

City of Swartz Creek

AGENDA

Regular Council Meeting, Monday, March 10, 2025, 7:00 P.M.

Paul D. Bueche Municipal Building, 8083 Civic Drive Swartz Creek, Michigan 48473

THIS WILL BE A HYBRID MEETING, WITH IN PERSON ATTENDANCE BY COUNCIL MEMBERS.

1. **CALL TO ORDER:**
2. **INVOCATION & PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MOTION TO APPROVE MINUTES:**
4A. Council Meeting of February 24, 2025 MOTION Pg. 31
5. **APPROVE AGENDA:**
5A. Proposed / Amended Agenda MOTION Pg. 1
6. **REPORTS & COMMUNICATIONS:**
6A. City Manager's Report MOTION Pg. 8
6B. Staff Reports & Meeting Minutes Pg. 37
6C. Abrams Park Waiver Request Pg. 58
6D. FOG Seal Bids Pg. 68
6E. Tree Removal Bids Pg. 71
6F. Car Show Application Pg. 75
6G. Headlee Fact Sheet Pg. 87
7. **MEETING OPENED TO THE PUBLIC:**
7A. General Public Comments
8. **COUNCIL BUSINESS:**
8A. Tree Bid Approval RESO Pg. 26
8B. Abrams Park Waiver Request RESO Pg. 27
8C. Car Show Application RESO Pg. 28
9. **MEETING OPENED TO THE PUBLIC:**
10. **REMARKS BY COUNCILMEMBERS:**
11. **ADJOURNMENT:** MOTION Pg. 29

Next Month Calendar (Public Welcome at All Meetings)

| | |
|---------------------------------|---|
| Downtown Development Authority: | Thursday, March 13, 2025, 6:00 p.m., PDBMB |
| Fire Board: | Monday, March 17, 2025, 6:00 p.m., Station #1 |
| Park Board: | Tuesday, March 18, 2025, 5:30 p.m., PDBMB |
| Zoning Board of Appeals: | Wednesday, March 19, 2025, 6:00 p.m., PDBMB |
| City Council: | Monday, March 24, 2025, 7:00 p.m., PDBMB |
| Metro Police Board: | Wednesday, March 26, 2025, 11:00 a.m., Metro HQ |
| Planning Commission: | Tuesday, April 1, 2025, 7:00 p.m., PDBMB |
| Downtown Development Authority: | Thursday, April 10, 2025, 6:00 p.m., PDBMB |
| City Council: | Monday, April 14, 2025, 7:00 p.m., PDBMB |

City of Swartz Creek Mission Statement

The City shall provide a full range of public services in a professional and competent manner, assuring that the needs of our constituents are met in an effective and fiscally responsible manner, thus promoting a high standard of community life.

City of Swartz Creek Values

The City of Swartz Creek's Mission Statement is guided by a set of values which serve as a common operating basis for all City employees. These values provide a common understanding of responsibilities and expectations that enable the City to achieve its overall mission. The City's values are as follows:

Honesty, Integrity and Fairness

The City expects and values trust, openness, honesty and integrity in the words and actions of its employees. All employees, officials, and elected officials are expected to interact with each other openly and honestly and display ethical behavior while performing his/her job responsibilities. Administrators and department heads shall develop and cultivate a work environment in which employees feel valued and recognize that each individual is an integral component in accomplishing the mission of the City.

Fiscal Responsibility

Budget awareness is to be exercised on a continual basis. All employees are expected to be conscientious of and adhere to mandated budgets and spending plans.

Public Service

The goal of the City is to serve the public. This responsibility includes providing a wide range of services to the community in a timely and cost-effective manner.

Embrace Employee Diversity and Employee Contribution, Development and Safety

The City is an equal opportunity employer and encourages diversity in its work force, recognizing that each employee has unlimited potential to become a productive member of the City's team. Each employee will be treated with the level of respect that will allow that individual to achieve his/her full potential as a contributing member of the City staff. The City also strives to provide a safe and secure work environment that enables employees to function at his/her peak performance level. Professional growth opportunities, as well as teamwork, are promoted through the sharing of ideas and resources. Employees are recognized for his/her dedication and commitment to excellence.

Expect Excellence

The City values and expects excellence from all employees. Just "doing the job" is not enough; rather, it is expected that employees will consistently search for more effective ways of meeting the City's goals.

Respect the Dignity of Others

Employees shall be professional and show respect to each other and to the public.

Promote Protective Thinking and Innovative Suggestions

Employees shall take the responsibility to look for and advocate new ways of continuously improving the services offered by the City. It is expected that employees will perform to the best of his/her abilities and shall be responsible for his/her behavior and for fulfilling the professional commitments they make. Administrators and department heads shall encourage proactive thinking and embrace innovative suggestions from employees.

**CITY OF SWARTZ CREEK
VIRTUAL REGULAR CITY COUNCIL MEETING ACCESS INSTRUCTIONS
MONDAY, MARCH 10, 2025, 7:00 P.M.**

The regular meeting of the City of Swartz Creek city council is scheduled for **March 10, 2025** starting at 7:00 p.m. and will be conducted in hybrid form. The meeting will be available virtually (online and/or by phone). Council members and staff must attend in-person. The general public may attend in-person or virtually.

To comply with the **Americans with Disabilities Act (ADA)**, any citizen requesting accommodation to attend this meeting, and/or to obtain the notice in alternate formats, please contact Renee Kraft, 810-429-2766, 48 hours prior to meeting,

Zoom Instructions for Participants

To join the conference by phone:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID** number (also provided below) when prompted using your touch-tone (DTMF) keypad.

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. Details, phone numbers, and links to videoconference or conference call is provided below. The details include a link to “**Join via computer**” as well as phone numbers for a conference call option. It will also include the 9-digit Meeting ID.

To join the videoconference:

1. At the start time of your meeting, enter the link to join via computer. You may be instructed to download the Zoom application.
2. You have an opportunity to test your audio at this point by clicking on “Test Computer Audio.” Once you are satisfied that your audio works, click on “Join audio by computer.”

You may also join a meeting without the link by going to join.zoom.us on any browser and entering the Meeting ID provided below.

If you are having trouble hearing the meeting, you can join via telephone while remaining on the video conference:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID number** (also provided below) when prompted using your touchtone (DMTF) keypad.
3. If you have already joined the meeting via computer, you will have the option to enter your participant ID to be associated with your computer.

Participant controls in the lower left corner of the Zoom screen:



Using the icons in the lower left corner of the Zoom screen you can:

- Mute/Unmute your microphone (far left)
- Turn on/off camera (“Start/Stop Video”)
- Invite other participants
- View participant list-opens a pop-out screen that includes a “Raise Hand” icon that you may use to raise a virtual hand during Call to the Public
- Change your screen name that is seen in the participant list and video window
- Share your screen

Somewhere (usually upper right corner on your computer screen) on your Zoom screen you will also see a choice to toggle between “speaker” and “gallery” view. “Speaker view” show the active speaker.

Renee Kraft is inviting you to a scheduled Zoom meeting.

Topic: Swartz Creek City Council Meeting

Time: March 10, 2025 at 7:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83096401128>

Meeting ID: 830 9640 1128

One tap mobile

+13017158592,,83096401128# US (Washington DC)

+13126266799,,83096401128# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 830 9640 1128

Find your local number: <https://us02web.zoom.us/j/kz4Jb4etg>

If you have any further questions or concerns, please contact 810-429-2766 or email rkraft@cityofswartzcreek.org.

A copy of this notice will be posted at City Hall, 8083 Civic Drive, Swartz Creek, Michigan.

CITY OF SWARTZ CREEK VIRTUAL (ELECTRONIC) MEETING RULES AND PROCEDURES

In order to conduct an effective, open, accessible, and professional meeting, the following protocols shall apply. These protocols are derived from the standard practices of Swartz Creek public meetings, Roberts Rules of Order, the City Council General Operating Procedures, and other public board & commission procedures. These procedures are adopted to govern participation by staff, councilpersons and members of the public in all City meetings held electronically pursuant to PA 228 of 2020. Note that these protocols do not replace or eliminate established procedures or practices. Their purpose is to augment standing expectations so that practices can be adapted to a virtual meeting format.

The following shall apply to virtual meetings of the city's public bodies that are held in accordance with the Open Meetings Act.

1. Meetings of the City Council, Planning Commission, Zoning Board of Appeals, Downtown Development Authority, Park Board, or committees thereunder may meet electronically or permit electronic participation in such meetings insofar as (1) the Michigan Department of Health and Human Services restricts the number of persons who can gather indoors due to the COVID-19 pandemic; (2) there is in place a statewide or local state of emergency or state of disaster declared pursuant to law or charter by the governor or other person authorized to declare a state of emergency or disaster.
2. All meetings held hereunder must provide for two-way communication so that members of the public body can hear and respond to members of the general public, and vice versa.
3. Members of the public body who participate remotely must announce at the outset of the meeting that he/she is in fact attending the meeting remotely and by further identifying the specific physical location (by county, township, village and state) where he/she is located. The meeting minutes must include this information.
4. Notice of any meeting held electronically must be posted at the City Offices at least 18 hours before the meeting begins and must clearly explain the following:
 - (a) why the public body is meeting electronically;
 - (b) how members of the public may participate in the meeting electronically, including the specific telephone number, internet address or similar log-in information needed to participate in the meeting;
 - (c) how members of the public may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting;
 - (d) how persons with disabilities may participate in the meeting.
5. The notice identified above must also be posted on the City's website homepage or on a separate webpage dedicated to public notices for non-regularly scheduled or electronic

public meetings that is accessible through a prominent and conspicuous link on the website's homepage that clearly describes the meeting's purpose.

6. The City must also post on the City website an agenda of the meeting at least 2 hours before the meeting begins.
7. Members of the public may offer comment only when the Chair recognizes them and under rules established by the City.
8. Members of the public who participate in a meeting held electronically may be excluded from participation in a closed session that is convened and held in compliance with the Open Meetings Act.

MAINTAINING ORDER

Public body members and all individuals participating shall preserve order and shall do nothing to interrupt or delay the proceedings of public body.

All speakers shall identify themselves prior to each comment that follows another speaker, and they shall also indicate termination of their comment. For example, "Adam Zettel speaking. There were no new water main breaks to report last month. That is all."

Any participants found to disrupt a meeting shall be promptly removed by the city clerk or by order of the Mayor. Profanity in visual or auditory form is prohibited.

The public body members, participating staff, and recognized staff/consultants/presenters shall be the only participants not muted by default. All other members must request to speak by raising their digital hand on the virtual application or by dialing *9 on their phone, if applicable.

MOTIONS & RESOLUTIONS

All Motions and Resolutions, whenever possible, shall be pre-written and in the positive, meaning yes is approved and no is defeated. All motions shall require support. A public body member who reads/moves for a motion may oppose, argue against or vote no on the motion.

PUBLIC ADDRESS OF COUNCIL

The public shall be allowed to address a public body under the following conditions:

1. Each person who wishes to address the public body will be first recognized by the Mayor or Chair and requested to state his / her name and address. This applies to staff, petitioners, consultants, and similar participants.
2. Individuals shall seek to be recognized by raising their digital hand as appropriate on the digital application.
3. Petitioners are encouraged to appropriately identify their digital presence so they can be easily recognized during business. If you intend to call in only, please notify the clerk in advance of your phone number.

4. The city clerk shall unmute participants and the members of the public based upon the direction of the mayor or chair. Participants not recognized for this purpose shall be muted by default, including staff, petitioners, and consultants.
5. Individuals shall be allowed five (5) minutes to address the public body, unless special permission is otherwise requested and granted by the Mayor or Chair.
6. There shall be no questioning of speakers by the audience; however, the public body, upon recognition of the Mayor or Chair, may question the speaker.
7. No one shall be allowed to address the public body more than once unless special permission is requested, and granted by the Mayor or Chair.
8. One spokesperson for a group attending together will be allowed five (5) minutes to address the public body unless special permission has been requested and granted by the Mayor or Chair.
9. Those addressing the public body shall refrain from being repetitive of information already presented.
10. All comments and / or questions shall be directed to and through the Mayor or Chair.
11. Public comments (those not on the agenda as speakers, petitioners, staff, and consultants) are reserved for the two "Public Comment" sections of the agenda and public hearings.

VOTING RECORD OF PUBLIC BODIES

All motions, ordinances, and resolutions shall be taken by "YES" and "NO" voice vote and the vote of each member entered upon the journal.

**City of Swartz Creek
CITY MANAGER'S REPORT**

Regular Council Meeting of Monday, March 10, 2025 - 7:00 P.M.

TO: *Honorable Mayor, Mayor Pro-Tem & Council Members*
FROM: Adam Zettel, City Manager
DATE: March 5, 2025

ROUTINE BUSINESS – REVISITED ISSUES / PROJECTS

- ✓ **MICHIGAN TAX TRIBUNAL APPEALS** *(No Change of Status)*
 There were not any commercial appeals for 2024. This was welcome and not unexpected since we know that market values are increasing much faster than taxable values. I suspect the same circumstances will apply to 2025 appeals, but we will need to wait until after May to know for sure.
- ✓ **STREETS** *(See Individual Category)*
 - ✓ **2025-2027 TRAFFIC IMPROVEMENT PROGRAM (TIP)** *(No Change of Status)*
 We have tentative funding for Miller, Morrish to Dye, as well as Elms Road. These two streets are broken up into four separate projects for the Genesee County Traffic Improvement Program as noted below.

The concrete section of Miller Road is proposed to be funded at 80% as a rehabilitation project. However, the other three segments have PASER 5 funds, and these funds are proposed to be limited. This limit is currently set at \$55/lane foot, and funding is set to be only 80% of that, but this could change.

Summarily, the good news is that federal funds are available for all submissions. The bad news was that the local match for all projects was initially over \$2.1M. As of writing, we have new numbers in from OHM that reduce the projects down to very basic mill and resurfacing projects. This substantially reduces the overall price and cuts our local match from \$2,142,772 in the original breakdown to \$1,344, 070 as follows, a savings of about \$800,000:

| Section | Repair Type | Beginning | End | Total Cost | Federal | Local |
|---------|---------------------|--------------------------|------------------------|-------------|-------------|-----------|
| Miller | Concrete Repair | East springpoint of Elms | 475' East of Tallmadge | \$668,502 | \$534,802 | \$133,700 |
| Elms | Asphalt Resurfacing | South City Limits | North City Limits | \$730,313 | \$470,800 | \$259,513 |
| Miller | Asphalt Resurfacing | Morrish | Elms | \$1,287,581 | \$747,384 | \$540,197 |
| Miller | Asphalt Resurfacing | Tallmadge | Dye | \$1,524,916 | \$1,114,256 | \$410,660 |

\$5,010,014 \$2,867,242 \$1,344,070

Based on these new numbers, there is a path forward by which we can do all of the work. However, I was hoping to get the local match below \$1M. Note that the projects have substantially reduced estimates for the typical level of curb, sidewalk, grading, and undercutting work. As priced, we are looking at projects that are more similar in nature

to the quick and easy Seymour Road resurfacing than the more involved Miller Road rehabilitation. However, given the condition of the streets at this point, I find such an investment to still be very much worth it with the matching funds.

We will plan to proceed with all four streets. The big question we will be working on with the GCMPC and OHM is related to the phasing. We need to set a tentative plan to get all the work done in a three year window. Doing all the work at once will save costs on mobilization and will put the work behind us quicker, with fewer interruptions. However, that plan could be a traffic nightmare and may be inflexible should we need more time to set funds aside. We are likely to break this project into two phases, perhaps the concrete first, followed by all paving in a subsequent season.

After meeting with GCMPC on January 16th, they intend to break the project into two phases with 2027 and 2029 being the construction years. This is later than we would like, but this is probably the best that can be arranged. We are trying to line up the asphalt phases of Miller Road first since those are the most time sensitive repair in order to prevent more costly decay. Note that a project occurring in 2026 is nearly impossible at this point because of the nine month delay with governmental agency reviews for engineered projects.

STREET PROJECT UPDATES (Update)

This is a standing section of the report on the status of streets as it relates to our dedicated levy, 20-year plan, ongoing projects, state funding, and committee work. Information from previous reports can be found in prior city council packets.

The Genesee County Road Commission has approached the city and Clayton about the potential to perform some maintenance on Bristol Road between Morrish and the city limit by Elms Road. They wish to perform a 2" mill and resurface on this stretch in 2025. Though we have been expecting to hear about possible work, we did not anticipate the timeline to be so short.

In the past, the city and township have evenly split costs that were not covered by the GCRC. This usually results in a 50% share to the GCRC, with 25% being put up by the city and township. This is the ask for Bristol Road as well, which would amount to an estimated \$45,000 for the city.

As noted elsewhere, street money is very tight. However, with dedicated revenue streams, a solution could be deferral of the invoicing from the GCRC and/or internal borrowing. I will note that this amount is very reasonable for this stretch. However, I do have concerns about the longevity of a 2" milling. I have made inquiries about alternative rehabilitation approaches, but the GCRC does not appear to be in a position to consider those.

We have a revised claim regarding aggregate materials, which could impact our ability to take on future projects. Though the amount is greatly reduced, we still believe there is very little merit to ANY increase. We will be liaising with our engineer and contractor very soon on this matter.

Cappy Lane and Don Shenk projects are out for bid. These are due on the 13th, which should give our engineer plenty of time to review prior to an expected award on the 24th. We should also have a sense of the 2026 budget at that time so we can consider financial implications. Hopefully, work will commence in April and be complete by October.

For Winchester Village, street reconstruction has entered the final stages. Updates will be shared as we address restoration of parkways. So far, concrete sections have been removed and replaced. For more information on tree-related concerns, please refer to the October 28, 2024, city manager’s report. Future forestry efforts will follow the same process as the current phase.

In Winchester Woods, street rehabilitation with limited drainage work has been successfully completed. Paving is finished for all areas, including Young, School, Maple, and Raubinger. One remaining ditching project on Oakview’s unimproved section may still be completed this year.

As for FOG seal applications, we have a new bid price for this work. Unfortunately, given the prospect of doing Don Shenk in 2025, combined with the price increase, it does not look like this application is in the cards. As noted previously, the applicability of this treatment appears quite limited. We had considered this for higher traffic areas, such as Bristol Road. However, after observing the longevity for this with the application to Linden Road (Hill to Maple), it appears to be less helpful than thought. As such, this might not have been much of a loss. However, there may still be opportunities for low traffic areas like downtown, Springbrook, or Heritage in the future. For additional details, refer to the October 14, 2024, report.

✓ **WATER – SEWER ISSUES PENDING** *(See Individual Category)*

✓ **SEWER REHABILITATION PROGRAM** *(No Change of Status)*

Sewer work for 2024 is complete, and there were no areas identified for additional sewer work, such as lining. We will continue with the second year of the eight year cleaning and televising in 2025. Council approved to have Dependable Sewer address the areas of Bristol, Miller, and in Heritage that amount to about 17,000 lineal feet, as follows:

2025 Sewer Cleaning and Televising

| | Manholes Numbers | Footage |
|------------------|-------------------------|----------------|
| Heritage Village | G1-G73 | 5107 |
| Bristol Rd. | A251-A265 | 5098 |
| Miller Rd. | A273-A287 | 6852 |
| | Total | 17057 |

Based upon the approved pricing of the three year agreement, I estimate that the work will cost around \$80,000 for cleaning, televising, root cutting, and mobilization. Staff did include additional provisions for traffic control, which include a benchmark of MDOT standards.

The city is also taking the next step forward in GIS (our Geographic Information System or mapping system). DLZ has been retained to do some repairs on our GIS map and to

update the related data fields with existing information. They will also be updating the data regularly as new inspection and/or repair data is made available.

See the January 13, 2025 report for historic and conceptual details regarding the city's eight year inspection program.

- ✓ **WATER MAIN REPLACEMENT- USDA** *(No Change of Status)*
All water main work is substantially complete. There is some obvious restoration to do, which will take USDA closeout into winter, but for all intents and purposes, the water main is in and we are done with this phase of USDA work.
- ✓ **WATER/SEWER SYSTEM MISCELLANEOUS** *(Update)*
For continuity, I am breaking this section up into separate areas below and will remove this section from future reports.
- ✓ **WATER PLANS** *(Update)*
We have a number of state-required plans and studies that are due in the coming 12-18 months. These include our water reliability study, emergency response plan, and general plan. These documents are all currently up to date, but I wish to get a head start on their revisions so that we can use them for financial/construction planning, as well as to file with the state in a timely manner. To proceed, I am seeking a professional service agreement from OHM. They believe that revisions should be undemanding to update, which should result in an agreeable cost.
- ✓ **SEWER ASSET MANAGEMENT PLAN** *(Update)*
We met with DLZ on March 5th to discuss our sewer plan update. We are working through a process to establish a base line of the system that will include monitoring flows at key points, continuing to update GIS, and potential robot line inspections to determine pipe details. Some of these functions, specifically monitoring, may be requested sooner because of the time it takes to complete those functions and integrate them into a plan.

Following the potential first step of monitoring, I expect a proposal in April that will enable DLZ to create a new 20 year plan for potential capacity expansions, replacement, extensions, rehabilitation, and inspection. This plan is also expected to result in the city's first 'live' sewer plan and mapping system that will actively account for new connections (flow), real time capacity, and inspection data. Of course, much of this will build on the GIS work DLZ is currently doing.

The prior report follows.

It is my opinion that our 20 year sewer plan is losing more and more of its value as time goes on. This is because of the deviations that have been made to the schedule for one reason or another (pulling projects forward, limiting lining activities due to inspection data, and considerations of system changes such as the Springbrook relief sewer).

Since the county is also calling for communities to more formally invest in sewer asset management plans that address system capacity, maintenance, expansion, and

inflow/infiltration, I think the time is right to use our developing sewer GIS data and create a brand new plan for the next 10-20 years.

To accomplish this, I reached out to DLZ for a proposal. This engineering company is one of the city's prequalified engineers, and they have been more heavily involved in our sewer system because we have found that they have expertise in GIS, the FOG program, and similar storm water management functions, like MS4.

✓ **SEWER LIFT STATION (Update)**

We have been having conversations about reliability and criticality of our infrastructure. With much work having been done in water and with sewer lining, our area of greatest concern is with the sewer lift station. The Cappy Lane lift station is responsible for pumping nearly all of the Winchester Village sewage into the county interceptor. Without this, hundreds of basements could potentially fill with raw sewage. This is obviously a health and financial concern for residents.

I will directly state that the concern or risk is extremely small, and it is a credit to our infrastructure that this concern rises to the top. The lift station is less than ten years old, has a three pump redundancy system, a natural gas automatic back up generator (also newer), and just passed an annual inspection with flying colors. With that being said, short of an existential catastrophe, failure of this asset would be the most costly and disruptive event in the city that is related to infrastructure we control, and we wish to add one or two more layers of functionality as a safeguard.

Rob is looking into the potential of locating one of our diesel generators onsite, as well as to install or provide a pump that could suction the well out and discharge it to another section of the sewer interceptor. In effect, this would protect the system from a shortage of CE natural gas AND electricity, a control panel failure that impacts all three pumps, and a failure of the county sewer interceptor (collapse or blockage).

This may seem like overkill, but we have had some problems with the panel in the past and have all been in situations where multiple system failures are experienced. We believe we can add this extra protection for under or close to \$100,000, which is a small price to pay for ensuring this lift station functions.

✓ **HYDRANTS (Update)**

The hydrant painting will commence in spring. I believe all blasted hydrants have been painted or at least primed. We are not pleased with the performance so far as it relates to timing, but the work appears to be adequate.

✓ **GENESEE COUNTY WATER & SEWER MATTERS (No Change of Status)**

Work is complete on a new section of water main that will connect Elms/Maple to Hill, and on to Morrish. This will provide some additional redundancy for the system. Water main is being installed on Elms, between Maple and Hill. Connection down Hill to Seymour is expected next year. I am making inquiries to the county to see if this is something we need to plan for. It does not appear that a connection is imminent.

These two connections will greatly increase reliability in the city, especially on our extreme west end, where we have a pronounced need for a second feed from either

Clayton or Gaines. As a side note, this could encourage some new development south of the city, which is common to experience when utilities are extended during strong economic periods.

See prior reports (May 28, 2024) for updates on PFAS. At a meeting of the WWS Advisory Committee in December, it was again stressed that there is not a good solution for PFAS effluence. The county may be forced to devise a plan for incineration as land application and landfill disposal becomes more problematic. This could result in future added costs.

It was affirmed during the GCDC-WWS budget meeting in December that there is no rate increase planned for our bulk water.

✓ **HERITAGE VACANT LOTS** (*No Change of Status*)

Another privately owned lot is having a new home built. The water service could not be located, so the city provided one at our expense.

The city also has two more lots that were acquired through the tax reversion process. There is interest by the builder to proceed with acquisition and construction. In addition, the association manager reached out about permitted designs and builders for the subdivision. There could be renewed interest in some building. This would finally clear us of the subdivision and put the association in a better position to build membership and dues for their operations.

Though the city cannot retain funds in addition to expenses for these lots, we are still expected to sell them at market value. Listings in Heritage for vacant units are \$10,000-\$12,000, and none of them are moving. I propose a price of \$10,000 for each lot. If there is no objection, I will bring this back to the council for the first step of the sale process.

✓ **NEWSLETTER** (*No Change of Status*)

The January newsletter is out. Let me know what you think!

✓ **CONSTRUCTION & DEVELOPMENT UPDATE** (*See Individual Category*)

This will be a standing section of the report that provides a consolidated list for a brief status on public and private construction/developmental projects in the city. Many of these briefs are covered in more detail elsewhere in this report

1. Additional **demolitions have been undertaken by the owner of the raceway**. The owner intends to have the site razed for future use. The site is not formally for sale, nor is there a concept plan for reuse.
2. The **reuse of Mary Crapo is moving forward**. Construction is underway on phase one of the varsity baseball field. There will be two pickleball courts that can double as skating in the winter. Most recently, we have fielded a number of afterhours construction/noise complaints. We believe we have addressed this with the school.
3. **(Update) Street repair in 2025** is out for bid and is due on the 13th. I expect an award on the 24th. We are going through punch lists now for the 2024 projects, but we still need to settle the dispute over aggregate amounts. FOG seal bids are in but are not within the most recent budget projections.

4. The **Brewer Condo Project** first tri-plex is complete and all units are sold. In addition to a potential redesign that would include a first floor bedroom, the developer was expected to apply to the Genesee County Metropolitan Planning Commission Housing Impact Fund to complete the project. I will report any changes in status.
5. The current phase of **Springbrook East is substantially complete**. We created a punch list for the infrastructure improvements, which the owner has completed. The next step is to proceed with formal street dedication. I expected this in January, but the owner was in a tragic accident, which slowed the process. **There has been a sale of this project's future phases and real estate**. It appears JW Morgan and another partner are in control of future phases.
6. The **southwest corner of Elms & Miller** was seeing some increased activity. We met with the owner and an architect yet again in January. Though there is nothing imminent, there is enough interest to make me believe we may see something in 2025.
7. **(Update) Park projects** currently include an active grant award for Otterburn. The city will also look to bid the tree project for Abrams Park this fall (not spring as previously reported), which was awarded about \$10,000 through the DNR. The park board recommends interpretive signs and bike racks. These projects may require more time this spring to complete. Signs are awaiting availability of the historical society to furnish content. Bike racks were to be completed by others, but that donation fell through. We will look to add these ourselves. We will be creating a 2025 priority list soon with Park Board.
8. **New Businesses**. The Country Carriage at 9237 Miller Road was granted a liquor license in a limited capacity by the ZBA (limited hours, indoor service only, and beer/wine only). Since this is a transfer, local approval is not required by LARA.
9. **(Update) Mundy Megasite**. We continue to get hints that this is imminent, and the media has identified the site as a Western Digital technology producer. We have yet to meet with the MEDC or WD on this matter, so we can only speculate. With that said, I did reach out to the MEDC to request cooperation and leadership as it relates to proceeding with investment, planning, and regional cohesiveness upon a potential announcement. I am not sure if they will take on this role or not. If not, I plan to try to start a grass roots effort.
10. **Holland Square** has updated material costs. We are integrating these costs into the plan and will be getting the committee together soon. We plan to fund this project with \$75,000 from MSHDA and matching funds from the MEDC crowdfunding program (which could be as much as \$150,000).
11. **(Update) Wayfinding** planning is complete. The concept is being applied to the trail signs, since these have already been funded by the Cosmos campaign. These will be up this spring along the new trail. Once complete, the DDA and council can liaise on if, when, and how to proceed with installation. In the meantime, someone drove over our entry sign on Hill Road. We are applying the concept to this replacement as a pilot.
12. The DDA considered a **Social District about two years ago**. There is renewed interest in exploring this. No recommendations have been made, but I would not be surprised if this was back on DDA agenda's this spring or summer. With the potential for another tavern coming, the city has the ability to designate a commons area in the community.

13. **(Update)** The **Old Methodist Church** has been acquired by the DDA. It is vacant, secure, and heated. The DDA and staff are working with the MEDC consultant (paid for by virtue of the RRC program) to create a request for qualifications to help find an end user/developer. This is on the March 13 DDA meeting agenda.

✓ **REDEVELOPMENT READY COMMUNITIES** *(No Change of Status)*

The DDA completed the purchase of the Methodist Church on Morrish. They made this acquisition as a means to create more likely opportunities for the building's preservation and reuse for recreation, hospitality, or culture. We requested MEDC assistance through the RRC program to create a Request for Qualifications for reuse of the site. This has been approved. The DDA will now work with professionals to create a marketable request for developer/user qualifications and concepts.

The idea will be to market the site to potential users and request statements from interested parties that include a conceptual use, business plans, and qualifications. The DDA can then proceed to select one or more parties to negotiate a plan and transaction. To make this happen, the state is hiring a professional to craft a Request for Qualifications packet that will include promotional materials, project guidelines, and rating criteria. I expect the DDA to take the lead on finding a good use and developer.

The DDA is also taking the lead on Holland Square, which is a candidate for a future crowdfunding program. Please see the dedicated section below.

✓ **CDBG** *(No Change of Status)*

The applications for the next cycle (2025-2027) have been submitted. These include a 30% allocation to the senior center and a 70% allocation to an accessible drop off point for the Pajtas Amphitheater. It appears the county has tentatively approved both. We submitted additional information as requested. This is likely to be a 2026 project. Note that we have had issues bidding this type of work in the past. However, given the rush we were put in with the change in our fundable status, I think this is a good project. I will report the application status.

✓ **DISC GOLF** *(No Change of Status)*

Shattered Chains has completed the course as it relates to the 18 baskets and fairways. They plan to have all the tee pads installed by the end of the month, and all bridges/crossings are in and very functional! In fact, they are holding an event on October 26th as part of a Halloween/course kick off attraction.

They expect to have signs installed in early 2025 to mark the course. Once complete, a ribbon cutting will follow!

✓ **OTTERBURN PARK DEVELOPMENT** *(Update)*

The engineer is surveying the property and expects to have information to the park board for review in March and/or April. Their update was included in the February 24 packet. The previous report follows.

Our DNR Trust Fund grant application was approved by the DNR Trust Fund Board on December 11th in the amount of \$290,000! We have also signed on the sub-recipient

agreement for the \$283,333.33 in funds from Kildee's office. In addition, we have two years worth of donations from BeeMoreJentery that total well over \$10,000.

The city subsequently approved a proposal from Rowe Professional Services Company to move the project forward with the intention of bidding the project for completion in 2025 or 2026. Rowe has been the most involved engineer with our recreation planning. This is the firm that has worked on our park plan, created the Otterburn Park concepts/pricing, and which we find to have a suitable park experience.

We are still awaiting a grant agreement with the DNR, but we can proceed with engineering services without those funds.

The project now includes a pavilion, restrooms, a path, bike station, gates, sign, and ADA parking. The estimated total cost is \$600,000. This concept includes all original work items, excluding the disc golf and sledding hill (now complete), as well as a secondary pavilion on the far north side of the site, which is not affordable. I am including the most recent concept, pricing, and engineering proposal.

✓ **SOLAR SYSTEM MODEL (Update)**

Local signs are installed, and we await installation in Nelson, New Zealand. This sign has been completed and collected by our friends at the observatory. Trail marker signs should be ordered any time! I have also added this as an attraction on Google Maps (feel free to add reviews or summer pictures). See the April 8, 2024, council packet for more details.

✓ **CROSS CONNECTIONS (Update)**

- ✓ See the October 28, 2024 packet for the most recent reports. I will look to remove this section from future reports unless we are compelled to gain entry or otherwise alter the program from its current processes. So, please read this section one last time to see where we stand.

I attended a water training course in early October. Among other things, I was able to speak to the EGLE staff about residential cross connections. They indicated that there is not a foreseeable mandate to require service termination of those residents that are not participating, yet. As such, I think our good faith model approach is appropriate. The previous report follows.

Much progress has been made since the residential cross connection inspection program inception. However, a number of homes have not had the opportunity to comply, and some are still hesitant to comply. We have renewed the program for another two years and hope to get through most of the units by the end. Some will likely not comply without a turn off, but that is a last resort.

As previously noted, we have postponed imminent shut-offs and the related hearings before the city council. I have concerns that there are not enough inspection slots for all outstanding inspections to sign up, making the process impossible to complete for all users. We are going to consider the matter in the coming months to come up with a long term strategy that is predictable, fair, and productive as it relates to getting compliance with the residential cross connection inspections.

This is not something we wish to pursue, but the expectations for cross connection are objective and reasonable.

✓ **WAYFINDING PROJECT** *(Update)*

Wayfinding planning is complete, and we have more affordable pricing from Signs by Cranie to make this work. To take the first step, we are adapting the concepts to the trail head signs and trail wayfinding signs that are already planned and paid for (through the Cosmos crowdfunding campaign). The park board took a look at the concepts and made final recommendations on details. We are now finalizing new park maps, which are impressive.

In addition, the city entry sign on Hill Road was driven over and destroyed. Instead of replacing this sign with the standard 'government' sign, we are pricing out a gateway sign that fits the sign program. If pursued, this will give us a sense of how these would look.

✓ **SOCIAL DISTRICT** *(No Change of Status)*

The DDA had a discussion about the potential for a social district in the downtown area. There is some potential for this to have a positive impact by attracting events and visitors to encourage commerce and desirable activities in the community. There is also the potential for this to generate undesirable nonsense, bad behavior, litter, etc. The DDA did not act on this. They intend to independently consider how a district might impact the community, be received by the residents, and support businesses. See the April 8, 2024 packet for more details.

✓ **HOLLAND SQUARE CROWDFUNDING PROJECT** *(No Change of Status)*

The proposal was shared at the February 4th planning commission meeting. This was intended to be a joint meeting of the PC, DDA, and ZBA, but attendance was limited to only one additional, devoted attendee. There were no additional comments.

Just prior to this, the committee met in mid-January. They are fine tuning the concept prior to ordering construction drawings. At their last meeting, they decided to go with a laminated, engineered wood product. This will offer much longer longevity, easier maintenance, and the ability to readily relocate the structure. The downside is that it comes with a 40% higher price tag. With Greg seeking contributions and the other funds lined up, we should be able to swing it.

Some details that are still pending include lighting and sound. We expect to meet again in about two weeks to put together a final cost and plan. Once complete, this will go before the DDA and city council. The previous report follows.

We are working to formalize the \$75,000 in MSHDA grant funds. This will make the powering of the structure, along with lighting and sound, a reality! MSHDA is asking that we sign off on a grant agreement by September 30th. Since this is our last meeting, I am hopeful they will provide us with such an agreement prior to our meeting. As of writing, I do not have it. If it is not available prior to our meeting, I will include as much of the supporting documentation as I can and ask the council to enable myself or the Mayor to execute the agreement when it is available.

The project is still being reviewed by the committee and we await updated costs and plans for the structure and technology components. We are nearing the creation of detailed plans, which will provide more finely tuned costs and imagery for review by the city council. I seek to have this in the month of September.

✓ **SPRINGBROOK STREET DEDICATION INQUIRY (Update)**

I met with the HOA street committee on February 24th, along with Councilmember Spillane. The group is proceeding with rehabilitation of Cross Creek, using the best practices recommended by our engineer. They are also interested in continued in-kind services during final planning and construction to ensure project quality. If the city is still open to taking these streets, I recommend this support be given to ensure the assets are optimized.

Beyond their 2025 work, there is still much discussion, and I do not see this moving forward very quickly. They have a lot of questions about winter maintenance, solicitation control, sidewalks, and costs. The previous report follows.

The HOA completed three cores on Cross Creek Drive to better understand the pavement cross section that is there. It appears the road is generally built of 10" thick asphalt on clay instead of 5" asphalt on 10" of aggregate. Leadership from the HOA met with our engineers and staff to go over the implications of this finding on January 21st.

For the time being, they are taking the informal advice of our engineers and adjusting some of their plans for the 2025-2026 construction years. Though there is not any further movement towards a potential street transfer, they appear to be proceeding with street maintenance and rehabilitation in a manner that would meet city standards.

I expect to be meeting with the group regularly moving forward. See the October 14, 2024 report for all the details of this request, as well as a historical and contextual narrative.

✓ **EARNED SICK TIME ACT (Update)**

The ESTA was changed dramatically in the early morning of February 21, 2025. Based upon the changes, I believe we can easily accommodate requirements. The impact on full time employees will be extremely minimal, if any. Part time employees will be effectively be granted a sick time benefit that is very similar to the current program. Given the number of hours and employees impacted, this will have a negligible impact on the city. Note that a similar program was in existence in the AFSCME bargaining agreement that expired in 2022.

I issued a policy statement to staff on March 3 in accordance with statute.

✓ **ABRAMS FORESTRY GRANT (Update)**

The city has been awarded \$9,890 through the Community Forestry Grant Program to plant 38 native trees in Abrams Park. There are no strings attached here except that we are to provide an equal match. The time for performance is through fall of 2026, and there are no NEPA, Davis Bacon, or other federal requirements. I expected to bid this early in 2025, but we are going to push to the fall to increase survivability of trees.

✓ **QUALIFIED BIDDER SELECTION (Update)**

QBS submissions are in from eight firms, which is the most ever that we have on record. A team of three is reviewing them and will make a recommendation to the city council. Note that we typically recommend multiple firms to diversify expertise, enable separation of duties (as often required by MDOT), and to give the city options for pricing or to manage a potential conflict.

The previous report follows.

In order to expend federal funds on engineering services, we must select one or more engineers using the MDOT approved QBS process. This allows the city to use such funds on preliminary and construction engineering services for the Traffic Improvement Program and similar federal programs. We have done this regularly since I can remember.

We are currently soliciting proposals and qualifications from firms for the next five years. I expect to have submissions from the area firms, such as OHM, Rowe, and Spicer, among others. We will then score these in accordance with MDOT standards and make a recommendation to the council. Note that we usually approve multiple firms. We do so because some processes require multiple firms to work on the same project (such as the TIP projects), and we also find that firms have different expertise or specialties. For example, we currently use Rowe for our recreation planning and design, DLZ for sewer/GIS work, and OHM for water and streets.

I have run our process by the MDOT and have their blessing. This process will take 2-3 months. I will have a recommendation to council when it is ready.

✓ **BUILDING CODES AND FEES** *(No Change of Status)*

The State of Michigan is moving ahead with updating the state building code. This process will likely take a year and will certainly result in changes for builders in the community.

As noted, we have been meeting with Mundy Township to go over the short and long term capacity of our shared building department, including contingencies for a potential project at the Advanced Manufacturing District site. I am comfortable that we will continue to provide predictable, professional, and efficient services moving forward.

As predicted, there is a request to increase our rates and fees for standard building services. Given that we have not adjusted our building fees in about a decade, which support staff and contracted inspectors, this is a very reasonable request. As promised, I have revised a new fee schedule that meets current expectations and, which largely aligns with our building department partner, Mundy (See February 24, 2025 packet).

I am not seeking action on this at this point because there are likely some other changes coming that will be part of a more comprehensive building service revision. I expect this to include a reworded shared services agreement, changes to our rental inspection processes and fees, and potential increases to our enforcement service. This should be substantially complete in March or early April.

✓ **COLLECTIVE AND INDIVIDUAL LABOR AGREEMENTS** *(Update)*

We are scheduled to have our first meeting March with a new (to us) AFSCME representative. The negotiations are expected to be on schedule. The previous report follows.

All of our labor agreements expire on June 30, 2025. I have reached out to AFSCME for an initial agreement to update our collective bargaining agreement (CBA), which will serve as the pattern for remaining staff. I do expect significant changes in the document because we are without defined benefit pension and defined benefit retirement medical employees. This is a big change, which will remove many sections of the CBA. Otherwise, I do not expect much change in the CBA aside from inflationary adjustments and tweaks to existing provisions. However, we will see where things go. The labor agreements span for three years.

✓ **BANKING SERVICES AND DEPOSITORIES** *(No Change of Status)*

The Dort account is created, banking permissions have been established, and the transfer of funds and activities is slowly occurring. We are pleased with the technology, customers service, and rates.

✓ **FUTURE WASTE, RECYCLING, AND YARD WASTE COLLECTION** *(Update)*

Our contract with Priority for collection expires at the end of June in 2026. We are taking a look around at current awards by similar municipalities, and the prices appear to be up 30 to 40%! This is an extreme and possibly insurmountable increase for our waste budget.

To improve our situation, I reached out to our neighbors to attempt to align bidding together for some economies of scale. So far, Flint Township, Mundy, Clayton and Gaines Township liaisons have expressed an interest to do so. Clayton, unfortunately, expires this year, making cooperation impossible.

We may be able to negotiate an extension with Priority to move us down the road to coincide with one or more of these other bids. Doing so can provide some potential price relief. I will keep the council informed.

✓ **OTHER COMMUNICATIONS & HAPPENINGS** *(See Individual Category)*

✓ **MONTHLY REPORTS** *(Update)*

Monthly reports are included.

✓ **BOARDS & COMMISSIONS** *(See Individual Category)*

✓ **PLANNING COMMISSION** *(Update)*

The Planning Commission did not meet in March, but they are hosting the Managing Risk course at the Metro PD headquarters on Wednesday, March 12th at 6pm. ALL council, PC, DDA, ZBA, and Park Board members are invited to attend!

I do expect a site plan submission from Meijer, that is updating their store and gas station.

Their next meeting is scheduled for April 1, 2025.

✓ **DOWNTOWN DEVELOPMENT AUTHORITY** *(Update)*

The DDA has an agenda for March 13. It includes two requests for event support and the Church RFQ. The group is still having issues with attendance.

✓ **ZONING BOARD OF APPEALS** (*No Change of Status*)

The ZBA met on December 18th to hear a variance request to allow a conditional land use request for 9237 Miller Road (Tavern at the Country Carriage). They approved the request with conditions (beer/wine sales only, limited hours, indoor service only, and no 'bar' construction).

Their annual meeting, on March 19th, will likely include in-house training.

✓ **PARKS AND RECREATION COMMISSION** (*Update*)

The park board will meet on March 18th. They have more to deliberate concerning the Butterfly Garden and the potential for skating at Abrams Park.

They will also lead the final Otterburn Park design efforts and prepare for 2025 projects in March and April. A progress report by Rowe on this matter is included in the February 24 packet.

✓ **BOARD OF REVIEW** (*Update*)

The Board of Review will held their organizational meeting on March 4th at 1:30pm. I did not hear anything about it, so I imagine it was as exciting as it sounds. The public meetings for March appeals are scheduled for Monday, March 17 from 9am to 12pm & 6pm to 9pm; Tuesday, March 18 from 9am to 12pm; and Wednesday, March 19 from 9am to 12pm.

✓ **CLERK'S OFFICE/ELECTION UPDATE (Kraft)** (*No Change of Status*)

Routine duties include record management, publications, FOIA request, human resources, payroll approval and everything related to elections.

As of today, we do not have an election in 2025.

We have seven responses for the QBS for Engineering services. These were due on February 21.

✓ **DEPARTMENT OF COMMUNITY SERVICES UPDATE (Bincsik)** (*Update*)

- ❑ DPS continues to GPS water and sewer assets. This will be ongoing for most of the year as we have time available.
- ❑ DPS continues to update water meter transponders, registers and meters as needed to allow the new meter reading collectors to read meters. This will be ongoing for several months.
- ❑ DPS has responded to 24 snow events so far this season.
- ❑ DPS has been working on repairs and service for summer equipment.
- ❑ DPS has been looking into increased redundancy for the Cappy Lane Pump Station.
- ❑ Based on bids received we have elected to go forward with tree removals on Maple St. and will not go forward with fog sealing.
- ❑ DPS has been pot hole patching throughout the city.
- ❑ Bid documents for Cappy Lane and Don Shenk are advertised currently.

✓ **TREASURER UPDATE (Nichols) (No Change of Status)**

2024 property tax season has ended. Settlement with the County will happen on March 25th. . Routine operations include, but are not limited to, processing payments for utility bills, tax bills, delinquent personal and qualified real taxes, building permits, daily/weekly/monthly journal entries, bank wires, review/approval of accounts payable invoices, issuance of building permits and rental inspection collections, processing payroll, accounting for grants and projects and other financial matters impacting the city.

✓ **ECONOMIC DEVELOPMENT UPDATE (Dietrich) (Update)**

1. Holland Sq: We continue to engage with Dort Financial CU detailing the opportunity of naming rights for the proposed pergola. DDA has requested a \$50,000 naming rights opportunity.
2. Methodist Church: We have accepted the services of Aligned Planning who will deliver a RFQ with a marketing package for the site. The scope of work will include project meetings, graphic design and document development, concept design, selection process and the RFQ Document.
3. EV Chargers: Red E Charge initially provided a quote for two Level 1 chargers instead of Level 2. We met with Consumers Energy to discuss the \$7,500 Community EV Charging Rebate program. During our discussions, we obtained a revised quote from Red E for Level 2 chargers, which are much less expensive and can be largely covered by the rebate. In addition, we secured the final available slot for funding from Consumers to cover up to \$10,000 for meter infrastructure. The remaining issue is the ownership of the chargers. The City prefers not to assume ownership or the associated costs, so we are working with Consumers to identify an interested owner since Red E is unable to take ownership of additional Level 2 chargers.

NEW BUSINESS / PROJECTED ISSUES & PROJECTS

✓ **APPOINTMENTS (No Change of Status)**

Vacant positions that still need to be filled are the ZBA Alternate and the Board of Review Alternate. There was interest in one or both positions by a recent meeting attendee.

✓ **ABRAMS PARK FEE WAIVER (Business Item)**

The Friends of Abrams Park is planning a Flag Day event in Abrams Park on Saturday, June 14, 2025. They are reserving pavilions 2 and 3 for an event that is promoting neighborhood participation, and they seek waiver of the fees. Their application and request is attached.

This entity is a recognized non-profit that is in good standing. Their efforts are directly focused on improving Abrams Park, and this event appears to have direct public benefit.

Waiver of the fees is completely up to the city council based upon the following:

Fees may be waived in full if reservations by a non-profit are found to result in a public benefit directly or if proceeds from the reserved event are found to be a benefit to the city. Monies must be paid at the time of reservation. Cancellations must be made two (2) weeks or more prior to event date and all cancellations are subject to a \$20 fee.

A resolution to permit the reservation and waiver has been included, written in the affirmative.

✓ **FORESTRY BID APPROVAL** (*Business Item*)

Rob prepared a bid to remove five large Maples from...Maple Street. We used the new bidding platform that Renee has been working on, and we received eleven bids! This is much better than our recent experience. As you can see, the prices range a lot, from \$5,750 to \$20,500. The median (and mode) is \$11,000. With such a variation, there is cause for concern in accepting the low bid. However, this contractor is known to us and is reputable.

As such, I recommend we proceed. In addition, Rob seeks approval of the hourly rate for future, unforeseen work. This could include storm damage, complaint generated work, or other unplanned maintenance. This price was included in the bid and is also very competitive. As such, I am including a provision to approve their hourly rate for future tree work within the confines of the budget.

Lastly, Rob and I are discussing re-forestry. DPW Directors generally do not wish to see trees in rights of ways that are this cramped, rightfully so. However, given the general benefits of forestry and the namesake of the street, I think we can get some plantings installed to maintain a canopy in this neighborhood.

✓ **CAR SHOW APPLICATION** (*Business Item*)

The Dragon's Cruise nonprofit corporation is seeking approval to operate a car show on two Saturdays this year in downtown. They request closure and use of Holland Square, Holland Drive, and Miller Road (Morrish to Hayes) on May 24th and September 27th, from 11am to 4pm. The event is to include classic car display, food trucks, crafts, DJ music

Their applications, map, and narrative are included in the packet. I am still awaiting insurance. This group has held events in the downtown before but moved their car show offsite in 2023 because of the Miller Road work.

The police chief has signed their application, and there are no comments from the DPW. I am including a resolution to approve the event.

✓ **AMBULANCE SERVICES** (*Update*)

I have requested that Medstar attend a future meeting to report on their activities and status. Kolby Miller is scheduled to attend our March 24 meeting to give this report. This is something we do expect on an annual basis.

Note that our preferential service agreement with Medstar is still recognized by 9-1-1 and appears to be working well. However, there are other communities without preferential service agreements that are advocating a different position as it relates to county-wide services. I suspect Mr. Miller will speak to this point.

In the past year, we have only received one complaint about the service, and that was related to protocols exercised when providing care to assisted living patients that required advocacy. I believe this has been resolved but will ask Mr. Miller to speak on this point as well.

✓ **FISCAL YEAR 2026 BUDGET (Update)**

We are starting the budget process. Based upon taxable values, we can probably expect a total revenue increase of between 3-5% from taxes. This includes the impact of property appreciation and new construction. Since appreciation has been high, and there have been uncapped properties impacting the tax roll, I do expect a Headlee Rollback. As in the past, I am including a discussion sheet on the impacts of Headlee and Proposal A.

Our first steps will be to estimate major revenues (tax collections, state revenue sharing, Act 51 road revenues, and utility collections). We will then consider interest payments, fees, lease payments, and other sources. The next step will be to assign new estimated labor rates for the next year. Benefit rates, fire contributions, Metro contributions, and similar expenses will be estimated on the current calendar year needs and an estimate of the first half of 2026.

Lastly, staff will include construction, project, and maintenance expenses that vary from year to year. This will include the street projects, water main, sewer inspections/lining, park work, and special projects.

Once complete, we will hold a workshop with the city council, followed by a later public hearing on the budget and a subsequent approval. The aggressive timeline is as follows, but I think it is likely that this will be pushed back one week:

April 28: Workshop and first full draft to city council
May 12: Public hearing
May 27: Approval
June 9: Delivery of final Budget Book

Concerning some early thoughts or implications, I expect this budget to be minimalist, with the exception of the Don Shenk & Cappy project. As noted, this project is going to stress our street resources to the maximum and may require a general fund transfer (if available) or a general fund loan against future road collections.

As such, I expect park projects, wayfinding, and other discretionary expenses to be a minimum. Barring a need to invest in services or planning to accommodate changes with the Advanced Manufacturing Site, I foresee balanced budgets for all funds, with the exception of streets.

There is no projected change to utility rates or levies, with the notable exception of the expected decreases due to Headlee.

We expect our staffing to remain the same:

Four FT Department Heads (City Manager, Treasurer, Clerk, & DPW)
Two FT Office Administrators
One PT Office Administrator
One FT DPW Service Employee Supervisor
Four FT DPW Service Employees
One PT DPW Service Employee

Two DPW Summer Temporary Service Employees
One Contracted Assessing Service
30% of a Shared Community Development Director

✓ **SEE CLICK FIX (Update)**

I am seeking to terminate this service. Usage has been low, costs are increasing, comparable substitutes are available, and the brand recognition of the platform appears to have gone nowhere. According to a communication from CivicPlus on March 5th, the soonest that that can occur is the end of February 2026. The evergreen agreement requires a 90 day notice prior to the end of February. Let me know if you wish to discuss potentially keeping this service.

Council Questions, Inquiries, Requests, Comments, and Notes

Orienteering Course: I am working with Walt to replace these medallions. The medallions are likely to be fabricated over the winter, with a spring installation.

I-69: Our understanding is that MDOT is to repair decks and other bridge features over Elms Road and Miller Road in 2026.

**City of Swartz Creek
RESOLUTIONS
Regular Council Meeting, Monday, March 10, 2025, 7:00 P.M.**

Motion No. 250310-4A **MINUTES – FEBRUARY 24, 2025**

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Minutes of the Regular Council Meeting held Monday, February 24, 2025, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Motion No. 250310-5A **AGENDA APPROVAL – MARCH 10, 2025**

Motion by Councilmember: _____

I Move the Swartz Creek City Council approve the Agenda as presented / printed / amended for the Regular Council Meeting of March 10, 2025, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Motion No. 250310-6A **CITY MANAGER’S REPORT**

Motion by Councilmember: _____

I Move the Swartz Creek City Council accept the City Manager’s Report of March 10, 2025, including reports and communications, to be circulated and placed on file.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 250310-8A **RESOLUTION TO APPROVE FORESTRY SERVICES BID
AWARD**

Motion by Councilmember: _____

WHEREAS, the City of Swartz Creek sought sealed bids for the removal of five large maple trees on Maple Street, inclusive of an hourly rate for future work; and

WHEREAS, Lynch Tree Co. is the low bidder at a price of \$5,750 and an hourly rate of \$185/hr; and

WHEREAS, Lynch Tree Co. is found to be of sufficient capacity and experience to perform the services to expectations.

NOW, THEREFORE, BE IT RESOLVED, the Swartz Creek City Council hereby awards the contract for tree removal services to the low bidder, Lynch Tree Co., per the specifications set forth in the bid documents, and further direct the City Manager to prepare and execute a standard contractor’s agreement with Lynch Tree Co.

NOW, THEREFORE, BE IT RESOLVED, the Swartz Creek City Council hereby authorizes additional use of Lynch Tree Co. for budgeted forestry needs at the rate of \$185 per hour.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 250310-8B RESOLUTION TO APPROVE PARK FEE/DEPOSIT WAIVER FOR USE OF ABRAMS PARK FOR A NON-PROFIT EVENT

Motion by Councilmember: _____

WHEREAS, the City of Swartz Creek requires park usage reservations and fees in accordance with adopted rules and regulations; and

WHEREAS, the Friends of Abrams Park, in conjunction with other local partners, seeks a park use reservation for two pavilions at Abrams Park on June 14, 2025 for the purpose of holding a publicly available Flag Day event for children; and

WHEREAS, the Friends of Abrams Park is a recognized non-profit operating in Swartz Creek that meet the requirements for an expanded use reservation; and

WHEREAS, the city park rules and regulations states that “fees may be waived in full if reservations by a non-profit are found to result in a public benefit directly or if proceeds from the reserved event are found to be a benefit to the city.”; and

WHEREAS, the City Council finds the Friends of Abrams Park to be qualifying groups with a qualifying activity.

NOW, THEREFORE, BE IT RESOLVED, the Swartz Creek City Council hereby waives all fees for the June 14, 2025 expanded use reservation in Abrams Park.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

*******Master Resolution*******

Resolution No. 250310-8C

RESOLUTION TO APPROVE A FESTIVAL PERMIT FOR THE DRAGON’S CRUISE CAR SHOW

Motion by Councilmember: _____

WHEREAS, the Dragon’s Cruise (DC) organization is a recognized charitable entity that operates in Swartz Creek; and

WHEREAS, DC is seeking permits and approvals to operate a car show on public streets and grounds within the city, including a car show, DJ music, market vendors, and related activities; and

WHEREAS, the City Council finds the Dragon’s Cruise organization and the event to be beneficial to the public and in good standing; and

WHEREAS, Section 13.01.G of Appendix A of the City Code of Ordinances provides for conditions of approval for a festival within the city, provided that the duration is less than 10 days, the operator is a charitable entity, and city council approval is required.

NOW, THEREFORE BE IT RESOLVED that the City of Swartz Creek hereby approves Resolutions/Motions 250310-8C1 through 250310-8C3, allowing for the various permits related to the annual Swartz Creek Dragon’s Cruise festival, to be held on Saturday, May 24, 2025, and Saturday, September 27, 2025 inclusive of all stipulations and conditions as specified and listed within, including the provision of valid insurance that lists the City of Swartz Creek as an additionally insured party for all events.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Resolution No. 250310-8C1

DRAGONS CRUISE FESTIVAL PERMIT

I Move the City of Swartz Creek approve and authorize the Dragon’s Cruise application for street closing and City property use permits on Saturday, May 24, 2025 and Saturday, September 27, 2025 for the purpose of hosting a festival at the following locations:

1. 5012 Holland Drive (11am to 4pm)
2. Miller Road (Morrish to Hayes) (11am to 4pm)
3. Holland between Miller and Ingalls (11am to 4pm)

Including the following activities:

1. Display of cars, trucks, tractors, and motorcycles on paved lot and street surfaces
2. Amplified DJ music at Holland Square
3. Provision of food and craft vendors

Street and City property use subject to the following stipulations:

1. Insurance certificate naming the City as insured in the amount not less than \$1,000,000.00 (One-Million Dollars)
2. Sufficient number of portable bathrooms placed and located by the applicant, and litter control program in accordance and under the approval of Director of Community Services.
3. Approval by the Chief of Police. Traffic control and pedestrian safety plan in accordance with and under the approval of office of Chief of Police.

Resolution No. 250310-8C2 DRAGONS CRUISE MUNICIPAL PROPERTY RESERVATION PERMIT

I Move the Swartz Creek City Council approve and authorize the Dragon’s Cruise application for street closing / usage permit for Saturday, May 24, 2025 and Saturday, September 27, 2025 from 11:00 a.m. until 4:00 p.m. for purposes of conducting a festival, including market vendors, games, and food service in Holland Square (5012 Holland Drive) under the following stipulations:

1. Insurance certificate naming the City as an additional insured party in the amount not less than \$1,000,000.00 (One Million Dollars).
2. General approval, and under the direction and control of the Office of the Chief of Police.

Resolution No. 250310-8C3 DRAGONS CRUISE STREET USAGE PERMIT

I Move the Swartz Creek City Council approve and authorize the Dragon’s Cruise application for street closing / usage permit for Saturday, May 24, 2025 and Saturday, September 27, 2025 from 11:00 a.m. until 4:00 p.m. for purposes of conducting a car show festival on Miller Road (Morrish to Hayes) and Holland Drive under the following stipulations:

1. Insurance certificate naming the City as an additional insured party in the amount not less than \$1,000,000.00 (One Million Dollars).
2. General approval, and under the direction and control of the Office of the Chief of Police.

Second by Councilmember: _____

Voting For: _____

Voting Against: _____

Motion No. 250310-11A ADJOURN

Motion by Councilmember: _____

I Move the Swartz Creek City Council adjourn the regular council meeting of March 10, 2025.

Second by Councilmember: _____

Voting For: _____
Voting Against: _____

**CITY OF SWARTZ CREEK
SWARTZ CREEK, MICHIGAN
MINUTES OF THE REGULAR COUNCIL MEETING
DATE February 24, 2025**

The meeting was called to order at 7:00 p.m. by Mayor Henry in the Swartz Creek City Council Chambers, 8083 Civic Drive.

Invocation and Pledge of Allegiance.

Councilmembers Present: Melen, Spillane, Gilbert, Hicks, Krueger, Knickerbocker, Henry.

Councilmembers Absent: None.

Staff Present: City Manager Adam Zettel, Clerk Renee Kraft.

Others Present: Sheri Strygada, Lt. Mike Murphy

APPROVAL OF MINUTES

Resolution No. 250224-01

(Carried)

Motion by Councilmember Spillane
Second by Councilmember Gilbert

I Move the Swartz Creek City Council approve the Minutes of the Regular Council Meeting held Monday February 10, 2025 to be circulated and placed on file.

YES: Spillane, Gilbert, Hicks, Krueger, Knickerbocker, Henry, Melen.
NO: None. Motion Declared Carried.

APPROVAL OF AGENDA

Resolution No.250224-02

(Carried)

Motion by Councilmember Krueger
Second by Councilmember Gilbert

I Move the Swartz Creek City Council approve the Agenda as printed for the Regular Council Meeting of February 24, 2025, to be circulated and placed on file.

YES: Gilbert, Hicks, Krueger, Knickerbocker, Henry, Melen, Spillane.
NO: None. Motion Declared Carried.

CITY MANAGER’S REPORT

Resolution No. 250224-03

(Carried)

Motion by Councilmember Melen
Second by Councilmember Gilbert

I Move the Swartz Creek City Council accept the City Manager’s Report of February 24, 2025, including reports and communications to be circulated and placed on file.

Discussion Ensued.

YES: Hicks, Krueger, Knickerbocker, Henry, Melen, Spillane, Gilbert.
NO: None. Motion Declared Carried.

MEETING OPENED TO THE PUBLIC:

Mary Ann McLanehan: Need traffic speed enforcement on Ingalls

COUNCIL BUSINESS:

RESOLUTION TO APPROVE MID-YEAR BUDGET ADJUSTMENTS

Resolution No. 250224-04

(Carried)

Motion by Councilmember Hicks
Second by Councilmember Melen

WHEREAS, Act 621 of P.A. 1978 provides for a uniform budgeting system for local units of government; and

WHEREAS, Act 275 of P.A. of 1980 further prohibits deficit spending by local units of government; and

WHEREAS, the City Council has reviewed the City’s 2024 – 2025 Revenue and Expenditure Report through January, and finds that it is not in deficit; however, certain department activity line items may be in deficit; and

WHEREAS, the City Council has received a Budget Amendment Summary and Revenue and Expenditure Reports reflecting proposed changes in budgeted items; and

WHEREAS, new budget amounts necessitate adjustments to the original adopted budget; and

WHEREAS, said supplemental documentation shows the new proposed revenue and expenditures by fund.

THEREFORE BE IT RESOLVED, the Swartz Creek City Council hereby authorizes and directs the city treasurer to make all necessary mid-year budget adjustment amendments to all city funds in accordance with the supplemental documentation (pages 41 to 95) attached

Discussion Ensued.

YES: Krueger, Knickerbocker, Henry, Melen, Spillane, Gilbert, Hicks.

NO: None. Motion Declared Carried.

RESOLUTION TO APPROVE A PUBLIC PLACE PERMIT FOR THE JEEPERS CREEKERS 2025 MONTHLY MARKET

Resolution No. 250224-05

(Carried)

Motion by Councilmember Gilbert

Second by Councilmember Melen

WHEREAS, Jeepers Creekers, Inc. is a recognized charitable entity that is in good standing and that operates in Swartz Creek; and

WHEREAS, said organization proposes to organize and host a monthly vendor market within Holland Square and on Holland Drive, including food trucks, and they therefore seek a permit to use the city plaza from 3:00 p.m. to 9:00 p.m. on the following Tuesdays of May 13th, June 10th, July 8th, and August 12th: and

WHEREAS, the City Council finds the organization and the event to be beneficial to the public and in good standing.

NOW, THEREFORE BE IT RESOLVED that the City of Swartz Creek hereby approves the application for a public place and street usage permit to conduct a craft market and food truck event on the Tuesdays of May, 13th, June 10th, July 8th, and August 12th from 3:00 p.m. to 9:00 p.m., applicant: the Jeepers Creekers, Inc., in accordance with the application submitted.

Street and City property use subject to the following stipulations:

1. Insurance certificate naming the City as insured in the amount not less than \$1,000,000.00 (One-Million Dollars)
2. Sufficient number of portable bathrooms placed and located, and litter control program in accordance and under the approval of Director of Community Services.

3. Approval by the Chief of Police. Traffic control and pedestrian safety plan in accordance with and under the approval of office of Chief of Police.

Discussion Ensued.

YES: Knickerbocker, Henry, Melen, Spillane, Gilbert, Hicks, Krueger.
NO: None. Motion Declared Carried.

**RESOLUTION TO APPROVE A FESTIVAL PERMIT FOR THE SWARTZ CREEK
JEEPERS CREEKERS EVENTS IN OCTOBER OF
2025**

Resolution No. 250224-06

(Carried)

Motion by Councilmember Knickerbocker
Second by Councilmember Gilbert

WHEREAS, the Jeepers Creekers (JC) organization is a recognized charitable entity that operates in Swartz Creek; and

WHEREAS, JC is seeking permits and approvals to operate an annual festival on private and public grounds within the city, including a trunk-or—treat event, a foot race, market vendors, food service, and numerous other activities; and

WHEREAS, the City Council finds the Jeepers Creekers organization and the event to be beneficial to the public and in good standing; and

WHEREAS, Section 13.01.G of Appendix A of the City Code of Ordinances provides for conditions of approval for a festival within the city, provided that the duration is less than 10 days, the operator is a charitable entity, and city council approval is required.

NOW, THEREFORE BE IT RESOLVED that the City of Swartz Creek hereby approves Resolutions/Motions 250224-06A through 250224-06C, allowing for the various permits related to the annual Swartz Creek Jeepers Creekers festival, to be held on Saturday, October 18, 2025, inclusive of all stipulations and conditions as specified and listed within, including the provision of valid insurance that lists the City of Swartz Creek as an additionally insured party for all events.

**Resolution No. 250224-06A JEEPERS CREEKERS STREET FESTIVAL,
GENERAL STREET & PROPERTY USE PERMITS**

I Move the City of Swartz Creek approve and authorize the Jeepers Creekers application for street closing and City property use permits on Saturday, October 18, 2025 for the purpose of hosting a festival at the following locations:

1. 5012 Holland Drive (10am to 8pm)
2. Miller Road (Morrish to Hayes) (4pm to 8pm)
3. Holland between Miller and Ingalls (10am to 8pm)
4. General Street Permit for a footrace (no street closures are required)

Street and City property use subject to the following stipulations:

4. Insurance certificate naming the City as insured in the amount not less than \$1,000,000.00 (One-Million Dollars)
5. Sufficient number of portable bathrooms placed and located, and litter control program in accordance and under the approval of Director of Community Services.
6. Approval by the Chief of Police. Traffic control and pedestrian safety plan in accordance with and under the approval of office of Chief of Police.

Resolution No. 250224-06B JEEPERS CREEKERS MUNICIPAL PROPERTY RESERVATION PERMIT

I Move the Swartz Creek City Council approve and authorize the Jeepers Creekers application for street closing / usage permit for Saturday, October 18, 2025 from 10:00 a.m. until 8:00 p.m. for purposes of conducting a festival, including market vendors, games, and food service in Holland Square under the following stipulations:

1. Insurance certificate naming the City as an additional insured party in the amount not less than \$1,000,000.00 (One Million Dollars).
2. General approval, and under the direction and control of the Office of the Chief of Police.

Resolution No. 250224-06C JEEPERS CREEKERS STREET USAGE PERMIT

I Move the Swartz Creek City Council approve and authorize the Jeepers Creekers application for street closing / usage permit for Saturday, October 18, 2025 from 4:00 p.m. until 8:00 p.m. for purposes of conducting a festival on Miller Road (Morrish to Hayes) and Holland Drive under the following stipulations:

1. Insurance certificate naming the City as an additional insured party in the amount not less than \$1,000,000.00 (One Million Dollars).
2. General approval, and under the direction and control of the Office of the Chief of Police.

Discussion Ensued.

YES: Henry, Melen, Spillane, Gilbert, Hicks, Krueger, Knickerbocker.
 NO: None. Motion Declared Carried.

MEETING OPENED TO THE PUBLIC:

Mary McLanehan: Train tracks need to be fixed

**CLOSED SESSION TO CONSIDER A REAL ESTATE PURCHASE OR LEASE
(ROLLCALL VOTE)**

Resolution No. 250224-07

Motion by Councilmember Spillane
Second by Councilmember Gilbert

WHEREAS, the City of Swartz Creek City Council desires to consider options related to a potential real estate transaction, and;

WHEREAS, the MCL 15.268(d) permits a governing body to enter a closed session to consider the purchase or lease of real property, finding that an open meeting would have a detrimental financial effect on the settlement position of the city.

NOW THEREFORE, BE IT RESOLVED the City of Swartz Creek City Council exit the regular session of the city council and enter into a closed session for the purpose of discussing a real estate purchase or lease.

RESOLUTION TO EXIT CLOSED DOOR SESSION

Resolution No.250224-08 (Carried)

Mayor Henry reopened the meeting to the public at 8:12pm.

REMARKS BY COUNCILMEMBERS:

none

ADJOURNMENT

Resolution No. 250224-09 (Carried)

Motion by Councilmember Gilbert
Second by Councilmember Melen

I Move the Swartz Creek City Council adjourn the regular meeting at 8:17p.m.
Unanimous Voice Vote.

Nate Henry, Mayor

Renee Kraft, CMC, MiPMC-2, City Clerk

03/03/2025

CHECK REGISTER FOR CITY OF SWARTZ CREEK
CHECK DATE FROM 02/01/2025 - 02/28/2025

| Check Date | Check | Vendor Name | Description | Amount |
|-------------------------------|-------|-------------------------------------|---|-----------------|
| Bank GEN CONSOLIDATED ACCOUNT | | | | |
| 02/06/2025 | 72(E) | FIDELITY SECURITY LIFE INSUR/EYEMED | RETIREE VISION FEB 2025 | 39.36 V |
| 02/06/2025 | 54449 | ADS PLUS PRINTING LLC | WINTER 2024 NEWS LETTERS | 1,422.85 |
| 02/06/2025 | 54450 | BIDCORP.COM INC | AUCTION SERVICES FOR JANUARY 2025 FOR 20 | 330.15 |
| 02/06/2025 | 54451 | BLAY, DAWN | UB REFUND FOR ACCOUNT: 0000150200 | 32.39 |
| 02/06/2025 | 54452 | BS & A SOFTWARE | PERMIT APPLICATION SUBMISSION 10/3/24 - | 2,235.00 |
| 02/06/2025 | 54453 | CHARTER TOWNSHIP OF MUNDY | ECONOMIC DEV SVS JULY - AUG 9 2024 | 7,280.20 |
| 02/06/2025 | 54454 | CHASE CARD SERVICES | MONTHLY STATEMENT 12/22/24 - 1/21/25 | 3,396.60 |
| 02/06/2025 | 54455 | CONSUMERS ENERGY | 8100 CIVIC DR | 1,839.07 |
| 02/06/2025 | 54456 | CONSUMERS ENERGY | 8301 CAPPY LN | 382.62 |
| 02/06/2025 | 54457 | CONSUMERS ENERGY | 5361 WINSHALL DR NP | 33.62 |
| 02/06/2025 | 54458 | CONSUMERS ENERGY | 8011 MILLER RD | 29.08 |
| 02/06/2025 | 54459 | CONSUMERS ENERGY | 5441 WHITNEY CT PAVILLION | 28.28 |
| 02/06/2025 | 54460 | CONSUMERS ENERGY | 5015 HOLLAND DR LOT LIGHTS | 45.16 |
| 02/06/2025 | 54461 | CONSUMERS ENERGY | 4510 MORRISH RD | 44.50 |
| 02/06/2025 | 54462 | CONSUMERS ENERGY | 8059 FORTINO DR | 34.29 |
| 02/06/2025 | 54463 | CONSUMERS ENERGY | 8499 MILLER RD | 33.81 |
| 02/06/2025 | 54464 | CONSUMERS ENERGY | 8083 CIVIC DR | 976.30 |
| 02/06/2025 | 54465 | CONSUMERS ENERGY | 5257 WINSHALL DR | 35.56 |
| 02/06/2025 | 54466 | CONSUMERS ENERGY | 5361 WINSHALL DR 8369 | 32.07 |
| 02/06/2025 | 54467 | CONSUMERS ENERGY | 9099 MILLER RD | 34.29 |
| 02/06/2025 | 54468 | CONSUMERS ENERGY | 5361 WINSHALL DR #2 RESTRMS 9987 | 35.40 |
| 02/06/2025 | 54469 | CONSUMERS ENERGY | 8095 CIVIC DR | 1,072.64 |
| 02/06/2025 | 54470 | CONSUMERS ENERGY | 5121 MORRISH RD | 1,046.86 |
| 02/06/2025 | 54471 | CONSUMERS ENERGY | 6425 MILLER PARK & RIDE | 87.23 |
| 02/06/2025 | 54472 | CONSUMERS ENERGY | 4125 ELMS RD PAVILION 4437 | 32.07 |
| 02/06/2025 | 54473 | CONSUMERS ENERGY | 4125 ELMS RD 4353 | 35.24 |
| 02/06/2025 | 54474 | DEE CRAMER | NO HEAT IN ACTIVITY ROOM/SOUTH UNIT NEED | 545.00 |
| 02/06/2025 | 54475 | DETROIT SALT COMPANY | ROAD SALT AT \$65.37 PER TON 1/23/25 ORDE | 3,500.49 |
| 02/06/2025 | 54476 | DLZ MICHIGAN INC | MS4 COMPLIANCE PROGRAM SERVICES FY 2025 | 644.00 |
| 02/06/2025 | 54477 | FAMILY FARM AND HOME INC | JANUARY 2025 MONTH INVOICES | 26.47 |
| 02/06/2025 | 54478 | FUNTASTIC INFLATABLES | CANCELED CHECK # 53602 6/27/24 REISSU | 300.00 |
| 02/06/2025 | 54479 | GILL ROYS HARDWARE | JANUARY 2025 INVOICES LESS DISCOUNT | 424.02 |
| 02/06/2025 | 54480 | JOSEPH CLARK | JOE CLARK CLOTHING ALLOWANCE | 145.01 |
| 02/06/2025 | 54481 | LEGACY ASSESSING SERVICES INC | ASSESSING SERVICES FEBRUARY 2025 | 2,949.44 |
| 02/06/2025 | 54482 | ROBERT LLOYD | CLOTHING ALLOWANCE | 196.86 |
| 02/06/2025 | 54483 | METRO POLICE AUTH OF GENESEE COUNTY | DECEMBER 2024 ORD. FEES | 2,429.13 |
| 02/06/2025 | 54484 | MLIVE MEDIA GROUP | BIDS FOR ENGINERRING SERVICES | 252.15 |
| 02/06/2025 | 54485 | AMY NICHOLS | BANK RUNS FOR JANUARY 2025 | 56.84 |
| 02/06/2025 | 54486 | PITNEY BOWES INC. | LEASING CHARGES NOV 29, 2024 THRU FEB 2 | 165.54 |
| 02/06/2025 | 54487 | PRIORITY WASTE LLC | FY2025 JULY2024 THRU JUNE 2025 | 26,364.00 |
| 02/06/2025 | 54488 | RITTER, ANGELA | UB refund for account: 0000127600 | 9.31 |
| 02/06/2025 | 54489 | BIO-SERV CORPORATION | PEST CONTROL - CITY HALL/LIBRARY-SR CTR | 148.00 |
| 02/06/2025 | 54490 | STAPLES | UNIVERSAL CATALOG ENVELOPES SQUARE FLAP | 48.11 |
| 02/06/2025 | 54491 | STATE OF MICHIGAN | STORM WATER ANNUAL PERMIT FEE 2025 | 3,000.00 |
| 02/06/2025 | 54492 | SUBURBAN AUTO SUPPLY | AIR FILTER FOR 1018 TRUCK | 118.99 |
| 02/06/2025 | 54493 | SUPER FLITE OIL CO INC | OIL BY THE PAIL 10W30 1/5 | 63.50 |
| 02/06/2025 | 54494 | SUPER FLITE OIL CO INC | FUEL - DPW JAN 2025 | 1,691.60 |
| 02/06/2025 | 54495 | TAYLOR & MORGAN CPA | FINANICAL SERVIICES PROVIDED BY SHERI SP | 5,356.00 |
| 02/06/2025 | 54496 | VC3 INC | MICROSOFT BUSNS STANDARD/EXCHANGE ONLINE | 190.80 |
| 02/06/2025 | 54497 | JAMS MEDIA LLC | FOG SEALING BIDS | 42.30 |
| 02/06/2025 | 54498 | WEST SHORE SERVICES INC | ANNUAL SIREN INSPECTION & MAINTENANCE 20 | 1,800.00 |
| 02/12/2025 | 54499 | AMY WEINGARTZ | UB REFUND FOR ACCOUNT: 0007857400 REISSU | 974.99 |
| 02/12/2025 | 54500 | BAKER TILLY MUNICIPAL ADVISORS, LLC | SERVICES RENDERED IN CONNECTION WITH THE | 1,000.00 |
| 02/12/2025 | 54501 | CHARTER TOWNSHIP OF MUNDY | JOINT INSP & PERMIT FEES FOR SEPTEMBER 2 | 5,346.83 |
| 02/12/2025 | 54502 | CHARTER TOWNSHIP OF MUNDY | JOINT INSP & PERMIT FEES THROUGH OCTOBE | 5,760.26 |
| 02/12/2025 | 54503 | CONSUMERS ENERGY | 48473 LED LIGHT RD WORCHESTER/CHESTERFIE | 6,169.69 |
| 02/12/2025 | 54504 | CONSUMERS ENERGY | 4524 MORRISH RD | 76.65 |
| 02/12/2025 | 54505 | CONSUMERS ENERGY | STREET LIGHTS 1294 | 3,745.86 |
| 02/12/2025 | 54506 | CONSUMERS ENERGY | ELMS PARKING LOT AREA LIGHTS 2300 | 48.82 |
| 02/12/2025 | 54507 | CONSUMERS ENERGY | TRAFFIC LIGHTS 1781 | 525.51 |
| 02/12/2025 | 54508 | CONSUMERS ENERGY | SIRENS TRAFFIC LIGHTS 1997 | 34.27 |
| 02/12/2025 | 54509 | DETROIT SALT COMPANY | ROAD SALT AT \$65.37 PER TON 2/3/25 ORDER | 3,448.64 |
| | | | ROAD SALT AT \$65.37 PER TON 2/6/25 ORDER | <u>3,552.33</u> |

| | | | | |
|------------|-------|-------------------------------------|---|------------|
| | | | | 7,000.97 |
| 02/12/2025 | 54510 | FIDELITY SECURITY LIFE INSUR/EYEMED | RETIREE VISION FEBRUARY 2025 | 39.36 |
| 02/12/2025 | 54511 | FERGUSON WATERWORKS #3386 | JCM 800 SERIES SURGE SUPPRESSORS (2) | 6,200.00 |
| 02/12/2025 | 54512 | FLINT WELDING SUPPLY | CYLINDER COMPRESSED OXYGEN | 6.50 |
| 02/12/2025 | 54513 | GEN CTY ROAD COMMISSION | S- MTCE & OPERATIONS 504 (47) SERVICE T | 192.99 |
| 02/12/2025 | 54514 | JAY'S SEPTIC TANK SERVICE | PORT-A-JON RENTAL 4150 ELMS RD FOR 2/7/2 | 580.00 |
| | | | PORT-A-JON RENTAL 5240 WINSHAL ABRAMS PA | 280.00 |
| | | | | 860.00 |
| 02/12/2025 | 54515 | MIKEL LEAVITT | CLOTHING ALLOWANCE - LEAVITT (MACYS) | 84.46 |
| 02/12/2025 | 54516 | MLIVE MEDIA GROUP | PUBLIC NOTICE FOR FOG SEALING BIDS | 134.25 |
| 02/12/2025 | 54517 | OHM ADVISORS | USDA PHASE II WATER MAIN ENGINEERING SER | 11,144.50 |
| | | | USDA PHASE II WATER MAIN ENGINEERING SER | 9,092.50 |
| | | | | 20,237.00 |
| 02/12/2025 | 54518 | OHM ADVISORS | WINCHESTER VILAGE LOCAL RD IMPROVEMENTS | 7,608.50 |
| 02/12/2025 | 54519 | OHM ADVISORS | WINCHESTER WOODS SUBDIVISION IMPROVEMENT | 1,380.50 |
| 02/12/2025 | 54520 | STATE OF MICHIGAN-DEQ WTR | DRINKING WATER LAB TESTING 1/22/25 | 48.00 |
| 02/12/2025 | 54521 | SUBURBAN AUTO SUPPLY | FUEL FILTER | 54.99 |
| | | | RING TERMINALS, FLAG WITH DOWEL, 4 X 3/8 | 39.90 |
| | | | RELAY FLUID FILM AND PENETRANT SPRAY FOR | 54.96 |
| | | | AIR FILTERS OIL FILTERS & WIPER BLADES F | 292.93 |
| | | | | 442.78 |
| 02/12/2025 | 54522 | SWARTZ CREEK AREA FIRE DEPT. | MONTHLY RUNS FIRE & EMS JANUARY 2025 | 3,846.31 |
| 02/12/2025 | 54523 | SWARTZ CREEK AREA SENIOR CITZ. | ARPA PROJECT EFT TRANSFER FROM GENESEE C | 100,000.00 |
| 02/12/2025 | 54524 | VISUAL EDGE IT | CONTRACT DATES 1/22/25 THRU 2/22/25 | 282.38 |
| 02/12/2025 | 54525 | WEB MATTERS | WEBSITE UPDATE, CREATED ARCHIVE PAGE FOR | 142.50 |
| 02/20/2025 | 73(E) | ERC-LED, LLC | EXCESS BENEFIT PAYMENT | 1,149.08 |
| 02/20/2025 | 54526 | COFFIELD OIL COMPANY INC | FUEL | 42.01 |
| 02/20/2025 | 54527 | CONSUMERS ENERGY | 4484 MORRISH RD | 850.29 |
| 02/20/2025 | 54528 | DETROIT SALT COMPANY | ROAD SALT AT \$65.37 PER TON 2/10/25 ORDE | 3,505.20 |
| 02/20/2025 | 54529 | GENESEE CTY CLERKS-TREAS ASSOC | 2025 DUES KRAFT/NICHOLS | 30.00 |
| 02/20/2025 | 54530 | GENESEE CTY DRAIN COMMISSIONER | DEC 25 2024 TO JAN 29 2025 JAN BULK WA | 139,266.73 |
| 02/20/2025 | 54531 | MIKEL LEAVITT | CLOTHING ALLOWANCE - LEAVITT (KOHLS) | 100.69 |
| 02/20/2025 | 54532 | METRO POLICE AUTH OF GENESEE COUNTY | METRO EMERGENCY SERVICE FOR 5356 WORCHES | 500.00 V |
| 02/20/2025 | 54533 | MOLLY MAID OF METAMORA LLC | CLEANING CITY HALL 01/31.2025 & 02/14/20 | 372.00 |
| 02/20/2025 | 54534 | DANIEL L RHANOR | ELECTRICAL ST LIBRARY | 255.00 |
| 02/20/2025 | 54535 | OHM ADVISORS | PROFESSIONAL SERVICES RENDERED THROUGH J | 1,744.25 |
| | | | FRONTIER COMM. ROW APPLICATIONS SERVICES | 2,560.00 |
| | | | CAPPY LN & DON SHENK PE THROUGH FEBRUARY | 12,390.50 |
| | | | | 16,694.75 |
| 02/20/2025 | 54536 | OHM ADVISORS | SPRINGBROOK ASSESSMENT SERVICES RENDERED | 2,148.25 |
| 02/20/2025 | 54537 | PARAGON LABORATORIES INC | WATER SAMPLES WO SWARTZ CREEK 8230 CRAPO | 328.00 |
| | | | WATER SAMPLES WO SWARTZ CREEK 5121 MORRI | 702.00 |
| | | | | 1,030.00 |
| 02/20/2025 | 54538 | PHILIPS HEALTHCARE | BATTERY & PADS FOR AED | 189.00 |
| 02/20/2025 | 54539 | SIMEN FIGURA & PARKER PLC | MONTHLY INVOICE JANUARY 2025 | 2,792.50 |
| 02/20/2025 | 54540 | STAPLES | STAPLES, BINDER CLIPS, SHEET PROTECTOR | 59.63 |
| 02/20/2025 | 54541 | SUBURBAN AUTO SUPPLY | BRAKE CLEAN, BARREL PUMP FOR WOOD CHIPPE | 91.03 |
| | | | BATTERY FOR JCB LAODER | 169.99 |
| | | | STARTING FLUID SNOW BLOWER | 9.38 |
| | | | AIR BK A/F 1 GAL FOR FREIGHT LINER | 19.99 |
| | | | | 290.39 |

| | | | | |
|----------------------------|-------|---------------------|--|---------------|
| 02/20/2025 | 54542 | VERMEER OF MICHIGAN | GAS SPRING KNIFEW ASSY, YELLOW PAINT FOR | <u>417.61</u> |
| GEN TOTALS: | | | | |
| Total of 96 Checks: | | | | 412,944.71 |
| Less 2 Void Checks: | | | | <u>539.36</u> |
| Total of 94 Disbursements: | | | | 412,405.35 |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SWARTZ CREEK
PERIOD ENDING 02/28/2025

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER | 2024-25 ORIGINAL BUDGET | 2024-25 AMENDED BUDGET | YTD BALANCE 02/28/2025 | AVAILABLE BALANCE | % BDGT USED |
|--|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 101 - General Fund | | | | | |
| 000.000 - General | 2,819,079.00 | 2,893,279.00 | 2,318,903.33 | 574,375.67 | 80.15 |
| 215.000 - Administration and Clerk | 0.00 | 0.00 | 3.00 | (3.00) | 100.00 |
| 253.000 - Treasurer | 0.00 | 0.00 | 480.00 | (480.00) | 100.00 |
| 262.000 - Elections | 0.00 | 5,300.00 | 5,305.19 | (5.19) | 100.10 |
| 301.000 - Police Dept | 4,700.00 | 4,700.00 | 3,615.70 | 1,084.30 | 76.93 |
| 345.000 - PUBLIC SAFETY BUILDING | 24,200.00 | 24,200.00 | 13,557.29 | 10,642.71 | 56.02 |
| 371.000 - Building/Zoning/Planning | 63,275.00 | 63,275.00 | 45,846.00 | 17,429.00 | 72.46 |
| 444.000 - Sidewalks | 0.00 | 0.00 | (11.94) | 11.94 | 100.00 |
| 448.000 - Lighting | 8,722.00 | 8,722.00 | 11,582.28 | (2,860.28) | 132.79 |
| 523.000 - Grass, Brush & Weeds | 3,600.00 | 3,600.00 | 1,500.00 | 2,100.00 | 41.67 |
| 694.000 - Community Development I | 39,822.00 | 39,822.00 | 0.00 | 39,822.00 | 0.00 |
| 780.000 - Parks & Recreation | 0.00 | 0.00 | 50.00 | (50.00) | 100.00 |
| 780.500 - Mundy Twp Park Services | 11,024.00 | 11,024.00 | 7,065.62 | 3,958.38 | 64.09 |
| 782.000 - Facilities - Abrams Park | 500.00 | 500.00 | 310.00 | 190.00 | 62.00 |
| 783.000 - Facilities - Elms Rd Park | 10,000.00 | 10,000.00 | 3,290.00 | 6,710.00 | 32.90 |
| 786.000 - Non-Motorized Trailway | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 100.00 |
| 790.000 - Facilities-Senior Center/Lit | 5,300.00 | 5,300.00 | 3,855.18 | 1,444.82 | 72.74 |
| TOTAL REVENUES | 2,990,222.00 | 3,099,722.00 | 2,445,351.65 | 654,370.35 | |
| 000.000 - General | 14,133.00 | 14,133.00 | 8,945.89 | 5,187.11 | 63.30 |
| 101.000 - Council | 26,012.00 | 26,112.00 | 18,318.90 | 7,793.10 | 70.16 |
| 172.000 - Executive | 161,341.00 | 161,651.00 | 104,459.23 | 57,191.77 | 64.62 |
| 215.000 - Administration and Clerk | 36,293.00 | 39,293.00 | 25,692.18 | 13,600.82 | 65.39 |
| 228.000 - Information Technology | 23,000.00 | 23,000.00 | 8,995.13 | 14,004.87 | 39.11 |
| 247.000 - Board of Review | 4,204.00 | 4,204.00 | 459.78 | 3,744.22 | 10.94 |
| 253.000 - Treasurer | 122,480.00 | 142,480.00 | 102,625.95 | 39,854.05 | 72.03 |
| 257.000 - Assessor | 52,881.00 | 52,881.00 | 28,269.18 | 24,611.82 | 53.46 |

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|--|--------------|--------------|--------------|--------------|-------|
| 262.000 - Elections | 86,374.00 | 86,374.00 | 65,297.49 | 21,076.51 | 75.60 |
| 265.000 - Facilities - City Hall | 19,357.00 | 19,357.00 | 16,048.70 | 3,308.30 | 82.91 |
| 266.000 - Legal Council | 18,900.00 | 18,900.00 | 7,093.10 | 11,806.90 | 37.53 |
| 301.000 - Police Dept | 12,026.00 | 12,026.00 | 11,771.73 | 254.27 | 97.89 |
| 301.266 - Legal Council PSFY | 24,000.00 | 24,000.00 | 13,870.50 | 10,129.50 | 57.79 |
| 301.851 - Retiree Employer Health C. | 36,648.00 | 36,648.00 | 8,121.08 | 28,526.92 | 22.16 |
| 334.000 - Metro Police Authority | 1,291,290.00 | 1,291,290.00 | 974,890.50 | 316,399.50 | 75.50 |
| 336.000 - Fire Department | 205,162.00 | 205,162.00 | 169,524.31 | 35,637.69 | 82.63 |
| 345.000 - PUBLIC SAFETY BUILDING | 40,138.00 | 40,313.00 | 17,806.09 | 22,506.91 | 44.17 |
| 371.000 - Building/Zoning/Planning | 129,303.00 | 144,303.00 | 96,839.77 | 47,463.23 | 67.11 |
| 448.000 - Lighting | 108,150.00 | 108,150.00 | 80,308.28 | 27,841.72 | 74.26 |
| 523.000 - Grass, Brush & Weeds | 1,500.00 | 1,500.00 | 90.00 | 1,410.00 | 6.00 |
| 567.000 - Facilities - Cemetery | 2,817.00 | 2,817.00 | 967.01 | 1,849.99 | 34.33 |
| 694.000 - Community Development I | 39,822.00 | 39,822.00 | 0.00 | 39,822.00 | 0.00 |
| 728.000 - Economic Development | 8,237.00 | 9,087.00 | 9,044.80 | 42.20 | 99.54 |
| 780.000 - Parks & Recreation | 20,354.00 | 24,924.00 | 13,375.65 | 11,548.35 | 53.67 |
| 780.500 - Mundy Twp Park Services | 10,022.00 | 10,022.00 | 8,338.06 | 1,683.94 | 83.20 |
| 782.000 - Facilities - Abrams Park | 74,055.00 | 59,055.00 | 34,949.51 | 24,105.49 | 59.18 |
| 783.000 - Facilities - Elms Rd Park | 101,047.00 | 146,047.00 | 123,778.37 | 22,268.63 | 84.75 |
| 786.000 - Non-Motorized Trailway | 20.00 | 370.00 | 340.00 | 30.00 | 91.89 |
| 788.000 - Otterburn Disc Golf Park | 56,154.00 | 21,554.00 | 4,229.38 | 17,324.62 | 19.62 |
| 790.000 - Facilities-Senior Center/Lit | 30,332.00 | 30,782.00 | 20,990.62 | 9,791.38 | 68.19 |
| 794.000 - Community Promotions Pr | 77,194.00 | 77,194.00 | 54,048.00 | 23,146.00 | 70.02 |
| 797.000 - Facilities - City Parking Lot: | 8,725.00 | 8,725.00 | 1,371.20 | 7,353.80 | 15.72 |
| 851.000 - Retired Employee Health C | 34,732.00 | 34,732.00 | 17,106.08 | 17,625.92 | 49.25 |
| 965.000 - Transfers Out | 202,500.00 | 202,500.00 | 155,000.00 | 47,500.00 | 76.54 |
| TOTAL EXPENDITURES | 3,079,203.00 | 3,119,408.00 | 2,202,966.47 | 916,441.53 | |
| ----- | | | | | |
| Fund 101 - General Fund: | | | | | |
| TOTAL REVENUES | 2,990,222.00 | 3,099,722.00 | 2,445,351.65 | 654,370.35 | 78.89 |
| TOTAL EXPENDITURES | 3,079,203.00 | 3,119,408.00 | 2,202,966.47 | 916,441.53 | 70.62 |
| NET OF REVENUES & EXPENDITURES | (88,981.00) | (19,686.00) | 242,385.18 | (262,071.18) | |
| ----- | | | | | |
| Fund 202 - Major Street Fund | | | | | |
| 000.000 - General | 617,797.00 | 622,897.00 | 267,425.67 | 355,471.33 | 42.93 |

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|---|---------------------|---------------------|-------------------|---------------------|--------------|
| 441.000 - Miller Rd Park & Ride | 5,000.00 | 5,000.00 | 1,650.51 | 3,349.49 | 33.01 |
| 449.500 - Right of Way - General | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 100.00 |
| 463.000 - Routine Maint - Streets | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| 478.000 - Snow & Ice Removal | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| TOTAL REVENUES | 635,797.00 | 643,897.00 | 272,076.18 | 371,820.82 | |
| 228.000 - Information Technology | 900.00 | 900.00 | 421.34 | 478.66 | 46.82 |
| 429.000 - Occupational Safety | 34.00 | 34.00 | 0.00 | 34.00 | 0.00 |
| 441.000 - Miller Rd Park & Ride | 5,873.00 | 5,873.00 | 2,643.96 | 3,229.04 | 45.02 |
| 449.500 - Right of Way - General | 15,000.00 | 15,000.00 | 12,650.00 | 2,350.00 | 84.33 |
| 449.501 - Right of Way - Storms | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| 452.100 - Safe Routes to School Grar | 0.00 | 6,270.00 | 6,248.69 | 21.31 | 99.66 |
| 454.000 - STREETS PROJECTS | 0.00 | 336,045.00 | 37,154.50 | 298,890.50 | 11.06 |
| 463.000 - Routine Maint - Streets | 319,653.00 | 219,653.00 | 104,630.30 | 115,022.70 | 47.63 |
| 474.000 - Traffic Services | 29,778.00 | 60,369.00 | 37,753.94 | 22,615.06 | 62.54 |
| 478.000 - Snow & Ice Removal | 62,193.00 | 62,193.00 | 65,028.71 | (2,835.71) | 104.56 |
| 482.000 - Administrative | 17,525.00 | 17,525.00 | 11,183.58 | 6,341.42 | 63.82 |
| 538.500 - Intercommunity storm drai | 14,540.00 | 14,540.00 | 3,302.82 | 11,237.18 | 22.72 |
| TOTAL EXPENDITURES | 480,496.00 | 753,402.00 | 281,017.84 | 472,384.16 | |
| Fund 202 - Major Street Fund: | | | | | |
| TOTAL REVENUES | 635,797.00 | 643,897.00 | 272,076.18 | 371,820.82 | 42.25 |
| TOTAL EXPENDITURES | 480,496.00 | 753,402.00 | 281,017.84 | 472,384.16 | 37.30 |
| NET OF REVENUES & EXPENDITURES | 155,301.00 | (109,505.00) | (8,941.66) | (100,563.34) | |
| Fund 203 - Local Street Fund | | | | | |
| 000.000 - General | 196,892.00 | 201,892.00 | 171,874.25 | 30,017.75 | 85.13 |
| 449.000 - Right of Way Telecomm | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| 478.000 - Snow & Ice Removal | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| 931.000 - Transfers IN | 965,000.00 | 500,000.00 | 0.00 | 500,000.00 | 0.00 |
| TOTAL REVENUES | 1,178,392.00 | 718,392.00 | 171,874.25 | 546,517.75 | |
| 228.000 - Information Technology | 700.00 | 700.00 | 421.34 | 278.66 | 60.19 |
| 449.500 - Right of Way - General | 14,000.00 | 14,000.00 | 5,525.00 | 8,475.00 | 39.46 |
| 449.501 - Right of Way - Storms | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 454.000 - STREETS PROJECTS | 0.00 | 786,000.00 | 40,715.00 | 745,285.00 | 5.18 |

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|-------------------------------------|----------------|----------------|--------------|----------------|--------|
| 463.000 - Routine Maint - Streets | 1,078,384.00 | 203,384.00 | 153,564.70 | 49,819.30 | 75.50 |
| 463.503 - Local Streets Rehab | 0.00 | 350.00 | 350.00 | 0.00 | 100.00 |
| 474.000 - Traffic Services | 10,657.00 | 19,881.00 | 16,288.34 | 3,592.66 | 81.93 |
| 478.000 - Snow & Ice Removal | 43,380.00 | 43,380.00 | 58,709.07 | (15,329.07) | 135.34 |
| 482.000 - Administrative | 13,144.00 | 13,144.00 | 8,387.67 | 4,756.33 | 63.81 |
| 538.500 - Intercommunity storm drai | 13,200.00 | 13,200.00 | 3,302.82 | 9,897.18 | 25.02 |
| TOTAL EXPENDITURES | 1,174,465.00 | 1,095,039.00 | 287,263.94 | 807,775.06 | |
| Fund 203 - Local Street Fund: | | | | | |
| TOTAL REVENUES | 1,178,392.00 | 718,392.00 | 171,874.25 | 546,517.75 | 23.92 |
| TOTAL EXPENDITURES | 1,174,465.00 | 1,095,039.00 | 287,263.94 | 807,775.06 | 26.23 |
| NET OF REVENUES & EXPENDITURES | 3,927.00 | (376,647.00) | (115,389.69) | (261,257.31) | |
| Fund 204 - MUNICIPAL STREET FUND | | | | | |
| 000.000 - General | 812,938.00 | 888,938.00 | 856,394.05 | 32,543.95 | 96.34 |
| TOTAL REVENUES | 812,938.00 | 888,938.00 | 856,394.05 | 32,543.95 | |
| 455.100 - CAPITAL IMPROVEMENT BC | 2,895,284.00 | 2,490,134.00 | 1,282,553.53 | 1,207,580.47 | 51.51 |
| 905.000 - Debt Service | 661,473.00 | 661,473.00 | 369,544.04 | 291,928.96 | 55.87 |
| 965.000 - Transfers Out | 965,000.00 | 500,000.00 | 0.00 | 500,000.00 | 0.00 |
| TOTAL EXPENDITURES | 4,521,757.00 | 3,651,607.00 | 1,652,097.57 | 1,999,509.43 | |
| Fund 204 - MUNICIPAL STREET FUND: | | | | | |
| TOTAL REVENUES | 812,938.00 | 888,938.00 | 856,394.05 | 32,543.95 | 96.34 |
| TOTAL EXPENDITURES | 4,521,757.00 | 3,651,607.00 | 1,652,097.57 | 1,999,509.43 | 45.24 |
| NET OF REVENUES & EXPENDITURES | (3,708,819.00) | (2,762,669.00) | (795,703.52) | (1,966,965.48) | |
| Fund 226 - Garbage Fund | | | | | |
| 000.000 - General | 499,946.00 | 509,214.00 | 499,817.77 | 9,396.23 | 98.15 |
| 253.000 - Treasurer | 0.00 | 0.00 | 120.00 | (120.00) | 100.00 |
| TOTAL REVENUES | 499,946.00 | 509,214.00 | 499,937.77 | 9,276.23 | |
| 101.000 - Council | 4,221.00 | 4,221.00 | 2,949.33 | 1,271.67 | 69.87 |
| 172.000 - Executive | 9,912.00 | 10,552.00 | 7,428.19 | 3,123.81 | 70.40 |
| 215.000 - Administration and Clerk | 2,961.00 | 2,961.00 | 3,016.33 | (55.33) | 101.87 |
| 228.000 - Information Technology | 2,640.00 | 3,250.00 | 1,194.19 | 2,055.81 | 36.74 |
| 253.000 - Treasurer | 21,540.00 | 24,840.00 | 18,882.02 | 5,957.98 | 76.01 |
| 265.000 - Facilities - City Hall | 4,437.00 | 5,145.00 | 3,104.67 | 2,040.33 | 60.34 |
| 528.000 - Sanitation Collection | 336,098.00 | 338,531.00 | 194,142.14 | 144,388.86 | 57.35 |
| 530.000 - Wood Chipping | 57,758.00 | 57,758.00 | 47,358.33 | 10,399.67 | 81.99 |
| 782.000 - Facilities - Abrams Park | 17,835.00 | 17,835.00 | 6,709.78 | 11,125.22 | 37.62 |

| | | | | | |
|--|-------------|-------------|-------------|--------------|--------|
| 783.000 - Facilities - Elms Rd Park | 20,434.00 | 20,434.00 | 9,152.96 | 11,281.04 | 44.79 |
| 965.000 - Transfers Out | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| TOTAL EXPENDITURES | 480,336.00 | 488,027.00 | 293,937.94 | 194,089.06 | |
| Fund 226 - Garbage Fund: | | | | | |
| TOTAL REVENUES | 499,946.00 | 509,214.00 | 499,937.77 | 9,276.23 | 98.18 |
| TOTAL EXPENDITURES | 480,336.00 | 488,027.00 | 293,937.94 | 194,089.06 | 60.23 |
| NET OF REVENUES & EXPENDITURES | 19,610.00 | 21,187.00 | 205,999.83 | (184,812.83) | |
| Fund 248 - Downtown Development Fund | | | | | |
| 000.000 - General | 167,327.00 | 169,927.00 | 125,686.03 | 44,240.97 | 73.96 |
| 728.000 - Economic Development | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 100.00 |
| TOTAL REVENUES | 167,327.00 | 179,927.00 | 135,686.03 | 44,240.97 | |
| 000.000 - General | 0.00 | 0.00 | 284.55 | (284.55) | 100.00 |
| 173.000 - DDA Administration | 16,400.00 | 17,400.00 | 2,831.60 | 14,568.40 | 16.27 |
| 728.000 - Economic Development | 38,299.00 | 174,049.00 | 141,476.77 | 32,572.23 | 81.29 |
| 728.002 - Streetscape | 100,000.00 | 55,000.00 | 49,600.00 | 5,400.00 | 90.18 |
| 728.003 - Facade Program | 20,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| 728.004 - Family Movie Night | 6,500.00 | 6,500.00 | 1,359.86 | 5,140.14 | 20.92 |
| TOTAL EXPENDITURES | 181,199.00 | 262,949.00 | 195,552.78 | 67,396.22 | |
| Fund 248 - Downtown Development Fund: | | | | | |
| TOTAL REVENUES | 167,327.00 | 179,927.00 | 135,686.03 | 44,240.97 | 75.41 |
| TOTAL EXPENDITURES | 181,199.00 | 262,949.00 | 195,552.78 | 67,396.22 | 74.37 |
| NET OF REVENUES & EXPENDITURES | (13,872.00) | (83,022.00) | (59,866.75) | (23,155.25) | |
| Fund 401 - Capital Project Fund | | | | | |
| 000.000 - General | 0.00 | 0.00 | 5.48 | (5.48) | 100.00 |
| 931.000 - Transfers IN | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 |
| TOTAL REVENUES | 60,000.00 | 60,000.00 | 5.48 | 59,994.52 | |
| Fund 401 - Capital Project Fund: | | | | | |
| TOTAL REVENUES | 60,000.00 | 60,000.00 | 5.48 | 59,994.52 | 0.01 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 60,000.00 | 60,000.00 | 5.48 | 59,994.52 | |
| Fund 402 - Fire Equip Replacement Fund | | | | | |
| 000.000 - General | 1,245.00 | 2,645.00 | 1,611.15 | 1,033.85 | 60.91 |
| 931.000 - Transfers IN | 155,000.00 | 155,000.00 | 155,000.00 | 0.00 | 100.00 |
| TOTAL REVENUES | 156,245.00 | 157,645.00 | 156,611.15 | 1,033.85 | |
| 336.000 - Fire Department | 0.00 | 107,020.00 | 107,012.28 | 7.72 | 99.99 |
| TOTAL EXPENDITURES | 0.00 | 107,020.00 | 107,012.28 | 7.72 | |

Fund 402 - Fire Equip Replacement Fund:

| | | | | | |
|--------------------------------|------------|------------|------------|----------|-------|
| TOTAL REVENUES | 156,245.00 | 157,645.00 | 156,611.15 | 1,033.85 | 99.34 |
| TOTAL EXPENDITURES | 0.00 | 107,020.00 | 107,012.28 | 7.72 | 99.99 |
| NET OF REVENUES & EXPENDITURES | 156,245.00 | 50,625.00 | 49,598.87 | 1,026.13 | |

Fund 590 - Sanitary Sewer Fund

| | | | | | |
|------------------------------------|--------------|--------------|------------|--------------|--------|
| 000.000 - General | 11,000.00 | 79,000.00 | 61,918.41 | 17,081.59 | 78.38 |
| 253.000 - Treasurer | 0.00 | 0.00 | 300.00 | (300.00) | 100.00 |
| 536.000 - Sewer System | 1,383,900.00 | 1,383,900.00 | 649,279.28 | 734,620.72 | 46.92 |
| TOTAL REVENUES | 1,394,900.00 | 1,462,900.00 | 711,497.69 | 751,402.31 | |
| 101.000 - Council | 10,372.00 | 10,372.00 | 7,379.79 | 2,992.21 | 71.15 |
| 172.000 - Executive | 39,363.00 | 42,373.00 | 29,226.25 | 13,146.75 | 68.97 |
| 215.000 - Administration and Clerk | 13,526.00 | 15,526.00 | 11,667.70 | 3,858.30 | 75.15 |
| 228.000 - Information Technology | 9,440.00 | 9,440.00 | 4,274.14 | 5,165.86 | 45.28 |
| 253.000 - Treasurer | 84,886.00 | 102,858.00 | 71,201.45 | 31,656.55 | 69.22 |
| 265.000 - Facilities - City Hall | 10,690.00 | 10,690.00 | 6,990.50 | 3,699.50 | 65.39 |
| 536.000 - Sewer System | 1,190,171.00 | 1,210,171.00 | 431,570.93 | 778,600.07 | 35.66 |
| 537.000 - Sewer Lift Stations | 12,096.00 | 12,096.00 | 5,028.37 | 7,067.63 | 41.57 |
| 542.000 - Read and Bill | 71,164.00 | 71,164.00 | 41,832.41 | 29,331.59 | 58.78 |
| 543.401 - Flush & TV Sewers | 200,000.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 |
| 850.000 - Other Functions | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| TOTAL EXPENDITURES | 1,649,708.00 | 1,692,690.00 | 609,171.54 | 1,083,518.46 | |

Fund 590 - Sanitary Sewer Fund:

| | | | | | |
|--------------------------------|--------------|--------------|------------|--------------|-------|
| TOTAL REVENUES | 1,394,900.00 | 1,462,900.00 | 711,497.69 | 751,402.31 | 48.64 |
| TOTAL EXPENDITURES | 1,649,708.00 | 1,692,690.00 | 609,171.54 | 1,083,518.46 | 35.99 |
| NET OF REVENUES & EXPENDITURES | (254,808.00) | (229,790.00) | 102,326.15 | (332,116.15) | |

Fund 591 - Water Supply Fund

| | | | | | |
|------------------------------------|--------------|--------------|--------------|--------------|--------|
| 000.000 - General | 9,000.00 | 48,500.00 | 40,869.00 | 7,631.00 | 84.27 |
| 253.000 - Treasurer | 0.00 | 0.00 | 300.00 | (300.00) | 100.00 |
| 540.000 - Water System | 2,555,308.00 | 2,555,308.00 | 1,153,727.72 | 1,401,580.28 | 45.15 |
| TOTAL REVENUES | 2,564,308.00 | 2,603,808.00 | 1,194,896.72 | 1,408,911.28 | |
| 101.000 - Council | 9,957.00 | 10,077.00 | 7,380.37 | 2,696.63 | 73.24 |
| 172.000 - Executive | 39,396.00 | 42,796.00 | 29,629.72 | 13,166.28 | 69.23 |
| 215.000 - Administration and Clerk | 13,574.00 | 15,324.00 | 11,667.68 | 3,656.32 | 76.14 |
| 228.000 - Information Technology | 9,440.00 | 9,550.00 | 4,274.14 | 5,275.86 | 44.76 |
| 253.000 - Treasurer | 98,543.00 | 101,043.00 | 68,048.84 | 32,994.16 | 67.35 |

| | | | | | |
|------------------------------------|----------------|----------------|--------------|----------------|--------|
| 265.000 - Facilities - City Hall | 10,453.00 | 12,829.00 | 7,008.25 | 5,820.75 | 54.63 |
| 540.000 - Water System | 2,930,853.00 | 2,574,353.00 | 1,111,600.05 | 1,462,752.95 | 43.18 |
| 542.000 - Read and Bill | 53,144.00 | 56,244.00 | 44,670.28 | 11,573.72 | 79.42 |
| 543.230 - Water Main Repair USDA G | 0.00 | 621,000.00 | 223,984.40 | 397,015.60 | 36.07 |
| 850.000 - Other Functions | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| 905.000 - Debt Service | 188,476.00 | 188,476.00 | 69,983.88 | 118,492.12 | 37.13 |
| 965.000 - Transfers Out | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| TOTAL EXPENDITURES | 3,366,836.00 | 3,644,692.00 | 1,578,247.61 | 2,066,444.39 | |
| Fund 591 - Water Supply Fund: | | | | | |
| TOTAL REVENUES | 2,564,308.00 | 2,603,808.00 | 1,194,896.72 | 1,408,911.28 | 45.89 |
| TOTAL EXPENDITURES | 3,366,836.00 | 3,644,692.00 | 1,578,247.61 | 2,066,444.39 | 43.30 |
| NET OF REVENUES & EXPENDITURES | (802,528.00) | (1,040,884.00) | (383,350.89) | (657,533.11) | |
| Fund 661 - Motor Pool Fund | | | | | |
| 000.000 - General | 155,450.00 | 173,350.00 | 169,251.55 | 4,098.45 | 97.64 |
| TOTAL REVENUES | 155,450.00 | 173,350.00 | 169,251.55 | 4,098.45 | |
| 172.000 - Executive | 11,802.00 | 11,802.00 | 9,866.80 | 1,935.20 | 83.60 |
| 228.000 - Information Technology | 815.00 | 815.00 | 534.78 | 280.22 | 65.62 |
| 253.000 - Treasurer | 946.00 | 2,580.00 | 1,592.27 | 987.73 | 61.72 |
| 265.100 - Facilities - City Garage | 293,959.00 | 293,959.00 | 148,534.33 | 145,424.67 | 50.53 |
| 850.000 - Other Functions | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| TOTAL EXPENDITURES | 310,522.00 | 312,156.00 | 160,528.18 | 151,627.82 | |
| Fund 661 - Motor Pool Fund: | | | | | |
| TOTAL REVENUES | 155,450.00 | 173,350.00 | 169,251.55 | 4,098.45 | 97.64 |
| TOTAL EXPENDITURES | 310,522.00 | 312,156.00 | 160,528.18 | 151,627.82 | 51.43 |
| NET OF REVENUES & EXPENDITURES | (155,072.00) | (138,806.00) | 8,723.37 | (147,529.37) | |
| Fund 750 - Payroll Fund | | | | | |
| 000.000 - General | 0.00 | 0.00 | 2.30 | (2.30) | 100.00 |
| TOTAL REVENUES | 0.00 | 0.00 | 2.30 | (2.30) | |
| Fund 750 - Payroll Fund: | | | | | |
| TOTAL REVENUES | 0.00 | 0.00 | 2.30 | (2.30) | 100.00 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 0.00 | 0.00 | 2.30 | (2.30) | |
| TOTAL REVENUES - ALL FUNDS | 10,615,525.00 | 10,497,793.00 | 6,613,584.82 | 3,884,208.18 | 63.00 |
| TOTAL EXPENDITURES - ALL FUNDS | 15,244,522.00 | 15,126,990.00 | 7,367,796.15 | 7,759,193.85 | 48.71 |
| NET OF REVENUES & EXPENDITURES | (4,628,997.00) | (4,629,197.00) | (754,211.33) | (3,874,985.67) | |

City of Swartz Creek Building Permit List 2024

| Permit No. | Date | Applicant | Phone | Tax ID No. | Value of Const/Permit Fee | Location | Type of Construction |
|-----------------|----------|--------------------------------|----------------|---------------|---------------------------|-------------------------------|----------------------------|
| Building | | | | | | | |
| PB2400095 | 02/26/25 | Salem Construction | (810) 955 9564 | 58-30-551-002 | \$21,500 | \$100.00 6498 BRISTOL RD | 48473-Roofing |
| PB2500005 | 02/12/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-02-503-054 | \$0 | \$100.00 8439 CAPPY LN | 48473-Roofing |
| PB2500006 | 02/13/25 | Erie Construction Mid-West Inc | (517) 699 2000 | 58-03-580-007 | \$31,258 | \$100.00 5384 WINSHALL DR | 48473-Roofing |
| PB2500009 | 02/25/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-36-651-092 | \$0 | \$100.00 7433 CROSSCREEK DR | 48473-Roofing |
| PB2500010 | 02/25/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-03-526-018 | \$0 | \$100.00 9152 CHESTERFIELD DR | 48473-Roofing |
| PB2500012 | 02/26/25 | Johnsons Premier Homes LLC | | 58-29-551-020 | \$300,000 | \$1,710.00 5286 MILLER RD | 48473-Com Add/Alter/Repair |
| PB2500013 | 02/26/25 | Salem Construction | (810) 955 9564 | 58-36-526-066 | \$0 | \$100.00 7045 BRISTOL RD | 48473-Roofing |

Total: 7 Permits Value: \$352,758 Fee Total: \$2,310.00 Total Number of Dwelling Units 0

| | | | | | | | |
|-------------------|----------|-----------------------------|----------------|---------------|-----|--------------------------|------------------|
| Electrical | | | | | | | |
| PE2500004 | 02/03/25 | Byers Electric Service Team | (810) 919 7004 | 58-03-533-173 | \$0 | \$140.00 5289 DURWOOD DR | 48473-Electrical |
| PE2500005 | 02/26/25 | Weber Security Group, Inc. | (888) 582 5820 | 58-36-677-002 | \$0 | \$335.00 7070 MILLER RD | 48473-Electrical |
| PE2500007 | 02/25/25 | Byers Electric Service Team | (810) 919 7004 | 58-01-502-117 | \$0 | \$140.00 7415 GROVE ST | 48473-Electrical |

Total: 3 Permits Value: \$0 Fee Total: \$615.00 Total Number of Dwelling Units 0

| | | | | | | | |
|-------------------|----------|-------------------------------|----------------|---------------|-----|-----------------------------|------------------|
| Mechanical | | | | | | | |
| PM250003 | 02/03/25 | Adkisson & Sons Htg & Clg Inc | (810) 695 9300 | 58-03-531-098 | \$0 | \$190.00 5281 VALLEYVIEW DR | 48473-Mechanical |
| PM250005 | 02/19/25 | Dave Lamb Htg & A/C, Inc. | (810) 629 4946 | 58-31-100-022 | \$0 | \$265.00 6376 MILLER RD | 48473-Mechanical |

Total: 2 Permits Value: \$0 Fee Total: \$455.00 Total Number of Dwelling Units 0

City of Swartz Creek Building Permit List 2024

| Permit No. | Date | Applicant | Phone | Tax ID No. | Value of Const/Permit Fee | Location | Type of Construction |
|---------------------|----------|----------------------|-------|-------------------|---------------------------|----------------------------|--------------------------------------|
| Right of Way | | | | | | | |
| PROW-0330 | 02/05/25 | B & M -Don Perkins | | 58-36-300-017 | \$0 | \$100.00 | 7510 MILLER RD 48473-Right of way |
| PROW-0333 | 02/26/25 | CONSUMERS ENERGY COM | | 58-36-100-005 | \$0 | \$100.00 | 7325 BRISTOL RD 48473-Right of way |
| PROW-0334 | 02/28/25 | CONSUMERS ENERGY COM | | 58-36-651-097 | \$0 | \$100.00 | 7438 CROSSCREEK DR48473-Right of way |
| Total: | | 3 Permits | | Value: \$0 | | Fee Total: \$300.00 | Total Number of Dwelling Units 0 |

| | | | | | | | |
|---------------|----------|-----------------------|------------|-------------------|-----|---------------------------|-----------------------------------|
| Zoning | | | | | | | |
| PZ24-0014 | 02/18/25 | LIKE NEW HOMES RENTAL | 8102873486 | 58-02-530-002 | \$0 | \$25.00 | 8040 MAPLE ST 48473-Miscellaneous |
| Total: | | 1 Permits | | Value: \$0 | | Fee Total: \$25.00 | Total Number of Dwelling Units 0 |

Permit Total: 16 Value: \$352,758 Fee Total: \$3,705.00

Permit.DateIssued Between 2/1/2025 12:00:00 AM AND 2/28/2025 11:59:59 PM

City of Swartz Creek Building Permit List

| Permit No. | Date | Applicant | Phone | Tax ID No. | Value of Const/Permit Fee | Location | Type of Construction |
|-----------------|----------|--------------------------------|----------------|---------------|---------------------------|-------------------------------|----------------------------|
| Building | | | | | | | |
| PB2400095 | 02/26/25 | Salem Construction | (810) 955 9564 | 58-30-551-002 | \$21,500 | \$100.00 6498 BRISTOL RD | 48473-Roofing |
| PB2500005 | 02/12/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-02-503-054 | \$0 | \$100.00 8439 CAPPY LN | 48473-Roofing |
| PB2500006 | 02/13/25 | Erie Construction Mid-West Inc | (517) 699 2000 | 58-03-580-007 | \$31,258 | \$100.00 5384 WINSHALL DR | 48473-Roofing |
| PB2500009 | 02/25/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-36-651-092 | \$0 | \$100.00 7433 CROSSCREEK DR | 48473-Roofing |
| PB2500010 | 02/25/25 | Lockhart Roofing Co. | (810) 235 9866 | 58-03-526-018 | \$0 | \$100.00 9152 CHESTERFIELD DR | 48473-Roofing |
| PB2500012 | 02/26/25 | Johnsons Premier Homes LLC | | 58-29-551-020 | \$300,000 | \$1,710.00 5286 MILLER RD | 48473-Com Add/Alter/Repair |
| PB2500013 | 02/26/25 | Salem Construction | (810) 955 9564 | 58-36-526-066 | \$0 | \$100.00 7045 BRISTOL RD | 48473-Roofing |

Total: 7 Permits Value: \$352,758 Fee Total: \$2,310.00 Total Number of Dwelling Units 0

| | | | | | | | |
|-------------------|----------|-----------------------------|----------------|---------------|-----|--------------------------|------------------|
| Electrical | | | | | | | |
| PE2500004 | 02/03/25 | Byers Electric Service Team | (810) 919 7004 | 58-03-533-173 | \$0 | \$140.00 5289 DURWOOD DR | 48473-Electrical |
| PE2500005 | 02/26/25 | Weber Security Group, Inc. | (888) 582 5820 | 58-36-677-002 | \$0 | \$335.00 7070 MILLER RD | 48473-Electrical |
| PE2500007 | 02/25/25 | Byers Electric Service Team | (810) 919 7004 | 58-01-502-117 | \$0 | \$140.00 7415 GROVE ST | 48473-Electrical |

Total: 3 Permits Value: \$0 Fee Total: \$615.00 Total Number of Dwelling Units 0

| | | | | | | | |
|-------------------|----------|-------------------------------|----------------|---------------|-----|-----------------------------|------------------|
| Mechanical | | | | | | | |
| PM250003 | 02/03/25 | Adkisson & Sons Htg & Clg Inc | (810) 695 9300 | 58-03-531-098 | \$0 | \$190.00 5281 VALLEYVIEW DR | 48473-Mechanical |
| PM250005 | 02/19/25 | Dave Lamb Htg & A/C, Inc. | (810) 629 4946 | 58-31-100-022 | \$0 | \$265.00 6376 MILLER RD | 48473-Mechanical |

Total: 2 Permits Value: \$0 Fee Total: \$455.00 Total Number of Dwelling Units 0

City of Swartz Creek Building Permit List

| Permit No. | Date | Applicant | Phone | Tax ID No. | Value of Const/Permit Fee | Location | Type of Construction |
|---------------------|----------|----------------------|-------|-------------------|---------------------------|----------------------------|--------------------------------------|
| Right of Way | | | | | | | |
| PROW-0330 | 02/05/25 | B & M -Don Perkins | | 58-36-300-017 | \$0 | \$100.00 | 7510 MILLER RD 48473-Right of way |
| PROW-0333 | 02/26/25 | CONSUMERS ENERGY COM | | 58-36-100-005 | \$0 | \$100.00 | 7325 BRISTOL RD 48473-Right of way |
| PROW-0334 | 02/28/25 | CONSUMERS ENERGY COM | | 58-36-651-097 | \$0 | \$100.00 | 7438 CROSSCREEK DR48473-Right of way |
| Total: | | 3 Permits | | Value: \$0 | | Fee Total: \$300.00 | Total Number of Dwelling Units 0 |

| | | | | | | | |
|---------------|----------|-----------------------|------------|-------------------|-----|---------------------------|-----------------------------------|
| Zoning | | | | | | | |
| PZ24-0014 | 02/18/25 | LIKE NEW HOMES RENTAL | 8102873486 | 58-02-530-002 | \$0 | \$25.00 | 8040 MAPLE ST 48473-Miscellaneous |
| Total: | | 1 Permits | | Value: \$0 | | Fee Total: \$25.00 | Total Number of Dwelling Units 0 |

Permit Total: 16 Value: \$352,758 Fee Total: \$3,705.00

Permit.DateIssued Between 2/1/2025 12:00:00 AM AND 2/28/2025 11:59:59 PM

Inspection List

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result |
|----------------------|---------------|--------------------|------------|------------|--------------------|
| 5393 DON SHENK DR | 58-03-579-013 | Follow Up | 02/03/2025 | 02/03/2025 | Complied |
| 7524 MILLER RD | 58-36-300-019 | Final | 02/05/2025 | 02/05/2025 | Approved |
| 5454 MILLER RD | 58-29-551-004 | Ordinance | 02/06/2025 | 02/06/2025 | Partially Complied |
| 8089.5 MILLER RD | 58-02-529-027 | Follow Up | 02/06/2025 | 02/05/2025 | Complied |
| 8211 INGALLS ST | 58-02-526-025 | Initial | 02/06/2025 | 02/06/2025 | Violation(s) |
| 5048 MC LAIN ST | 58-02-526-055 | Initial | 02/06/2025 | 02/07/2025 | Locked Out |
| 6376 MILLER RD | 58-31-100-022 | Garage floor | 02/06/2025 | 02/06/2025 | Disapproved |
| 5048 MC LAIN ST | 58-02-526-055 | Follow Up | 02/06/2025 | 02/07/2025 | Violation(s) |
| 4261 ALEX MARIN DR | 58-36-676-095 | Final-Reinspection | 02/10/2025 | 02/11/2025 | Approved |
| 5020 FORD ST | 58-02-528-009 | Ordinance | 02/11/2025 | 02/11/2025 | No Change |
| 4413 MORRISH RD | 58-36-300-025 | Final | 02/11/2025 | 02/11/2025 | Approved |
| 5303 DON SHENK DR | 58-02-552-011 | Final | 02/11/2025 | 02/11/2025 | Approved |
| 7350 CROSSCREEK DR | 58-36-651-218 | Final | 02/11/2025 | 02/11/2025 | Approved |
| 7073 PARK RIDGE PKWY | 58-36-527-026 | Final | 02/11/2025 | 02/11/2025 | Approved |
| 5016 MC LAIN ST | 58-02-526-058 | Rough-Basement | 02/11/2025 | 02/11/2025 | Approved |
| 9244 JILL MARIE LN | 58-03-534-044 | Final | 02/12/2025 | 02/13/2025 | Approved |
| 5192 GREENLEAF DR | 58-03-533-069 | Follow Up | 02/12/2025 | 02/12/2025 | Complied |
| 5319 WORCHESTER DR | 58-02-551-018 | Follow Up | 02/12/2025 | 02/12/2025 | Complied |
| 5048 MC LAIN ST | 58-02-526-055 | Follow Up | 02/12/2025 | 02/12/2025 | Complied |
| 6376 MILLER RD | 58-31-100-022 | Basement floor | 02/13/2025 | | |
| 4261 ALEX MARIN DR | 58-36-676-095 | Final | 02/13/2025 | 02/18/2025 | Disapproved |
| 5304 DON SHENK DR | 58-02-552-010 | Initial | 02/13/2025 | 02/13/2025 | Complied |
| 5348 DON SHENK DR | 58-02-552-003 | Initial | 02/13/2025 | 02/13/2025 | Violation(s) |
| 9265 CEDAR CREEK CT | 58-03-627-002 | Initial | 02/13/2025 | 02/13/2025 | Complied |
| 5016 MC LAIN ST | 58-02-526-058 | Basement Framing | 02/18/2025 | 02/18/2025 | Approved |
| 9140 LUEA LN | 58-03-626-006 | Final | 02/18/2025 | 02/18/2025 | Approved |
| 8197 MILLER RD | 58-02-526-027 | Final | 02/19/2025 | 02/19/2025 | Approved |
| 9189 MILLER RD | 58-80-317-003 | Final | 02/20/2025 | 02/20/2025 | Approved |
| 5281 VALLEYVIEW DR | 58-03-531-098 | Final | 02/20/2025 | 02/20/2025 | Approved |
| 4268 LATIFEE CT | 58-36-651-245 | Final | 02/20/2025 | 02/20/2025 | Approved |
| 4247 ALEX MARIN DR | 58-36-676-093 | Final | 02/20/2025 | 02/20/2025 | Disapproved |
| 3441 ELMS RD | 58-30-551-006 | Initial | 02/20/2025 | 02/24/2025 | Violation(s) |
| 8390 CAPPY LN | 58-02-503-031 | Follow Up | 02/24/2025 | 02/24/2025 | Complied |
| 4172 HICKORY LN | 58-36-530-010 | Final | 02/24/2025 | 02/25/2025 | Approved |
| 4247 ALEX MARIN DR | 58-36-676-093 | Final-Reinspection | 02/25/2025 | 02/25/2025 | Partially Approved |
| 5384 WINSHALL DR | 58-03-580-007 | Final | 02/26/2025 | 02/27/2025 | Approved |

Inspection List

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result |
|-------------------|---------------|-----------------|------------|------------|----------|
| 8197 MILLER RD | 58-02-526-027 | Final Zoning | 02/27/2025 | 03/03/2025 | Approved |
| 5155 OXFORD CT | 58-02-501-030 | Final Zoning | 02/27/2025 | 03/03/2025 | Approved |
| 5454 MILLER RD | 58-29-551-004 | Ordinance | 02/27/2025 | | |
| 7415 GROVE ST | 58-01-502-117 | Service | 02/27/2025 | | |
| 4036 ELMS RD | 58-36-526-068 | Follow Up | 02/27/2025 | 02/28/2025 | Complied |
| 8372 CAPPY LN | 58-02-503-034 | Follow Up | 02/27/2025 | 02/28/2025 | Complied |
| 5170 MORRISH RD 2 | 58-02-530-044 | Follow Up | 02/27/2025 | 02/28/2025 | Complied |
| 7049 MILLER RD | 58-36-577-011 | Initial | 02/27/2025 | 02/28/2025 | Complied |

Inspections: 44

Population: All Records

Inspection.DateTimeScheduled Between 2/1/2025 12:00:00 AM AND 2/28/2025 11:59:59 PM

Certificates With Inspections

03/03/2025

| Certificate Number | Address | Date Applied | Since | Issued | Last Inspection | Expires | Status |
|--------------------|------------------|---------------|------------|--------------|-----------------|------------|-----------|
| CR240052 | 8089.5 MILLER RD | 07/24/2024 | 07/24/2024 | 02/05/2025 | 02/05/2025 | 10/05/2027 | Certified |
| Follow Up | Corey Jarbeau | Corey Jarbeau | Completed | Complied | | | |
| Initial | JKEY | Rick Oberlin | Completed | Violation(s) | | | |
| CR250005 | 7049 MILLER RD | 02/06/2025 | 02/06/2025 | 02/12/2025 | 02/28/2025 | 02/12/2027 | Certified |
| Initial | JKEY | Corey Jarbeau | Completed | Complied | | | |
| CR250006 | 3441 ELMS RD | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/24/2025 | 02/11/2027 | Suspended |
| Initial | JKEY | Corey Jarbeau | Completed | Violation(s) | | | |
| CR250008 | 8040 MAPLE ST | 02/13/2025 | 02/13/2025 | 02/18/2025 | | 02/18/2027 | Suspended |
| Initial | JKEY | Corey Jarbeau | Scheduled | | | | |

Population: All Records

Record Count: 4

Certificate.DateIssued Between 2/1/2025 12:00:00 AM
AND 2/28/2025 11:59:59 PM

Enforcements By Category

03/03/25

SNOW REMOVAL

| Enforcement Number | Address | Status | Filed | Closed |
|--------------------|---------------|--------------------|-------------------------|--------|
| E25-004 | 8083 CIVIC DR | Inspection Pending | 02/18/25 | |
| | | | Total Entries: 1 | |

Total Records: 1

Population: All Records
Enforcement.DateFiled Between 2/1/2025 12:00:00 AM AND 2/28/2025 11:59:59 PM

Public Works
Monthly Work Orders

03/03/25

| Work Order # Work Order Status | Location ID | Customer Name Service Address | Date Recd Date Comp | Type |
|-----------------------------------|---------------------|---|------------------------|----------------------|
| CU25-000064 COMPLETED | DO10-005160-0000-02 | BOBB, MICHELLE A 5160 DON SHENK DR | 02/26/25 02/27/25 | CONTINUOUS USAGE |
| CU25-000065 COMPLETED | OA10-009285-0000-01 | MCKAY, ANGELA 9285 OAKVIEW DR | 02/26/25 02/26/25 | CONTINUOUS USAGE |
| CU25-000066 COMPLETED | EL10-004311-0000-02 | GREAT LAKES TACO, LLC 4311 ELMS RD | 02/26/25 02/26/25 | CONTINUOUS USAGE |
| GARB25-0017 COMPLETED | MI10-007103-0000-04 | NEMER, DAVID 7103 MILLER RD | 02/24/25 02/24/25 | PICK UP GARBAGE |
| GWO25-0725 COMPLETED | BR20-006499-0000-01 | BELLOWS, CHRISTINE 6499 BRISTOL RD | 02/06/25 02/06/25 | GENERIC WORK ORDER |
| GWO25-0726 COMPLETED | MC10-005109-0000-02 | TURBEVILLE, JUSTIN 5109 MC LAIN ST | 02/10/25 02/10/25 | GENERIC WORK ORDER |
| GWO25-0727 COMPLETED | MO10-004141-0000-01 | MEIJER 4141 MORRISH RD | 02/24/25 02/24/25 | GENERIC WORK ORDER |
| LNDS25-0190 COMPLETED | CI10-008083-0000-01 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 02/24/25 02/24/25 | LANDSCAPING |
| MNT25-0477 COMPLETED | CI10-008083-0000-01 | CITY OF SWARTZ CREEK 8083 CIVIC DR | 02/06/25 02/06/25 | BUILDING MAINTENANCE |
| MNT25-0478 COMPLETED | CI10-008095-0000-01 | PERKINS LIBRARY 8095 CIVIC DR | 02/24/25 02/24/25 | BUILDING MAINTENANCE |
| MTRP25-0784 COMPLETED | MI10-007323-0000-03 | GOLAB, BRET 7323 MILLER RD | 02/14/25 02/14/25 | METER REPAIR |
| RPLR25-0067 COMPLETED | EL10-003498-0000-02 | PETTIS, JAMES W 3498 ELMS RD | 02/11/25 02/11/25 | REPLACE READER |
| RPLR25-0068 COMPLETED | DY10-003286-0000-01 | SMITH, MICHAEL 3286 DYE RD | 02/11/25 02/11/25 | REPLACE READER |
| RPLR25-0069 COMPLETED | EL10-004084-0000-02 | SIMMS, NATALIE 4084 ELMS RD | 02/11/25 02/11/25 | REPLACE READER |
| RPLR25-0070 COMPLETED | JI10-009206-0000-07 | WILLARD, WAYNE 9206 JILL MARIE LN | 02/11/25 02/11/25 | REPLACE READER |
| RPLR25-0071 COMPLETED | HI10-009315-0000-03 | BUECHELE, BRIAN 9315 HILL RD | 02/11/25 02/11/25 | REPLACE READER |
| RPLR25-0073 COMPLETED | JI10-009179-0000-03 | BERRY, JENNY 9179 JILL MARIE LN | 02/12/25 02/12/25 | REPLACE READER |
| RPLR25-0074 COMPLETED | LU10-009115-0000-01 | KALAKAY, CHARLOTTE 9115 LUEA LN | 02/12/25 02/12/25 | REPLACE READER |
| RPLR25-0075 COMPLETED | LA10-004287-0000-02 | SARKA, CHRISTINA 4287 LATIFEE CT | 02/12/25 02/12/25 | REPLACE READER |
| RPLR25-0076 COMPLETED | CC10-007370-0000-02 | MYSLICKI, LAUREN 7370 CROSS CREEK DR | 02/12/25 02/12/25 | REPLACE READER |

| Work Order # Work Order Status | Location ID | Customer Name Service Address | Date Recd Date Comp | Type |
|-----------------------------------|---------------------|--|------------------------|----------------|
| RPLR25-0077 COMPLETED | JI10-009234-0000-03 | ROLISON, BRINA 9234 JILL MARIE LN | 02/26/25 02/26/25 | REPLACE READER |
| RPLR25-0078 COMPLETED | MO10-004278-0000-04 | SWARTZ CREEK INVESTMENTS 4278 MORRISH RD | 02/14/25 02/14/25 | REPLACE READER |
| RPLR25-0079 COMPLETED | CC10-007376-0000-01 | KLEINEDLER, WILLIAM 7376 CROSS CREEK DR | 02/19/25 02/19/25 | REPLACE READER |
| RPLR25-0080 COMPLETED | CH20-009211-0000-07 | PULLEY, AMANDA 9211 CHESTERFIELD DR | 02/25/25 02/26/25 | REPLACE READER |
| RPLR25-0081 COMPLETED | CH20-009351-0000-03 | LANE, ROBERT 9351 CHESTERFIELD DR | 02/26/25 02/26/25 | REPLACE READER |
| RPLR25-0082 COMPLETED | DU10-005346-0000-01 | GRAZIANO, REBECCA 5346 DURWOOD DR | 02/26/25 02/26/25 | REPLACE READER |
| RPLR25-0083 COMPLETED | JI10-009195-0000-01 | OBERLIN, TAMMY 9195 JILL MARIE LN | 02/26/25 02/26/25 | REPLACE READER |
| RPLR25-0084 COMPLETED | JI10-009270-0000-01 | LARSEN, HYON 9270 JILL MARIE LN | 02/26/25 02/26/25 | REPLACE READER |
| RPLR25-0085 COMPLETED | MA20-008034-0000-01 | SEVICK, MICHAEL 8034 MAPLE ST | 02/28/25 02/28/25 | REPLACE READER |
| RPLR25-0086 COMPLETED | MI10-006005-0000-01 | NCS DEVELOPMENT INC 6005 MILLER RD | 02/28/25 02/28/25 | REPLACE READER |
| RPLR25-0087 COMPLETED | MI10-006104-0000-07 | AYALA, GREGORIO L 6104 MILLER RD | 02/28/25 02/28/25 | REPLACE READER |
| RPLR25-0088 COMPLETED | MI10-006061-0000-01 | VINCENT, RONALD 6061 MILLER RD | 02/28/25 02/28/25 | REPLACE READER |
| SAMP25-0088 COMPLETED | MO10-005121-0000-01 | SWARTZ CREEK DPW, CITY OF 5121 MORRISH RD | 02/04/25 02/04/25 | WATER SAMPLES |
| SAMP25-0089 COMPLETED | MO10-005121-0000-01 | SWARTZ CREEK DPW, CITY OF 5121 MORRISH RD | 02/11/25 02/11/25 | WATER SAMPLES |
| SAMP25-0090 COMPLETED | MO10-005121-0000-01 | SWARTZ CREEK DPW, CITY OF 5121 MORRISH RD | 02/19/25 02/19/25 | WATER SAMPLES |
| SAMP25-0091 COMPLETED | MO10-005121-0000-01 | SWARTZ CREEK DPW, CITY OF 5121 MORRISH RD | 02/25/25 02/25/25 | WATER SAMPLES |
| SETM25-0133 COMPLETED | MI10-006376-0000-02 | COOKS, CORI 6376 MILLER RD | 02/26/25 02/26/25 | SET METER |
| SI-000097 COMPLETED | MI10-008077-0000-02 | KALLAS, JULIE 8077 MILLER RD | 02/27/25 02/27/25 | SIGNS |
| WOFF25-2862 COMPLETED | SE20-005145-0000-02 | GENOVESI, JOSEPH 5145 SEYMOUR RD | 02/06/25 02/06/25 | WATER TURN OFF |
| WOFF25-2863 CANCELLED | DO10-005228-0000-02 | MACHADO, ABIGAIL 5228 DON SHENK DR | 02/10/25 02/10/25 | WATER TURN OFF |
| WOFF25-2864 COMPLETED | WO10-005356-0000-02 | DORMAN, WAYNE 5356 WORCHESTER DR | 02/07/25 02/07/25 | WATER TURN OFF |
| WOFF25-2865 COMPLETED | HQ10-005017-0000-05 | TABIT, SAWYER | 02/24/25 | WATER TURN OFF |

| Work Order # | Location ID | Customer Name | Date Recd | Type |
|-------------------|---------------------|-------------------------|-----------|----------------|
| Work Order Status | | Service Address | Date Comp | |
| COMPLETED | | 5017 HOLLAND DR | 02/17/25 | |
| WOFF25-2866 | BI10-005176-0000-02 | KERR, ANDREA | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 5176 BIRCHCREST DR | 02/24/25 | |
| WOFF25-2867 | WA10-007484-0000-01 | THOMPSON SERVICE | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 7484 WADE ST | 02/24/25 | |
| WOFF25-2868 | MI10-008145-0000-05 | OLEKSIK, CARRIE | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 8145 MILLER RD | 02/24/25 | |
| WOFF25-2869 | MC10-005044-0000-07 | JONES, NICOLE | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 5044 MC LAIN ST | 02/24/25 | |
| WOFF25-2870 | BR20-007379-0000-02 | KUJALA, TED | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 7379 BRISTOL RD | 02/24/25 | |
| WOFF25-2871 | FA10-005086-0000-05 | LAFORGE, DONALD & MEGAN | 02/24/25 | WATER TURN OFF |
| COMPLETED | | 5086 FAIRCHILD ST | 02/24/25 | |
| WTON25-1764 | DO10-005228-0000-02 | MACHADO, ABIGAIL | 02/10/25 | WATER TURN ON |
| CANCELLED | | 5228 DON SHENK DR | 02/10/25 | |
| WTON25-1765 | SE20-005145-0000-02 | GENOVESI, JOSEPH | 02/07/25 | WATER TURN ON |
| COMPLETED | | 5145 SEYMOUR RD | 02/07/25 | |
| WTON25-1766 | FA10-005086-0000-05 | LAFORGE, DONALD & MEGAN | 02/24/25 | WATER TURN ON |
| COMPLETED | | 5086 FAIRCHILD ST | 02/24/25 | |
| WTON25-1767 | HO10-005017-0000-05 | TABIT, SAWYER | 02/24/25 | WATER TURN ON |
| COMPLETED | | 5017 HOLLAND DR | 02/24/25 | |
| WTON25-1768 | MI10-008145-0000-05 | OLEKSIK, CARRIE | 02/24/25 | WATER TURN ON |
| COMPLETED | | 8145 MILLER RD | 02/24/25 | |
| WTON25-1769 | MC10-005044-0000-07 | JONES, NICOLE | 02/24/25 | WATER TURN ON |
| COMPLETED | | 5044 MC LAIN ST | 02/24/25 | |
| WTON25-1770 | BR20-007379-0000-02 | KUJALA, TED | 02/25/25 | WATER TURN ON |
| COMPLETED | | 7379 BRISTOL RD | 02/25/25 | |
| WTON25-1771 | BI10-005176-0000-02 | KERR, ANDREA | 02/28/25 | WATER TURN ON |
| COMPLETED | | 5176 BIRCHCREST DR | 02/28/25 | |
| WTON25-1772 | ST10-006327-0000-02 | WHITMAN, DARLENE | 02/26/25 | WATER TURN ON |
| COMPLETED | | 6327 ST CHARLES PASS | 02/26/25 | |
| WTON25-1773 | WA10-007484-0000-01 | THOMPSON SERVICE | 02/28/25 | WATER TURN ON |
| COMPLETED | | 7484 WADE ST | 02/28/25 | |

Total Records: 58

Report Generated: 3/3/2025 9:35 AM

Report Options: Completed From: 2/1/2025 To: 2/28/2025



5352 Greenleaf Drive
Swartz Creek, MI 48473
email: abramsparksc@gmail.com
Phone: 810.449.7456

February 19, 2025

Honorable Nate Henry
City Council of Swartz Creek
8083 Civic Drive
Swartz Creek, MI 48473

Re: Park Reservation Fee Waiver Request

Your Honor and Members of Council:

Friends of Abrams Park, as you are well aware, is a nonprofit group with the mission and purpose of:

“Promoting community support for the preservation of the natural beauty and revitalization for recreation offered at Abrams Park. We are committed to providing a healthy and active lifestyle for our children today and tomorrow.”

“Friends is to preserve and revitalize Abrams Park for the benefit of our neighborhood today and looking toward the future.”

Attached for your file is a copy of our 501(c)(3) IRS Acceptance Letter, dated May 30, 2024.

Friends of Abrams Park is excited to submit our request for the reservation of park pavilions 2 and 3, which are located at Abrams Park on Saturday, June 14, 2025, for an event that our group will be hosting.

Our sponsor for this event is Sharlene Howe, of Howe Art Supplies and Gallery, who is also located within our own Swartz Creek community. Sharlene is an amazing artist and instructor inviting children and adults to create crafts and artwork at her business located at 8048 Miller Road, Swartz Creek, MI.

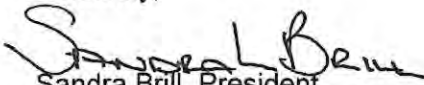
As our reservation for June 14th is Flag Day, Sharlene has a craft unique to sponsor for this event at Abrams Park. A star flag on canvas. The finished craft/art piece is attached for your review. She will have enough supplies for 100 children to participate in this craft. For a fee of \$5, each child will receive: canvas, apron, pencil, paint, brush, and a cup of water. This event is not a fundraising activity for either sponsor or host.

Friends of Abrams Park, as host, will attract our neighborhood children to experience the benefits of Abrams Park and assist our sponsor with the children and craft. Also, the children will have an art piece that they have created to take home with them, as well as being introduced to our sponsor, Sharlene Howe of Howe Art Supplies and Gallery, and a local business owner.

Therefore, with these many benefits (our neighborhood park, local business owner, and our children within our community), Friends of Abrams Park, as host, and Howe Art Supplies and Gallery, as sponsor, ask that the reservation fees for park pavilions 2 and 3, located at Abrams Park, on Saturday, June 14, 2025, be waived.

Thank you for your review and anticipated approval.

Sincerely,


Sandra Brill, President
Friends of Abrams Park

Enc. Proof of Pavilion Reservation
Park Rules and Regulations
Park & Pavilion Rental Agreement
IRS Dept. of Treasury 501(c)(3) Nonprofit Acceptance Letter
Copy of Star Flag craft

c: Sharlene Howe, Owner - Howe Art Supplies and Gallery - w/o enc.
City Council Packet

Phone: (810) 635-4464

City of Swartz Creek Proof of Pavilion Reservation

Fax: (810) 635-2887

Non-Reservable: Playscapes, Restrooms, Play Equipment, Tennis Courts, Volleyball Courts and Basketball Courts. Ball fields may be requested during the week by submitting a schedule to the City Offices, including dates, times, field location and group requesting the reservation; all of which will be reviewed and scheduled administratively.

All monies, including a \$200 refundable security deposit, must be paid at time of reservation. Only Cash payments will be accepted for a rental date of five (5) days or less. Any cancellations must be made two (2) weeks prior to event date.

All cancellations are subject to a \$20.00 Cancellation Fee. ABSOLUTELY NO REFUNDS DUE TO WEATHER.

Park Fees Apply on Fridays, Saturdays, Sundays and Holidays. Fees Charged May through October.

Elms Park- 4125 Elms Rd

- #1 \$80.00 (\$225.00 non-resident)
60 People Maximum Electricity
- #2 \$100.00 (275.00 non-resident)
75 People Maximum Electricity
- #3 \$50.00 (\$165.00 non-resident)
25 People Maximum
- #4 \$80.00 (\$225.00 non-resident)
60 People Maximum Electricity
- Ball Field
- Soccer Field

Abrams Park- 5225 Winshall Dr.

- #1 \$50.00 (\$165.00 non-resident)
50 People Maximum Electricity
- #2 \$50.00 (\$165.00 non-resident)
60 People Maximum
- #3 \$40.00 (\$135.00 non-resident)
35 People Maximum Electricity
- #4 \$40.00 (\$135.00 non-resident)
25 People Maximum Electricity
- Ball Field

Date of Reservation SAT, JUNE 14

Name of Responsible Party FRIENDS OF ABRAMS PARK

Address 5352 GREENLEAF DRIVE Phone: 810 449 7456

City SWARTZ CREEK Zip 48473

Number of Guests 100 Nature of Activity CRAFT EVENT SPONSORED BY HOWE ART SUPPLIES

Responsible Party Signature SANDRA L BRILL, PRESIDENT

E-Mail Address ABRAMSPARKSC@GMAIL.COM

Deposits can be expected to be returned within 30 days of reservation date. It is suggested that photos are taken before and after the use of the pavilion. Not doing so could result in loss of your deposit.

CASH

CHECK#

Receipt #

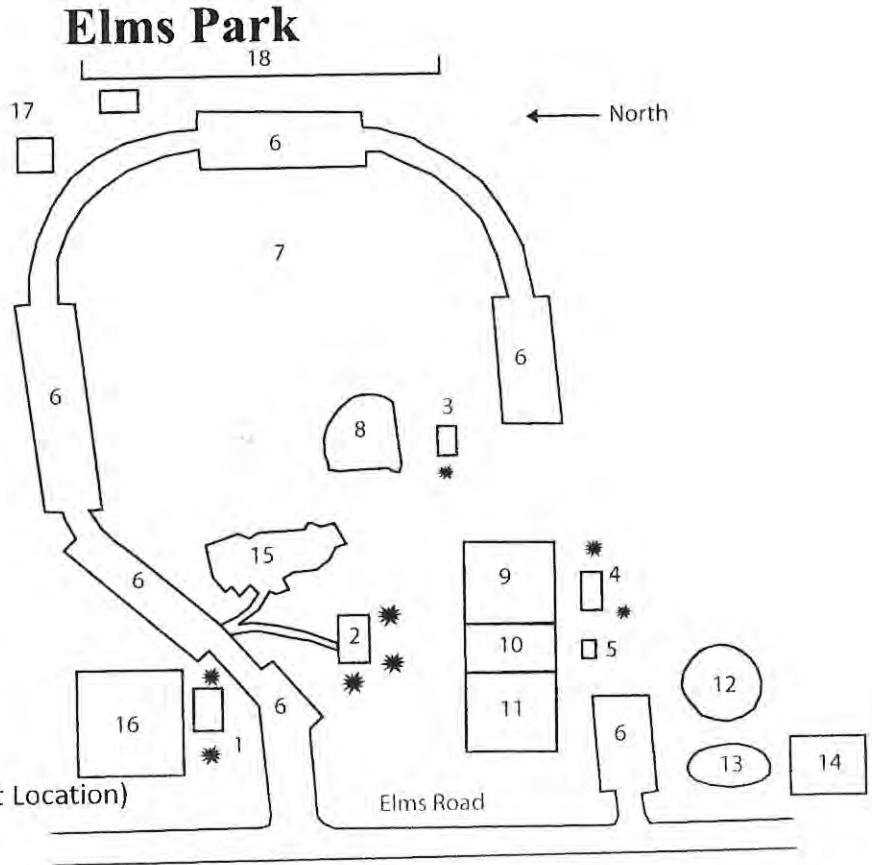
Area restrooms are attended to during the early morning hours in the summertime. Due to high park volume and vandalism, you are strongly encouraged to bring your own paper products and soap or sanitizer for restroom use.

IF THERE ARE PROBLEMS AT THE PARK CONTACT 911.

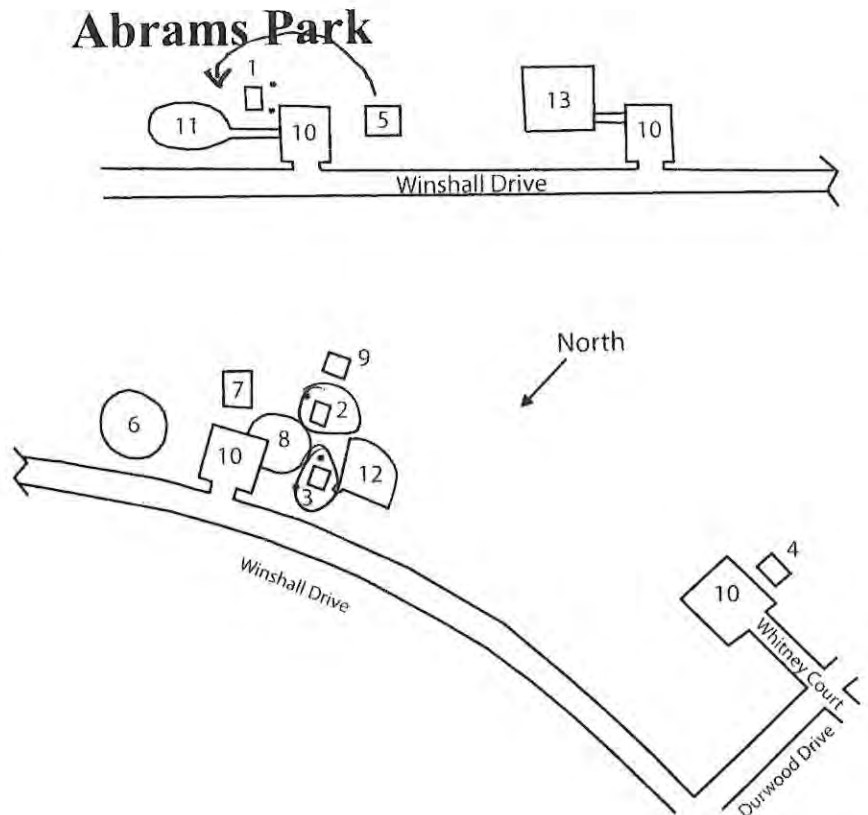
City Official [Signature]

Date 2-20-25

1. Pavilion #1 (60 people)
2. Pavilion #2 (75 people)
Restrooms attached; not reservable
3. Pavilion #3 (25 people)
4. Pavilion #4 (60 people)
5. Pavilion #5 (cannot be reserved)
6. Parking
7. Soccer Field
8. Ball Field
9. Basketball Courts
10. Pickleball
11. Tennis Courts
12. Sledding Hill
13. Skating Area (Mobile Toilet Location)
14. Dog Park
15. Dragon Area Playscape
16. Playground Area
17. Volleyball with net
18. Football/Soccer (Seasonal Mobile Toilet Location)
- ☀ Grill



1. Pavilion #1 (50 people)
2. Pavilion #2 (60 people)
3. Pavilion #3 (35 people)
4. Pavilion #4 (25 people)
5. Book Nook
6. Sledding Hill
7. Pickleball
8. Playground
9. Rest Rooms
10. Parking
11. Playground
12. Ball Diamond
13. Basketball Courts
- ☀ Grill



CITY OF SWARTZ CREEK
PARK RULES AND REGULATIONS

AUTHORITY. These rules are approved by the city council and enforceable pursuant to the provisions of Section 11 of the Code of Ordinances of the City of Swartz Creek, Michigan.

ORDINANCE NO. 453

Any person in violation of the park rules and regulations adopted by the city council, shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be punished by a fine of \$100 for the first offense, \$250 for the second offense, and \$500.00 for additional offenses or by imprisonment for not more than 90 days or by both fines and imprisonment at the discretion of the court.

APPLICABILITY. These rules apply to City of Swartz Creek parks, play fields, and other recreational public grounds, hereafter called parks.

1. **HOURS.** City parks shall be open to the public, daily, between the hours of 8:00 a.m. to dusk and, excepting as provided in this article, it shall be unlawful to occupy or be present in any public park during such hours when it is not open to the public. Seasonal park provisions, including water, bathroom facilities, and waste collection will be offered May through October or as directed by the city manager.

Exceptions to use of or presence in park after hours.

- 1) It shall not be unlawful for city employees, while on city business, to remain in or on public parks during such times as the park shall be closed to the public.
 - 2) It shall not be unlawful for persons other than city employees to be on or in park property after hours, provided that they have the prior approval and written permission of the city manager and that such approval shall not be granted except in pursuance of and when related to city business.
 - 3) Non-motorized paths and sidewalks, within and outside of the right of way, may be used twenty four hours a day, 365 days a year for permitted non-motorized transportation and recreation.
2. **CREEK ACCESS AND FLOOD STAGE WATER.** Creek access is permitted in Abrams Park at the risk of the user. Swimming and the use of any boat, canoe, or other floatation device within a city park during a flood event is prohibited except by emergency personnel.
 3. **SMOKING.** Smoking, including (tobacco, cannabis, e-cig, or e-cigarettes), personal vaporizers (PV) or electronic nicotine delivery systems (ENDS), is prohibited in all city parks.
 4. **PROHIBITED USES AND ACTS.** No person in any park owned or operated by the city shall:
 - 1) *Drunkenness, alcoholic liquors.* No person shall enter, be in or remain on park property while under the influence of intoxicants or under the influence of unlawful drugs or controlled substances. It shall be unlawful to bring into or use alcohol or drugs of any kind upon park property.
 - 2) *Injuring, removing property.* Willfully mark, deface, disfigure, cut, injure, tamper with, break, displace, or remove any buildings, cables, benches, tables, fireplaces, grills, light poles, fountains, tennis nets, trees, playground equipment, public utilities or parts of appurtenances thereof, signs, notices or placards, whether temporary or permanent, monuments, flag poles, stakes, posts, fences or other boundary markers, or other structures or equipment, facilities or park property or appurtenances whatsoever, either real or personal.
 - 3) *Kindling fires.* No person shall kindle or build or cause to be kindled or built a fire in any park except in designated places. In those areas where fires are permissible, such fires must be contained in a receptacle designed for the purpose of holding a fire and must be attended at all times. No person shall set fire to trash, garbage or the contents of trash receptacles at any time.
 - 4) *Pets, animals.* No person shall bring in, cause, or allow any dog, cat or other pets or animals which he owns or has permission to control to be brought within the confines of any park unless such animal be attached to a leash not to exceed eight feet in length; such leash is to be of sufficient strength to hold such animal in constant check. Disposal of animal waste is required. See Dog Park Regulations.
 - 5) *Hindering employees.* No person shall interfere with or in any manner hinder any employee of the city while engaged in constructing, maintaining, repairing or caring for any park property.
 - 6) *Restricted sections of park.* No person shall enter upon any area of the park system where persons are prohibited from going, as indicated by signs, notices or where secured by fences and gates.
 - 7) *Firearms, bow and arrows, fireworks and devices.* No person shall discharge a firearm or firework of any description while in or on park property, provided that such prohibition shall not apply to any peace officer while in the exercise of his official duties. No person shall shoot any arrow, bolt, or other projectile by the use of a

bow, crossbow, or projectile launching device excepting in such areas as shall be specifically designated as areas for the use of the same.

- 8) *Peace, disorderly conduct.* No person shall make or excite any disturbance or contention on any public grounds or park. (No person shall use any indecent or obscene language).
 - 9) *Drinking fountains.* No person shall throw, discharge or otherwise place in the waters or any fountain, wash basin or toilets any substance, liquid or solid, which may result in water pollution or create a health hazard to the public.
 - 10) *Sleeping in parks.* No person shall sleep, whether in a vehicle, trailer, tent, hammock or other manner, on park property during the hours the park is closed, excepting in such areas as shall be specifically designated for such use. Furthermore, such use in such areas shall require the written approval and authorization of the city manager, and such approval and authorization shall clearly designate the time period within which such use may be made.
 - 11) *Dumping articles in parks.* No person shall deposit any rubbish, garbage or refuse matter, break glass or bottles in or upon any part of the park system other than such refuse accumulated from organized and acceptable activities within the park, and such refuse must be deposited in receptacles provided for that purpose. No hazardous materials are permitted to be in the park.
 - 12) *Posted signs, rules and regulations.* No person shall willfully disregard posted signs which regulate the days, hours for various activities, or any other signs installed, posted or attached for control, maintenance, safety or any other purpose within the park system.
 - 13) *Public meetings, parades.* No person, organization, club or group shall hold or participate in any parade, drill, exhibition, political meeting, religious meeting, concert, lecture or public entertainment of any kind within the park system without the express consent and written approval of the city manager.
 - 14) *Advertisements.* No person shall post, stencil or otherwise affix any placard, advertisement or notice of any kind upon or to any park property without prior written approval.
 - 15) *Offering articles for sale.* No person shall carry on any trade or business or sell or display any goods, wares or merchandise in the park system without permission from the city manager.
 - 16) *Inflatable play equipment.* Inflatable play equipment is prohibited.
 - 17) *Non-Motorized Paths.* No person shall obstruct, occupy, or otherwise use the non-motorized paths in a way that prohibits or unreasonably hinders use of the paths by others.
 - 18) *The use of nails, staples, or other permanent fasteners on park structures, equipment or tables is prohibited.*
 - 19) *The use of non-biodegradable confetti, streamers, water balloons, and similar party favors or debris is prohibited.*
 - 20) *Sound amplification systems:* The use of any amplified sound system or speaker, including DJ's, for the purpose of projecting music and related audio/visual entertainment is prohibited.
 - 21) *Animal attractions:* Petting zoos and other animal attractions are prohibited, unless part of an authorized public educational event.
5. **PARK POLICE AND EMPLOYEES.** No person shall resist any police officer or city employee exercising his duty within the park area, or fail or refuse to obey any lawful command of any such police officer or park employee, or in any way interfere with, hinder or prevent any such police officer or park employee from discharging his duty, or in any manner assist or give aid to any person in custody to escape or to attempt to escape from custody, or to rescue or attempt to rescue any person when in such custody.
6. **MOTOR VEHICLES.** The operation of motor vehicles in any park is prohibited, except in that area laid out and appropriated as driving lanes, parking area, or for motor vehicles by the city. No motor vehicle shall be driven or operated on a driving lane at a speed greater than ten miles per hour.
- 1) No person shall stop, stand or park a motor vehicle except in such areas as may be laid out and designated as a parking area by the city.
 - 2) No person shall operate a motor vehicle on any lane or service drive, whether posted or not, which is laid out as a means of access for maintenance employees to the various sections of the park system.
 - 3) No person shall park or store any motor vehicle during the hours the park is closed in any park, parking area or driving lane owned or operated by the city. Members of the police department are hereby authorized to remove any vehicles so parked or stored.
 - 4) It shall be unlawful for any person, whether a pedestrian or operating a motor vehicle of any type, to fail to obey any such applicable traffic control sign, signal, lane marking or other device, whether permanent or temporary, unless otherwise directed by a police officer or city personnel conducting city business.
7. **FEES.** Fees for pavilion and other facility rentals shall be set by resolution of the city council. Fees may be waived in full if reservations by a non-profit are found to result in a public benefit directly or if proceeds from the reserved event are found to be a benefit to the city. Monies must be paid at the time of reservation. Cancellations must be made two (2) weeks or more prior to event date and all cancellations are subject to a \$20 fee.

12) **DOG PARK REGULATIONS.** Within the designated dog park area in Elms Park, dogs are permitted under the following regulations. Elsewhere in the city, the city code applies.

- 1) All dogs must be leashed when not in the designated and enclosed dog park facility, including the adjacent parking lot.
- 2) Any person bringing a dog or dogs to the dog exercise area must have one leash per dog.
- 3) There shall be no more than three dogs per person allowed in the dog exercise area. Any person bringing a dog or dogs to the dog exercise area must have at least one dog feces waste bag per dog in his or her possession and must remove any feces deposited by the dog(s) in their care.
- 4) Persons under sixteen years of age visiting the dog exercise area must be accompanied and supervised by a parent or guardian or other responsible adult with permission of the parent or guardian.
- 5) Each dog shall always be under visual and voice control of the owner or other responsible person at least 16 years of age.
- 6) All dogs must have current vaccinations and licenses and shall wear a collar.
- 7) Aggressive dogs, as defined below, are not permitted in or around the dog exercise area, including but not limited to, the parking lot. Owners or other responsible persons will be held legally responsible for any injury caused by a dog that they bring in or around the dog exercise area.
An aggressive dog means:
 - i. A dog that bites a person. However, a dog shall not be considered aggressive if the dog bites a person wrongfully assaulting the dog or the dog's owner, or if the dog bites a person after being provoked by that person.
 - ii. A dog that injures or kills another domestic animal without provocation.
- 8) Female dogs in heat are not permitted in or around the dog exercise area including, but not limited to, the parking lot.
- 9) Dog owners or other responsible persons shall provide dogs with drinking water while visiting the dog exercise area when weather conditions require.
- 10) Dog owners or other responsible persons shall not keep dogs enclosed in a vehicle during hot weather which may cause injury to the dog.
- 11) Any person having knowledge of a dog having bitten, scratched, or injured a person or other animal within the dog exercise area, including but not limited to the parking lot, shall report the incident to the police department by calling 911.

12) **PUBLIC NOTICE.** The public shall be deemed to have been properly notified of the provisions of these rules and regulations upon their publication in a newspaper of general circulation in the city. Signs may be posted to insure substantial compliance with the provisions of these rules and regulations.

13) **Trails.** Non-motorized trails are public trails that are restricted to pedestrians and non-motorized vehicles, such as bicycles and scooters.

- 1) Stay on marked trails, respect trail conditions, and obey closures.
- 2) Pack out what you bring in and/or utilized waste receptacles.
- 3) Dismount and use the center of wet trails; alert other users before passing; maintain a safe speed (20 mph or lower); right on the right half of the trail, expect to pass; dismount and walk for bottlenecks or near obstructions.
- 4) Use of the trails for motor vehicles of any type is explicitly prohibited except for official city or emergency access.
- 5) Keep pets leashed on trails.
- 6) Walkers have the right of way on non-motorized trails
- 7) Class 1 & Class 2 electric bicycles (pedal activated with a top speed of 20 MPH) can be used on improved surface trails; e-bikes are NOT permitted on sidewalks or aggregate surface paths.

City Council Approval: November 25, 2024

Deposits, in an amount set by resolution of the city council, shall also be collected for pavilion rentals. Said deposit shall be forfeited for damage to park facilities, failure to properly clean facilities, or violations of park rules that are found in connection to the rental.

8. **PAVILION RESERVATIONS.** Picnic pavilions shall be available to persons 18 years of age and older on a first-come, first-served basis. Reservations will be taken beginning on the first business day of each calendar year for city residents and the first business day of March for resident and non-resident applications. Fees and exclusive reservations are for weekends (Friday, Saturday, & Sunday) and holidays only.
9. **LIMITED USE FACILITY RESERVATIONS.** Any club, school, association, organization or recognized group desiring the use of specific areas of any park, such as picnic areas, athletic fields or ice rinks, shall file an application with the city manager and shall not use the park or area until the permit is granted.
 - 1) All permits shall require the permittee to clean up the park area after activity has terminated. All applications for permits must give the name, address and phone number of the permittee or the person responsible for the necessary policing thereof.
 - 2) All persons shall honor any special permits issued by the city, for certain areas, days and times, to clubs, organizations, teams or any other groups, including, but not limited to, picnic grounds, ball fields, skating rinks, stadiums, provided that such permit is on official forms when presented.
 - 3) Reservations will be given on a first come, first served basis beginning the first business day of each calendar year. Priority in the use of ball fields, soccer fields and similar athletic facilities in city parks shall be given to organizations scheduling regular games or matches. The city manager shall have the authority to designate organizations to provide for scheduling and oversight of use of athletic fields. Such organizations shall schedule use of the fields in a way that accommodates use by all interested organizations to the greatest extent feasible and to provide for compliance by these rules and regulations by all organizations using the athletic facilities.
 - 4) The city manager shall have the authority to restrict use of athletic fields to avoid excessive wear and tear on facilities.
 - 5) Organizations using athletic fields for scheduled games, matches and practices shall be responsible for removing litter from the areas used for their activities. In addition, organizations shall be responsible for removing and storing any equipment used in their activities. Installation of bleachers or similar facilities must be authorized by the city manager or his/her designee.
 - 6) The city will provide refuse disposal and the maintenance of athletic fields in coordination with the needs and schedules of organizations using the fields. Organizations using athletic fields that undertake specific activities uniquely required for their particular use of the fields such as the installation of bases or nets, the painting of lines on fields, etc. require prior approval.
 - 7) Playscapes, restrooms, play equipment are not available for reservation.
10. **EXPANDED PARK USE AND RESERVATIONS.** Swartz Creek-based organizations (defined as non-profit organizations or institutions with a principle office or auxiliary presence within the Swartz Creek school district) may be permitted the use of designated areas of city parks, including control during hours the parks are closed to the public, subject to the following conditions:
 - 1) Use must be pre-approved by the city council.
 - 2) The organizations' use of the park area shall not violate any local or state law nor unreasonably interfere with the use and enjoyment of adjacent park areas by others.
 - 3) The organizations shall hold the city harmless from liability for incidents arising out of the organizations' use of the park area and shall provide evidence of insurance coverage.
 - 4) The city reserves the right to direct where organizations' structures are installed and activities conducted to minimize damage to park property and facilities and to limit interference with the use of adjacent areas of the park.
 - 5) Fees shall equal the cost of all pavilion rentals for the park in use on a daily basis. Additional fees may be charged for services requested of the city and negotiated in advance, including use of barricades, additional utilities, port-a-johns, etc.
 - 6) In no case will use result in a charge for or prohibition on general access to the park by the public, by vehicle or other means.
 - 7) Reservations for this category can be granted by the city council beginning December 1 of the previous calendar year.
- 11) **VENDING.** Vending, including food trucks, is permitted on a limited basis after application to the city manager and under the administrative rules that may be set by the city, including a background check and administrative fee.

CITY OF SWARTZ CREEK PARK & PAVILION RENTAL AGREEMENT

The Renter Agrees:

- Sub 1. To abide by and enforce all rules and policies as described in this Rental Agreement and the City of Swartz Creek Park Rules and Regulations.
- Sub 2. The pavilions and grounds are under the supervision of the Metro Police, the City, and its employees/representatives, who shall have the authority to restrict the use of the pavilion and grounds when it is deemed such will be detrimental to the operation of the facilities or in violation of the Rental Agreement and the City of Swartz Creek Park Rules and Regulations.
- Sub 3. The pavilions and grounds shall be subject to inspection at any time.
- Sub 4. Metro Police, the City, and its employees/representatives reserve the right to halt any function that is deemed to be in violation of the city's ordinances, park rules, or this agreement.
- Sub 5. That they are 18 years of age or older.
- Sub 6. To indemnify the City of Swartz Creek and its employees or agents for all liability to persons or property on the premises.
- Sub 7. To reimburse the City of Swartz Creek for any damages to the premises, buildings, landscaping, and equipment.
- Sub 8. **To forfeit their deposit for any observed violations to this Rental Agreement and the City of Swartz Creek Park Rules and Regulations.**
- Sub 9. To accept the premises in its present condition and return it in like or better condition.
- Sub 10. To vacate & clean the premises prior to park closure (pictures demonstrating rental clean up and restoration are recommended).
- Sub 11. There shall not be any use of nails, staples, or other fasteners on tables or structures (tape is acceptable).
- Sub 12. There shall not be use of confetti, streamers, water balloons, and similar party favors that create debris.
- Sub 13. To clean all tables, remove and dispose of all trash and debris, clean tables, and remove and dispose of all decorations.
- Sub 14. Not to leave personal property on the premises other than during the rental period.
- Sub 15. **There will not be any alcohol consumption within the park.**
- Sub 16. **There will not be any inflatables, petting zoos, amplified sound (including DJ's) within the park.**
- Sub 17. **All cars are to park in designated areas. At no time are vehicles allowed in grassy areas near pavilions.**
- Sub 18. To be responsible for cleanup of tables and extinguish all fires in grills. Please do not put coals in garbage.
- Sub 19. To forfeit payment if cancellation occurs within two weeks prior to rental date, and to pay \$20 for any cancellation. Inclement weather does not negate the cancellation policy stated above.

Applicant Signature: Sandra L. Brun Date: 2-18-2025



Department of the Treasury
 Internal Revenue Service
 Tax Exempt and Government Entities
 P.O. Box 2508
 Cincinnati, OH 45201

FRIENDS OF ABRAMS PARK
 C/O SANDRA BRILL
 5352 GREENLEAF DRIVE
 SWARTZ CREEK, MI 48473

Date:
 05/30/2024
 Employer ID number:
 99-2747590
 Person to contact:
 Name: Customer Service
 ID number: 31954
 Telephone: 877-829-5500
 Accounting period ending:
 December 31
 Public charity status:
 170(b)(1)(A)(vi)
 Form 990 / 990-EZ / 990-N required:
 Yes
 Effective date of exemption:
 April 24, 2024
 Contribution deductibility:
 Yes
 Addendum applies:
 No
 DLN:
 26053543004254

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
 Director, Exempt Organizations
 Rulings and Agreements

Letter 947 (Rev. 2-2020)
 Catalog Number 35152P



Bids Opened by: Renee Kraft
Time opened: 10:00am
Witnessed by: Rob Bincsik

Bid For: FOG SEALING

Bid Opening: Thursday, February 20, 2025 at 10:00am

| Name and Address | Email Address | Phone # | | Date rcvd | Bid Total | Remarks |
|--|---------------|--------------|--|----------------|--------------|---------|
| Highway Maintenance-Jeffrey Demek | | 734-941-8885 | | 2/20/25 9:07am | \$164,507.78 | |
| Pavement Maintenance - Stewart Schwikert | | | | 2/20/25 9:47am | \$166,007.56 | |
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BID FORM
 Fog Sealing
 LOCATED AT 8083
 SWARTZ CREEK, MICHIGAN

BID FORM
Fog Sealing Bid
8083 Civic Drive
SWARTZ CREEK, MICHIGAN

To: The City of Swartz Creek
 8083 Civic Drive
 Swartz Creek, MI 48473

BID PRICE

The Bidder, having visited the site of the proposed work, and having familiarized themselves with local conditions affecting the cost of the work and with the requirements of the Information For Bidders, hereby agree to furnish all the labor, materials and equipment necessary to complete the work as described in the Advertisement and Bid Specification Document within the time set forth therein.

| <u>Item</u> | <u>Cost</u> |
|---|------------------|
| Mobilization Fee (quantity 1) | \$ 2,000.00 |
| Fog Sealing Hertiage (23,496 yd ²) | \$ 72,132.72 |
| Unit Cost\$ 3.07 | |
| Fog Sealing Otterburn (10,684 yd ²) | \$ 32,799.88 |
| Unit Cost\$ 3.07 | |
| Fog Sealing Parkridge (16,474 yd ²) | \$ 50,575.18 |
| Unit Cost\$ 3.07 | |
| Crack filling (include estimated amount of lbs of material) | \$ 5,000.00 |
| * 2500 Lbs of Material * | Unit Cost\$ 2.00 |
| Traffic control | \$ 2,000.00 |
| | |
| | |
| Project Total | \$ 164,507.78 |

BID FORM
Fog Sealing
LOCATED AT 8083
SWARTZ CREEK, MICHIGAN



[] An individual doing business as:

AUTHORIZED SIGNATURE OF BIDDER

Firm Name: HIGHWAY MAINTENANCE & CONSTRUCTION

By: 

Title: JEFFREY S. DEMEK
PRESIDENT

Business Address:



Bids Opened by: Renee Kraft

Time opened: 11:00am

Witnessed by: Rob Bincsik

Bid For: Tree Removal on Maple Street

Bid Opening: Thursday, February 20, 2025 at 11:00am

| Name and Address | Email Address | Phone # | Date rcvd | Bid Total | Remarks |
|---|--|--------------|-------------------|-------------|---------------------------|
| Arbor Master Tree Service-Whitmore Lake | shawn@arbor-master.com | 734-3950016 | 2/10/2025 | \$18,330.00 | \$17,730 actual bid total |
| Lynch Tree Co. - Ryan Lynch | RGBLYNCH@GMAIL.COM | | 2/11/2025 | \$5,750.00 | |
| Owen Tree Service | | | 2/18/2025 | \$20,500.00 | |
| Advanced Tree Care Service-Swartz Creek | | | 2/18/2025 | \$13,250.00 | |
| Michigan Property Clearing-Highland | | | 2/19/2025 | \$15,000.00 | |
| TerraShape Contracting, LLC-Fenton | | | 2/19/2025 | \$15,225.00 | |
| Arbor Cut Tree Service (Complete Outdoors) Bob McGregor | Arborcuttree@gmail.com | 734-664-6688 | 2/19/2025 | \$10,600.00 | |
| Allans Tree Service LLC - Fowlerville | | | 2/20/25 - 8:06am | \$11,500.00 | |
| The Tree Corporation-Rich Pieters | | | 2/20/25 - 10:00am | \$11,000.00 | |
| The Bucking Arborists LLC | | | 2/20/2025 10:50am | \$11,000.00 | |
| JDM | | | | \$7,900.00 | not rcvd on bid form |
| | | | | | |
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BID FORM
Maple St. Tree Removal
SWARTZ CREEK, MICHIGAN 48473

To: The City of Swartz Creek
 8083 Civic Drive
 Swartz Creek, MI 48473

BID PRICE

The Bidder, having visited the site of the proposed work, and having familiarized themselves with local conditions affecting the cost of the work and with the requirements of the Information For Bidders, hereby agree to furnish all the labor, materials and equipment necessary to complete the work as described in the Advertisement and Bid Specification Document within the time set forth therein.

| <u>Item</u> | <u>Cost</u> |
|--|----------------|
| 8034 Maple St. (2 large maple trees in front of address) | \$ 2900 - |
| 8056 Maple St. (2 large maple trees in vacant lot) | \$ 1400 - |
| 8059-8065 Maple St. (1 large maple tree on lot line between addresses) | \$ 1450 - |
| 1 hour of time and material to cut trees (do not add into final total) | \$ 185.00 |
| | |
| Total | \$ 5750 |

EXECUTION OF CONTRACT

Upon receipt of the Notice of Award the Bidder agrees to execute an Agreement within ten calendar days.

WAIVER

The Bidder does hereby represent and warrant that the price in their Bid is a complete and correct statement of the price for the work in said Bid, and further, that all other information given or furnished in this Bid is complete, correct and submitted as intended by them and does hereby waive any right or claim they may now or hereinafter have by reason of errors, mistakes or omissions made by them in said Bid.

LEGAL STATUS OF BIDDER

The Bidder declares the following legal status: (Check One)

A Corporation organized and existing under the laws of the State of _____

A Partnership consisting of the following partners:

An individual doing business as:

Lynch Tree Company LLC

AUTHORIZED SIGNATURE OF BIDDER

Firm Name: _____

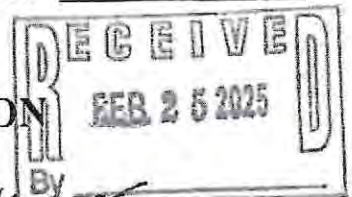
By: Ryan Lynch

Title: Owner

Business Address: 16040 Duffield Rd.
Byron, MI 48418.
(City, State, Zip Code)



CITY OF SWARTZ CREEK STREET CLOSURE/USE APPLICATION



DATE OF REQUEST: May 24th 2025 & September 27th 2025
 SPONSOR ORGANIZATION: Dragon's Cruise
 AUTHORIZED REPRESENTATIVE: Jared M. Oginsky
 WORK ADDRESS: 6254 Lennon Rd HOME ADDRESS: Same
 PHONE NO: WORK (810) 449-3150 HOME: () Same CELL: () Same
 EMAIL ADDRESS: Joginsky5160@gmail.com
 TYPE OF EVENT: (check box)

PARADE ** (Draw Route on Attached Map) CARNIVAL
 FOOT/BIKE RACE CRAFT SHOW
 CONCERT OTHER: Car Show

DATE OF EVENT: 3/24/2025 & 9-27-2025
 TIME OF EVENT: FROM: 11 AM/PM TO: 4 AM/PM

ESTIMATED NUMBER OF PARTICIPANTS: 1000+ people and Car Show on the assist

DESCRIPTION OF EVENT; NOTE STREETS REQUESTED TO BE CLOSED/USED:
A Dragon's Cruise Car Show and Events with food and vendors
This will be at a time that will help with foot traffic for local business
Area location will be blocked off from Morrish Rd to Fortino Dr
on Miller Rd with traffic access on Fortino Drive and Hayes

The applicant agrees, as a condition of the granting of this permit, to hold the City of Swartz Creek, its officers, employees, and agents harmless from any liability from any injuries caused to persons or property in connection with this event. To that end, the applicant shall provide the City with evidence of insurance for such liability in an amount determined adequate by the City Attorney, but in no case less than \$ 1,000,000/2,000,000 aggregate and the City of Swartz Creek shall be named as an insured party on said policy. The policy shall also contain a provision providing the City with ten (10) days written notice of cancellation.

FOR: Dragon's Cruise (Organization) BY: Jared M. Oginsky 2/24/25 (Authorized Representative)

APPROVED BY: [Signature] (Chief of Police) _____ (Street Administrator)

* The throwing of any item(s) from any vehicle during the course of a parade is strictly prohibited and violations may result in criminal prosecution and/or the denial of future permit applications.
 **The Chief of Police reserves the right to determine the length of time that any street(s) remain(s) closed to traffic.

Phone: (810) 635-4464

Fax: (810) 635-2887



Where Friendships Last Forever

2/24/25

City of Swartz Creek Municipal Property Reservation Application

Date of Reservation: September 21st 2025 ^{May 24th 2025} Reservation location: Downtown Swartz Creek
Miller Rd from Morrish Rd
to Fortino Dr

One time event → two events
 Recurring event

Name of Responsible Party: Dragon's Cruise - Jared M. Oginsky
Address: 6254 Lennon Rd Phone: 810-449-3150

City: Swartz Creek Zip Code: 48473

Nature of Activity: Car Show Approx. # Attendees 1000+

Arrival Time: 11 AM Departure Time: 4 pm

Responsible Party Signature: Jared M. Oginsky

E-Mail Address: Joginsky5160@gmail.com 2/24/25

Proof of Insurance Provided

Please check all that will be needed

Water Waste collection
 Electricity Other Services - Specify: _____

I have received a copy of the Plaza Rules: JMO → yes

IF THERE ARE PROBLEMS DURING THE EVENT CONTACT 911.

City Official _____

Date _____

Please use this page for any additions or details.

THIS REQUEST AND ALL REQUIRED ASSOCIATED DOCUMENTS MUST BE SUBMITTED TO THE
CITY HALL NO LATER THAN THIRTY (30) DAYS PRIOR TO EVENT DATE
CITY OF SWARTZ CREEK
STREET APPLICATION
CHECKLIST

- APPLICATION MUST BE COMPLETED THIRTY (30) DAYS PRIOR TO EVENT
- EVERY LINE ON APPLICATION MUST BE COMPLETED AND ROUTE DRAWN ON ATTACHED MAP
- APPLICANT SHALL PROVIDE THE CITY WITH EVIDENCE OF INSURANCE FOR AMOUNT DETERMINED ADEQUATE BY THE CITY ATTORNEY



Dated: 2/24/2025

To: Swartz Creek City Council Members
Paul D. Bueche Municipal Building
8083 Civic Dr
Swartz Creek, Mi. 48473

From: The Dragon's Cruise
President Jared Oginsky
6254 Lennon Rd
Swartz Creek, Mi. 48473
810-449-3150
joginsky5160@gmail.com

Re: 2025 Dragon's Cruise Car Shows Downtown Swartz Creek

Hello City Council Members. I am Jared M. Oginsky from the business The Dragon's Cruise. I am asking for your permission to be granted to come back to Downtown Swartz Creek and once again hold and Host Car Shows and Exciting Events We have proposed (1) date at the beginning of the 2025 Car Show Season and (1) at the end of the 2025 Car Show season.

Those Dates are:

Saturday May 24th 2025 and September 27th 2025.

The times for both of those two dates will be from 12 p. m. to 3 p. m.

With a (1) hour set up and and a (1) hour tear down time frame before and after those Car Show Event Times.

We will also be providing (1 additional Portable Toilets for the needs of everyone on those dates. Portable Toilets range around \$270.00.

We will be CLOSING Miller Rd From Morrish Rd to Fortino Dr with Holland Drive and Holland Square to be CLOSED; also there will be overflow traffic access on Fortino Drive and Hayes. The road closures that will impact local Swartz Creek City traffic will involve closure of Miller Rd West of Morrish Rd to Hayes, including Holland Dr from Miller Rd South to Ingalls, along with Holland Square.

We will be providing Food Vendors, Craft Show Vendors, Dj Musical Services, Cars, Trucks, Tractors, and maybe Motorcycles free to all that would like to come. Holland Square will be utilized for Vendors, and our Musical Dj Booth area. We also hope that local restaurants and businesses will thrive during this time.

We hope to come back to Downtown Swartz Creek and bring some exciting events back to Swartz Creek like we had in 2021 and 2022, and if possible raise funds for a worthy Charitable Cause. With your approval we hope to bring patrons, beautiful vehicles you have never seen, and once remembered as a child. We would love to have it to be so grand on those days for the town of Swartz Creek and its local businesses to thrive and have everyone wanting more for years to come.

Since our inception in 2021, we have become a non-profit organization, become a 501c3 non-profit organization, we have grown to host events at several different churches, O'Reilly's Auto Parts Store of Swartz Creek, and Downtown Swartz Creek among the many places that we have had the privilege to host at. To close out 2024 we Hosted an event that was a Breakfast With Santa Clause that benefited The Flint Old News Boys and The Flint Chapter of The Toys For Tots. In 2025 we will be Hosting for the 4th year at Cornerstone Church, partnering with The Flushing Lions Club for their Annual Car Show, Hosting Events at the Davison Eagles Club. We will also be partnering with Kiwanis Club of Swartz Creek to bring our 1st Annual (2) Day Car Show to Elms Rd Park for the Annual Art in the park event in Swartz Creek. We will also be Helping The American Legion Hall on Morrish Rd Swartz Creek with their Annual Car Show to try and grow their event in 2025. To entice you a little bit, our Most Exciting of all, we will be Hosting (2) Events in Byron, Mi. this year with one that will include our Car Show, with the lighting off fireworks at the end of the night. We Hope you will agree that we will be able to bring back exciting times and events to Downtown Swartz Creek in 2025. It would be great for us to Host and bring FREE Family Friendly Events back to Downtown Swartz Creek. We are hoping and seeking to bring back to our town, that I grew up in and graduated from, greater Awareness to this great city and Town.

Lastly thank you for your consideration and Please Please come out and join us!!!!

For Dragon's Cruise Information On Car Shows and Events Please Call:

Jared M. Oginsky

President of The Dragon's Cruise

810-449-3150

CITY OF SWARTZ CREEK
PLAZA AND LOT USAGE GUIDELINES

AUTHORITY. These rules are approved by the city council and enforceable pursuant to the provisions of the Code of Ordinances of the City of Swartz Creek, Michigan.

APPLICABILITY. These rules apply to City of Swartz Creek Plaza, located at 5012 Holland Drive. The city council may apply these rules to other city parking lots and alleys at its discretion.

1. **PARKING.** The plaza shall accommodate day and night parking in accordance with applicable laws when not otherwise designated for an authorized use. The maximum parking duration is 24 hours, with the expectation that vehicle owners/operators can be notified to relocate their vehicle for a reservation within a 24 hour period.
 - 1) No business or individual shall have an ongoing vested interest in the use of parking.
 - 2) Owners and/or operators of vehicles shall comply with city official and/or police officer instructions to relocate the vehicle at any time for any reason.
 - 3) No person shall park or store any motor vehicle during the hours the plaza is reserved or otherwise closed.
 - 4) Members of the police department are hereby authorized to remove any vehicles so parked or stored if notice was given 24 hours prior to said removal in the form of posting the site, official notice upon the vehicle, or recorded interaction with the owner/operator.
 - 5) It shall be unlawful for any person, whether a pedestrian or operating a motor vehicle, to fail to obey any such applicable traffic control sign, notice, signal, lane marking or other device, whether permanent or temporary, unless otherwise directed by a police officer or city personnel conducting city business.
2. **SMOKING.** Smoking, including (e-cig or e-cigarettes), personal vaporizers (PV) or electronic nicotine delivery systems (ENDS), is prohibited in the plaza, unless part of a council approved event.
3. **PROHIBITED USES AND ACTS.** No person shall engage in:
 - 1) *Injuring, removing property.* Willfully mark, deface, disfigure, cut, injure, tamper with, break, displace, or remove any buildings, cables, benches, tables, light poles, trees, public utilities or parts of appurtenances thereof, signs, notices or placards, whether temporary or permanent, monuments, flag poles, stakes, posts, fences or other boundary markers, or other structures or equipment, facilities or property or appurtenances whatsoever, either real or personal.
 - 2) *Fires.* No person shall kindle or build or cause to be kindled or built a fire in any plaza or parking lot except in designated places. In those areas where fires are permissible, such fires must be contained in a receptacle designed for the purpose of holding a fire and must be attended at all times. No person shall set fire to trash, garbage or the contents of trash receptacles at any time.
 - 3) *Pets, animals.* No person shall bring in, cause, or allow any dog, cat or other pets or animals which they own or have permission to control to be brought within the confines of any plaza unless such animal be attached to a leash not to exceed eight feet in length; such leash is to be of sufficient strength to hold such animal in constant check. Disposal of animal waste is required.
 - 4) *Hindering employees.* No person shall interfere with or in any manner hinder any employee of the city while engaged in constructing, maintaining, repairing or caring for plaza property.
 - 5) *Restricted sections of plaza.* No person shall enter upon any area of the plaza where persons are prohibited from going, as indicated by signs, notices or where secured by fences and gates.
 - 6) *Firearms, bow and arrows, fireworks and devices.* No person shall discharge a firearm or firework of any description while in or on plaza property, provided that such prohibition shall not apply to any peace officer while in the exercise of his official duties. No person shall shoot any arrow by the use of a bow, excepting in such areas as shall be specifically designated as areas for the use of bows and arrows. Crossbows, bolts, and similar weapons are also prohibited.
 - 7) *Peace, disorderly conduct.* No person shall make or excite any disturbance or contention on any public grounds. (No person shall use any indecent or obscene language).
 - 8) *Drunkenness, alcoholic liquors.* No person shall enter, be in or remain on public property while under the influence of intoxicants or under the influence of unlawful drugs or controlled substances. It shall be unlawful to bring into or use alcoholic liquors upon plaza property, unless part of a council approved event.
 - 9) *Drinking fountains.* No person shall throw, discharge or otherwise place in the waters or any fountain, wash basin or temporary or permanent toilets any substance, liquid or solid, which may result in water pollution or create a health hazard to the public.

- 10) *Sleeping*. No person shall sleep, whether in a vehicle, trailer, tent, hammock or other manner, on public property.
 - 11) *Dumping*. No person shall deposit any rubbish, garbage or refuse matter, break glass or bottles in or upon any part of the plaza other than such refuse accumulated from organized and acceptable activities within the plaza, and such refuse must be deposited in receptacles provided for that purpose.
 - 12) *Posted signs, rules and regulations*. No person shall willfully disregard posted signs which regulate the days, hours for various activities, or any other signs installed, posted or attached for control, maintenance, safety or any other purpose within the plaza.
 - 13) *Public meetings, parades*. No person, organization, club or group shall hold or participate in any parade, drill, exhibition, political meeting, religious meeting, concert, lecture or public entertainment of any kind within the plaza without the express consent and written approval of the city manager.
 - 14) *Advertisements*. No person shall post, stencil or otherwise affix any placard, advertisement or notice of any kind upon or to any public property unless related to an approved event.
 - 15) *Offering articles for sale*. No person shall carry on any trade or business or sell or display any goods, wares or merchandise in the plaza without permission from the city manager.
 - 16) *Inflatable play equipment*. Inflatable play equipment is prohibited unless arrangements are made in advance and a certificate of insurance from the party providing such equipment is filed with the city and includes a rider naming the city as an additionally insured party.
4. **POLICE AND EMPLOYEES**. No person shall resist any police officer or city employee exercising his duty within the plaza area, or fail or refuse to obey any lawful command of any such police officer or employee, or in any way interfere with, hinder or prevent any such police officer or employee from discharging their duty, or in any manner assist or give aid to any person in custody to escape or to attempt to escape from custody, or to rescue or attempt to rescue any person when in such custody.
5. **PLAZA RESERVATIONS**. Applicants may be permitted the use of the plaza, including control during hours the plaza is typically closed to the public, subject to the following conditions:
- 1) Use must be pre-approved by the city council.
 - 2) The organizations' use of the plaza area shall not violate any local or state law nor unreasonably interfere with the use and enjoyment of adjacent areas by others.
 - 3) The organizations shall hold the city harmless from liability for incidents arising out of the organizations' use of the plaza and shall provide evidence of insurance coverage.
 - 4) The city reserves the right to direct where organizations' activities are conducted to minimize interference with the use of adjacent properties and businesses.
 - 5) Fees shall be set by resolution of the city council. Additional fees may be charged for services requested of the city and negotiated in advance, including use of barricades, additional utilities, port-a-johns, etc.
 - 6) In no case will use result in a charge for or prohibition on general access to the plaza by the public unless such charge is approved by the city council in advance.
 - 7) Reservations for annual events can be granted by the city council beginning December 1 of the previous calendar year.
 - 8) All permits shall require the permittee to clean up the plaza after activity has terminated. All applications for permits must give the name, address and phone number of the permittee or the person responsible for the necessary policing thereof.
 - 9) All persons shall honor any special permits issued by the city, for certain areas, days and times, to clubs, organizations, teams or any other groups, provided that such permit is on official forms when presented.
 - 10) Reservations will be given on a first come, first served basis beginning the first business day of each calendar year. Priority for use shall be given to organizations scheduling regular events (e.g. weekly markets) or annual events (e.g. bike races).
- 6) **VENDING**. Vending is permitted on a limited basis after application to the city manager and under the administrative rules that may be set by the city, including a background check and administrative fee.
- 7) **PUBLIC NOTICE**. The public shall be deemed to have been properly notified of the provisions of these rules and regulations upon their publication in a newspaper of general circulation in the city. Signs may be posted to insure substantial compliance with the provisions of these rules and regulations.

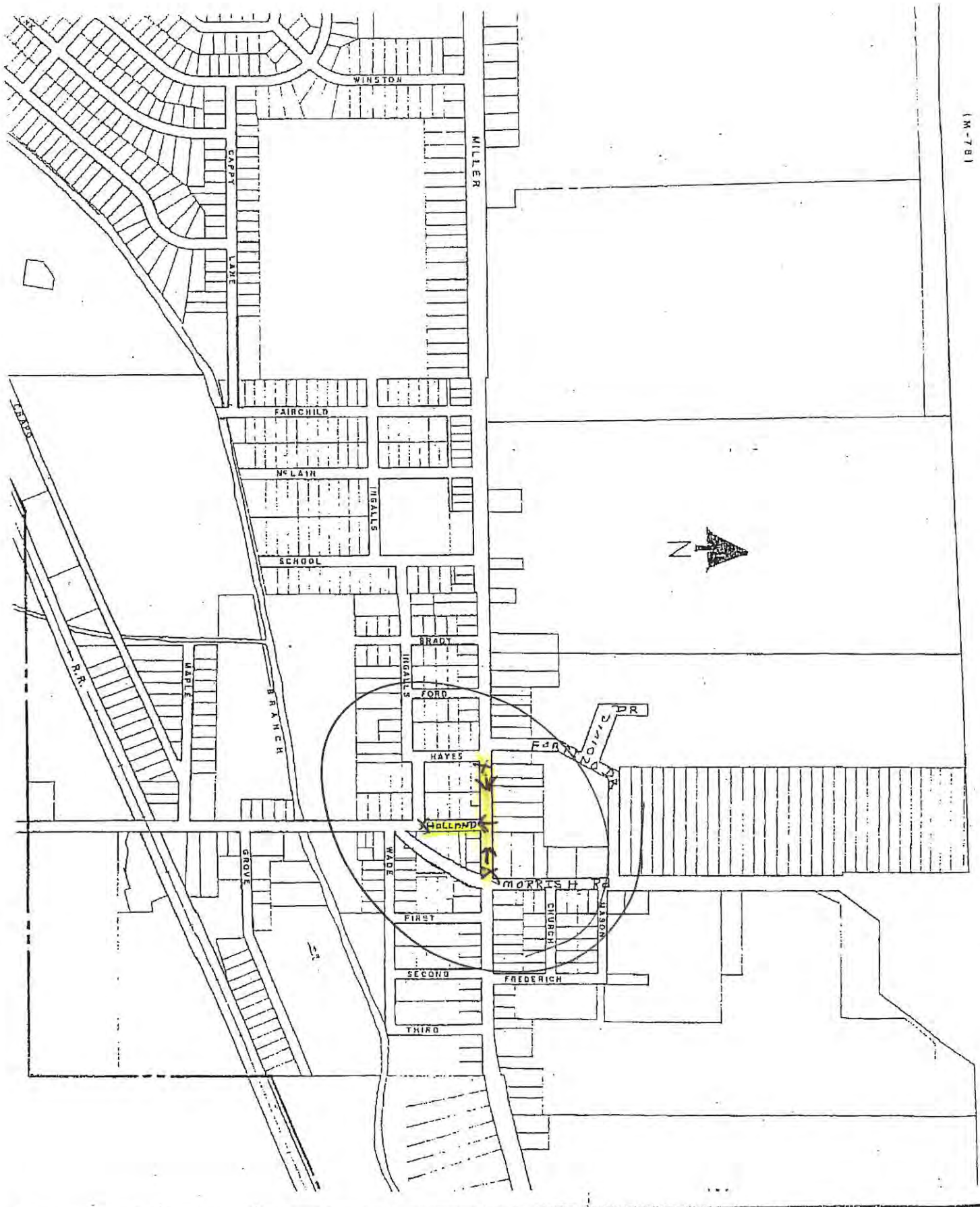
CITY OF SWARTZ CREEK PARADE REGULATIONS

The approval of a street closure request and/or a “parade permit” is based on the assumption that the event coordinator(s) fully understand and accept the following regulations regarding the event:

1. The throwing of any object(s) from any vehicle during the course of the parade is prohibited by ordinance. Violations of this ordinance could result in prosecution and/or the denial of future permit requests.
2. The closing of major thorough fares entails the rerouting of thousands of motorists and the interruption of commerce. It is imperative that parades begin and end on time so as not to unnecessarily disrupt the usual course of traffic and business.
3. Parade organizers must provide a means of direct communication between the event coordinator and the Chief of Police (or his designate) during the course of the parade in order to address any dangerous conditions that may develop during the course of the event.
4. The practice of parade participants jumping onto or off of moving vehicles in the parade is prohibited.
5. When determining the staging area for parade participants, organizers should ensure that the area is sufficient in size to accommodate all entries without creating traffic or pedestrian hazards.

It is the responsibility of the event coordinator(s) to ensure that all parade participants are made aware of the regulations that directly affect them and by signing this document hereby acknowledge that they have received a copy of these regulations and accept said responsibility.

By: Jared M. Oginsky ^{2/24/25} For: Dragon's Cruise
(Event Coordinator or Representative) (Organization)



(M-78)



Form Revision Date 07/2016

ARTICLES OF INCORPORATION

For use by DOMESTIC NONPROFIT CORPORATION

Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following Articles:

ARTICLE I

The name of the corporation is:

DRAGON'S CRUISE

ARTICLE II

The purpose or purposes for which the corporation is formed are:

To promote community involvement and to benefit charitable organizations through events held. Charitable organizations to include but are not limited to; multipurpose Human Service, Crisis services, Food banks, Food pantries, Children's and Family services

ARTICLE III

The Corporation is formed upon basis.

If formed on a stock basis, the total number of shares the corporation has authority to issue is

If formed on a nonstock basis, the description and value of its real property assets are (if none, insert "none"):

none

The description and value of its personal property assets are (if none, insert "none"):

none

The corporation is to be financed under the following general plan:

Donations received from hosting events

The Corporation is formed on a basis.

ARTICLE IV

The street address of the registered office of the corporation and the name of the resident agent at the registered office (P.O. Boxes are not acceptable):

1. Agent Name: JARED OGINSKY
 2. Street Address: 8055 PAUL FORTINO DR.
 Apt/Suite/Other: NUMBER 392
 City: SWARTZ CREEK
 State: MI Zip Code: 48473

3. Registered Office Mailing Address:

P.O. Box or Street Address: P.O. BOX 392
 Apt/Suite/Other:
 City: SWARTZ CREEK
 State: City Council Packet

ARTICLE V

The name(s) and address(es) of the incorporator(s) is (are) as follows:

| Name | Residence or Business Address |
|-----------------|--|
| JARED M OGINSKY | 2197 LAUDERDALE ST., FLINT, MI 48532 USA |

Signed this 14th Day of April, 2022 by the incorporator(s).

| Signature | Title | Title if "Other" was selected |
|-----------------|--------------|-------------------------------|
| Jared M Oginsky | Incorporator | |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the ARTICLES OF INCORPORATION

for

DRAGON'S CRUISE

ID Number: 802842965

received by electronic transmission on April 14, 2022 ***, is hereby endorsed.***

Filed on April 14, 2022 ***, by the Administrator.***

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In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 14th day of April, 2022.

***Linda Clegg, Director
Corporations, Securities & Commercial Licensing Bureau***



Headlee Rollback and Headlee Override

Introduction

The term “Headlee Rollback” became part of municipal finance lexicon in 1978 with the passage of the Headlee Amendment to Michigan’s Constitution. In a nutshell, Headlee requires a local unit of government to reduce its millage when annual growth on existing property is greater than the rate of inflation. As a consequence, the local unit’s millage rate gets “rolled back” so that the resulting growth in property tax revenue, community-wide, is no more than the rate of inflation. A “Headlee override” is a vote by the electors to return the millage to the amount originally authorized via charter, state statute, or a vote of the people, and is necessary to counteract the effects of the “Headlee Rollback.”

Impact of Headlee Amendment

Since the passage of the Headlee Amendment, units of government are required to annually calculate a Headlee rollback factor. The annual factor is then added to Headlee rollback factors determined in prior years resulting in a cumulative Headlee rollback factor sometimes referred to as the “millage reduction fraction.” This total “millage reduction fraction” is then applied to the millage originally authorized by charter, state statute, or a vote of the people. In summary, the actual mills available to be levied by a unit of local government is the product of the authorized millage rate times the total millage reduction fraction. This is known as the “Headlee maximum allowable millage.”

Impact of Proposal A

Prior to Proposal A legislation passed in 1994, local governments were allowed to “roll up” their millage rates when growth on existing property was less than inflation. “Roll ups” were a self-correcting mechanism that allowed local governments to naturally recapture taxing authority lost due to Headlee rollbacks in prior years. A local government could only “roll up” its millage rate to the amount originally authorized by charter, state statute, or a vote of the people.

Additions to taxable value (such as newly constructed property) are typically excluded (or exempt) from the Headlee roll back calculation. The 1994 General Property Tax Act changes did not specifically define “uncapped values” (increases resulting primarily from property transfers) as exempt.

Result

Although it might appear that a community with an annual increase in uncapped property values would benefit monetarily, uncapped values are treated as growth on existing property and trigger Headlee rollbacks. For local governments levying at their Headlee maximum authorized millage, rolling back the maximum authorized millage rate reduces the revenue that would have been generated from these increased property values. The increase in the taxable value of property not transferred is capped at the lesser of inflation or five percent. Even though the taxable value of a particular piece of property increases at the rate of inflation, the millage rate for the entire community is “rolled back” as a result of the increase in the total taxable value of the community. The net result—a less than inflationary increase in the actual dollars received from property taxes. Consequently, the 1994 change to the General Property Tax Act has prevented local governments from being able to share the benefits of any substantial market growth in existing property values.

Based on System Failure: Michigan’s Broken Municipal Finance Model. Prepared for the Michigan Municipal League by Plante and Moran, PLLC, March, 2004