | Violation(s) | Marty Johnson |
| 8481 CHESTERFIELD DR | 58-02-501-050 | Initial | 01/20/2016 | 01/21/2016 | Violation(s) | Marty Johnson |
| 6134 MILLER RD | 58-31-526-007 | Follow Up | 01/20/2016 | 01/21/2016 | Complied | Marty Johnson |
| 8353 CAPPY LN | 58-02-503-042 | Initial | 01/20/2016 | 01/20/2016 | Complied | Marty Johnson |
| 7249 MAPLECREST CIR | 58-36-676-034 | Final | 01/21/2016 | 01/20/2016 | Approved | Leon Buning |
| 7249 MAPLECREST CIR | 58-36-676-034 | Final | 01/21/2016 | 01/21/2016 | Approved | Bob Davis |
| 5209 DON SHENK DR | 58-02-503-065 | Initial | 01/21/2016 | | | Amy Nichols |
| 9271 CEDAR CREEK CT | 58-03-627-005 | Follow Up | 01/25/2016 | | | Amy Nichols |
| 9267 CEDAR CREEK CT | 58-03-627-003 | Follow Up | 01/25/2016 | | | Amy Nichols |
| 9295 CEDAR CREEK CT | 58-03-627-015 | Follow Up | 01/25/2016 | | | Amy Nichols |
| 9269 CEDAR CREEK CT | 58-03-627-004 | Follow Up | 01/25/2016 | | | Amy Nichols |
| 9263 CEDAR CREEK CT | 58-03-627-001 | Follow Up | 01/25/2016 | | | Amy Nichols |
| 7260 LINDSEY DR | 58-36-676-053 | Final | 01/25/2016 | 01/25/2016 | Approved | Leon Buning |
| 3263 HERITAGE BLVD | 58-30-651-095 | Service | 01/25/2016 | 01/25/2016 | Approved | Leon Buning |
| 3263 HERITAGE BLVD | 58-30-651-095 | Rough | 01/25/2016 | 01/25/2016 | Approved | Leon Buning |
| 7167 LINDSEY DR | 58-36-676-051 | Service | 01/25/2016 | 01/25/2016 | Approved | Leon Buning |
| 9089 LUEA LN | 58-03-626-016 | Initial | 01/25/2016 | | | Amy Nichols |
| 7139 MILLER RD | 58-36-577-019 | Initial | 01/25/2016 | 01/25/2016 | Complied | Marty Johnson |
| 5291 WORCHESTER DR | 58-02-551-014 | Initial | 01/25/2016 | 01/25/2016 | Complied | Marty Johnson |
| 5259 DON SHENK DR | 58-02-503-072 | Initial | 01/25/2016 | 01/27/2016 | Violation(s) | Marty Johnson |
| 7508 ELIZABETH CT | 58-36-651-059 | Initial | 01/25/2016 | 01/25/2016 | Complied | Marty Johnson |
| 5354 MILLER RD | 58-29-551-014 | Initial | 01/25/2016 | | | Marty Johnson |
| 3263 HERIQITY Gound Pocket | 58-30-651-095 | Rough | 01 %2 6/2016 | 01/26/2016 | Approved | Bob Eebruary 8, 2016 |
| | | | | | | |

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result | Inspector |
|----------------------|---------------|-----------------|------------|------------|--------------|---------------|
| 7260 LINDSEY DR | 58-36-676-053 | Final | 01/26/2016 | 01/26/2016 | Approved | Bob Davis |
| 7260 LINDSEY DR | 58-36-676-053 | Final | 01/26/2016 | 01/26/2016 | Approved | Bob Davis |
| 8089 MILLER RD | 58-02-529-027 | Initial | 01/26/2016 | 01/27/2016 | Violation(s) | Marty Johnson |
| 8089.5 MILLER RD | 58-02-529-027 | Initial | 01/26/2016 | 01/26/2016 | Complied | Marty Johnson |
| 8390 MILLER RD | 58-35-300-008 | Initial | 01/26/2016 | 01/27/2016 | Violation(s) | Marty Johnson |
| 8390 MILLER RD 2 | 58-35-300-008 | Initial | 01/26/2016 | 01/27/2016 | Violation(s) | Amy Nichols |
| 8390 MILLER RD 3 | 58-35-300-008 | Initial | 01/26/2016 | 01/26/2016 | Complied | Marty Johnson |
| 5235 DAVAL DR | 58-02-502-002 | Initial | 01/26/2016 | 01/26/2016 | Complied | Marty Johnson |
| 5019 FIRST ST | 58-01-502-086 | Initial | 01/27/2016 | | | Amy Nichols |
| 5398 DON SHENK DR | 58-03-579-004 | Initial | 01/27/2016 | | | Amy Nichols |
| 7034 PARK RIDGE PKWY | 58-36-527-010 | Final | 01/28/2016 | 01/28/2016 | Approved | Bob Davis |
| 5246 GREENLEAF DR | 58-03-533-061 | Code | 01/28/2016 | 01/28/2016 | No Violation | Marty Johnson |
| 7260 LINDSEY DR | 58-36-676-053 | Final | 01/28/2016 | 01/28/2016 | Approved | Marty Johnson |

Inspections: 94

Population: All Records

Inspection.DateTimeScheduled Between 1/1/2016 12:00:00 AM AND 1/31/2016 11:59:59 PM

Enforcements By Category

BLIGHT

| Enforcement Number | Address | Status | Filed | Closed |
|----------------------|-------------------|--------------------|--------------|----------|
| E16-272 | 5246 GREENLEAF DR | No Violation | 01/26/16 | 01/28/16 |
| | | | Total Entrie | es: 1 |
| BUILDING VIOL | ATIONS | | | |
| Enforcement Number | Address | Status | Filed | Closed |
| E16-271 | 7041 MILLER RD | Inspection Pending | 01/06/16 | |
| | | | Total Entrie | es: 1 |

Total Records: 2

Population: All Records

Enforcement.DateFiled Between 1/1/2016 12:00:00 AM AND 1/31/2016 11:59:5

Certificates With Inspections

| Certificate Number | Address | Date Applied | Since | Issued | Last Inspection | Expires | Status |
|------------------------------|--------------------|---------------|------------|------------|-----------------|---------------------|--------------------------|
| CR150017 | 8089.5 MILLER RD | 11/23/2015 | 11/23/2015 | 01/26/2016 | 01/26/2016 | 01/26/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | ed | | |
| CR150045 | 5111 FAIRCHILD ST | 11/25/2015 | 11/25/2015 | 01/21/2016 | 01/21/2016 | 01/21/2018 | Certified |
| Follow Up | ANichols | Marty Johnson | Completed | Compli | ed | | |
| Initial | ANichols | Marty Johnson | Completed | Violatio | on(s) | | |
| CR150047 | 7241 MILLER RD | 11/25/2015 | 11/25/2015 | 01/14/2016 | 01/14/2016 | 01/14/2019 | Certified |
| Follow Up | ANichols | Marty Johnson | Completed | Compli | ied | | |
| Initial | ANichols | Marty Johnson | Completed | Violatio | on(s) | | |
| CR150048 | 6211 BRISTOL RD | 11/30/2015 | | 01/21/2016 | 01/21/2016 | 01/21/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150050 | 9206 JILL MARIE LN | 11/30/2015 | 11/30/2015 | 01/06/2016 | 01/06/2016 | 01/06/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150055 | 9265 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150059 | 9275 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150060 | 9277 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150061 | 9279 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | ied | | |
| CR150062 | 9281 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150063 | 9283 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/13/2016 | 01/13/2016 | 01/13/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | ed | | |
| CR150064 City Council Packet | 9287 CEDAR CREEK C | T 11/30/2015 | 11/30/2015 | 01/14/2016 | 01/14/2016 | 01/14/2019 Febru | Certified ary 8, 2016 |

Certificates With Inspections

| Certificate Number | Address | Date Applied | Since | Issued | Last Inspection | Expires | Status |
|---------------------------|--------------------|---------------|------------|------------|-----------------|------------------|-----------|
| Initial | ANichols | Marty Johnson | Completed | Compl | led | | |
| CR150065 | 9289 CEDAR CREEK C | Т 11/30/2015 | 11/30/2015 | 01/14/2016 | 01/14/2016 | 01/14/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150066 | 9291 CEDAR CREEK C | Т 11/30/2015 | 11/30/2015 | 01/12/2016 | 01/12/2016 | 01/12/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150067 | 9293 CEDAR CREEK C | Т 11/30/2015 | 11/30/2015 | 01/14/2016 | 01/14/2016 | 01/14/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150069 | 7139 MILLER RD | 12/02/2015 | 12/02/2015 | 01/25/2016 | 01/25/2016 | 01/25/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150072 | 8390 MILLER RD 3 | 12/02/2015 | 12/02/2015 | 01/26/2016 | 01/26/2016 | 01/26/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Comple | ied | | |
| CR150074 | 8432 CAPPY LN | 12/02/2015 | 12/02/2015 | 01/06/2016 | 01/06/2016 | 01/06/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compl | ied | | |
| CR150079 | 4029 JENNIE LN | 12/07/2015 | 12/07/2015 | 01/20/2016 | 01/20/2016 | 01/20/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150084 | 7508 ELIZABETH CT | 12/09/2015 | 12/09/2015 | 01/25/2016 | 01/25/2016 | 01/25/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150087 | 8353 CAPPY LN | 12/11/2015 | 12/11/2015 | 01/20/2016 | 01/20/2016 | 01/20/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | led | | |
| CR150095 | 5235 DAVAL DR | 12/23/2015 | 12/23/2015 | 01/26/2016 | 01/26/2016 | 01/26/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Compli | ed | | |
| CR150104 | 5291 WORCHESTER D | R 12/30/2015 | 12/30/2015 | 01/25/2016 | 01/25/2016 | 01/25/2019 | Certified |
| Initial | ANichols | Marty Johnson | Completed | Complied | | | |
| CR160001 | 9149 LUEA LN | 01/05/2016 | 01/05/2016 | 01/06/2016 | 01/06/2016 | 01/06/2019 | Certified |
| Initiatity Council Packet | ANichols | Marty Johnson | Completed | Compli | ed | February 8, 2016 | |

Certificates With Inspections

| Certificate Number | Address | Date Applied | Since | Issued | Last Inspection | Expires | Status |
|---|----------------------------------|--------------|-------|--------|-----------------|---------------|--------|
| Population: All Record | ls | | | | Rece | ord Count: 24 | |
| Certificate.DateIssued AND 1/31/2016 11:59 | Between 1/1/2016 12:0 9:59 PM | 0:00 AM | | | | | |
| Report Filter Query: | | | | | | | |

Certificate.DateIssued Between 1/1/2016 12:00:00 AM AND 1/31/2016 11:59:59 PM

CITY OF SWARTZ CREEK SWARTZ CREEK, MICHIGAN PLANNING COMMISSION ZONING BOARD OF APPEALS 2015 ANNUAL REPORT

To: The Honorable David Krueger & Swartz Creek City Council From: The Swartz Creek Planning Commission Subject: **2015 Annual Report**

Greetings,

Introduction

In addition to the Planning Commission and Zoning Board of Appeals updates that are delivered in each city council meeting packet, and minutes of these bodies, this document serves as a summary report of the activities of the planning commission and zoning board of appeals for the calendar year of 2015. This report is not to be confused with the monthly building report. This document is intended to summarize the general status and openmeeting decisions made by the planning commission (PC) and zoning board of appeals (ZBA).

Summary Findings

The PC had an extremely busy year. However, most of their efforts were put into "housekeeping" matters, such as the master plan, property reviews, and zoning ordinances. Since there were not many developmental projects in the works, this was an ideal year to focus on such matters. In doing so, there were a number of concerns addressed and the master plan amendment is pending final approval. These efforts will allow the Commission to conduct business without in-house distractions.

Conversely, the ZBA had an almost uneventful year, hearing only one case related to the Family Farm & Home interpretation.

Participation remains high, and all plans (master plan pending), procedures, and policies are up to date. The planning commission met nine times in 2015 compared to five times in 2014, and the ZBA met twice in 2015 compared to four times in 2014.

Training and memberships in professional organizations have been limited due to limited resources. However, in-house orientation and training has been provided to all new ZBA and PC members. Additional conference attendance and/or other local training is recommended for members of both groups on a rotating basis.

Concerning membership, we have not experienced any turnover in 2015. Attendance with the planning commission and zoning board of appeals is adequate, with no meeting quorum issues. Current commissioners appear to be active and take a strong interest in their respective fields.

Boardmembers & Commissioners

Below is the current list of the PC and ZBA membership.

| PLANNING COMMISSION | Term end date | Address |
|-----------------------------------|------------------|--------------------|
| Robert Florine, Secretary | 6/30/18 | 5914 Cross Creek |
| James Florence | 6/30/18 | 4296 Springbrook |
| Kathy Ridley | 6/30/16 | 3414 Elms |
| Carl Conner | 6/30/17 | 4061 Elms |
| Douglas Stephens, Chairperson | 6/30/17 | 5250 Birchcrest |
| Bud Grimes | 6/30/16 | 5171 Oakview Drive |
| Dennis Pinkston, Vice Chairperson | 11/27/17 | 9341 Chesterfield |
| Craig Culinski | 11/27/17 | 5160 Worchester |
| David Krueger | Per council term | 7399 Miller Rd |

| ZONING BOARD OF APPEALS | Term end date | Address |
|--------------------------------|---------------|--------------------|
| Douglas Stephens | 6/30/17 | 5250 Birchcrest |
| Ronald Smith, Secretary | 6/30/17 | 9194 Chesterfield |
| Curt Porath Council Rep | 11/28/16 | 4485 Frederick St. |
| Ronald Schultz, Chairperson | 06/30/18 | 4279 Springbrook |
| James Packer, Vice Chairperson | 06/30/18 | 7216 Miller Rd. |
| Fred Pajtas | 6/30/17 | 7580 Church St. |
| Robert Plumb | 6/30/16 | 37 Somerset |

Facts & Figures on Projects

Below is an exhaustive list of projects that were reviewed by the Planning Commission and Zoning Board of Appeals.

| Project | Venue | Review | Locatio n | Size or Units | Value | Month | Approval | Status |
|-------------------------------------|--------------------------------|---------------------------------|--------------------------|---------------------|-----------|------------------------|---------------------------|-------------------------------------|
| Biggby- Subway | PC | Site Plan & Special Land Use | 7026 Miller Rd | ~1 acre | ~\$1M | 2014- February | With Conditions | Withdrawn |
| City Property Review | PC | Sale/Zoning Recommendation | 5017 Third Street | ~0.3 acres | N/A | February- October | Yes | Property Zoned/Sold |
| SportsCreek Raceway | PC | Zoning Amendment | 4290 Morrish Rd | 108 acres | ~\$2M | February | No | Withdrawn |
| Master Plan | PC | Policy Recommendation | N/A | City- wide | N/A | March- December | Pending City Council | In Process |
| Medical Marijuana | PC | Ordinance Review | N/A | N/A | N/A | April- October | No | Moratorium |
| City Property Review | PC | Sale/Zoning Recommendation | 3386 & 3350 Dye Rd | ~3.5 acres | N/A | June- October | No | Withdrawn |
| Tax Reverted Property | PC | Purchase Recommendation | Various | ~3.5 acres | ~\$45,000 | June | Yes | Properties Purchased |
| Family Farm and Home | PC | Zoning Compliance | 4315 Elms | ~1 | N/A | June- October | Yes | Zoning Compliance |
| Fences | PC | Ordinance Review | N/A | City- wide | N/A | July- October | Yes | Revised Ordinance Implemented |
| Chickens | PC | Ordinance Review | N/A | City- wide | N/A | August | No | Withdrawn |
| Workshop | PC, ZBA, DDA, Council | Policy Recommendation | N/A | City- wide | N/A | September- November | N/A | Closed |
| Mobile Pet Vaccination Clinic | ZBA | Interpretation | 4315 Elms Road | ~1 acre | N/A | September | Concurrence with Staff | Closed |

Conclusions - Looking Forward

There were not any issues or anomalies with the commissions that demand attention. 2015 did not see much in the way of petitions, though internal review was heavy. 2016 promises to be much busier. Inquiries for commercial properties are up, a site plan for assisted living is forthcoming, and housing new-builds may generate new projects as well.

February 2, 2016 Planning Commission Annual Report for 2015

Issues that we know must be looked at, some of which are pending, include: the DDA Fortino Drive site, the Winchester Woods infrastructure, and the reuse of the Sports Creek Raceway.

Please contact me directly if you have any comments or inquiries on the matter.

Sincerely,

Adam H. Zettel, AICP City Manager City of Swartz Creek azettel@cityofswartzcreek.org

CITY OF SWARTZ CREEK SWARTZ CREEK, MICHIGAN STREET PROJECT REVIEW COMMITTEE MINTUES OF JANUARY 29, 2016

Meeting called to order at 10:01 a.m.

Members Present: Dennis Pinkston, David Krueger, Curt Porath, Adam Zettel, Lou Fluery

Members Absent: None

Others Present: Tom Svrcek

Discussion: The committee looked over informational materials previously created for the 2015 ballot initiative. Materials included: an FAQ (frequently asked questions), presentation board slides, the 20 year plan map, and the 20 year plan schedule. Lou agreed to update the map. Adam indicated that he would update the FAQ and schedule. The slides were discussed, since they were not found to be as effective as they could be. The commission requested a one page, large print summary for voters. Adam indicated that he could create this. He also said he would add more headings to the slides to make them more user friendly and less "wordy."

The commission discussed the attendance and effectiveness of the open houses last year. It was felt that they were well advertised, yet poorly attended and not effective. The commission decided not to set dates for open houses at this time.

The legislative "gag order" legislation was discussed. Because it is unclear if this will be lifted in time, Adam indicated that all printing and publishing was slated to be complete by the end of February so that an issue does not arise concerning a violation of the "gag order."

No additional meetings have been set.

Adjourned at 10:17 a.m.

The Washington Post

PostEverything

Rick Snyder isn't the only Michigan leader who abandoned Flint

Decades of hostility toward cities led to the water crisis.



By Robert J. Kleine February 1

Robert Kleine is a partner at Great Lakes Economic Consulting and the former treasurer of Michigan.

EAST LANSING, Mich. — From 2006 to 2010, I was the treasurer of Michigan. I oversaw the emergency manager program, which has been blamed for causing the Flint water crisis under a different administration. In my view, Gov. Rick Snyder misused the program in an attempt to achieve an impossible goal for post-industrial Flint: financial self-sufficiency. Not only did the people of Flint suffer because of Snyder's cost cutting, they suffered for a futile cause and at the hands of a state government that has made deep cuts to the revenue sharing their struggling city needs to function.

That said, what's happening in Flint cannot simply be blamed on a hard-hearted governor nickel-anddiming a poor city into a public health disaster that will taint its reputation for years. This crisis was decades in the making. Michigan's combination of deindustrialization and lack of public support for cities created the conditions that allowed Snyder's poor decisions to have such a terrible outcome.

There is no question that Michigan has the some of the poorest, most decrepit cities in the United States. Flint regularly has among the <u>highest homicide rates</u> in the nation. Detroit, which has lost <u>two-thirds of</u> <u>its population</u> since the 1950s, is an international symbol of decay. This is not simply a matter of neglect; it's a matter of policy.

Time and again, Michiganders have said no to measures that could have put their cities in a state of financial solvency. In 1958, Flint suburbanites voted against joining the city, even though General Motors favored the plan. In the 1970s, legislators voted down Gov. William Milliken's bill to distribute industrial and commercial taxes equally among cities in metro Detroit. In the 1990s, Detroit cut its income tax rate from 3.5 percent to 2.4 percent in exchange for a promise by the state not to cut revenue sharing. The state broke its end of the deal, and the combined loss of \$200 million in state funding and \$110 million in

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lost tax collections pushed the city into bankruptcy. According to <u>a study by Michigan State University</u>, constitutional amendments passed in 1978 and 1994 imposed the second-tightest local taxation limits in the nation.

"Michigan incubates financial stress among its local governments," the study concluded. "Michigan's particular mix of stringent limitations on local revenue and its relatively low level of financial assistance to cities, coupled with spending pressures stemming from spiking local service burdens and increased labor costs, creates conditions that drive up the potential for local fiscal distress."

Much of Michigan's hostility toward sharing revenue with cities results from the antagonism between Detroit and its suburbs, which dates back to the 1967 riot and the white flight that followed. Metro Detroit dominates the state's politics, but Flint also pays the price for this rivalry (and for statewide budget cuts and a prevailing recent philosophy of limiting government). Allowing suburbanites to say "not my responsibility anymore" to the cities they've left behind is a nationwide issue, but nowhere have the consequences been more severe than in Michigan. Since 2001, over \$6 billion earmarked for cities has been diverted to cover state budget shortfalls. Between 2003 and 2014, Flint lost a total of \$54 million.

Any city with a per capita tax base below \$20,000 will struggle financially and be forced to levy higher than average property tax rates or income taxes. (The per capita tax base is the taxable value of all property divided by the population.) Flint has a per capita tax base of \$7,785: the local economy has been destroyed by the loss of over 70,000 well-paying automaking jobs since the 1970s; as a result, the median home listing price is around \$50,000.

Cities with low tax bases are faced with a Hobson's choice: If they set taxes high enough to provide decent services, residents and businesses move out; if they keep tax rates low, poor municipal services drive residents and businesses out. A strong regional revenue sharing program would allow communities with low tax bases, such as Flint, to maintain a reasonable level of services while avoiding uncompetitive taxes. Without revenue sharing, cities are caught in a vicious cycle that results in ongoing financial problems. This is demonstrated by the fact that Michigan has had more communities under an emergency manager's control than any other state.

When I was state treasurer, we never forced an emergency manager on an unwilling municipality. We appointed a total of five, and only when a local official, such as a mayor, a city manager or a county treasurer, asked us to conduct a fiscal review, and when the review concluded that the financial problems had been caused by mismanagement or corruption.

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That's because an emergency manager can't solve a financial crisis created by a low tax base and a lack of revenue sharing. The forced austerity that resulted in Flint switching its water source from Lake Huron to the Flint River had no chance of improving the city's financial condition. The only realistic long-term solution is increased revenue sharing and consolidating Flint into a metropolitan government with the rest of Genesee County. The water crisis makes state aid even more urgent, because it's going to drive down Flint's already bargain-basement property values. Who's going to buy a house in a city with lead-tainted water? Flint may never suffer another water crisis, but without structural changes to state and local government, its financial crises will never end.

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