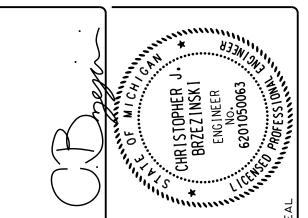
ATTENTION COUNTY REGISTER OF DEEDS:

THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT. IT MUST BE PROPERLY SHOWN IN THE TITLE ON THIS SHEET AND IN THE SURVEYOR'S CERTIFICATE ON SHEET 2.



Homes

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Quaderer, Griggs

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201001

EWER TOWN HOMES

PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWN 7 NORTH, RANGE 5 EAST, CITY OF SWART CREEK, GENESEE COUNTY, MICHIGAN

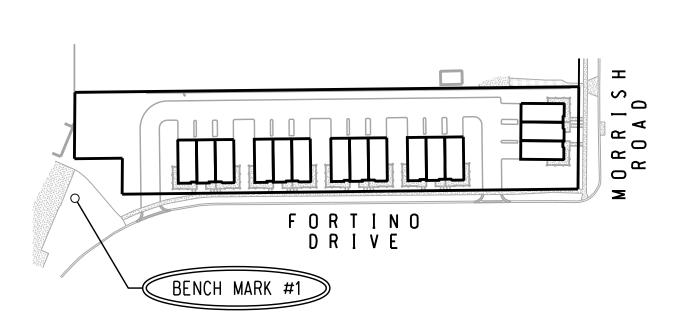
DEVELOPER: BRETT JORY

RBF HOLDINGS LLC 4140 MORRISH ROAD SWARTZ CREEK, MI 48473 PH: 810.516.4405

EM: RBF.JORY@GMAIL.COM

SURVEYOR: CHRIS BRZEZINSKI. PS GRIGGS QUADERER, INC. 8308 OFFICE PARK DR. GRAND BLANC, MI 48439 PH: (810) 695-0154 WWW.GQINCORP.COM

STANDARD LEGEND		
DESCRIPTION	PROPOSED	EXISTING
BUILDING		
STORM SEWER		
SANITARY SEWER	s	s
WATER	w	——— W ———
GAS, ELECTRIC	r.cc.t	Е
CABLE, TELEPHONE	EGCT	E
MANHOLE	•	0
CATCH BASIN	• 🗷	Ø Ø
FIRE HYDRANT	٨	۵
WATER VALVE	•	8
POWER POLE		*
CURB & GUTTER		
EASEMENT		
LIMITED COMMON ELEMENT		
GENERAL COMMON ELEMENT		



SHEET INDEX:

- 1 COVER SHEET
- 2 SURVEY PLAN
- 3 SITE PLAN
- 4 UTILITY PLAN 5 - FIRST FLOOR PLAN
- 6 SECOND FLOOR PLAN
- 7 UNIT CROSS SECTIONS

PROPERTY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 35, TOWN 7-NORTH, RANGE 5-EAST, CITY OF SWARTZ CREEK, COUNTY OF GENESEE, STATE OF MICHIGAN MORE PARTICULARLY DESCRIBED AS: LOT 2 AND LOT 3 OF "SUPERVISOR'S PLAT OF SWARTZ CREEK" AS RECORDED IN GENESEE COUNTY RECORDS EXCEPT THE SOUTH 45 FEET OF THE WEST 60 FEET OF SAID LOT 2.

ALSO DESCRIBED AS COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 35, T-7N, R-5E, MICHIGAN; THENCE S89°34'41"W, 50.00 FEET TO THE WEST LINE OF MORRISH ROAD (50' WIDE); THENCE ALONG SAID WEST LINE SOO°25'19"E, 1700.5 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING AND CONTINUING ALONG SAID WEST LINE SOO° 25' 19"E, 128.00 FEET TO THE NORTH LINE OF FORTINO DRIVE; THENCE ALONG SAID NORTH LINE S88°28'12"W, 570.00 FEET; THENCE NO0°25'19"W, 45.00 FEET; THENCE S88°28'12"W, 60.00 FEET; THENCE NOO°25'19"W, 83.00 FEET; THENCE N88°28'12"E, 630.00 FEET TO SAID POINT OF BEGINNING.

BENCHMARK (NAVD88):

LOCATION MAP

BRISTOL RD

(69)

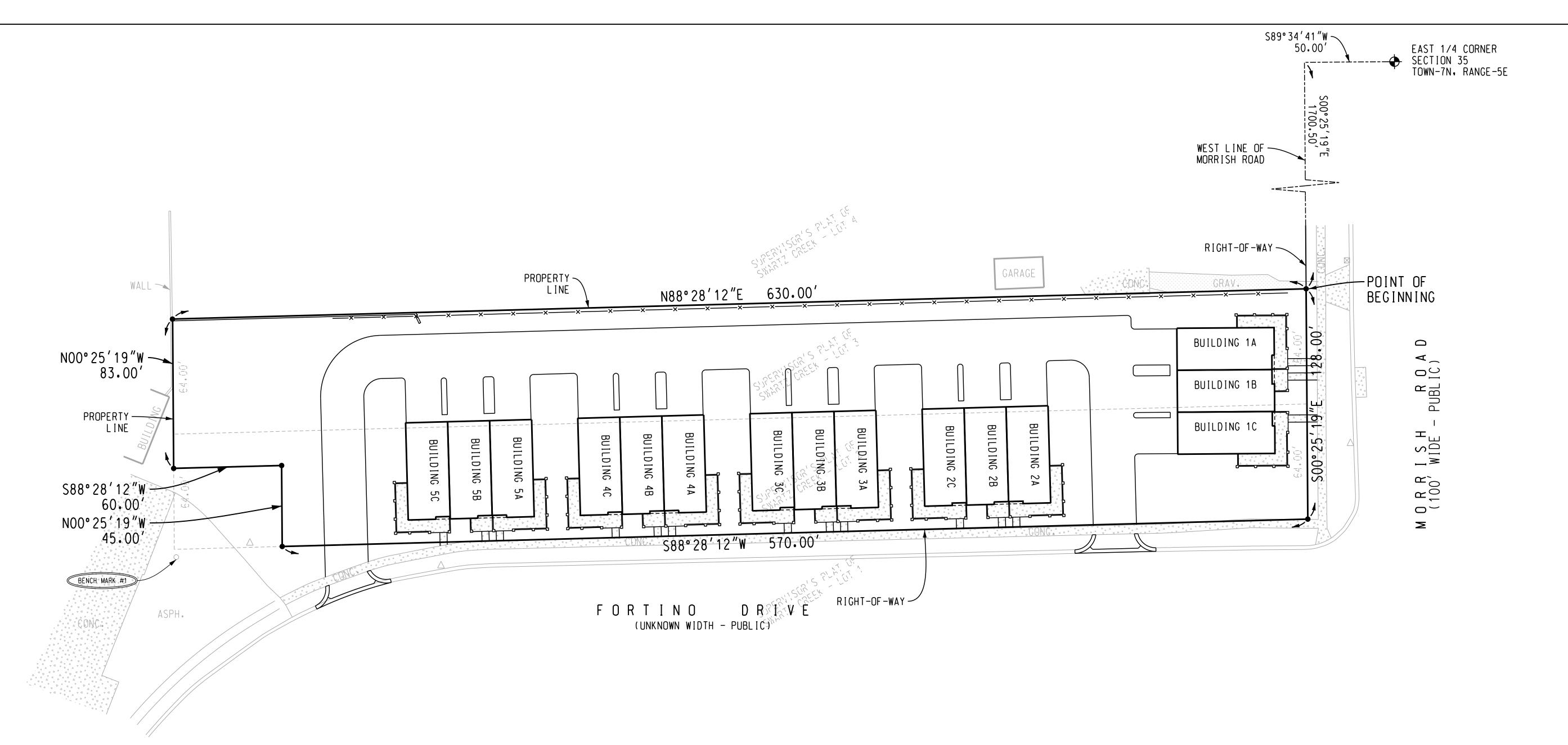
MAPLE AVE

BENCHMARK NO. 1

MILLER RD

CHISELED 'X' IN THE NORTHEAST RIM OF TELEPHONE MANHOLE IN ASPHALT PARKING LOT LOCATED APPROXIMATELY 65' NORTHWEST OF FORTINO DRIVE CURBLINE, 35.9' SOUTHEAST OF STORM CATCH BASIN AND 58' SOUTHEAST OF FACE OF FIREHOUSE BUILDING.

ELEVATION = 805.16



SURVEYOR'S CERTIFICATE:

I. CHRISTOPHER BRZEZINSKI. REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN. HEREBY CERTIFY THAT:

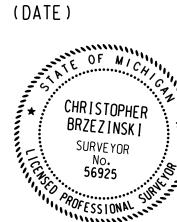
THAT THE SUBDIVISION PLAN KNOWN AS "BREWER TOWN HOMES", GENESEE COUNTY CONDOMINIUM PLAN NO. • AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION. THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE BEARINGS, AS SHOWN, ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

MARCH 30TH, 2021



CHRISTOPHER BRZEZINSKI, PS REGISTERED SURVEYOR
REGISTRATION NO. 56925 STATE OF MICHIGAN GRIGGS QUADERER, INC. 8308 OFFICE PARK DR. GRAND BLANC, MI 48439

GENERAL NOTES:

CONCRETE MONUMENTS HAVE BEEN SET AT ALL EXTERIOR POINTS AS INDICATED BY "●"

DIMENSIONS ALONG CURVES ARE ARC DISTANCES UNLESS OTHERWISE NOTED

BEARINGS SHOWN ARE BASED ON THE BEARING OF SOO° 25' 19"E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 35, T-7N, R-5E

PARCEL BOUNDARY ERROR OF CLOSURE IS WITHIN THE ALLOWABLE LIMITS PER "CONDOMINIUM ACT" (PA 59 OF 1978)

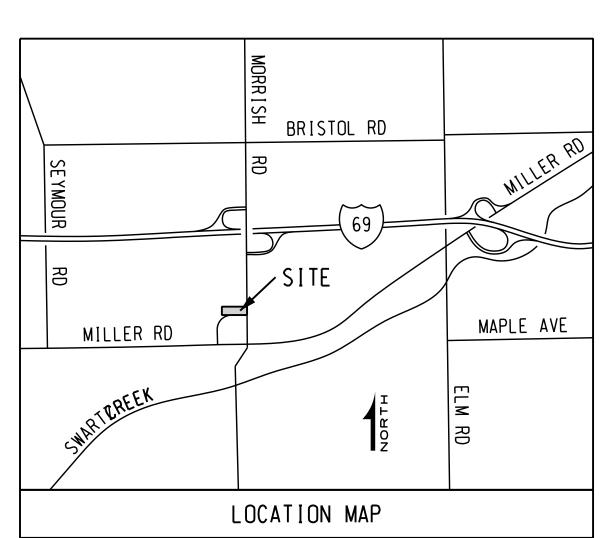
PROPOSED DATED: 03-30-2021

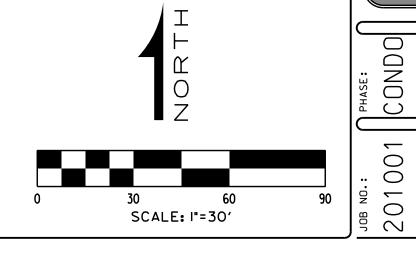
BENCHMARK (NAVD88):

BENCHMARK NO. 1

CHISELED 'X' IN THE NORTHEAST RIM OF TELEPHONE MANHOLE IN ASPHALT PARKING LOT LOCATED APPROXIMATELY 65' NORTHWEST OF FORTINO DRIVE CURBLINE, 35.9' SOUTHEAST OF STORM CATCH BASIN AND 58' SOUTHEAST OF FACE OF FIREHOUSE BUILDING.

ELEVATION = 805.16





Homes

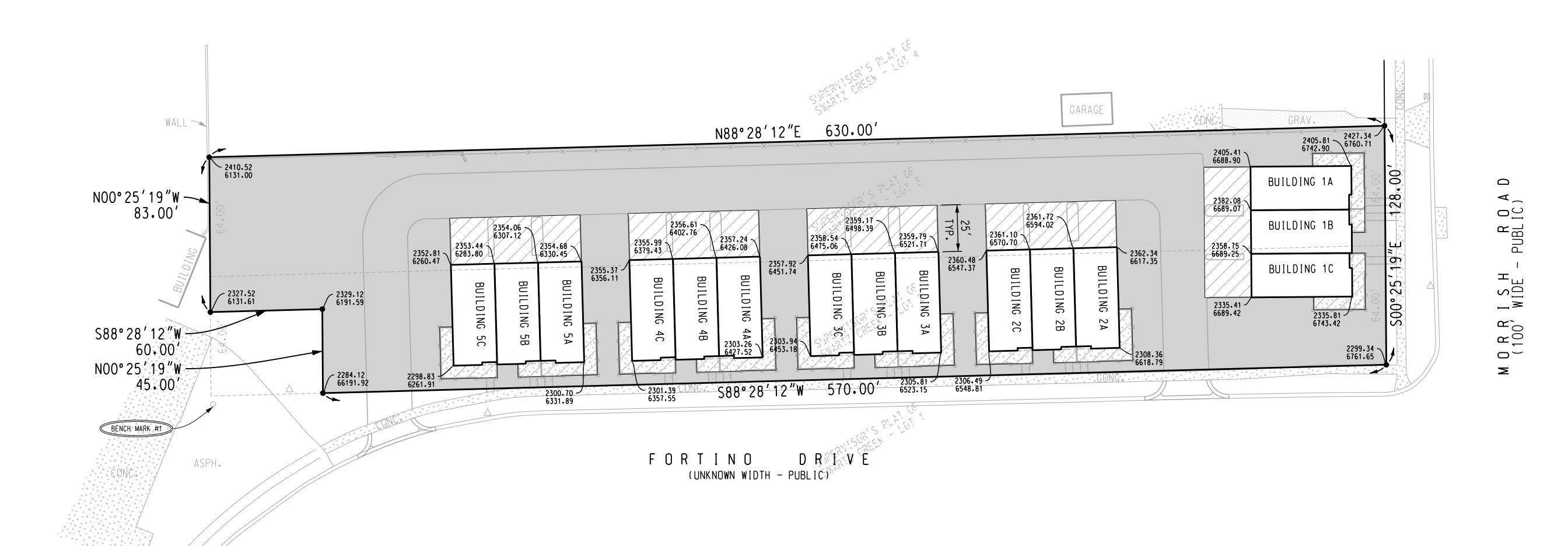
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- CONCRETE MONUMENTS HAVE BEEN SET AT ALL POINTS INDICATED BY " "
- DIMENSION ALONG CURVES ARE ARC DISTANCES
- BEARINGS SHOWN ARE BASED ON THE BEARING OF SOO°25'19"E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 35. T-7N. R-5E
- UNIT OWNERSHIP IS BASED ON ARCHITECTURAL BUILDING. REFER TO ARCHITECT PLAN SHEET 5 & 6
- REFER TO SHEET 2 FOR EASEMENTS
- REFER TO SHEET 1 FOR STANDARD LEGEND
- ALL IMPROVEMENTS MUST BE BUILT
- PROPOSED DATED: 03-30-2021

LEGEND:

18,740 FT² UNIT OWNERSHIP LIMITED COMMON ELEMENT

GENERAL COMMON ELEMENT

O FT 61,876 FT²

PROPERTY CORNER LEGEND:

- 36" x 4" CONCRETE MON. (SET)
- 18" x 1/2" IRON RERBAR (SET)

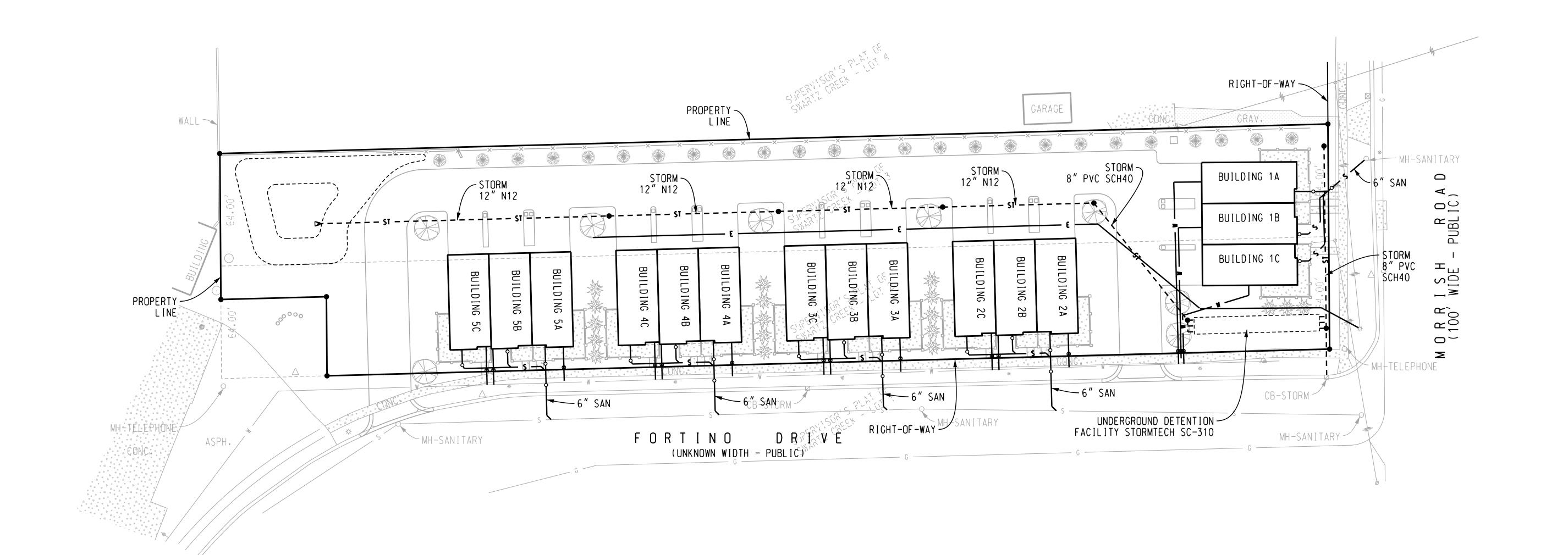
201001 SCALE: I"=30'

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Homes

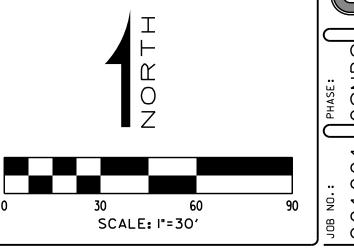
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GENERAL NOTES:

- SANITARY SEWER, STORM SEWER, & WATERMAIN LOCATIONS DESIGNED BY RBF HOLDINGS LLC.
- TELEPHONE, ELECTRIC, & GAS LINE LOCATIONS ESTIMATED PER UTILITY COMPANY, ACTUAL LOCATIONS MAY BE SLIGHTLY DIFFERENT DEPENDING ON FIELD CONDIDITIONS BUT MUST SERVICE EACH UNIT SHOWN ON THIS PHASE.
- ALL UTILITIES SHOWN MUST BE BUILT.
- UTILITY METERS WILL BE LOCATED BY THE INDIVIDUAL UNIT OWNERS AFTER CONSTRUCTION OF A DWELLING UPON THE UNIT.
- REFER TO SHEET 3 FOR EASEMENTS
- REFER TO SHEET 1 FOR STANDARD LEGEND
- PROPOSED DATED: 03-30-2021
- UTILITY LEAD INFORMATION: -SANITARY LEADS ARE 4" PVC -WATER LEADS ARE 1" TYPE 'K' COPPER
- UTILITY MAIN INFORMATION (UNLESS OTHERWISE NOTED):
 SANITARY MAIN IS 6" PVC
 - STORM SEWER IS 12" N12 PLASTIC



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