

City of Swartz Creek

AGENDA

Special Council Meeting, Tuesday June 21, 2005 5:00 P.M.

City Hall 8083 Civic Drive, Swartz Creek Michigan 48473

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
6. **REPORTS & COMMUNICATIONS:**
 - 6A. [City Manager's Report](#) MOTION Pg. 3
7. **MEETING OPENED TO THE PUBLIC:**
 - 7A. General Public Comments
8. **COUNCIL BUSINESS:**
 - 8A. Power Point Presentation, DDA DISC. Pg.
9. **MEETING OPENED TO THE PUBLIC:**
 - 9A. General Public Comments
10. **REMARKS BY COUNCILMEMBER'S** (*Limited to Tonight's Discussion*):
11. **ADJOURNMENT:**

City of Swartz Creek
CITY MANAGER'S REPORT
Special Council Meeting of Tuesday June 21, 2005 5:00 P.M.

TO: Honorable Mayor, Mayor Pro-Tem & Council Members
FROM: PAUL BUECHE // City Manager
DATE: 17-June-2005

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OLD / ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS

✓ **D.D.A. (Discussion)**

I've invited Carmine Avantini to give a presentation plan on the revitalization and economic growth for the Downtown as well as other areas of the City. I think we are at a crossroads where we need to take a hard look at how we want to pursue development on our remaining open parcels of property as well as re-development of existing parcels. In my opinion, if we don't aggressively pursue a marketing plan for the City in both the DDA district as well as our other earmarked commercial areas (and residential too), we'll lose the good projects to the surrounding townships. We're already losing housing to the townships and in some ways, helping this to happen by either allowing use of the city's infrastructure, or by our participation in multi-community utility projects such as the WTE or sale of our watermain. Carmine has some ideas to present. Adam is working on some handout material and will join in the presentation.

City of Swartz Creek
RESOLUTIONS
Special Council Meeting, Monday June 21, 2005 5:00 P.M.

Motion No. 050621-6A

CITY MANAGER'S REPORT

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the City Manager's Report of June 21, 2005, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____